

Q-6

2287

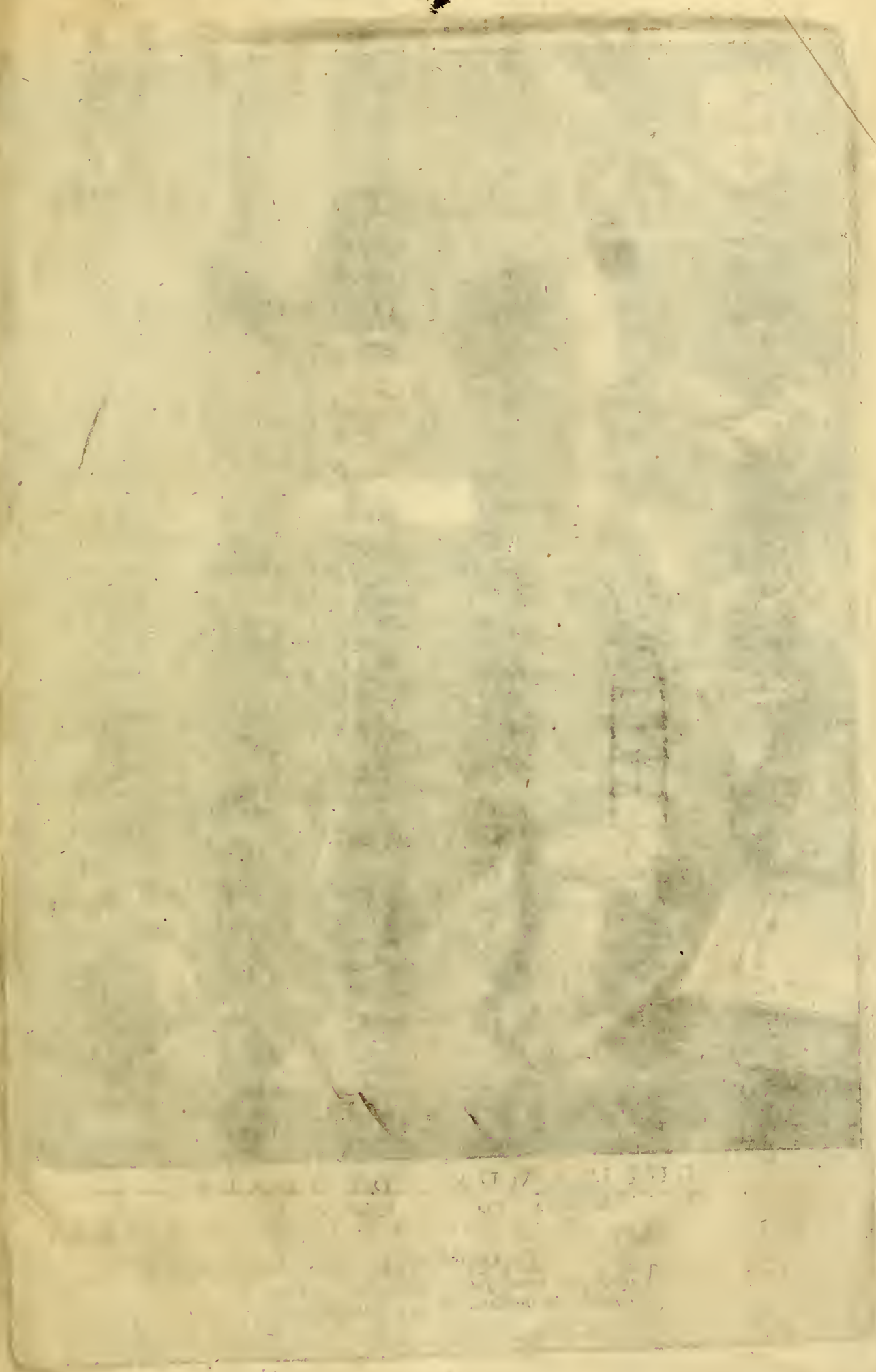
DUKE
UNIVERSITY
LIBRARY

Treasure Room

John L. Nichols
His Book
Anno Dom
1678

John L. Nichols
His Book
Anno Dom 1678

Feb 189





GULIELMUS DUGDALE
Ætatis. 50. A. MDCLVI.

Ovid:
*Nescio qua natale solum dulcedine cunctos
Ducit, et immemores non finit esse sui.*

Wenceslaus Hollar delin. et sculpsit.

THE
HISTORY
OF
S^t PAULS CATHEDRAL
IN
LONDON.

From its Foundation untill these Times;

Extracted out of { Originall CHARTERS.
RECORDS.
LEIGER BOOKS, and other
MANUSCRIPTS.

Beautified with sundry Prospects of the Church;
Figures of Tombes, and Monuments,

By WILLIAM DVGDALE.

Psalm. 48. 12, 13.

*Walke about Sion, and go round about her; tell the
Towers thereof: Marke ye well her Bulwarks, consider her
Palaces, that ye may tell it to the Generations following.*

Tibullus.

*Non ego, si merui, dubitem procumbere Templis,
Et dare sacratis oscula liminibus.*

London, Printed by *Tho. Warren*, in the year
of our Lord God MDCLVIII.

THE HISTORY OF ST. PAUL'S CATHEDRAL IN LONDON.

From its Foundation until these Times

Extracted out of {
Original Charters.
Records.
Liber Books, and other
Manuscripts.

Beautified with sundry Prospect of the Church,
Figures of Tombs, and Monuments.

By WILLIAM GUY.

Printed at the Press of J. Sturges, in St. Dunstons Church-yard, in the Year
1706. MDCCVI.

At the Press of J. Sturges, in St. Dunstons Church-yard, in the Year
1706. MDCCVI.

Printed by J. Sturges, in St. Dunstons Church-yard, in the Year
1706. MDCCVI.



TO THE
RIGHT HONOURABLE
CHRISTOPHER Lord HATTON

Comptroller of the Household to the late King
Charles, And one of his Majesties
most honourable Privy Council.



That the event of divers things
hath been long foreseen, as well
by the wisdom of prudent
men, as by the help of divine
revelation, is not to be denied;
it being no greater wonder, if
we rationally consider it, than
are such Floods which happen
at the Spring of the year, in

Vallies adjacent to Mountains, that are covered with
Snow in the Winter. For it is not ordinarily to be
found, but that reall Causes do produce their proper
and natural effects. Hence was it, that a learned and
judicious person, * above forty years since; discerning
then, so great an increase and growth of Sectaries in this
Realm; seriously expressed, *That all cost and*
care bestowed and had of the Church, wherein God is to be
served and worshipped, was accounted, by those people, a
kinde of Popery; so that time would soon bring it to passe,

* Sir Walter
Rawleigh
in his Hist,
of the
World, Lib.
2. cap. 5. § 2.

THE EPISTLE

if it were not resisted, that God would be turned out of Churches into Barnes ; and from thence again into the Feilds and Mountains, and under Hedges ; and the offices of the Ministry, (robbed of all dignity and respect) be as contemptible as those places ; all order, discipline and Church-government left to newness of opinion and mens fancies ; yea, and soone after, as many kindes of Religion spring up, as there are Parish-Churches within England ; every contentious and ignorant person cloathing his fancie with the Spirit of God, and his imagination with the gift of Revelation, &c.

How far forth these prophetick words of his are now fulfilled, I need not give instance ; nor apply them further to my purpose, than to reminde your Lo^{PP}. that soone after the beginning of our late *Long Parliament* (of which you were then a member) so great was your foresight of what we have since by wofull experience seen and felt, and specially in the Church, (through the *Presbyterian* contagion, which then began violently to breake out) that you often and earnestly incited me to a speedy veiwe of what Monuments I could, especially in the principall Churches of this Realme ; to the end, that by Inke and paper, the Shadows of them, with their Inscriptions might be preserved for posteritie, forasmuch as the things themselves were so neer unto ruine.

But how little I then credited this sad Prediction, your Lordship well knows : yet so much was I ever inclined to the regard of such things, that in order to transmit them to the veiwe of those who were never like to see them, *in specie* (through the noble favour of your Lordship in affording me assistance by another hand, and support to us both, in our travaile, whilst we laboured therein) I neglected no pains to take notice of those which were then here, and in many other Cathedralls.

Having

DEDICATORY.

Having therefore so seasonably made this veiw ; and being often moved to communicate it to the World ; by severall persons (whose hearts, notwithstanding a multitude of discouragements, are still much affected to the honour of this Nation , as the furtherance which they have heretofore given to severall publique Works, and in particular to this , doth in sundry of the Plates appear) I have thought fit , in the first place , to begin with this Church of *St. Paul* , as one of the most eminent Structures of that kinde in the Christian World ; having historically spoken of its first Foundation and endowment ; as also of what else I can finde memorable thereof ; and represented its Fabrick and Monuments, in the most exact and perfect way I could devise. And forasmuch as the whole enterprize had life at first by your Lordships auspicious influence ; Now that this peice of it is thus happily accomlisht , I humbly present it to you ; and rest

*Your Lordships most obliged
servant and honourer*

From *Blith Hall* in
Warwick-shire,
7 Julii 1657.

WILLIAM DUGDALE.

The first of the year, 1871, was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the people were very poor. The first of the year, 1871, was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the people were very poor.

The first of the year, 1871, was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the people were very poor. The first of the year, 1871, was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the people were very poor.

The first of the year, 1871, was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the people were very poor. The first of the year, 1871, was a very dry one, and the crops were much injured. The weather was very hot, and the ground was very dry. The crops were much injured, and the people were very poor.



Ante trisulca meam quam
Interferenda Mini
Tamma cremaverat Arcem,
Fabrica nulla fuit.

On S' PAULS Cathedral represented by M^r DAN KING.

Illustrious Pile, o that my Art,
In power-like, could Life infuse
Into Thy Stones, & make them dance
In Order, till They might advance
Into their ancient Seats, and rise
In Sprys to re-salute the Dives.

What though M^r Rats & M^r Mice have
In their own Rubbish found a Grave;
Consuming Time did scarce amiss
So long as He dispens'd with This:
For whilst He dwells upheld alone,
The Seat's re-flourish'd in this One.

Calce Sacred Ruines, which remaine,
And still a Majestic retain
You in your mouldring. Relicks show
God's speciall Pre-ence once below;
So as blest Angels might admire
The Wonders of Their Own Great Quire.

Nor were it an Offence to call
Those Angels to thy hastning Fall,
Who only can see Deeds be
To grace thee with an Elegy;
And to beweave a Sueness there,
Where never turn'd each Sense to Care.

Religious Art, a Trophy rais'd
By Fate, where GOD may rightly praise
Cheer'd by Thy former Splendor, must
We now be blinded with Thy Dust:
As that Thy dead, should fall to be
A Winding Sheet to Faith, and Truce!

To view thee once more in Repair,
O Theater of ROYALL CARE!
To re-exalt Thy glorious Name,
And wash out our Anguish Shame,
A Flood should issue from our Eyes
Which might Alphens equalize.

Time that devours the World, & brings
A Change on all inferiour Things,
May see an Age in greater Hast
Re-build thee, then this lay'd thee wast;
And finde a Holy Pleasure in
Such an Amendment for this Sin.

However, let us duly mourn
To view thee wasting to Thy Urn,
And if Time should not thee restore,
Then best in Figure, as before,
By ONE, Who joining Names to Things,
Shares in Revenn with Other KINGs.

Threnodia Adis PATRIAM De Seipsa.

SPICE Qualis eram primo perfecta Decore,
Vertice sublimi visa ferire Polum;
Culmine nec tantum Ccelo, sed proxima Cultu,
Caelicola nostros dum stupere Choros:
Dives Optum, sancta Ara Precum, Pietatis Asylum,
Florida Pace, Fide pura, dicata DEO.

Concipe Mente meum Decus esset quale secundum
Contradum Senio cum positura Situm;
Pyramis à Flammiis cum surgeret ista Trisulcis,
Auxiliatrices REGE ferente Manus;
Propitio Sumptu renovata ut Matre, in minorum
Natarum Series tota Venusta foret.

Illa Ego Quae quondam sublimibus alta Columnis,
Arcum adornatis concamerata Tholis,
In Caelum Spirâ cepti tendisse stupenda,
Atq; Ministerijs aptior esse sacris;
Inde, Verustatis devitatura Ruinas,
Cum Mun-do poteram continuasse Dies.

Maxima Christicolae mansillem Gloria Mundi,
Invida & in nostras Roma fuisset Opes;
Ipsa Cathedrali superasse in splendida Formâ,
PETRE, tuamq; Solo, MARCE, tuamq; Salo;
Atq; Reformatum tunc Religione Nitorem
Nacta, Me summus condecorasset Honos.

Sed mihi Seditio nocuit, quae Prodruma Lapsus,
Savior ac ipso Tempore. Livor atrox:
Cum sint Arma Tibi tantum Caelestia, PAULE,
Militis Excubijs non eget Ista Domus:
Ante Decora fui, jam Squallida tota recumbo;
Est sacer Hinuntus quò Sacer Hymnus erat!

Si Fluvio Stabulum lavit Tyrrinthius Heros,
Victor Aquis, quando Dextra negabat Opem;
Excordes Nati, cur nunc in Funere Matris
Conspicitis siccis Rudera nostra Gemis?
O, si versa forent in falsum Luminia Rivum,
Elueret Sordes Rivus ut Iste meas!

Involve Ledi-ce mei Sacra omnia Plumbi!
Urna prius Magnus, jam rudis Urna Mihi!
Lator at aeratis quod sim victura Figuris,
Ceu Volucris Syrijs quae reparata Rogis,
Illius Auxilio, Qui non REX Nomine tantum,
Sed Qui, par summis REGIBUS, edit Opus.

Quantò Ego Flebilior, tantò Praesentior audi,
Diruit, aedificat nam tua Dextra, DEUS!
TU miserere Mei, mea TU demortua Saxa,
Verus ut Amphion, mox animare potes:
Dicta Dies, Scriptis promissa fidelibus, adsit,
Cum Favor in charæ Saxa SIONIS erit!

BENEVOLUS.

A^d Dⁿⁱ 6^{to} Ethelbert K of A^d 670 E^{thelwald} the Bishop In the time of W^{ill} & G^{od} A^d 1094 Mauritus B^p of London began After Maur the Building was
Kent built this Church & de^{cl}enared it Afterward K Ethelbert the old Fabrick roofed to build it as it now is viz the Body of continued & Steple finished A^d 1257 S^t A^d 1317 The Spire
dated it to S^t Pauls. & others enlarged its Revenues with wood was burnt the Church & North & South Crosses & the Quire finished A^d 1240
A^d 1257 S^t A^d 1317 The Spire A^d 1444 the Steple burnt A^d 1501 the Steple burnt down A further Repair intended by James
with Lightning A^d 1462 105th upper Roofs by lightning A^d 1631 begun to be repaired within and
it was repaired againe. A^d 1500 the Roofs repaired againe without as now it is by King Charles.

Sould by Iohn Overton at the White Horse without Newgate at the corner of the little old Baly neere the Fountaine Tavern

SIR Your Merit in these
Verses & my Gratitude for
your Civilities move me
to joyne your Picture
to this Poem.



Who would
also present all our other
Cathedralls in this Forme
if encouraged by Such as
your honoured SELF.

DAN KING



TEMPLA
Iam DEI Pa-
latia, Bonita-
tis divinae
Tribunalia,
Misericordiae
Ara, Mifer-
orum Asyla;
ubi Sacra
NVMINIS
Celebratio,
est limitatio
Angelorum,
& Aetheritis
Praedium.
Hae ergo
temerate,
temerarium.
Mat. 21. 13.

- 1 The Old Spire.
- 2 The Choir.
- 3 The Nave.
- 4 The Transept.
- 5 The Tower.
- 6 The Spire.
- 7 The Quire.
- 8 The Nave.
- 9 The Transept.
- 10 The Tower.
- 11 The Spire.
- 12 The Quire.
- 13 The Nave.
- 14 The Transept.
- 15 The Tower.
- 16 The Spire.
- 17 The Quire.
- 18 The Nave.
- 19 The Transept.
- 20 The Tower.
- 21 The Spire.
- 22 The Quire.
- 23 The Nave.
- 24 The Transept.
- 25 The Tower.
- 26 The Spire.
- 27 The Quire.
- 28 The Nave.
- 29 The Transept.
- 30 The Tower.
- 31 The Spire.
- 32 The Quire.
- 33 The Nave.
- 34 The Transept.
- 35 The Tower.
- 36 The Spire.
- 37 The Quire.
- 38 The Nave.
- 39 The Transept.
- 40 The Tower.
- 41 The Spire.
- 42 The Quire.
- 43 The Nave.
- 44 The Transept.



The City of London as some write had its first Rise
from Brut the Grand-child of Aeneas, 70 years after
the Destruction of Troy, whence say they, it was called
Troia, or Troia, so called when Caesar entered into
Brittain, 5 years before the Birth of Christ. The name
London derived (as some say) from Lud a British King,
who enlarged it. Others from Llan-dun, or Diana's
Temple because the chief Temple therein was dedicated to
Diana on whose Ruines S^t Pauls was built by Ethel-
bert K. of Kent. It was walled 3 miles in compass. 1st
Chr. 306 before the Mother of Constantine.
In the time H. 3^d it had six faire Gates.
The Towne builded by M^r the Conquerour A^d 1078.
At S^t Dunstons of Monasteries it had 17. Religious
houses within the Wall, and 12 without.
The nunnes Churches in S^t City of London within
the Wall, and the Suburbs 31. Anno 1658.
This City hath Longitude 51st 30. Lat. 51st 30.

FOLDOUT BLANK



I

THE
HISTORY
OF
SAINT PAUL'S
CATHEDRAL



That solemn duties of publick service, to be done unto God, have had certain places set and prepared, in such sort as becometh actions of that moment, we want not instances of the greatest Antiquitie, as the reverend *Hooker*^a well observeth: For it is evident, saith he, in the sacred Text^b, that *Adam*, even during that small continuance of his in Paradise, had where to present himself before

the Lord: That his sons also had^c out of Paradise a place whereunto to bring their Sacrifices: That the Patriarchs likewise used^d Altars, Mountains^e and Groves^f to the self same purpose: And that the people of God, when they were in the vast wilderness, and without any settled habitation, yet had they there a moveable Tabernacle^g, made by the command of God; which was of so great and high esteem amongst them, that wheresoever the army of Israel did march or encampe, this Tabernacle was by the reverent care of *Moses* the prophet and chosen servant of the Lord, placed in the middle and center thereof, having no less than 22000. persons dedicated to its constant service, and attendance thereon; of which 8580. had the peculiar charge, according to their severall offices and functions; the particulars whereof are written in the third and fourth Chapters of the Book of *Numbers*.

Yea, so regardfull was God of a settled service to be performed to him, by them, when they should come to dwell in the land, which had been promised to their Fathers; that he plainly told^h them, *ye shall seek the place,*

^a *Eccles. Politic Lib. 6. S. 11.*

^b *Gen. 3. 8.*

^c *Gen. 4. 3.*

^d *Gen. 13. 4.*

^e *22. 2.*

^f *21. 33.*

^g *Exod. 26.*

^h *Deut. 12. 5.*

place, which the Lord your God shall choose: which place being Mount *Moriah* in *Jerusalem*, where he purposed to have that his standing habitation made; King *David*, desiring^k to performe so glorious a work, incited^l all men unto a bountifull contribution thereto, and procured towards it, Gold, Silver, Brasse, Iron, Wood, as also precious Stones in great abundance: And because said^m he, *I have a joy in the House of my God, I have of mine own Gold and Silver, besides all that I have prepared for the House of the Sanctuary, given to the House of my God, three thousand talents of Gold, even the Gold of Ophir, and seven thousand talents of fined silver*; whereunto were addedⁿ by the Princes and people 5000 talents of gold, and ten thousand drams of Silver, beside Brasse, Iron, and Jewels.

Whose good intention became so well accepted of God; though he was not permitted^o to performe that work, in regard he was a man of War, and had shed blood; that thereupon he received both a confirmation of the Kingdom to himself and his heirs, and that happy promise^p of the everlasting throne, that should be established in his seed.

But *Solomon* his son it was, who having received a pattern^q from his Father *David*, according to that frame which God himself had appointed; and no less than^r a hundred thousand talents of gold, as also a thousand thousand talents of silver, and of Brasse and Iron passing all weight, with a charge^s to build a House for the Lord God of Israel, began and perfected that glorious work (a spectacle of admiration to all the world) in which were employed^t thirty thousand Carpenters (sc. ten thousand every month by course) eighty thousand Masons in the mountain, and seventy thousand labourers that bore burthens, besides three thousand three hundred Masters of his work.

And after the overthrow^u of this, by *Nebuchadnezar* King of *Babylon*, that the rebuilding thereof was begun^w by *Josua* the son of *Jozadak*, and *Zerubbabel* the son of *Salathiel*; though it came so far short of the other, that they that saw its foundations wept^x, yet was it accounted the wonder of the world: And rebuilt by *Herod* in much greater state and glory, standing till the time of our blessed Saviour; had that reverend esteem from him, in regard it was a place sanctified, he would not suffer the carriage of a vessell through it.

Besides which Temple, there were even in *Hierusalem*, as well as other parts of the land, in process of time, no small number of Synagogues for men to resort unto, which were frequented by Christ himself, and after him by his holy Apostles. But such was the persecution that attended the Christian Church in her infancy, that their Oratories were not, of a long time, either sumptuous or stately, till that it pleased God to raise up Kings and Emperours, which favoured that profession; and then there was no cost spared on such buildings, as may seem by those which were erected^y in every City, under *Severus*, *Gordian*, *Philip*, and *Galienus*, and afterwards in that which *Constantine* built^z in *Hierusalem*, for the Dedication whereof all the Bishops in *Christendome* met.

Nay so much did the Primitive Christians strive to excell in such fabricks; that, in testimony of their cheerfull affections, thinking nothing too much nor too good for God's service; when *Maximinus* had by a solemn Edict^a, given leave for the rebuilding of those Temples, which *Dioclesian* caused to be overthrown, they reared them up to an height immensurable, saith *Eusebius*^b; and adorned them with far more beauty in their restauration, than their Founders before had given them.

^a Euseb. lib. 8.
Cap. 8.

^b Ib. lib. 10.
Cap. 2.

But to come neerer to my purpose, viz. the History of this Church.

In^c the year CLxxxv. after our Saviour's incarnation, Pope *Eleutherius* sent hither into Brittain, at the instance of King *Lucius*, two eminent Doctors, *Faganus* and *Damianus*; to the end, that they might instruct him and his subjects in the principles of Christian Religion; and consecrate such Churches, as had been Dedicated to divers false Gods, unto the honour of the true God. Whereupon these holy men constituted three Metropolitall Sees in the three chief Cities of this Island, unto which they subjected divers Bishopricks: The first at London, whereunto all England, from the Banks of Humber, Southwards, and Severn Eastward belonged: The second, York, which contained all beyond Humber Northwards, together with Scotland: the third Caerleon (upon Uske) whereunto all Westward of Severn, with Wales totally, were subject. All which continued so till *Augustine* (who was sent by Pope *Gregory* in the year DCIII. after the Birth of our Saviour) having translated the Primacy to Canterbury, constituted *Mellitus* the first Bishop of London.

^c Vide Appendix
n. 1.

In the time of this Bishop *Mellitus* *Ethelbert* King of Kent (who by the preaching of *Augustine* before specified, was the first of our Saxon Kings that received the Christian Faith) erected here a Church, as by the testimony of divers Historians^d appeareth; dedicating it to Saint *Paul* the Apostle and Doctor of the Gentiles. That in the place, where he so built it; had been a Temple of *Diana* the Goddess, is probable enough from those instances, which the learned *Cambden*^e giveth; viz. the structure neer at hand, called *Diana's Chambers*; and the multitude of Ox-heads digged up, when the East part thereof was rebuilt (sc. temp. E. 1. which were then thought to be the Reliques of the Gentiles Sacrifices: whereunto I shall adde, what I finde in an antient Writer; viz. after that Christian Religion, which in the days of King *Lucius* had been first planted in this Nation, was through that great persecution of *Dioclesian* the Emperour, almost utterly rooted out, Idols were set up in those Churches wherein God had been served.—*Redit itaque veteris abominationis ubique sententia* (saith he) *à sua Britones expelluntur porci; immolat Dianæ Londonia, thurificat Apolloni suburbana Thorneia, &c.* London sacrificed to *Diana*, and *Thorney* (which is now called *Testminster*) to *Apollo*.

^d Hist. Angl.
Script. Col.
385. 9. 735.
22. 1631. 49.
Beda lib. 2. cap. 4.
3. H. Hunt.
Lib. 3. f. 186.
b. n. 10.

^e Cambd. in
Midd.

^f Hist. M. S. d.
fundatione Abb.
Westm. in
bibl. Corren.
sub effigie
Claudii A. 8.

Admitting then, that it had been an Idolatrous Temple, whether it ought to be made use of by Christians, for the worship of the true God,

^g Deut. 12. 2. let us consider, that the Commandement ^g to destroy all places where the Cananites had served their Gods, and not to convert any of them to the honour of the true God, had reference unto a speciall intent and purpose, viz. that there should be but one onely place in the whole land, whereunto the people might bring such offerings, gifts, and Sacrifices, as their Leviticall Law did require: by which Law severe charge was given them, in that respect, not to convert those places to the service of the living God, where the Nations before them had served Idolls, but to ^h seek the place where the Lord their God should choose out of all their Tribes: For as Idolatrous persons may be converted and live, so (doubtless) may places, where Idolatrous worship hath been exercis'd, be, without offence to God, converted to his true worship and service: And this did that holy man Saint Gregorie (who sent over the before-specified *Augustine* the Monk, into this Nation, to convert the Pagan Saxons to the Faith of Christ) well consider, when he wrote to the said *Mellitus* (our first Bishop here) commanding him to destroy the Idolls, but to reserve the Temples wherein they were, for the service of the true God, as by his ⁱ Epistle to him is most amply manifested. Which very thing was accordingly put in ^k practise by the before specified *Augustine* himself; who, having cleered that idolatrous Temple at *Canterbury*, where King *Ethelbert* and his Nobles did offer sacrifice to the Devill, changed it into a Church, which he dedicated to Saint *Pancrate*.

Having now done with the first foundation of this Church, by King *Ethelbert*; as I have said (*Sebert* then reigning under him in this Tract) I am next to enquire what farther enlargement there was in its structure; as also of its endowment with lands: In which disquisition I finde, ^l that the before mentioned King *Ethelbert*, gave thereunto the Mannour of *Tillingham* in *Essex*. And that *Erkinwald*, the fourth * Bishop from *Mellitus* (*An. DCLXXV.*) bestowed ^m great cost in the fabrick thereof; augmenting its revenues very much, with his own estate; and procuring divers ample priviledges thereto, from the Pope ⁿ, as also from the Kings that then reigned in this land: The life of which devout Bishop, in respect he was afterwards Canonized for a Saint; and his Body translated to a glorious Shrine, in the East part of this Church, above the high Altar, I have in my *Appendix* * exhibited from the authority of a very antient *M S.* and of that Shrine do intend to speak at large anon.

Howbeit, after this good Bishop, for the space of two hundred and fourty years. I have not discovered any other Benefactor that it had, than *Kenred* King of the *Mercians*; who onely granted * this immunitie thereto, that it should be in all things as free, as he himself desired to be in the day of Judgement: but then did King *Athelstan* very amply endow ^o it with divers fair Lordships; viz. *Sandon*, *Rode*, *Lustenhale*, *Wylram*, *Wytham*, *Cidwolditune*, *Bunwell*, *Edulesnesse*, and *Neosdune*, in the same Countie of *Essex*; *Erdelepe* and *Cavindone* in *Hartfordshire*;

Draiton

* *Ex ult. M S.*
Cod. peres Deca-
num & Capit.
Eccle. Cath. S.
Pauli [G] f.
1. a. & f. 5 a.
o *Append. n. 7.*

Draiton and Willeston in Middlesex, and Bernes in Surrey: King Edgar, with ^{p n. 8.} ^{q n. 9.} ^{r n. 10.} ^{s n. 11.} ^{t n. 12.} ^{u n. 13.} ^{v n. 14.} ^{w n. 15.} ^{x n. 16.} ^{y n. 17.} ^{z n. 18.} ^{a n. 19.} ^{b n. 20.} ^{c n. 21.} ^{d n. 22.} ^{e n. 23.} ^{f n. 24.} ^{g n. 25.} ^{h n. 26.} ^{i n. 27.} ^{k n. 28.} ^{l n. 29.} ^{m n. 30.} ^{n n. 31.} ^{o n. 32.} ^{p n. 33.} ^{q n. 34.} ^{r n. 35.} ^{s n. 36.} ^{t n. 37.} ^{u n. 38.} ^{v n. 39.} ^{w n. 40.} ^{x n. 41.} ^{y n. 42.} ^{z n. 43.} ^{a n. 44.} ^{b n. 45.} ^{c n. 46.} ^{d n. 47.} ^{e n. 48.} ^{f n. 49.} ^{g n. 50.} ^{h n. 51.} ^{i n. 52.} ^{k n. 53.} ^{l n. 54.} ^{m n. 55.} ^{n n. 56.} ^{o n. 57.} ^{p n. 58.} ^{q n. 59.} ^{r n. 60.} ^{s n. 61.} ^{t n. 62.} ^{u n. 63.} ^{v n. 64.} ^{w n. 65.} ^{x n. 66.} ^{y n. 67.} ^{z n. 68.} ^{a n. 69.} ^{b n. 70.} ^{c n. 71.} ^{d n. 72.} ^{e n. 73.} ^{f n. 74.} ^{g n. 75.} ^{h n. 76.} ^{i n. 77.} ^{k n. 78.} ^{l n. 79.} ^{m n. 80.} ^{n n. 81.} ^{o n. 82.} ^{p n. 83.} ^{q n. 84.} ^{r n. 85.} ^{s n. 86.} ^{t n. 87.} ^{u n. 88.} ^{v n. 89.} ^{w n. 90.} ^{x n. 91.} ^{y n. 92.} ^{z n. 93.} ^{a n. 94.} ^{b n. 95.} ^{c n. 96.} ^{d n. 97.} ^{e n. 98.} ^{f n. 99.} ^{g n. 100.} ^{h n. 101.} ^{i n. 102.} ^{k n. 103.} ^{l n. 104.} ^{m n. 105.} ^{n n. 106.} ^{o n. 107.} ^{p n. 108.} ^{q n. 109.} ^{r n. 110.} ^{s n. 111.} ^{t n. 112.} ^{u n. 113.} ^{v n. 114.} ^{w n. 115.} ^{x n. 116.} ^{y n. 117.} ^{z n. 118.} ^{a n. 119.} ^{b n. 120.} ^{c n. 121.} ^{d n. 122.} ^{e n. 123.} ^{f n. 124.} ^{g n. 125.} ^{h n. 126.} ^{i n. 127.} ^{k n. 128.} ^{l n. 129.} ^{m n. 130.} ^{n n. 131.} ^{o n. 132.} ^{p n. 133.} ^{q n. 134.} ^{r n. 135.} ^{s n. 136.} ^{t n. 137.} ^{u n. 138.} ^{v n. 139.} ^{w n. 140.} ^{x n. 141.} ^{y n. 142.} ^{z n. 143.} ^{a n. 144.} ^{b n. 145.} ^{c n. 146.} ^{d n. 147.} ^{e n. 148.} ^{f n. 149.} ^{g n. 150.} ^{h n. 151.} ^{i n. 152.} ^{k n. 153.} ^{l n. 154.} ^{m n. 155.} ^{n n. 156.} ^{o n. 157.} ^{p n. 158.} ^{q n. 159.} ^{r n. 160.} ^{s n. 161.} ^{t n. 162.} ^{u n. 163.} ^{v n. 164.} ^{w n. 165.} ^{x n. 166.} ^{y n. 167.} ^{z n. 168.} ^{a n. 169.} ^{b n. 170.} ^{c n. 171.} ^{d n. 172.} ^{e n. 173.} ^{f n. 174.} ^{g n. 175.} ^{h n. 176.} ^{i n. 177.} ^{k n. 178.} ^{l n. 179.} ^{m n. 180.} ^{n n. 181.} ^{o n. 182.} ^{p n. 183.} ^{q n. 184.} ^{r n. 185.} ^{s n. 186.} ^{t n. 187.} ^{u n. 188.} ^{v n. 189.} ^{w n. 190.} ^{x n. 191.} ^{y n. 192.} ^{z n. 193.} ^{a n. 194.} ^{b n. 195.} ^{c n. 196.} ^{d n. 197.} ^{e n. 198.} ^{f n. 199.} ^{g n. 200.} ^{h n. 201.} ^{i n. 202.} ^{k n. 203.} ^{l n. 204.} ^{m n. 205.} ^{n n. 206.} ^{o n. 207.} ^{p n. 208.} ^{q n. 209.} ^{r n. 210.} ^{s n. 211.} ^{t n. 212.} ^{u n. 213.} ^{v n. 214.} ^{w n. 215.} ^{x n. 216.} ^{y n. 217.} ^{z n. 218.} ^{a n. 219.} ^{b n. 220.} ^{c n. 221.} ^{d n. 222.} ^{e n. 223.} ^{f n. 224.} ^{g n. 225.} ^{h n. 226.} ^{i n. 227.} ^{k n. 228.} ^{l n. 229.} ^{m n. 230.} ^{n n. 231.} ^{o n. 232.} ^{p n. 233.} ^{q n. 234.} ^{r n. 235.} ^{s n. 236.} ^{t n. 237.} ^{u n. 238.} ^{v n. 239.} ^{w n. 240.} ^{x n. 241.} ^{y n. 242.} ^{z n. 243.} ^{a n. 244.} ^{b n. 245.} ^{c n. 246.} ^{d n. 247.} ^{e n. 248.} ^{f n. 249.} ^{g n. 250.} ^{h n. 251.} ^{i n. 252.} ^{k n. 253.} ^{l n. 254.} ^{m n. 255.} ^{n n. 256.} ^{o n. 257.} ^{p n. 258.} ^{q n. 259.} ^{r n. 260.} ^{s n. 261.} ^{t n. 262.} ^{u n. 263.} ^{v n. 264.} ^{w n. 265.} ^{x n. 266.} ^{y n. 267.} ^{z n. 268.} ^{a n. 269.} ^{b n. 270.} ^{c n. 271.} ^{d n. 272.} ^{e n. 273.} ^{f n. 274.} ^{g n. 275.} ^{h n. 276.} ^{i n. 277.} ^{k n. 278.} ^{l n. 279.} ^{m n. 280.} ^{n n. 281.} ^{o n. 282.} ^{p n. 283.} ^{q n. 284.} ^{r n. 285.} ^{s n. 286.} ^{t n. 287.} ^{u n. 288.} ^{v n. 289.} ^{w n. 290.} ^{x n. 291.} ^{y n. 292.} ^{z n. 293.} ^{a n. 294.} ^{b n. 295.} ^{c n. 296.} ^{d n. 297.} ^{e n. 298.} ^{f n. 299.} ^{g n. 300.} ^{h n. 301.} ^{i n. 302.} ^{k n. 303.} ^{l n. 304.} ^{m n. 305.} ^{n n. 306.} ^{o n. 307.} ^{p n. 308.} ^{q n. 309.} ^{r n. 310.} ^{s n. 311.} ^{t n. 312.} ^{u n. 313.} ^{v n. 314.} ^{w n. 315.} ^{x n. 316.} ^{y n. 317.} ^{z n. 318.} ^{a n. 319.} ^{b n. 320.} ^{c n. 321.} ^{d n. 322.} ^{e n. 323.} ^{f n. 324.} ^{g n. 325.} ^{h n. 326.} ^{i n. 327.} ^{k n. 328.} ^{l n. 329.} ^{m n. 330.} ^{n n. 331.} ^{o n. 332.} ^{p n. 333.} ^{q n. 334.} ^{r n. 335.} ^{s n. 336.} ^{t n. 337.} ^{u n. 338.} ^{v n. 339.} ^{w n. 340.} ^{x n. 341.} ^{y n. 342.} ^{z n. 343.} ^{a n. 344.} ^{b n. 345.} ^{c n. 346.} ^{d n. 347.} ^{e n. 348.} ^{f n. 349.} ^{g n. 350.} ^{h n. 351.} ^{i n. 352.} ^{k n. 353.} ^{l n. 354.} ^{m n. 355.} ^{n n. 356.} ^{o n. 357.} ^{p n. 358.} ^{q n. 359.} ^{r n. 360.} ^{s n. 361.} ^{t n. 362.} ^{u n. 363.} ^{v n. 364.} ^{w n. 365.} ^{x n. 366.} ^{y n. 367.} ^{z n. 368.} ^{a n. 369.} ^{b n. 370.} ^{c n. 371.} ^{d n. 372.} ^{e n. 373.} ^{f n. 374.} ^{g n. 375.} ^{h n. 376.} ^{i n. 377.} ^{k n. 378.} ^{l n. 379.} ^{m n. 380.} ^{n n. 381.} ^{o n. 382.} ^{p n. 383.} ^{q n. 384.} ^{r n. 385.} ^{s n. 386.} ^{t n. 387.} ^{u n. 388.} ^{v n. 389.} ^{w n. 390.} ^{x n. 391.} ^{y n. 392.} ^{z n. 393.} ^{a n. 394.} ^{b n. 395.} ^{c n. 396.} ^{d n. 397.} ^{e n. 398.} ^{f n. 399.} ^{g n. 400.} ^{h n. 401.} ^{i n. 402.} ^{k n. 403.} ^{l n. 404.} ^{m n. 405.} ^{n n. 406.} ^{o n. 407.} ^{p n. 408.} ^{q n. 409.} ^{r n. 410.} ^{s n. 411.} ^{t n. 412.} ^{u n. 413.} ^{v n. 414.} ^{w n. 415.} ^{x n. 416.} ^{y n. 417.} ^{z n. 418.} ^{a n. 419.} ^{b n. 420.} ^{c n. 421.} ^{d n. 422.} ^{e n. 423.} ^{f n. 424.} ^{g n. 425.} ^{h n. 426.} ^{i n. 427.} ^{k n. 428.} ^{l n. 429.} ^{m n. 430.} ^{n n. 431.} ^{o n. 432.} ^{p n. 433.} ^{q n. 434.} ^{r n. 435.} ^{s n. 436.} ^{t n. 437.} ^{u n. 438.} ^{v n. 439.} ^{w n. 440.} ^{x n. 441.} ^{y n. 442.} ^{z n. 443.} ^{a n. 444.} ^{b n. 445.} ^{c n. 446.} ^{d n. 447.} ^{e n. 448.} ^{f n. 449.} ^{g n. 450.} ^{h n. 451.} ^{i n. 452.} ^{k n. 453.} ^{l n. 454.} ^{m n. 455.} ^{n n. 456.} ^{o n. 457.} ^{p n. 458.} ^{q n. 459.} ^{r n. 460.} ^{s n. 461.} ^{t n. 462.} ^{u n. 463.} ^{v n. 464.} ^{w n. 465.} ^{x n. 466.} ^{y n. 467.} ^{z n. 468.} ^{a n. 469.} ^{b n. 470.} ^{c n. 471.} ^{d n. 472.} ^{e n. 473.} ^{f n. 474.} ^{g n. 475.} ^{h n. 476.} ^{i n. 477.} ^{k n. 478.} ^{l n. 479.} ^{m n. 480.} ^{n n. 481.} ^{o n. 482.} ^{p n. 483.} ^{q n. 484.} ^{r n. 485.} ^{s n. 486.} ^{t n. 487.} ^{u n. 488.} ^{v n. 489.} ^{w n. 490.} ^{x n. 491.} ^{y n. 492.} ^{z n. 493.} ^{a n. 494.} ^{b n. 495.} ^{c n. 496.} ^{d n. 497.} ^{e n. 498.} ^{f n. 499.} ^{g n. 500.} ^{h n. 501.} ^{i n. 502.} ^{k n. 503.} ^{l n. 504.} ^{m n. 505.} ^{n n. 506.} ^{o n. 507.} ^{p n. 508.} ^{q n. 509.} ^{r n. 510.} ^{s n. 511.} ^{t n. 512.} ^{u n. 513.} ^{v n. 514.} ^{w n. 515.} ^{x n. 516.} ^{y n. 517.} ^{z n. 518.} ^{a n. 519.} ^{b n. 520.} ^{c n. 521.} ^{d n. 522.} ^{e n. 523.} ^{f n. 524.} ^{g n. 525.} ^{h n. 526.} ^{i n. 527.} ^{k n. 528.} ^{l n. 529.} ^{m n. 530.} ^{n n. 531.} ^{o n. 532.} ^{p n. 533.} ^{q n. 534.} ^{r n. 535.} ^{s n. 536.} ^{t n. 537.} ^{u n. 538.} ^{v n. 539.} ^{w n. 540.} ^{x n. 541.} ^{y n. 542.} ^{z n. 543.} ^{a n. 544.} ^{b n. 545.} ^{c n. 546.} ^{d n. 547.} ^{e n. 548.} ^{f n. 549.} ^{g n. 550.} ^{h n. 551.} ^{i n. 552.} ^{k n. 553.} ^{l n. 554.} ^{m n. 555.} ^{n n. 556.} ^{o n. 557.} ^{p n. 558.} ^{q n. 559.} ^{r n. 560.} ^{s n. 561.} ^{t n. 562.} ^{u n. 563.} ^{v n. 564.} ^{w n. 565.} ^{x n. 566.} ^{y n. 567.} ^{z n. 568.} ^{a n. 569.} ^{b n. 570.} ^{c n. 571.} ^{d n. 572.} ^{e n. 573.} ^{f n. 574.} ^{g n. 575.} ^{h n. 576.} ^{i n. 577.} ^{k n. 578.} ^{l n. 579.} ^{m n. 580.} ^{n n. 581.} ^{o n. 582.} ^{p n. 583.} ^{q n. 584.} ^{r n. 585.} ^{s n. 586.} ^{t n. 587.} ^{u n. 588.} ^{v n. 589.} ^{w n. 590.} ^{x n. 591.} ^{y n. 592.} ^{z n. 593.} ^{a n. 594.} ^{b n. 595.} ^{c n. 596.} ^{d n. 597.} ^{e n. 598.} ^{f n. 599.} ^{g n. 600.} ^{h n. 601.} ^{i n. 602.} ^{k n. 603.} ^{l n. 604.} ^{m n. 605.} ^{n n. 606.} ^{o n. 607.} ^{p n. 608.} ^{q n. 609.} ^{r n. 610.} ^{s n. 611.} ^{t n. 612.} ^{u n. 613.} ^{v n. 614.} ^{w n. 615.} ^{x n. 616.} ^{y n. 617.} ^{z n. 618.} ^{a n. 619.} ^{b n. 620.} ^{c n. 621.} ^{d n. 622.} ^{e n. 623.} ^{f n. 624.} ^{g n. 625.} ^{h n. 626.} ^{i n. 627.} ^{k n. 628.} ^{l n. 629.} ^{m n. 630.} ^{n n. 631.} ^{o n. 632.} ^{p n. 633.} ^{q n. 634.} ^{r n. 635.} ^{s n. 636.} ^{t n. 637.} ^{u n. 638.} ^{v n. 639.} ^{w n. 640.} ^{x n. 641.} ^{y n. 642.} ^{z n. 643.} ^{a n. 644.} ^{b n. 645.} ^{c n. 646.} ^{d n. 647.} ^{e n. 648.} ^{f n. 649.} ^{g n. 650.} ^{h n. 651.} ^{i n. 652.} ^{k n. 653.} ^{l n. 654.} ^{m n. 655.} ^{n n. 656.} ^{o n. 657.} ^{p n. 658.} ^{q n. 659.} ^{r n. 660.} ^{s n. 661.} ^{t n. 662.} ^{u n. 663.} ^{v n. 664.} ^{w n. 665.} ^{x n. 666.} ^{y n. 667.} ^{z n. 668.} ^{a n. 669.} ^{b n. 670.} ^{c n. 671.} ^{d n. 672.} ^{e n. 673.} ^{f n. 674.} ^{g n. 675.} ^{h n. 676.} ^{i n. 677.} ^{k n. 678.} ^{l n. 679.} ^{m n. 680.} ^{n n. 681.} ^{o n. 682.} ^{p n. 683.} ^{q n. 684.} ^{r n. 685.} ^{s n. 686.} ^{t n. 687.} ^{u n. 688.} ^{v n. 689.} ^{w n. 690.} ^{x n. 691.} ^{y n. 692.} ^{z n. 693.} ^{a n. 694.} ^{b n. 695.} ^{c n. 696.} ^{d n. 697.} ^{e n. 698.} ^{f n. 699.} ^{g n. 700.} ^{h n. 701.} ^{i n. 702.} ^{k n. 703.} ^{l n. 704.} ^{m n. 705.} ^{n n. 706.} ^{o n. 707.} ^{p n. 708.} ^{q n. 709.} ^{r n. 710.} ^{s n. 711.} ^{t n. 712.} ^{u n. 713.} ^{v n. 714.} ^{w n. 715.} ^{x n. 716.} ^{y n. 717.} ^{z n. 718.} ^{a n. 719.} ^{b n. 720.} ^{c n. 721.} ^{d n. 722.} ^{e n. 723.} ^{f n. 724.} ^{g n. 725.} ^{h n. 726.} ^{i n. 727.} ^{k n. 728.} ^{l n. 729.} ^{m n. 730.} ^{n n. 731.} ^{o n. 732.} ^{p n. 733.} ^{q n. 734.} ^{r n. 735.} ^{s n. 736.} ^{t n. 737.} ^{u n. 738.} ^{v n. 739.} ^{w n. 740.} ^{x n. 741.} ^{y n. 742.} ^{z n. 743.} ^{a n. 744.} ^{b n. 745.} ^{c n. 746.} ^{d n. 747.} ^{e n. 748.} ^{f n. 749.} ^{g n. 750.} ^{h n. 751.} ^{i n. 752.} ^{k n. 753.} ^{l n. 754.} ^{m n. 755.} ^{n n. 756.} ^{o n. 757.} ^{p n. 758.} ^{q n. 759.} ^{r n. 760.} ^{s n. 761.} ^{t n. 762.} ^{u n. 763.} ^{v n. 764.} ^{w n. 765.} ^{x n. 766.} ^{y n. 767.} ^{z n. 768.} ^{a n. 769.} ^{b n. 770.} ^{c n. 771.} ^{d n. 772.} ^{e n. 773.} ^{f n. 774.} ^{g n. 775.} ^{h n. 776.} ^{i n. 777.} ^{k n. 778.} ^{l n. 779.} ^{m n. 780.} ^{n n. 781.} ^{o n. 782.} ^{p n. 783.} ^{q n. 784.} ^{r n. 785.} ^{s n. 786.} ^{t n. 787.} ^{u n. 788.} ^{v n. 789.} ^{w n. 790.} ^{x n. 791.} ^{y n. 792.} ^{z n. 793.} ^{a n. 794.} ^{b n. 795.} ^{c n. 796.} ^{d n. 797.} ^{e n. 798.} ^{f n. 799.} ^{g n. 800.} ^{h n. 801.} ^{i n. 802.} ^{k n. 803.} ^{l n. 804.} ^{m n. 805.} ^{n n. 806.} ^{o n. 807.} ^{p n. 808.} ^{q n. 809.} ^{r n. 810.} ^{s n. 811.} ^{t n. 812.} ^{u n. 813.} ^{v n. 814.} ^{w n. 815.} ^{x n. 816.} ^{y n. 817.} ^{z n. 818.} ^{a n. 819.} ^{b n. 820.} ^{c n. 821.} ^{d n. 822.} ^{e n. 823.} ^{f n. 824.} ^{g n. 825.} ^{h n. 826.} ^{i n. 827.} ^{k n. 828.} ^{l n. 829.} ^{m n. 830.} ^{n n. 831.} ^{o n. 832.} ^{p n. 833.} ^{q n. 834.} ^{r n. 835.} ^{s n. 836.} ^{t n. 837.} ^{u n. 838.} ^{v n. 839.} ^{w n. 840.} ^{x n. 841.} ^{y n. 842.} ^{z n. 843.} ^{a n. 844.} ^{b n. 845.} ^{c n. 846.} ^{d n. 847.} ^{e n. 848.} ^{f n. 849.} ^{g n. 850.} ^{h n. 851.} ^{i n. 852.} ^{k n. 853.} ^{l n. 854.} ^{m n. 855.} ^{n n. 856.} ^{o n. 857.} ^{p n. 858.} ^{q n. 859.} ^{r n. 860.} ^{s n. 861.} ^{t n. 862.} ^{u n. 863.} ^{v n. 864.} ^{w n. 865.} ^{x n. 866.} ^{y n. 867.} ^{z n. 868.} ^{a n. 869.} ^{b n. 870.} ^{c n. 871.} ^{d n. 872.} ^{e n. 873.} ^{f n. 874.} ^{g n. 875.} ^{h n. 876.} ^{i n. 877.} ^{k n. 878.} ^{l n. 879.} ^{m n. 880.} ^{n n. 881.} ^{o n. 882.} ^{p n. 883.} ^{q n. 884.} ^{r n. 885.} ^{s n. 886.} ^{t n. 887.} ^{u n. 888.} ^{v n. 889.} ^{w n. 890.} ^{x n. 891.} ^{y n. 892.} ^{z n. 893.} ^{a n. 894.} ^{b n. 895.} ^{c n. 896.} ^{d n. 897.} ^{e n. 898.} ^{f n. 899.} ^{g n. 900.} ^{h n. 901.} ^{i n. 902.} ^{k n. 903.} ^{l n. 904.} ^{m n. 905.} ^{n n. 906.} ^{o n. 907.} ^{p n. 908.} ^{q n. 909.} ^{r n. 910.} ^{s n. 911.} ^{t n. 912.} ^{u n. 913.} ^{v n. 914.} ^{w n. 915.} ^{x n. 916.} ^{y n. 917.} ^{z n. 918.} ^{a n. 919.} ^{b n. 920.} ^{c n. 921.} ^{d n. 922.} ^{e n. 923.} ^{f n. 924.} ^{g n. 925.} ^{h n. 926.} ^{i n. 927.} ^{k n. 928.} ^{l n. 929.} ^{m n. 930.} ^{n n. 931.} ^{o n. 932.} ^{p n. 933.} ^{q n. 934.} ^{r n. 935.} ^{s n. 936.} ^{t n. 937.} ^{u n. 938.} ^{v n. 939.} ^{w n. 940.} ^{x n. 941.} ^{y n. 942.} ^{z n. 943.} ^{a n. 944.} ^{b n. 945.} ^{c n. 946.} ^{d n. 947.} ^{e n. 948.} ^{f n. 949.} ^{g n. 950.} ^{h n. 951.} ^{i n. 952.} ^{k n. 953.} ^{l n. 954.} ^{m n. 955.} ^{n n. 956.} ^{o n. 957.} ^{p n. 958.} ^{q n. 959.} ^{r n. 960.} ^{s n. 961.} ^{t n. 962.} ^{u n. 963.} ^{v n. 964.} ^{w n. 965.} ^{x n. 966.} ^{y n. 967.} ^{z n. 968.} ^{a n. 969.} ^{b n. 970.} ^{c n. 971.} ^{d n. 972.} ^{e n. 973.} ^{f n. 974.} ^{g n. 975.} ^{h n. 976.} ^{i n. 977.} ^{k n. 978.} ^{l n. 979.} ^{m n. 980.} ^{n n. 981.} ^{o n. 982.} ^{p n. 983.} ^{q n. 984.} ^{r n. 985.} ^{s n. 986.} ^{t n. 987.} ^{u n. 988.} ^{v n. 989.} ^{w n. 990.} ^{x n. 991.} ^{y n. 992.} ^{z n. 993.} ^{a n. 994.} ^{b n. 995.} ^{c n. 996.} ^{d n. 997.} ^{e n. 998.} ^{f n. 999.} ^{g n. 1000.} ^{h n. 1001.} ^{i n. 1002.} ^{k n. 1003.} ^{l n. 1004.} ^{m n. 1005.} ^{n n. 1006.} ^{o n. 1007.} ^{p n. 1008.} ^{q n. 1009.} ^{r n. 1010.} ^{s n. 1011.} ^{t n.}

d Lel. Coll.
vol. 2.
† p. 383.
Godw. de
Presul. MS.
in bibl. Cot-
ton. subef-
figie Cleo-
pat. [A. 6.] 6
x Vide Pat.
3 E. 1. m. 16.
Et Pat. 4 E.
1. m. 19.
Et Pat 6. E.
1. m. 21.

e W. Malm.
ut supra, p. 135.
a. l. 3.

f {
g Ib,
h }

i Lel. Coll.
ut supra,
p. 24.

m Append. m.
c.

n Ap. n. 21.

o Math. W.
in A. 1135.
p Annal. de
Lewes, in
bibl. Cot.

q Lell. coll.
vol. 1. p. 315.

r St. Clements,
without Tem-
ple Bar.

It is evident^d that he had a great part of his materials for this noble work; out of the ruins of that strong Castle, then called the Palatine Tower, which stood on the West part of the City, towards that little River of Fleet; for that was burnt † when the said old fabrick perished by fire; in the place whereof Robert Kilwarby, afterwards Archbishop of Canterbury, erected * that House of Dominicans, which is still very well known by the name of Black-Friers. But the foundations, which this worthy Bishop had layd, being suitable to his minde, were so vast, as the same Historian observes^e, that though he prosecuted the work no less than twenty years (for so long he lived) *hujus^f laboriosi operis impensam, transmisit ad posteros*, he left the perfecting thereof to posterity. To whom succeeded Richard de Beaumeis, in that See, a person so transcendently affected to this building, as that he bestowed^g the whole Revenue of his Bishoprick upon it, supporting himself and his Family, by other means: Howbeit, though he lived little less than the time that his predecessor did, *nihil^h efficere visus est*, it seemed but little that he effected.

The particulars, which he did, besides the finishingⁱ of the walls, were the enlarging^k of the Streets neer unto it, by purchasing of Lay-mens houses that stood there; and almost totally compassing^l the Church-yard with a very strong wall; for the effecting whereof, King Henry the first, about the beginning of his reign, granted^m to him part of the Ditch, belonging to that Castle formerly mentioned; and so much thereof, as might be sufficient to make a way without the same wall; which way, I conclude to be that, which is now part of Creed-lane and Carter-lane; for in our time, a great proportion of the same wall was standing. And when the said Castle was possess'd by Eustace Earl of Bulloign (*viz.* soon after) he the said Earl, for the health of his soul, and the soul of his Father; upon condition that himself and his Lady might be for ever partakers of the Prayers, and good deeds performed in this Church, quit claymed unto the before specified Bishop all his interest in those lands, so inclosed within the said wall, as by his deed of Releaseⁿ, bearing date the fourteenth Cal. of May in the year MCVI. (7 H. 1.) appeareth.

But after these two Bishops, I cannot certainly finde what progress was made in this eminent structure, so happily begun by them; our Historians and Records being silent therein: nor have I seen any more thereof, for a long time after, than that it had great hurt by a dreadfull fire^o, on the xi. Cal. of January; in the very first year of King Stephen's reign (which began^p at London Bridge, and continued to the Church^q of the Danes) but doe believe, that Richard, who was Treasurer to King Henry the second, during almost his whole reign, and a most diligent and faithfull servant to him in that office, as is evident by the vast summe, which was found in the Treasury at his death, being made Bishop of London in the first year of K. Ri-

chard's

chard's reign, did very much therein : for in *Ecclesiæ suæ & ædificiorum ad sedem suam spectantium, structura magnam impendit pecuniam*, saith Godwyn^r.

r de Prasul. p. 237.

Leaving therefore the farther increase of its buildings, for awhile, I will now take notice of what addition of Priviledges or possessions, was made to it, by the succeeding Kings of this Realm, Bishops, and other persons of note, beginning with King *William Rufus*. This King, taking notice, that some impositions, whereunto others were subject, had been layd upon the Canons hereof; upon complaint to him made, sent a speciall precept^t to all his Sheriffs in whatsoever County their lands lay, commanding them, that they should be free from all Taxes, and in particular for the Tower of London, Wall, Bridge, &c. as King *William* his Father, by his Writ had appointed: And by another^u Precept, directed, that the lands and Tenants of Bishop *Maurice* should be acquit of *Ward-penny*, and *Lestage*, as they were in his Father's days.

t Ex alio Cod. M. S. penes pras. D. & Cap. [A.] f. 2. a.

u Ib.

To whom succeeded *Henry* the first; who, having given to *Richard de Belmeis* (successor to the before specified *Maurice* part of his Castle Ditch, for the Wall of the Church-yard, and a way without it (as I have already observed) commanded^w, that all those Ships and Vessells, entring the River of *Fleete*, to bring stone for the Church, then in building, should be free from Toll, and Custome: and moreover granted^x to the same Bishop, all great Fish that might thenceforth be taken within the precincts of his lands, excepting onely the Tongue, which he reserved to himself: and lastly gave^y to him the said Bishop and his successors, the Tithe of all his Venison within the County of *Essex*.

w Ib. f. 3. a.

x Ib. f. 4. a.

y Ex autog. penes pras. D. & Cap. Vide Cart. 6 Joh. Et. Pat. 1 R. H. 3. m. 5.

Which Bishop, being a most devout man, and bearing a singular affection to this Church (as hath been already observed) granted^z thereto, for the service of the Altar, viz. the Sacrifice in Bread and Wine, the Rent of his new Wharfe upon the River of *Thames* (which I conceive to be that, now called *Paul's Wharfe* :) And fearing the wrath of God towards him, for inclosing the wood of *Edulbeshale*, within his Parke at *Clatchentone*, though he did it with a good intent; yet lest in tract of time the Canons of this Church might thereby lose it, he solmenly restored^a it, repenting of what he had done therein, more than he justly ought; farther giving^b to them the benefit of all Oblations, which should thenceforth be offered, on the Festivalls of Saint *Peter* and *Paul*, upon the Altar of those Saints, whereat they were attendant. Nor was it long after, that *Theobald* Archbishop of *Canterbury*, for the speciall honour^c and reverence^d that he bore to the memory of *Mellitus* the first Bishop of *London*, whose Reliques were then^d kept in this Church, granted^e an Indulgence, for *XL*. days of their injoynd penance, to all such as should solemnize the Festivall of that blessed Confessor.

z Ex pras. Cod. M. S. (vix. B.) f. 22. a.

a 5 Ib.

b 5 Ib. f. 42. c. a.

TO the before mentioned *Richard de Belmeis*, succeeded in this Episcopal See, *Robert* surnamed *de Sigillo*; of whom I have seen no more in reference to this Cathedrall, than a confirmation of his, to the Deane and Chapter (about the seventh year of King *Stephen's* reign) of the Lordship of *Edburgheton*, which *Ranulf Peverell* (whose body lay here interred) had given to the Lights burning therein. For the support of which Lights, I likewise finde, that *Raph de Cornhull*, very soon after, gave xii d. yearly Rent, towards the maintenance of that in particular, burning before the Altar of Saint *Erkenwald*; and as much for that at the Altar of Saint *James*.

f 1b. f. 23. a.

g 1b. f. 25. a.

b Ex prof. Cod.
MS. viz. [B]
f. 33. b.

i Ex prof. Cod.
MS. [A] f. 7.

About this time, *William de Belmeis*, then a Canon of *Pauls*, and nephew of *Richard de Belmeis*, the Bishop before spoken of, for the health of his said Uncle's soul, and of the soul of *Robert de Belmeis*, his Father, gaveⁿ to the Canons of this Church, by the consent of *Gilbert Foliot* the then Bishop, the Church of Saint *Pancrace*, with all the Tithes and other obventions thereto belonging: And soon after, one *Osbert de Camera*, being visited with great sickness, granted unto them in pure Alms, for the health of his soul, certain lands and Houses lying neer *Warrlane* in the Parish of Saint *Benedict*; giving possession of them with his Gold Ring, wherein a Rubie was set; appointing, that the same Gold Ring, together with his Seal, should for ever be fixed to the Charter, whereby he so disposed them: The revenue of which lands to be divided into three parts; viz. one for the Clerks belonging to the Quire of *Pauls*; the other to the Almoner, for the behoof of poor people, on the day of his *Anniversarie*; and the third part for the fabrick of the Church.

The School.

k 1b. f. 28. b.

l 5
m 2 1b.

But before I goe on to observe how and wherein this famous Cathedrall had an accession of farther endowments and priviledges, it will not be amiss, here to take notice of the School, belonging thereto. That this was very antient, is manifest by the Charter^k of the before specified *Richard* Bishop of London, in the time of King *Henry* the first; who thereby granted to one *Hugh* the Schoolmaster and his successors in that employment, the habitation of *Durandus*, at the Corner of the Turret (*id est* the Clochier or Bell Tower) where *William* the Dean of *Pauls* had placed him, by his the said Bishops command; together with the custody of the Library belonging to this Church. To which *Hugh* succeeded in that place, *Henry*^l a Canon of the same Bishops, that had been educated under the said *Hugh*; unto whom the before specified Bishop, besides the House which he the same *Hugh* enjoyed, granted^m a meadow at *Fulham*, together with the Tithes of *Elings* and *Madeley*: which *Henry* had such great respect in those days, that *Henry de Blois*, that famous Bishop

Bishop of Winchester (who was nephew to the King (commanded ⁿ 15. f. 29. a. that none should presume to teach School within the whole City of London, without his License; excepting the Schoolmasters of Saint Mary Bow, and S. Martins le grand. And in farther augmentation of its revenues, Richard surnamed Nigel, who late Bishop here, in King Richard the first's time, gave ^o unto this School all the Tithes arising in his demesns at Fulham and Dorsete; with an acre of land in the said town of Dorsete, for the reception of them in gathering.

And having now done with what relates to that antient School; I shall observe, that the Knights Fees in Essex and Middlesex, which the Bishop of London had in those days, were ^p no less than XXXVI. ^{p Lib. rub. in Scac.} by which the totall extent of his possessions may in some sort be guessed at.

About the same time, the office of Treasurer was constituted in this Cathedrall, the first that underwent the trust thereof, being one Godfrey ^a, unto whom Robert de Sigillo, Bishop here in King Stephen's days, had given ^r certain Churches which were said to belong to his own Table: To the intent therefore, that all question concerning them might, be taken off, cleer it is, that Richard de Belmeis (the second Bishop of London of that name) by the advice of Theobald Arch-Bishop of Canterbury and certain of his fellow Bishops; as also with the consent of his Chapter, assigned them to the use of him and his successors in that office for ever. These were the Churches of Sudmestre, Aldburie, Welham-Furnells and Welham-Sarner: But the two later of them were so given, as that the said Godfrey and his successors should provide three hundred pound-weight of Wax, for six Lamps continually burning in this Church; as also Oyl, Incense, and Cole, for the amending and washing the ornaments and vestments belonging thereto: and moreover for the sweeping and clensing thereof with Rushes, Straw, and Mops, yeilding the like allowance to the Sacrist, and three other servants of the Church, as had heretofore been used; so as the whole charge for all these particulars, did not amount to more than ten marks *per annum*. To which office of Treasurer belong'd the custody of the Books pertaining to the Church, as appears by that Catalogue of them, taken in An. MCCCCLXXXVI. transcribed in my Appendix *. The next thing whereof I am, in order of time, to take notice, is the settled habitation of the Deane. This, standing ^r within the precinct of the Church-yard; and being the ^u mansion of Ralph de Diceto, Dean of Pauls about the latter end of King Henry the Second's reign; was, with the Chapell belonging thereto, by him granted ^w to his successors in that office for ever; the ground whereon they were built, having been given for that purpose, by Gilbert Foliot the then Bishop: which grant had such estimation with the Canons of this Church; that, by an Instrument ^x under ^a 15. their publick Seal, they assigned X s. to be annually payd for ever by

The office of Treasurer.

15. f. 49. a.

15. f. 19. b.

* 32.

The Deanry.

Ex profe Cod. M S. [B] f. 20. a.

the successive Deans, as a Pitance at the solemnizing the Anniversarie of that learned man; whose memory is not a little famous to this day for those elaborate historicall works of his, whereof *Baleus* makes mention; some of which, viz. *Abbreviationes Chronicarum*, and *Ymagines Historiarum* have been lately² published.

About this time also, there was an hospitall founded[†] within the liberties belonging to this Cathedrall, by *Henry de Northampton*, a Canon thereof; as is evident by its Confirmation made by the before specified Deane (viz. *Raph de Diceto*) and his Chapter. Which *Henry*, for the health of his soul, gave to God and Saint *Paul*, his Mansion house, with the Court adjoyning, for the habitation of poor people; and for their maintenance, granted the whole Tithes belonging to his Præbendarie. And for augmentation thereof, the said Dean and Chapter conferred all their Alms, both in bread and money, which they had used to allow to the poor, according to the antient Institutions of this Church. As also the Church of Saint *Pancrace*, with the lands and Tithes thereto belonging; and the Tithes of *Totanelle*^{*}, aswell in Corn as other things: provided, that one *Alexander*, a Clerke (who was then the tenant of those Tithes) might hold them of the same Hospital, as he did of the said Dean and Chapter: And reserving to themselves a certain yearly Pension to be payd by the said Hospital. Adding lastly, the Church of *Berne* thereto, with the Glebe and Tithes to it belonging.

Not long after this, it was, that *Henry de Cornhull* Chancellour of London, gave^a to his successors in that office (by the consent of *Roger* surnamed *Niger* the then Bishop) his dwelling house with the appurtenances, situate Southwards from this Church, reserving a marke yearly to be payd on the day of his Anniversarie; viz. half thereof to the Canons then present at the commemoration of the dead; and the residue to the other Clerks of the Quire, at that time likewise there. And as the former Kings did by their severall Charters confirm all the lands and possessions, which through the great munificence of their predecessors, had been given to this Cathedrall, granting unto the Canons here serving God, sundry immunities and priviledges in them: So also did King *John*, and much more amply, as by his Charter^b dated at *Shorham XVI. Junii*, in the very first year of his reign appeareth; Adding[†] afterwards (viz. in the fifth year of his reign) the Church of *Shorditch*, for the founding of a Chief Chanter here, for the good estate of himself, and for the health of the soul of King *Henry* the second, his Father: And in *XVI.* of his reign, gave^{*} unto *William de S. Maria*, the then Bishop of London and his successors, his Mannour of *Stoke juxta Gildesford in Com. Surr.*

I now return to the Fabrick, but principally the East part; the Body of the Church, with the Crosse lles, being perfected long before: and so likewise the Quire, which it then had, as is yet evident from the

9 Lib. 3. Cent.
62.

2 Hist. Anglic.
Script. antiqui
edir. Lond.
1652.

The Hospital.

† Ex autog.
pend. D. &
Cap. S. Pauli.

* Modd Tot-
nam-Court.

a Ex pref.
Cod. M. S. [A]
f. 19. a.
House for the
Chancelors of
London.

b 5 lb. f. 4.
† 2 a.

Chief Chan-
ter.

* lb. b.

Touching the
Fabrick.

the undercroft whercon it stood: But that the said Quire was not, afterwards, thought beautifull enough, though in uniformitie of building it suited with the Church, is very plain: So that, resolving to make a better, they began with the Steeple, which was finished ^{in c. chron. de Dunstap'e in bibl. Cotton. f. 16. a.} Anno MCCXXI. (5 H. 3.) and then going on with the Quire, according to the like forme of architecture, as we yet see, perfected it in Anno MCCXL. (24 H. 3.) as may seem by the new Dedication^d of the Church, in that very year: at which great solemnitie, Eadmund^d then Archbishop of Canterbury and six other Bishops were^f present^g; as also Otto the Pope's Legate, and King Henry the third, himself, with a multitude of people; Roger surnamed Niger, then Bishop of London, being the main cause thereof; who procured an Indulgence of XL. days pardon, to all such, as should (*de peccatis suis vere pœnitentibus, confessis & contritis*) come with devotion thereto; which Indulgence was to stand good also, on the Anniversarie of the said Dedication, for ever.

That this Roger was a great Benefactor to the before Specified fabrick, cannot be doubted: for I finde^h that in 14 H. 3. he confirmed^b whatsoever Maurice, his predecessor, had granted thereto; and moreover ratified all those Oblations, made at Whitsontide, which Eustace de Fauconbrigg (the immediate foregoing Bishop) had restored for the same purpose. That he was likewise, for his singular piety canonized for a Saint, appeareth by an Indulgence^{*} of XXX. days pardon, granted in An. MCCLII. by Hugh de Balsam Bishop of Ely, to all such as being truly penitent and confess of their sins, should for Prayer or devotions sake, visit his Tomb (a true representation whereof, I have in its place exhibited.) In which pardon he is thus mentioned, viz. — *beati Rogeri Episcopi & Confessoris*: So also in the like Indulgence[†] in An. MCCLXIX. by John Breton Bishop of Hereford.

Concluding therefore, the Tower Steeple finished as abovesaid; and so much as the Quire, at that time was then begun; I shall now demonstrate, how the most of the charge in carrying on so great a work, became supported: which, in brief, was by the bounty of good people, throughout both the Realms of England and Ireland; whose fervent devotion to the advancement of God's service, incited them most willingly, to further all works of this nature, as occasion was offered.

And that this was the way, by which they herein proceeded to raise moneys, the sundry Lettersⁱ of the severall Bishops of both Nations, to the Clergy under their charge, for recommendation of the business to their particular Congregations, is most evident; a multitude whereof I have seen and read: By which Letters there are Indulgences, extending to a certain number of days, for such penance as they had injunction to perform, granted to all those, as being truly sorry

for their sins, and confest, should afford their helps towards this pious work : The first of them, that I have met with, being by *Hugh Foliot* Bishop of *Bereford*, to the Clergy and others of his Dioces, dated on the day of the *Exaltation* of the *Holy Cross* (commonly called *Holy Rood day*) in *An. MCCXXVIII.* (13 H. 3.) for XX. days penance, was to be in force for seven years. The like did *Richard Wethershed* Archbishop of *Canterbury* grant, for XL. days penance, to those of his, in *An. MCCXXX.* So also *Anselm* Bishop of *Saint Davids* in *An MCCXXXIII.*

And two years after, *scil. An. MCCXXXV.* *Henry* Archbishop of *Colein* (in *Germany*) being then in *England*, exciting all persons whatsoever, thus to farther this noble work, granted the like to them, for relaxation of L. days penance, as by his Letters bearing date at the *New Temple* in *London* on the day of the *Invention* of the *Holy Cross*, appeareth.

Not long after this (for I take it to be before the XXth. of H. 3. though the Instrument have no date) there was provision of fitting timber, made for the Stalls in the *Quire*; the Bishops still persisting to issue out their Letters hortatory, as abovesaid, in order as followeth; viz.

In <i>An. MCCXXXVI.</i>	<i>S. Eadmund</i> Archbishop of <i>Cantr.</i>	for XX. days penance,
<i>An. MCCXXXVII.</i>	<i>Walter</i> Archb. of <i>Dorke.</i>	} for {
	<i>Fesceline</i> Bp. of <i>Batyr.</i>	
<i>MCCXXXIX.</i>	<i>Walter</i> Bp. of <i>Karleol.</i>	
<i>MCCXL.</i>	<i>Richard</i> Bp. of <i>Rochester.</i>	
<i>MCCXLI.</i>	<i>Hugh</i> Bp. of <i>Cob. and Lich.</i>	
	<i>William</i> Bp. of <i>Dorwich.</i>	} for {
<i>M. CCXLIII.</i>	<i>William</i> Bp. of <i>Dorwich.</i>	

But in *An. MCCXLIII.* the Indulgence from *Walter* Bishop of *Dorwich*, extends to those, which should either, for devotions sake, visit the tomb of the before mentioned *Roger*, surnamed *Niger*, or give assistance to this magnificent fabrick.

So did also that, from *Richard* Bishop of *Exeter*, in *An. MCCLII.*

In which year *Pope Innocent the III^d.* sending out his pardon for release of XL. days penance, &c. taking notice, that the work was begun long before; the better to promote it, hath this expression, *Cum dilecti filii, Capitulum Londinensis Ecclesie S. Pauli, Ecclesiam ipsam jamdudum inceptam, opere quamplurimum sumptuoso, consummare intendunt, &c. rogamus, &c. universos Christi fideles, &c.*

But the year following; viz. *An. MCCLIII.* *Laurence* Bishop of *Rochester*, in his indulgence; addeth, likewise, the visiting of the said *Roger Niger's* tomb.

To these did next succeed those of, days.

Boniface Archb. of *Canterbury* in *An. MCCLIII.* for xl.

MCCLIII. *John* Bishop of *Landaff* } for { xx.

MCCLV. *William* Bishop of *Salisbury* } for { xx.

Howbeit

Howbeit, this work of the Quire, was not all; for cleer it is; that either the roof of the old structure was made new, or substantially repaired about this time, it being then in a ruinous condition: For in those Letters hortatorie, sent out by Fouk Bassett Bishop of London, in An. MCCLV. to stir up the people to liberall contributions; and wherein he specially desires, that all persons in their Testaments, will take such consideration of this building, as to bequeath somewhat thereto; mentions the great decay of the said roof, thus — *quod Ecclesia S. Pauli, in retroactis temporibus, tantis turbinibus fuit quassata, &c. ut totum ejus tectum, jam quasi in ruinam gravissimam declinare videtur.*

But how munificent the people were in those days, and in what an ample manner they then contributed to such buildings, is plain enough by the farther enlargement of this, in its length; viz. the whole extent of that which now bears the name of Saint Faiths Church, which, being intended long before, as may seem from an assignation* for that purpose; of certain new improved lands, lying in Chilmersford, made in Anno MCCV. (7 Joh. by William de S. Maria Bishop of London; was begun^k in Anno MCCLVI. (40 H. 3.) on that very ground, obtained formerly by the said Bishop, from King John, for a new market place (*in loco, in quo novum Forum ad opus Ecclesie & Episcoporum Londinensium, de dono prefati Johannis regis Anglie adquisivimus*, are the words of his grant:.) And in addition of supplies, to carry on the charge thereof, afforded thereto, so soon as cause required, as is evident by those Letters hortatory afterwards issued out by severall Bishops with Indulgences, as aforesaid, for that purpose; viz. by Fouk Bassett, Bishop of London in Anno MCCLIX.

* Ex autog.
penes pref.
& Cap.

^k Lell. Coll.
vol. I. p. 473

Richard Bishop of Lincoln, in An. MCCLX.
Giles Bishop of Salisbury, in An. MCCLXI.
John Bishop of Winchester, in An. MCCLXIV.
By Walter Bishop of Salisbury,
Robert Bishop of Durham, in An. MCCLXV.
Godfrey Bishop of Worcester, in An. MCCLXX.
Thomas Bishop of Hereford, in An. MCCLXXVI.

And about this time; scil. in An. MCCLXXVII. Richard de Hereford, (a Clerke of the Kings) for the health of his soul; as also for the soul of Hugh his Father, and Cecillie his Mother, and the souls of all the faithfull deceased, gave^l to the then Dean and Canons of this Church, towards the perpetuall repair of the before specified building, called the new Work (*ad opus & sustentationem perpetuam novi operis gloriose & beate virginis Marie matris domini mei Jesu Christi, fundati & inchoati ad caput famosae Ecclesie S. Pauli, versus orientem*.)

lib. f. 58. a

tem) xii. sol. yearly Rent, issuing out of certain Houses, situate in Atheling Street (now called Addle Hill) in the Parish of Saint Andrew neer Baynard's Castle.

in Ex autog.
penes pref. D.
& cap.
ib.

And after this, within a few years; *Anno scil. MCCLXXXI.* there was another ^m Letter hortatorie, issued out by *John* Archbishop of Canterbury; affording the same number of days, for Indulgence, as the other Bishops had done. The like ⁿ from *William* Bishop of *Notwich* in *Anno MCCLXXXIII.* By both which Letters; as also by that from *Thom^{as}* Bishop of *Hereford* in *Anno MCCLXXVI.* mention is made, that it was for the old and new work. Nay, not onely the contributors to this glorious Structure were thus favoured; but the Solicitors for Contributions, and the very Mechanicks themselves, who laboured therein; as by that Indulgence^o from *Richard* Bishop of *Hereford*, in *Anno MCCLXXXIII.* of XL. days penance appeareth.

ib.

ib.

ib.
ib.

But, about this time, it seems, that the main brunt was over; for afterwards I finde but few more of those Letters hortatory; the next ^p being not till more than ten years following, viz. by the same *Richard* Bishop of *Hereford*, in *Anno MCCXCIII.* and for XL. days pardon. The next ^q to that, by *John* Bishop of *Notwich*, in *Anno MCCCIII.* The next ^r, twelve years after that; viz. in *Anno MCCCXVI.* by *Roger* Bishop of *Salisbury*; and thus was for the old work and the Belfrey, by speciall direction: which was the last, except one, almost LX. years after; viz. in *Anno MCCCLXXI.* sent from ^s *Simon* a Cardinall of *Rome*; which afforded C. days release, &c. to all such as should give to the repair of the whole fabrick, in generall.

Ex autog. ib.

As for the Contribution ^t from *Ireland*, they began in *Anno MCCXXXVII.* and continued in that Realm, till *Anno MCCLXX.* inclusive, as I have here briefly noted, viz.

Christian Bishop of *Emely* in *Anno MCCXXXVII.*

William Bishop of *Leghlin* in *An. MCCXLVI.*

Gilbert Bishop of *Emely* in *An. MCCLI.*

Isaac Bishop of *Killalaw* in *An. MCCLV.*

William Bishop of *Conor* in *An. MCCLVII.*

Thomas Bishop of *Elfen* in *An. MCCLXII.*

David Bishop of *Cashal* in *An. MCCLXVIII.*

Thomas Bishop of *Down* in *An. MCCLXX.*

for xx days.

xxx.

xxi.

viii.

xl.

xl.

xl.

xl.

for

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

xl.

Nor have I seen any more, but one ^u, from *Albinus* Bishop of *Brechin* in *Scotland*; whose Indulgence reacheth no farther than ten days; but is of such latitude, that it includes all persons, who for devotions sake, should visit the Altars of Saint *Edmund* Archbishop of *Canterbury*, and of *S. Edward* the King, situate in this Cathedrall; and there, either pray for the soul of the Lady *Isabell* ^v *de Brus*, or offer something to the fabrick of the Church.

ib.

* Daughter to
William King
of Scotland, &
wife to Robert
Lord Brus of
Anandale.

And

And having now done with the main structure of this goodly Cathedral, I may not omit to observe, that *Henry de Lacy*, Earl of Lincoln, was a very great Benefactor ^{w M S. in bibl. Cotton sub. effig. Othonis B. 3. f. 165. a.} to that part of it, called the *New work*; for which respect he lyeth buried at the East end thereof in Saint *Dunstan's* Chapell, where there is a goodly Monument for him, with his Image in armour of male, cross leg'd, as I have there represented.

So also was *Raph de Baldock*; first whilst he was Deane, and afterwards Bishop; who likewise had sepulture in the midst of that, part of it, which is called *Our Lady Chapell*, at the head of Bishop *Braybroke's* Monument: but his portraiture in Brasse, and Epitaph, have been long since torn from the Marble under which his Body resteth.

The next thing, which I conceive most proper to be taken notice of, is, of what else I have seen, that relates to the inward or outward part thereof; either essentially, or in point of ornament, as I finde mention of them in order of time; beginning with the *high Altar*.

This, as appeareth by the indented Covenants ^x, betwixt *Raph de Baldock* Bishop of London, and one *Richard Pikerell* a Citizen, had a beautifull Tablet, made and fitted to set thereon, in *An. MCCCIX.* (3 E. 2.) variously adorned with many precious stones and enameled work; as also with divers Images of metall: which Tablet stood betwixt two columns, within a frame of wood to cover it, richly set out with curious pictures, the charge whereof amounted to CC. marks. ^{The high Altar. x Ex autog. penes Elham. Astmole. Arm.}

About three years following, viz. in *Anno MCCCXII.* (6 E. 2.) was the *Pavement* of the *New work* made ^y of good and firm Marble, which cost ^y v^d . the foot. And within three years afterwards, a great part of the spire of timber (covered with lead) being weak and in danger of falling, was taken ^z down; and a new ^a Cross, with a ^{po} mell well gilt, set on the top thereof: in which Cross, the Reliques of divers Saints were put, by *Gilbert de Segrave*, then Bishop of London, with great and solemn Procession, on the fourth *Nones* of *October*; to the intent ^b that God Almighty (as saith my Author) by the glorious merits of his Saints, whose Reliques were therein contained, would vouchsafe to preserve the said Steeple from all danger of Tempests. By the favour also of which Bishop, there was then granted an Indulgence ^c of *CL.* days pardon, annually, to endure for the space of *XXVII.* years. ^{The Pavement. y lb. z Ex contin. Math. Westm. penes Jac. Wa. xam Eg. au. a b c}

In the same year also, there was an exact measure ^d taken, of this ^{d lb.} stately and magnificent Church, both in length, breadth, and height: By which, the length thereof was found to contain six hundred and ninety foot; the breadth *Cxxx.* foot, The height of the roof of the west part, from the floore *CII.* foot. The height of the roof of the new fabrick (viz. East from the Steeple) from the pavement *Lxxxviii.* ^{Measure of the Church.}

foot. The whole body of the Church *CL*. foot : the space of ground, on which it stands, extending to three acres and a half, one roode and a half and six perches. The height of the Tower-Steeple, from the levell ground *CCLX*. foot. The height of the spire of wood (covered with lead) *CCLXXIV*. foot ; and yet the whole, *viz.* Tower and Spire exceeded not five hundred and twenty foot. The Ball above the head of the Spire, being so large as it would contain within it, ten Bushels of Corne : the length of the Cross, above the said Ball or Pomell, *xv*. foot ; and the traverse of the said Cross *vi*. foot. All which, being written ^e In a certain Tablet, with large Characters, heretofore hung on the North part of the Quire.

^e Ex Cod. M S.
in bibl. publica
Acad. Cantab.

Picture of
Saint Paul.

^f Ex autog.
^g penes
pres. D. &
Cap.

The next thing, as to the inward ornament (that hath come to my view) is the Picture of Saint *Paul*, richly painted, and placed ^f in a beautifull Tabernacle of wood, on the right hand the high Altar, in Anno *MCCCXCVIII*. (22 R. 2.) the price of its workmanship amounting ^g to *xii*^l. *xvi*^s.

^h Ex Cod. MS.
[sic A] penes
pres. D. &
Cap. f. 72. a.
The offering
of a Buck and
Doe.

In which glorious condition, I shall, for a while leave this famous Church, and proceed in taking notice of what else hath been most remarkable therein : whereof the first, that I have met with is that signall Grant ^h, made to the Dean and Canons by Sir *William le Baud* Knight in 3 E. 1. of a Doe yearly in Winter, on the day of the *Conversion* of Saint *Paul* ; and of a fat Buck in Summer, upon the day of the *Commemoration* of the same Saint ; to be offered at the high Altar here, by the said Sir *William* and his household Familie, and then to be distributed amongst the Canons resident: which said Doe and Buck were so given by the same Sir *William*, in leiu of *xxii*. acres of land lying within the Lordship of *Westlee in Com. Essex*, belonging to the said Canons, and by them granted to him and his heirs, to be inclosed within his Parke of *Toztingham*, whereunto they lay adjacent : But, about the certain time, and formalitie in offering the said Buck and Doe, there growing afterwards some dispute, Sir *Walter le Baud* Knight, son and heir to the before specified Sir *William*, by his Deed bearing date on the Ides of *July 30 E. 1.* for the health of his soul, and for the souls of his progenitors and heirs, confirming his said Father's grant ; did oblige himself and his heirs, as also his lands and tenements for the future, in manner and form following ; *viz.* that every year for ever, on the day of the *Conversion* of Saint *Paul* in Winter, there should be a good fat Doe, brought by one of his or their fitting Servants, and not the wole Family, at the hour of *Procession*, and through the midst thereof, and offered at the high Altar, without exacting any thing for the said service of the before mentioned Deane and Chapter. And on the day of the *Commemoration* of Saint *Paul*, in Summer, a fat Buck, by some such servant, attended with as many of the Family as had heretofore been usuall, and so carryed through the midst of the *Procession*, offered at the said high Altar, as aforesaid,

the

the said Deane and Chapter, after the offering thus performed, giving by the hands of their Chamberlain, *xii*^d. sterling to those persons so bringing the Buck, for their entertainment. And unto this grant were witnesses Sir *Nicholas de Wokynndon*, Sir *Richard de la Rokelle*, Sir *Thomas de Maundevile*, and Sir *John de Rocheford* Knights with divers other. The reception of which Doe and Buck, was, till Queen *Eliz.* days solemnly performed at the steps of the Quire, by the Canons of this Cathedrall, attired in their sacred Vestments, and wearing Garlands of Flowers on their heads: and the Horns of the Buck carried on the top of a spear, in Procession, round about within the Body of the Church, with a great noyse of Horn-Blowers, as the learned *Cambden*, upon his own view of both, affirmeth *.

* *Cambd. in*
Mid.
Walling the
Church-yard.

Not long after this, upon information made to King *Edward 1.* that, by the lurking of Thieves, and other leud people, in the night time, within the precinct of this Church-yard, divers Robberies, Homicides, and Fornications, had been oft times committed therein; for the preventing therefore of the like, for the future, the said King, by his Patentⁱ, bearing date at Westminster *x. Junii* in the thirteenth year of his reign, to the honour of God and holy Church, and of those Saints whose bodies were buried therein, as also for the better securitie of the Canons and Officers belonging thereto, granted unto the said Deane and Canons, License to include the said Church-yard with a wall on every side, with fitting Gates and Posterns therein, to be opened every morning, and closed at night.

Pat. 13 E. 1.
m. 15.

About this time, *Richard de Gravesende* being Bishop of London, considering^k with himself, that though in divers other Cathedralls of this Realm, some learned Doctors in Divinitie, had antiently read in that facultie, but not in this of London, which was more famous than any; so that they were constrained to procure others from far, to that purpose; at his very first Ordination, by the consent of his Chapter, decreed^l, that the *Chancellour* of this Church, as a man most proper for such a service, by reason of his office, should undergoe the same Lecture for the time to come; and that thenceforth none might be ordained *Chancellour* there, unless he were a Master, or Batchelour in Divinity; and who by himself should performe that taske; or in case he were lawfully hindred, procure another fit person to do it: And forasmuch as the revenues belonging to the *Chancellour*, were not a sufficient support for the undergoing of this duty, and that of his Office too; it appears, that *Raph de Baldok*, the succeeding Bishop, by his grant^m bearing date at London, the morrow after the Feast of Saint *Andrew* the Apostle 2 *E. 2.* by the advice and consent of his Chapter, in farther augmentation of the revenues belonging to that office of *Chancellour*, gave and appropriated thereunto, the Church of *Willing*, excepting *x*^l. *per annum* payable out of it for the maintenance of a Vicar.

Pat. 2 E. 2.
p. 2. m. 15.
per Inspect.
Divinity Le-
cture.

m. 16.

n Pat. 7 E. 2.
p. 2. m. 15.
Immunitie
from the Kings
Purveyors.

The next thing, that is observable concerning this Cathedrall (that I have met with) is that immunitieⁿ granted unto the Canons thereof in 7 E. 2. throughout all the Mannours belonging thereto, that no Purveyour of the Kings should take any Corne within the precincts of them: which Mannours are particularly enumerated: viz. Thorpe, Walton, Birkeby, Snatpynge, Chiggelford, Tillingham, Braylings, Maffoke, Debrugge, Beauchampe, Wykham, Bonemell, Morton, Witle, *Alba-Rothing* in Essex: Cadindone, Erdele, and Sandone in Hertfordshire, Sutton, Drayton, Sonnesburie, Willesdon, and Pelling in Middlesex, and Bernes in Surrey; or in the Churches of Wozham, Doughton, Bures, and Wenpynton in Essex, which specially belonged to the Bakehouse of this Church.

The Orna-
ments, Plate,
Jewells, &c.

Having thus shewed by what degrees it amounted to so great a height in its buildings, and opulencie in its outward revenues; I shall now take notice of the splendor that it had by the inward furniture in those days belonging thereto: which, consisting in a multitude of glorious Jewells, massie Plate, rare and costly Manuscripts, sumptuous Shrines, rich Vestments, magnificent suits of Hangings and other ornaments, as are to a admiration, doth sufficiently make evident unto us, what earnest zeal was born to God himself, by those our pious Ancestours, who stuck not at that charge for the adorning of his House; a perfect Inventory^o of them, as they are registred upon a Survey made by *Raph de Baudak* in anno MCCXCV. (23 E. 1.) he being then Dean, I have therefore, in its proper place exhibited. As also of the Reliques^p, which were antiently held in no small esteem, and remained therein.

o Append. n. 22.

p Ib. n. 24.

Particulars, in
honour of the
blessed Virgin.

q Ex autog.
penes pref. D.
& Cap.

I Come now to speak of such things, which had peculiar reference to the *blessed Virgin*, in this Church; whose memory was in high regard, in those antient times. The first of these, that I have seen, is an assignation^a made by, *Eustace de Fauconbrigg*, Bishop of London shortly after the beginning of King Henry the 3^ds. time, of the Church of Bumstede, which the Prior and Convent of Stoke, at his request had granted to this Cathedrall, for the behoof of poor Clerks frequenting the Quire, and celebrating the holy office of our Lady: and moreover, of v. marks, issuing out of the Church of Finchingfeld; so that six Clerks should be made choice of, every day, with one Priest of the Quire, by turns, to be at the Celebration of the Mass of our Lady; and also to say *Mattens* and all other Canonick hours, at her Altar.

r Ib.

Altar of our
Lady.

And in Anno MCCXCIX. (27 E. 1.) the Prior and Convent of Chetford gave^r four marks *per annum*, to be distributed likewise amongst the Clerks, which should celebrate the Mass of the said *blessed Virgin*, at her Altar. Which Altar was (doubtless) it that stood in

a certain Chapel dedicated to the honour of *our Lady*, in this Church; whereunto I finde ^s, that the Executors of *Hugh de Pourte* in 11 E. 2. ^{s lb.} gave *xviii sol.* yearly Rent, to maintain one Taper of three pounds weight, to burn before it every day, whilst her Mass should be solemnizing; and at every Procession of the Quire, before the same Altar.

But in the Body of the Church, stood the glorious Image of the *Image of our blessed Virgin*, fixt ^{to} the Pillar at the foot of Sir *John de Beauchamp's* tomb (*viz.* the second Pillar on the South side, from the Steeple Westwards.) Before which, that there might be a Lamp burning every night, I finde, a grant ^u made to the Dean and Chapter of this Cathedrall, in *Anno MCCCCLXV.* (39 E. 3.) by *John Barnett*, then Bishop of Bath and Wells, of one Water-Mill, *LXXVI.* acres of arable land, *v.* acres of meadow, *IX.* acres of pasture, *VIII.* acres of wood, and *xliii s.* yearly Rent, lying in *Rastoke* in the County of *Essex*: In which grant he appointeth, that after *Mattens* celebrated in the Quire every day; and those present thereat, gone out, an *AntHEME* of *our Lady*, *scil. Nesciens mater*, or some other solemn one, suitable to the time, should be sung before the said Image, with a *versicle*: which being performed, the gravest person then present, to say a *Collect* of the said *blest Virgin*; afterwards the Psalm of *De Profundis*, for the souls of all the faithfull, with the *Versicle* and Prayer, *Deus cuius miseratione*, &c. and then the same person to say thus, *Anima omnium fidelium defunctorum, per Dei misericordiam, requiescant in pace.* ^{u s lb.}

Many and frequent were the *Oblations*, which were made to this Image by devout people and Pilgrims, as by the Accompts ^w of the Church officers appeareth; in so much as the Bishop expected some advantage thereby: but to this the Dean and Chapter not yeilding, the difference was referred to the arbitration of *Thomas Arundell* Archbishop of Canterbury; who, by his Award ^x bearing date xv. Feb. An. ^{x lb.} *MCCCCXI.* (13 H. 4.) adjudged them totally to the Dean and Canons Resident; forasmuch as it was then proved that those *Oblations* had been formerly received by their substitutes, *viz.* the Chamberleins, and Bell-Ringers of the Church; who giving their daily attendance therein; and taking notice of those that offered their Tapers burning; having extinguisht the light, carryed them to a roome below the Chapter-house, and there caused them to be melted, to the use of the said Dean and Canons. And as for the *Oblations* of mony, which were put into an Iron Box, fixt to the same Pillar, under the feet of that Image; they were then also decreed ^y by the before specified Archbishop to the same Dean and Canons and their successors for ever. ^{w lb. Oblations thereto.}

But, besides the before specified Chapell or Altar of *our Lady*, in the body of the Church, as abovesaid, there was another in the ^{Chapell, &c. of our Lady, in the New work.}

^a 5 lb. **N**ew Work (viz. above the Quire) whereof the first mention that I have found ^z, is in *Anno MCCCXXIX.* (3 E. 3.) the then Dean (scil. *John de Everdon*) and Canons, granting ^a seven Tapers, each weighing two pounds, to burn at the Celebrations therein, to the honour of God, our Lady, and Saint *Laurence*: and appointed that the charge of those Tapers should be supported out of the Oblations made by good people, thereto; who, either for reverence of those Saints, or the Images of Saint *Laurence* and Saint *John Baptist*: standing about that Chapell, or of Saint *Mary Magdalen*, on the outside thereof, to the East, had recourse thither.

Image of our Lady.
b 19.

So likewise was there an *Image of our Lady*, in the said part, called the *New Work*: for it appears ^b, that in 19 E. 3. *Thomas Hatfeild* Bishop of *Durham* granted an Indulgence of XL. days pardon, to all such as being truly penitent and confess of their sins, should come thither and say a *Pater noster* and an *Ave*, with a pious intent, or give in Books, Vestments or other Ecclesiasticall ornaments, &c. any considerable matter thereto.

The great Cross in the Body of the Church.
c 1b.

IN the body of the Church, there was also a great *Cross*; but concerning this all that I have found observable, is ^c, that in 20 E. 3. one *Raphe de Clatford* gave two acres of land, lying in *Sandon in Com. Hertf.* towards the maintenance of a Taper burning before it.

The Crucifix near to the great North door.

* { *Lel. coll.*
vol. 1. p.
† 416.

So also, towards the great North doore, a *Crucifix*, whereunto Oblations were frequently made, whereof the Deane and Canons had the benefit; as a Decree made by the Pope's Commissarie in *Anno 1410.* (11 H. 4.) manifesteth. Neer unto which place was interred ^{*}, under a large Marble, the body of *Richard Martin*, Bishop of Saint *David's* in *Wales*, about the later end of King *Edward* fourth's reign; by whom the Choristers of this Cathedrall had an yearly exhibition given [†] unto them, for to sing *Sancte Deus fortis*, &c. before the same *Crucifix*.

Saint Erkenwald's Shrine.

e Math. Westm.

INOW come to the Shrine of Saint *Erkenwald* (of whom I have already made some brief mention) which stood on the East side of the wall above the high Altar; the Bones of this famous Bishop and Confessor, being on the xviiith. Kal. of December *Anno MCXLVIII.* (scil. 13 Steph.) translated ^e thither out of the Body of the Church, where at first he was buried.

f Ex autog.
penes pref. D.
G Cap.

To this Shrine, for the great opinion then had of the Miracles wrought thereat, were the Oblations very numerous; and many of them considerable, as it seems; for I finde, that *Walter de Thorpe*, a Canon of this Church; by his Testament ^f bearing date *Anno MCCCXIX.*

MCCCXIX. (13 E. 2.) gave thereunto all his gold Rings and Jewells of what sort soever: And that in 18 E. 2. the Dean and Chapter bestowed no small cost in the adorning thereof, with gold, silver and pretious stones: yet was it not thought sufficient: for in Anno MCCCXXXIX (31 E. 3.) there were certain Covenants^s made betwixt^g the then Dean and Chapter, and three Goldsmiths of London, whereby they were retained to work upon it, for no less than a whole year (beginning at *Candlemass*) one of them at the wages of viii^s. by the week, and the other two, at v^s. a piece: By reason of which lustre, it grew so fam'd, that on v. Kal. Julii, about three years after, John King of France (being then a Prisoner here in England) visiting this Cathedrall, having heard Mass at the high Altar, came to it, and made an Oblation^h of xii. Nobles.

And in Anno MCCCLXXXVI. (10 R. 2. Robert Braybroke Bishop of London, by a solemn Decreeⁱ ordaining, that the days of the Conversion and Commemoration of Saint Paul, (to whom this Church was specially dedicated) should thenceforth be celebrated throughout his Diocess, equally with the highest Festivalls, joyned therewith, the day of the Buriall of this Saint *Erkenwald*, viz. *ult. Aprilis*, and day of his Translation, viz. *XVIII. Kal. Dec.* (*cujus merita gloriosa in eadem Ecclesia miraculose coruscant*, as saith the Instrument) which had antiently been used to be kept holy, as he there affirmeth; but of late neglected: allowing to all those, which should so solemnize them, an Indulgence of xl. days pardon, *vere penitentibus, contritis & confessis*.

After this, viz. in 15 R. 2. I finde^k, that Richard de Preston, a Citizen and Grocer of London, gave to this Shrine, his best Sapphire Stone, there to remain for curing of Infirmities in the Eyes; appointing that Proclamation should be made of its vertues. And in Anno MCCCXCIII. the same Robert Bishop of London; to the end that nothing might be deficient at the celebration of those Festivalls, commanded^l, that all the Clergie of his Diocess, should repair hither on those days, in their Copes, according to the antient manner and Customs used in the Processions of this Church.

In Anno MCCCC. Thomas Samkyn, Squier to the Abbess of Berking, gave also^m a silver Girdle to this Shrine. About which time it was much repaired, if not new made, as may seem by the severall particulars, in Gold-Smiths work and otherwise, then done, a transcript whereof I have, in my Appendixⁿ, added.

Of this glorious Shrine, as also of the Iron Grate which inclosed it, extending to five foot x. inches in height, having Locks, Keys, Clofures, and Openings; and was also tinned over, I have in its proper place, exhibited a true representation, from the very originall draught, made for a direction to the Smith that wrought it, which Grate weighing 3438^{lib}. at the rate of 4^l. a pound, amounted to *Lxxiii^l. ii^s.*

And that it might be kept in this beautifull condition, *Thomas de Evere*, Dean of this Cathedrall, in *Anno MCCCCVII.* by his Testament^p bequeathed £^l. for the building of Houses in Knight-Rider street, to the end that the Revenue of them should be imployed upon the reparation thereof, and maintenance of Lights burning about it, on the two Feast days of Saint *Erkenwald*; as also for support of a Chaplain celebrating for the Fraternitie of that blessed Confessor.

The Diall.

Ex autog.
penes Eliam
Ashmole. Arm.

INOW come to the *Diall*, belonging to the Clock in this Church; concerning which there was care taken^a in 18 E.3. that it should be made with all splendor that might be; which was accordingly performed, having the Image of an Angell, pointing at the Hour, both of the Day and Night; the charge of which workmanship then amounted to vi lib.

Against Prophanes of the Church.

Ex autog.
penes praf. D.
Cap.

AND that the more reverend esteem might be had of this stately Cathedrall, *Robert de Braybroke*, Bishop of London, in 9 R. 2. by a speciall Mandate^r, upon pain of Excommunication, prohibited any buying or selling within it; as also, that no person whatsoever, should defile it, or the Church-yard, with Piss or other excrements; nor presume to shoot Arrows, or throw stones at Crows, or any Birds making nests thereabouts; or to play at Ball, either within or without it.

The first beginning of the Ordinale Sarum in this Church.
s lib.

AND in *Anno MCCCCXIV.* (2 H. 5.) Oct. xv. *Richard Clifford*, then Bishop of London, by the consent of the Dean and Chapter, ordained^s, that from the first day of *December* following, beginning then at *Vespers*, the solemn Celebration of divine service therein, which before that time had been according to a peculiar forme antiently used, and called *Ufus Sancti Pauli*, should thenceforth be conformable to that of the Church of *Salisbury*, for all Canonically hours, both night and day.

TO take particular notice of the large sums of money, Plate, Jewells, and other things of worth, which by Offerings at the high Altar, and other places of note, they that served in this Cathedrall, had, in those antient times, for their better support; would require a volume by it self; I shall therefore make instance but in one, viz. *John King of France*, in *Anno MCCCCLX.* (34 E. 3.) who, besides what he offered at Saint *Erkenwald's* Shrine (whereof I have already spoke) layd down at the *Annunciation* xii. Nobles;

Ex vet.
membr. penes
praf. D. &
Cap.

at

at the *Crucifix* neer the North door, xxvi. floren Nobles: At his first approach to the high Altar four Basins of gold: And at the hearing of Mass, after the Offertory, gave to the Dean, then officiating, five floren Nobles; which the said Dean and one *John Lyllington* (the weekly petty-Canon) his assistant, had. All which being performed, he gave moreover, in the Chapter-house fiftie floren Nobles, to be distributed amongst the Officers of the Church.

Neither was the benefit small, which they had by celebrating the *Obsequies* of sundry great persons; as ^u of Queen *Anne*, wife to King *Richard* the second; whose Herse was adorned with Bannets of her Arms and the King's. So also ^w of the Earl of Saint *Paul*, in 11 H. 6. Of ^x *Maximilian* the Emperour: of ^y the Emperour *Charles* the 5th. Of ^z *Isabell* and *Joane*, wives to the said Emperour: Of ^a the Emperour *Ferdinand*, Brother to the before specified *Charles*.

Of ^b *Charles* the 8th. King of France: *Anne* ^c Queen of France, Dutches and sole heir of *Britanny*: Of ^d *Lewes* the xiith. *Francis* the first, and *Henry* the second, Kings likewise of France: So also of *Philip* ^e King of *Castile*; *Ferdinand* ^f of *Aragon*; and *John* ^g King of *Portugall*; and sundry eminent men of our own Nation, the mention of whom, for brevities sake, I pass by.

The state and order, in performance of which *Obsequies*, was little inferior to that used at the Funeralls of those great Princes; the Church and Quire being hung with Blacks, and Escutcheons of their Arms: their Hearles set up in wonderfull magnificence; adorned with rich Banner-Rolls, Pencills, &c. and environed with Barriers: Having chief Mourners and assistants, accompanied with divers Bishops and Abbots in *Pontificalibus*: So likewise with Embassadors of forreign Princes, and many of our English Nobilitie, Knights of the Garter, Lord Mayor of *London*, and the severall Companies of this great City: And lastly, having solemn service and Offerings; with Mass on the morrow, as by the Manuscript, which I have quoted doth appear.

Touching the dignity of the *Bishop*, and what belongs to his office: and so likewise of the *Dean*, *Canons*, &c. and all officers belonging to this Church; having transcribed from severall good authorities, what I have met with, in relation to them; I shall here, for brevities sake, pass them by; referring my Reader to the things at large, in my *Appendix*. ^{a b c d} Whereunto, I have also there added severall things ^{e f g}, setting forth the state of the lands pertaining thereto, about the beginning of King *Henry* the eight's time: As also the Copy ^h of an Inventory of the Plate and Ornaments, which in 7 *Edw.* 6. were allowed to continue therein.

Dignit^e of
the Bishop
Dean, Ca-
nons, &c.

a n. 27.

b n. 28.

c n. 29.

d n. 30.

e n. 31.

f n. 32.

g n. 33.

h n. 34.

The Pettie
Canons.

t Pat. 18. R.
u 2. p. 1. m.
w 18.

x Pat. 40. E. 3.
p. 2. m. 3.

y lb.

z Pat. 18. R. 2.
ut supra.

* Pat. 24. H. 6.
p. 1. m. 27.

Now come to the *Petty Canons*, which were ^{xii.} in number, and had antiently their habitation ^u in distinct Houses, some within the precinct of the Church-yard, and some without: but at length, through the devotion to God's service of divers particular persons, were reduced ^w together into a Common Hall or Refectory, where they used to meet and dine: which Hall stood ^x on the North side of the Church, and adjoynd to a certain place, called *Wardon Churchhagh*, whereof I shall speak in due place. Towards the maintenance of these, to sing divine service dayly in this Church of Saint Paul, for the good estate of King *Edward* the third, and of Queen *Philippa* his consort; as also for all their children, during their lives in this world; and moreover for their souls after their departure hence, and for the souls of all the faithfull deceased, it appears, that the said King in 40. of his reign, gave Licenle ^y unto one *Robert de Ketyryngham*, then Rector of Saint *Gregories*, and others, to grant certain messuages and lands of the value of ^{vi.} ^{1.} ^{xiii.} ^{s.} ^{iv.} ^{d.} per annum to the Dean and Chapter of *Pauls*. But in 18 R. 2. they obtained the King's Letters Patents ^z to be a body politick for the future, and called the Colledge of the ^{xii.} *Petty Canons* of Saint Pauls Church; whereof one to be the Warden; as also to have a common Seal, &c. At which time in Augmentation of their maintenance, divers Lands and Rents were by the said King's License then granted to them: And for their better support, they had in 24 H. 6. the Church of Saint *Gregory* appropriated ^{*} to them.

The Chantries.

a Ex antog.
penes Decan. &
Capit. Eccl.
Sancti Pauli.

Of these the most antient (that I have met with) was founded ^a, as I guess, about the beginning of King *Henry* the second's reign, consisting of one Priest, to celebrate divine service for the soul of Master *John de London*; and for the souls of all the faithfull deceased; *Alardus* being then Dean of this Church.

The next was ordained by *Richard* surnamed *Nigell* Bishop of *London*, in King *Richard* the first's time; who having built two Altars in this Cathedrall, the one dedicated to Saint *Thomas* the Martyr, and the other to Saint *Dionyse*, assigned ^b eight marks yearly Rent to be received out of the Church of *Cestrehunt*, for the maintenance of two Priests every day celebrating thereat; ^{vi.} ^{2.} one for the good estate of the King of *England* and Bishop of *London*, for the time being; as also for all the Congregation of this Church, and the faithfull Parishoners belonging thereto; and the other for the souls of the Kings of *England*, and Bishops of *London*, and all the faithfull deceased: which grant was confirmed by the Chapter.

The next of these Chantries was founded by *Geffrey de Lucie*, Dean of *Pauls* in King *Henry* the third's time; who gave ^c to this Church his Mannour house and Lands at *Atton*, reserving ^{C.} ^{s.} per an.

to

b Ex Registro
penes eund. D.
& Cap. (A.)
f. 18. b.

c lb. f. 32. a.

to be payd to a Priest celebrating divine service here, for the health of his soul, together with the soul of *Eustace de Fauconberg*, sometime Bishop of London, and his successors; as also for the soul of *Philip de Fauconberg* Archdeacon of Huntendon; and paying xx^s. yearly on the day of his the said *Geffrey's* Obit, and a marke at the Obit of the said *Philip de Fauconberg*. Which *Eustace de Fauconberg*, by his last Will and Testament^d, gave to those Canons, certain lands lying in Stebbenheth and Fulham, reserving five marks *per an.* to be yearly payd for the maintenance of a Priest, perpetually to celebrate divine service for his soul, neer to his Tomb in this Cathedrall.

*d Ex aliq Re-
gistro penes
pres. D. &
Cap. f. 35. a.*

About this time, did *William Mareschall* (son to *William* Earl of Penbroke) ratifie^e the grant of *Alice* his wife, daughter to *Baldwin de Behun* Earl of Albemarle, made to the Deane and Chapter here, of C^s. yearly Rent, issuing out of his Mannour of Lutone, which she the said *Alice* had by her Testament bequeathed for the maintenance of two Priests, celebrating divine service dayly in this Church, for the health of her soul and his the said *William's*, his ancestours and successors souls, and all the faithfull deceased: Adding the grant^f of XX^s. yearly rent, more, to be received out of his Mill at Brath: for the health of the soul of her the said *Alice*; one part whereof to be spent upon a Lampe continually burning over her Tombe, and the residue on the day of her Anniversarie.

*e Ex prefato
Registr. (f. A.)
f. 23. a.*

About the same time, there was likewise a Chantry of one Priest, founded^g here, to celebrate divine service for the soul of *John Romane* Treasurer of *Porke*. So also another^h of one Priest, for the soul of *Richard* Archdeacon of Colchester.

*g lb. f. 47. a.
h lb. f. 22. b.*

In 10 H. 3. didⁱ *S. Maria Ecclesia*, Treasurer of this Cathedrall, by his Testamentⁱ, bequeath thereto, xx. marks, to provide an yearly Rent of xx sol. for the keeping of his Anniversary, therein.

*i Ex antog.
penes prefat.
D. & Cap.*

For *Martin de Patshull* (one of the Justices of the Common Pleas, and Deane of this Church) there was a Chantry of two Priests ordained^k here, 2 Julii 23 H. 3. to celebrate Divine service dayly for his soul, at the Altar of the Apostles.

*k Ex sepe dicto
Reg. [A.] f.
102. a.*

And about this time, did the Executors of *William de Sanctæ Mariæ Ecclesia*, sometime Dean of this Church, assign^l a certain proportion of Bread and Beer, to be yearly payd to a Priest, who should for ever celebrate therein, for his soul, and for the souls of his predecessors, successors, parents and benefactors; for the purchasing whereof they gave to the Dean and Chapter CXX. marks.

*l Ex antog.
penes prefat. D.
& Cap.*

In 31 H. 3. died (as I gueſs) *Alexander de Swereford*, sometime a Canon and Treasurer of this Church: for in that year did *Hugh de Balsbam* Bishop of Ely, grant an Indulgence^m of xxx. days pardon, to all such, as being truly penitent for their sins, and confest, should repair to the Altars of Saint *Chad*, Saint *Nicholas*, and Saint *Ethelbert* the King, situate in this Cathedrall, and there pray for his soul.

m lb.

n^s Ex Reg.
o² [A. f. 44. a.]

Which Altar of Saint *Chad*, he the said *Alexander* built^a in his life time, and ordained^o a perpetuall Chantry of one Priest to celebrate dayly thereat, for his own soul; as also for the souls of his successours, Treasurers of this Church, and all the faithfull deceased; and was buried before it at his death.

p Ex autog.
penes pref. D.
o Cap.

The like Indulgence^p did the same Bishop of *Ely*, in anno 1259. (xliiii. H. 3) grant unto all such, as should at the before specified Altars, pray for the soul of *Fouk Bassett*, Bishop of *London* (and then newly deceased.) For the health also of whose soul, did Sir *Philip Bassett* of *Medindon in Com. Oxon.* Knight the year next following, gave^q his Mannour of *Boxton* to the Dean and Chapter of this Church, to maintain three priests, continually celebrating therein; viz. to each of them C^s. yearly: Adding^r moreover C^s. yearly Rent, issuing out of lands in *Fairfiede* and *Boxham (in Com. Essexie)* for the keeping of his Anniversary.

q Ex Reg. [C]
penes p. af. D.
o Cap. f. 107.
a.
r lb.

s Ex autog.
penes pref. D.
o Cap.

Not long after this, did one *Godfrey de Acra* (a priest) give^s to the before mentioned Dean and Canons, certain Houses and Rents, lying in the Parish of Saint *Faith*, to finde a Chaplain perpetually celebrating for the souls of the dead; and especially for his own soul, after his departure out of this world, within the Chapell of Saint *James*, situate under the Cross in the North part of this Church.

t lb.

And about the same time there was another Chantry founded^t at the Altar of Saint *Radegund* in this Cathedrall, for the soul of one *Roger*, sometime a Canon here; and certain Rents assigned for the keeping of his Anniversarie.

u Ex Registro
[A.] f. 90. a.

In 2 E. 1. another^u of one Priest, celebrating at the before specified Altar of Saint *Chad*, for the soul of *William de Havirhulle*, sometime Lord Treasurer of *England*, and a Canon of this Church.

w Ex autog.
penes p. af. D.
o Cap.

In 3 E. 1. there was likewise a Chantry of one Chaplain, founded^w at the Altar of Saint *John* the Evangelist, by *Hervey de Borham*, then Dean of this Cathedrall, for to pray for the soul of *John de Brainford*. Shortly after which, the said *Hervey* dyed, as it seems: for in the next ensuing year, did *Robert Kilwarby* Archbishop of *Canterbury*, grant an Indulgence^x of xv. days pardon, to all such as being heartily penitent of their sins, and truly confest, should come hither (his body being here interred) and pray for his soul.

y Ex Reg. [A.]
f. 51. b.

In 7 E. 1. another Chantry was here founded^y by *Roger de la Leye*, Archdeacon of *Essex*, for one Priest to celebrate divine service for his soul, at the Altar before which he should be buried. And an assignation of a certain annuity, for the keeping of his *Obit*: which *Roger* became^z afterwards Dean of this Cathedrall, and dyed^a about ten years following.

z Ex autog.
a penes pref. D.
o Cap.

b
c lb.
a

In 8 E. 1. *Isabell* the widow of *Stephen Bokerell*, constituted^b a Chantry of two priests, at the Altar before which he the said *Stephen* lay interred, to celebrate for his & her soul; as also for the souls of their children;

children; viz. Stephen, Andrew, and William Bokerell.

And in 10 E. 1. there was another Chantrie founded^c for one Priest, for the soul of *Aveline* the widow of *Walter de Basingges*: which *Aveline* I take to be the same woman, who, the next ensuing year, is, in the like foundation, called *Avelina de S. Olavo*.

In 16 E. 1. the Executors of *John de S. Maria*, sometime a Canon here, granted^d to the Dean and Chapter of this Church, certain annuall Rents, issuing out of divers tenements in London, to finde a priest to celebrate therein, for his soul; and assigned xv^s. yearly, for the keeping of his *Obit*.

In 26 E. 1. there was a Chantrie of one priest, celebrating at the Altar of Saint *John Bapt.* founded^e by *Raph de Baudak* then Dean of this Cathedrall, for the soul of *Fouk Lovell* Archdeacon of *Colchester*, at the instance of his Executors. ^{e Ex Registro [A] f. 71. a.}

As also another^f Chantrie of one priest, to celebrate within this Church, at some altar, for the soul of *John Lovell Clerke*, one of the Kings Justices; as also for the soul of *Richard de Gravesend* at that time Bishop of London, and for the souls of his predecessors and successors: of which Bishop I shall say more anon. ^{f Ex autog. penes pref. D. & Cap.}

And in the same year, the like^g for two priests for the soul of *Henry de Wengham*, sometime Bishop of London, and Chancelour of England. ^{g Ex Reg. [A] f. 79. a.}

In 29 H. 1. another^h, of one priest, to sing divine service perpetually, at the Altar of the blessed Virgin, opposite to the dore of the Chapter House, for the souls of *Robert de Draiton* sometime Treasurer of this Church; and *John de Chishull* heretofore Bishop of London; and Chancelour of England. ^{h Ib. f. 72. a.}

In 30 E. 1. the like Chantrie was ordainedⁱ by the Executors of *William de Harworth* Clerke, of one priest, to celebrate divine service here, for the soul of the said *William*. ^{i Ib. f. 75. a.}

In 35 E. 1. the Executors of Master *Reginald de Brandon*, constituted^k another, for one priest to celebrate perpetually for his soul, within the *New worke* (viz. Eastwards of the Quire.) ^{k Ex autog. penes pref. D. & Cap.}

In 3 E. 2. there was the like ordination^l, for two priests, within the body of the Church, for the soul of *Richard de Newport* Archdeacon of *Middlesex*; and forty shillings yearly assigned for his *Obit*. ^{l Ib.}

In 4 E. 2. the like^m Chantrie of one priest, for the soul of *John de Munden* Clerke. ^{m Pat. 4. E. 2. p. 2. m. 24.}

In 7 E. 2. *Hervey de Stanton*, one of the Justices of the Common Pleas, and the rest of his then fellows in that Court, being Executors to *Henry de Geldeford* (called *le Marechal*) Clerke, foundedⁿ another, for one Chaplain and his Clerke, to sing Mass every day, at the Altar of the Apostles, for the soul of the said *Henry*. ^{n Ex autog. penes pref. D. & Cap.}

The next year following, there was another Chantrie of one priest, constituted^o by the before specified Dean and Chapter, for the soul of *John de* ^{o Ib.}

of *Richard de Gravesend*, then one of their Canons, and Treasurer of this Cathedrall, against he should depart this life; and xl^s. yearly assigned for the keeping of his *Anniversary*.

p. 1b. In 10 *E. 2.* *Raphe Donion*, one also of the then Canons, by his Testament^p gave C. marks to purchase yearly Rent, for to sustain a priest daily celebrating in this Church for his soul, and the souls of all his Parents.

q. 1b. And in 13 *E. 2.* *Walter de Thorpe* (one also of these Canons) bequeathing his body to be buried here, or in the place called *Wardour Church* haw, fast by, gave^a CCXL. marks to buy lands, to ordain a Chantry, for his soul, and to keep his *Obit*. Adding the gift of C^s. to the work of Saint *Erkenwald's* Shrine; as also all his Rings and Jewells, of what kinde soever, thereto: which Chantry was accordingly founded^{*} in 7 *E. 3.* by his Executors, at the Altar of Saint *John*, in the *New worke*.

^{*} Ex Registro
[A] f. 83. a.

^r Ib. f. 96. a.
Vide etiam
Pat. 14. E. 2.
p. 1. m. 2.

^{*} Godw. p.
143.

^{*} Sc. 24. Inlii
An. 1313.

In 14 *E. 2.* the Executors of *Raphe de Baldok*, Bishop of London, settled^r lands on the Dean and Chapter of this Cathedrall, for the maintenance of two priests, perpetually celebrating for his soul at the Altar of Saint *Erkenwald*, within the *New worke*; as also for the soul of *John de Chishull*, sometime Bishop of London: And moreover for the souls of the Kings of England, and all the faithfull deceased; giving a munificent Legacy, not onely to those of the Quire, but to all the Officers of the Church, for the solemnizing his yearly *Obit* on the Eve of Saint *James* the Apostle, with an ample allowance thereat, to the poor. Which Bishop was so great a furtherer of that stately building, Eastward from the Quire, called the *New work*, as that he^{*} gave in his life time CC. marks, and left a great sum thereto at his death; for which respect he was buried in the midst of that part called our Lady Chapell at the head of Bishop *Braybroke's* tomb-stone, under a goodly marble, whereon his portraiture in brass hath been curiously represented, though now torne away. To whom succeeded *Gilbert de Segrave*; which *Gilbert*, on the morrow before the Kal. of *January* next ensuing the death^{*} of his said predecessor, for the great respect he bore unto him, gave a speciall Indulgence of xl. days pardon to all such, as being truly contrite for their sins, and confest, should say a *Pater noster* and an *Ave*, for his soul. And that this worthy person (*sc. Raph de Baldock*) had no less esteem with the rest of his fellow Bishops, the like Indulgences, from *Walter* Archbishop of Canterbury, *John* Bishop of Lincoln, *Walter* Bishop of Exeter, *John* Bishop of Landaff, *John* Bishop of Ely, *John* Bishop of Norwich, *John* Bishop of Chichester, *David* Bishop of Saint Davids, *Walter* Bishop of Worcester, and *John* Bishop of Carlisle, granted about that time, do sufficiently manifest.

^s Ex autog.
penes pref. D.
& Cap.
Pat. 14. E. 2.
p. 1. m. 2.

In 15 *E. 2.* there was another Chantry founded^s within the before specified building, called the *New worke*, at the Altar of Saint

Michael,

Michaell, by the Executors of *William de Chaldefhunt*, sometime a Canon of this Church; for one priest to celebrate daily thereat, for his soul; as also for the souls of *Piers de Gaveston*, and all the faithfull deceased.

And about the same time, another, at the Altar of Saint *Silvester*, of one Chaplain, constituted by the Testament of *Walter de Blockley*, to pray for the soul of him the said *Walter*, and all Christian souls: which two last mentioned Chantries were afterward united.

In the same xvth. year of King *Edw. 2.* did *Nicholas de Wokynndon*, by his Testament^w devise C^s. to the before specified building; called the *New worke*, in regard that in it he intended to be buried: And to maintain a Chantry priest therein, celebrating for his soul, bequeathed certain lands lying in the parish of Saint *Oloff* (London) to the Dean and Chapter of this Church. And moreover, for the like consideration, gave C^l. to purchase Rents, for the finding of another Chantry priest at the Altar of Saint *Thomas*; and to the keeping his *Obit*, and the *Obit* of *Joan* his wife, for ever.

In 19 E. 2. *Roger de Waltham*, a Canon of this Church, enfeoff^x the Dean and Chapter of certain Messuages and Shops, lying within the City of London, for the support of two priests to pray perpetually for his soul, and for the souls of his Parents and Benefactors, within the Chapell of Saint *John Baptist* in the South part of this Cathedrall; as also for the soul of *Anthony Beck*, Patriark of Jerusalem and Bishop of Durham.

And further directed^y, that out of the Revenue of those Messuages, &c. there should be an yearly allowance to the said Dean and Chapter, to keep solemn *Processions* in this Church, on the severall days of the *Invention* and *Exaltation* of the *Holy Cross*; as also of Saint *John Baptist*; wearing their Copes at those times, in such sort as they used on all the great festivals. And likewise out of his high devotion to the service of God, and that it should be the more venerably perform'd therein, he gave divers costly vestments thereto; some whereof were set with precious stones; expressly directing, that in all *MASSES*, wherein himself by particular name was to be commended, as also at his *Anniversary*, and in those Festivals of the *Holy Cross*; Saint *John Baptist*, and Saint *Laurence* the Deacon, they should be used.

And moreover, out of his abundant piety, founded^z a certain Oratory on the South side of the Quire in this Cathedrall, towards the upper end thereof; to the honour of God, our Lady, Saint *Laurence*, and *All-Saints*; and adorned it with the Images of our blessed Saviour, Saint *John Baptist*, Saint *Laurence* and Saint *Mary Magdalen*; so likewise with the pictures of the Celestiall Hierarchie, the Joys of the blessed Virgin, and others; both in the roof about the Altar, and other places within and without: In which Oratory the Chantry

before mentioned was placed ; and the said Anniversary to be kept. And lastly in the Southwall opposite to the said Oratory, erected a glorious Tabernacle, which contained the Image of the said blessed Virgin, sitting as it were in Child-bed ; as also of our Saviour in swadling clothes, lying between the Oxe and the Ass ; and Saint Joseph at her feet : Above which was another Image of her, standing, with the child in her arms. And on the beame, thwarting from the upper end of the Oratory to the before specified child-bed, placed the crowned Images of our Saviour and his Mother, sitting in one Tabernacle, as also the Images of Saint Katherine and Saint Margaret, Virgins and Martyrs : Neither was there any part of the said Oratory, or roof thereof, but he caused it to be beautified with comely Pictures and Images ; to the end, that the memory of our blessed Saviour and his Saints, and specially of the glorious Virgin, his Mother, might be alwaies the more famous : In which Oratory he designed that his Sepulture should be.

a lb. In 8 E. 3. William de Meleford, Archdeacon of Colchester, and Canon of this Church, by his Testament^a desiring sepulture in that part thereof, called the *New worke*, neer the tombe of *John de Munden* (of whom I have already made mention) gave to the support of the old building xl^s. and as much to the New ; besides the like sum for the ornament of Saint *Erkenwald's* Shrine. And for the foundation of a Chantry, at the Altar of Saint *John Baptist* in the said *New worke*, consising of one Chaplain, to celebrate divine service perpetually for his soul, gave a certain teneiment, which he had newly purchased of *John de Lanfare* a Cutler of London.

b lb. After this, viz. in 17 E. 3. there was another Chantie ordained in the body of this Church, of one priest, to celebrate therein, for the soul of *James Frisell*, the elder ; as also for the souls of *Robert Frisell*, his Father, *Alice* his Mother, and *Isabell* his Daughter.

c lb. And in 19 E. 3. the like Chantie of one priest, constituted^c at the Altar of Saint *John* in the *New worke*, for the soul of *Geffrey de Eyton* sometime a Canon of this Church ; and the yearly Rent of xl^s. assigned for the keeping of his *Anniversarie*, within the *Octaves* of the *Epiphany*.

And that it may appear, how great an esteem this eminent Cathedral then had ; it will not be improper to take notice, that Sir *John Pultney* Knight, a man famous in those days, for his wealth and wisdom (having been four times Lord Mayor of this great City) though he disposed of his body to sepulture within the Church of Saint *Laurence* in *Candlewick Street* (commonly called Saint *Laurence Pultney*) which he founded ; by his Testament^d bearing date 14. Nov. 23. E. 3. thus expresseth — *Volo quod in Ecclesia Sancti Pauli Lond. quam sicuti matrem meam affectione filiali cupio honorare, sint tres perpetui sacerdotes, &c. id est. I will and ordain, that in the Church of Saint*

*d Ex autog.
penes p^ref. D.
et cap.
Vide Pat. 18.
H. 6. p. 2. m.
18.*

Paul in London, which as my Mother, I desire to honour with a filial affection, there be three priests, celebrating divine service in a certain Chapell, newly to be built at my costs, in the North part thereof: In which Chapell my desire is, that one of those priests shall every day say the Mass of the *bleſſed Virgin*, for my ſoul: and the other two, that of the Office for the dead, for my ſoul likewiſe; and for the ſouls of *Adam* my Father, *Maud* my Mother, *Margaret* my wife, *William* my ſon; and the ſouls of my Brothers and Sisters: and moreover for the ſouls of *Rose de Burford*, *Raphe de Walcote*, *John de Stretford* late Archbiſhop of Canterbury; with the ſouls of my Parents, Benefactors, and all the faithfull deceased. Adding this farther direction; viz. that every of thoſe priests, in their ſeverall Maſſes, in ſaying of one *Collet*, ſhould make ſpeciall mention of his ſoul.

And for the ſolemn performance of his *Anniverſary*, aſſigned particular yearly pittances to the principall Canons; ſo alſo to the petty-Canons, Vicars-Chorall, and Officers of the Church: Appointing, that the Lord Mayor being thereat, ſhould have vi^s. viii^d. the Recorder v^s. the two Shiriffs vi^s. viii^d. the Common Cryer iii^s. iv^d. the Lords Mayors Sergeants vi^s. viii^d. and the Maſter of the Colledge of Saint *Laurence Pultney* vi^s. viii^d. But if any of theſe ſhould be abſent, then their portion to be diſtributed to the poor. And furthermore bequeathed the yearly ſum of xx^s. to the Almoner of this Church, to be by him beſtowed on the Summer habits of the Chorifters; upon condition, that they the ſaid Chorifters, ſhould every day, after *Compline* ended in the Quire, go into the before ſpecified Chapell, ſo intended by him to be built, and ſing an *Anthem* of the *bleſſed Virgin*, before her Image, there being, ſole only with *Note*: which being ended, one of them to ſay the Prayer of the ſaid *Virgin*, next the *Pſalm of De profundis*, and then the Prayer for the dead: and laſtly theſe words, *Anima Johannis de Pultoney, fundatoris hujus Capellæ, & animæ omnium fidelium defunctorum, per Dei miſericordiam requieſcant in pace.*

For accompliſhment of all which, he gave certain lands and Rents, lying within the ſaid City of London, to the Warden and Chaplains of the before ſpecified Colledge, in *Candlewykſtreet*; who by Indenture demised them to the Dean and Canons of this Cathedrall, to undergoe that taſke.

And in 27. E. 3. *Gilbert de Bruera*, Dean of this Cathedrall, bequeathing his body to be buried in the Chapell of Saint *Katherine* newly built by him therein; gave certain tenements, ſituate on *Paul's Wharfe*, to maintain a prieſt to celebrate divine ſervice perpetually in that Chapell, for the health of his ſoul; and for the ſouls of his parents, aſſigning a particular yearly ſum to be payd to the ſucceſſive Deans and Canons of this Church, for the keeping of his *Anniverſary*.

g. 1b.
Testament of
Ric. de Gra-
vesend Bishop
of London.

* Horsely,
juxta.
High gate.
b. 1b.

Being now come, in course of time, to that Chantry of two priests, which was founded ^h here vi. Kal. Maii Anno MCCCLX. (34 E. 3.) by the Executors of Stephen de Gravesend Bishop of London, for the health of the soul of the said Stephen; and for the soul likewise of Richard de Gravesend, his Uncle, who was Bishop also of London in King Edward 1. time; I shall here presume to digress a little, in taking notice of the severall Testaments, &c. of these two reverend Bishops; beginning with that of Richard, which bears date at Haringeye * (a Mannour-house belonging to this See) pridie Id. Sept. Anno 1302. (30 E. 1.) wherein his devotion and piety are not a little observable: For, as I finde ^h it penned with his own hand, he thus expresses himself—*Inprimis tibi, o pie Redemptor, & potens salvator animarum, Domine Jesu Christe, animam meam commendo: Tibi etiam & summe Sacerdos, & vere Pontifex animarum, commendo universam plebem Londonensis civitatis & Diocesis; obsecrans te, per medicinam vulnerum tuorum, qui in Cruce pendisti, ut michi & ipsis, concessa perfecta venia peccatorum, concedas nos ad tuam misericordiam pervenire, & frui beatitudine, tuis electis perhenniter repromissâ.*

Other particulars, most observable therein, are these: First the assignation of his sepulture, close by the tombe of Henry de Sandwicke (his predecessor) whom he acknowledgeth to have been his raiser; and that the Marble to cover his grave, should not lye higher than the other adjoyning pavement. Then, that his personall estate (consisting in Books, Household-goods, Stock of Corn and Cattell, &c.) amounted to the value of two thousand marks; out of which he gave for the solemnizing of his Funerall, and to be distributed to the poor CXL. pounds. Next his gift of C. marks to the new fabrick of this Church, which he had formerly promised: And lastly his appointment that lands of x^l. per ann. value, should be bought within the City of London, for the founding of a Chantry, here, for his soul, and the keeping of his Anniversary.

i. 10.
His Inventory

Thus far, from his Testament: I come now to the Inventory; out of which 'tis not unworthy of note, that of this his personall estate, his silver vessell amounted to CCXIV^l. xiii^s. xi^d. the prices of Corne, and other things, being then therein rated as followeth;

viz.	{	Wheat at ---- iv ^s .	} the quar-	Bulls ---- vii ^s . - iv ^d .	}
		Malt ground -- iii ^s . - iv ^d .		Kine ---- vi ^s .	
		Pease ---- ii ^s . - vi ^d .		Fat Muttons. - i ^s .	
		Oates ---- ii ^s .		Ewe Sheep -- viii ^d .	
				Capons ---- ii ^d .	} a piece
				Cocks & Hens - i ^d . ob.	

And finally to the Account ^k of his Executors; by which it appeareth, that he dyed at his Mannour house at Fulham 9. December anno MCCCIII.

MCCCIII. That afterwards, *scil.* xv. December following, his body was brought to London; with the weight of twelve hundred pounds and a half, in Waxen Tapers, which were imployed at the solempnizing of his Funerall, the day following in this Cathedrall; And that a Marble stone, of x^l. price, was layd over his grave.

It seems, that the entertainment then given was very large: for besides the costs in Bread, Beer, Wine, and Flesh-meat; which, being out of his own stores are not valued in the Inventory; the Expence in Swans, Hens and Rabbets, amounted to *xiii^l. xix^s. vi^d.*

What else they performed for him, according to the Custome of those times, was as followeth^l; viz. the eighth day after his Buriall, a distribution of *x^l^s.* to the poor. The xxxth. day, commonly called the *ninthys-munde* *iv^l* in the like distribution to poor people; and celebration of Mass. And the twelve months day, (called the *Anniversary*) to the principall Canons and other Ministers of the Church, for solempnizing thereof, *vi^l*. paying for Tapers then used *xii^s. vi^d.*

I come now to his nephew, *Stephen de Gravesend*; of whom I have no more than this to say, viz. that by his Testament^m, bearing date *19 Februarii Anno MCCCXXXVI. (10 E. 3.)* he bequeathed his body to be buried in this Church of Saint *Paul*, neer to the tombe of his Uncle *Richard*, before remembred; appointing C. marks onely, for the expences at his Funerall, *quia, secundum Augustinum* (saith he) *pompa Funeris, agmina Exequiarum, sunt vivorum qualiacunque solatia, non adiutoria mortuorum.* And directed that no more than xxiv. Tapers should be about his body: prohibiting any money to be then given to the poor; but in stead thereof, C^l. to be disposed amongst the poor Tenants within his severall Lordships.

Returning now to the succeeding Chantries, as they were founded in order of time, the next, wherewith I meet, is that of *Michaell de Northburgh*, likewise Bishop of London; who, by his Testamentⁿ, bearing date *x. Kal. Junii Anno MCCCLXI. (35 E. 3.)* directed, that a Chaplain should be appointed by his successors, Bishops of London, to celebrate divine service for his soul, in this Church: and gave the Rent of certain Houses (which he had builded on the West side of his Palace) for his support. Unto which Chantry, in regard the revenues thereof were afterwards thought too little, that of *Henry de Idisworth* (the priest celebrating for them both, at the Altar of Saint *James*) was added^o.

But with the onely mention of this Chantry, I must not leave this worthy Bishop, having some other things of note, to observe, in reference to his memory: whereof the first is the place of his Sepulture, which he appointed^p to be at the entrance into this Cathedrall, without the great West-dore: Secondly, that for a stone to cover his grave, whereon to be an Inscription, that might put passen-

m 16.
Testament of
Steph. de Gra-
vesend Bishop
of London.

n Certif. de
Cantuar. f.
33. b.
Testament of
Mich. de North-
burgh Bishop
of London.

o 16.

p Ex autog.
penes praf. D.
& Cap.

q lb.
His Funerall.

gers in minde to pray, he bequeathed ^{xx}^l. Next for the order of his Funerall, he directed ^a that ^{xx} poor men should be cloathed in gowns of black, white, or gray cloth; every of them holding in his hand, about the Herse, a Torch of at least ^{vi}^l. weight, in wax: and that thus, with ^{viii}. more Tapers about the Corps, his Exequies in this Church should pass for that day: Especially desiring, if possible, that this should be performed before his face were tainted with any corruption, so that it might be exposed to view, with the Arms and Ensigns of his Bishoprick.

r lb.
His Legacies.

As for his Legacies ^r, I shall onely take notice of these following, which were very signall. The first was no less than the sum of two thousand pounds, for the founding, building, and finishing of the House of *Carthusians* (commonly called the Charter house) according to the form and fashion proper for that Order, in a certain place called *New Church Lane*, where then stood a Church dedicated to the *Annunciation* of the blessed Virgin. Which place, with the patronage thereof, he purchased of Sir *Walter Manny* Knight. And to the said House, when fully perfected, he appointed, that his two best Silver Basins should be delivered, for to serve at the Altar there, with a vessel of Silver enameled (in which the Host used to be put) As also another vessel of Silver, for *Holy water*; and a Silver Bell.

s lb.

To the better accomplishing of which pious worke, and more ample endowment of that House, he likewise devised ^s all his Leases whatsoever, for the terme of four years after his decease: And moreover all his Rents and Tenements, which he possessed within the City of London; with whatsoever reversions he had likewise in that City, he gave thereunto, for ever, some few excepted. Hereunto he also added, the totall number of all his Divinity Books, not otherwise disposed of; with the two best Vestments that he had; Bequeathing the perpetuall patronage thereof to his successors, Bishops of London; and desiring with all humility, that they would have a speciall regard to the building and compleating of this eminent work.

Which place, where this famous Monastery stood, is neer *Smithfield* in the Suburbs of London; but now called *Sutton's Hospitall*, for the most part; by reason that, of late time, the same Hospitall was built, out of the ruins of this Religious House, by *Thomas Sutton* Esquire.

t Pat. 49 E. 3.
p. 1. m. 30.

The other Legacy ^t of this worthy Bishop, was of a thousand Marks, to be put into a Chest, standing in the Treasury of this Church; out of which, any poor Layman might, for a sufficient pledge, borrow ^x^l. the Dean and principall Canons ^{xx}^l. or ^x^l. marks, upon the like pledge, the Bishop ^x^l. or neer ^L^l. other noble men or Citizens ^{xx}^l. for the terme of a year: And, if at the years end, payment were not made of any sum, so borrowed; then that the Preacher at *Paul's Cross*, should in his Sermon declare, that the pledge, within

within xiv. days would be sold, if the borrower did not forthwith redeem it: And being accordingly sold, he appointed that the surplusage, if there were any, should be restored to the owner, or to his Executors: but in case he had none, then to be returned into the said Chest, for the health of his soul, unless the Bishop and Dean, with the Warden of the old fabrick, should think fit to employ it to other uses: One Key of which Chest to be kept by the said Dean; another by the eldest Canon-Resident; and the third by the said Warden.

In the same 35th. year before specified, there was a Chantrie founded^u at the Altar of Saint *John the Evangelist*; before which, the body of *Walter Neel*, Citizen and Cutler of London, with *Alice* his wife lay interred, for one Priest to celebrate divine service thereat, for the souls of the said *Walter* and *Alice*: And provision made, for the keeping of their Anniversarie every year, on the Eve of the Assumption of the blessed Virgin. ^u Ex autog. penes p^{re}s. D. & Cap.

The like Chantrie, about the same time, was ordained^w for the soul of *Nicholas de Farendon*, and *William Viel*, at the Altar of Saint *Dunstan* in the New worke; before which Altar, the body of the said *Nicholas* lay buried.

The next year following, I finde another Chantrie, constituted^x by the Executors of *Henry de Chaddesten*, sometime Archdeacon of *Leicester*, at the Altar of Saint *Thomas* the Martyr, before which he the said *Henry* was interred; for two Priests to celebrate thereat perpetually, for the good estate of King *Edward* the 3^d. during his life in this world; and for his soul after his departure hence; as also for the soul of the said *Henry*; the souls of *Richard* and *Agnes*, his Parents; and of *Nicholas* his Uncle. And moreover, an assignation^y of a certain yearly Rent, for keeping the Obit of him the said *Henry*, on the viiith. day of *May*, for ever. ^x 163

In 43 E. 3. the Dean and Canons of this Church, having received a sum of money at the hands of the Executors of *John Hiltast*, which they imployed in building and reparation of certain decayed Houses; ordained^a a Chantrie of one Chaplain, to celebrate divine service daily in Saint *Dunstons* Chapell, for the soul of the said *John*, and all Christian souls. ^a Certif. de Cantuar. f. 9. a.

And not long after this, did *Adam de Burj*, Citizen and Merchant of London (who underwent the Office of Lord Mayor in Anno MCCCCLXIV.) by his Testament^b ordain, that out of his personall estate, there should be provision made for to finde three Chaplains perpetually to celebrate divine service, after his death, in a certain Chapell newly built within this Cathedrall neer the North dore thereof, behind the Cross, for the health of his soul, and the souls of all the faithfull deceased: and appointed these his Executors; viz. *Roger Holme* a Canon of this Church, *Adam Holme* Brother to the said *Roger*; and *John Pirynwell*, his nephew: Which said Executors, did, ^b Ex autog. penes p^{re}s. D. & Cap.

by their Deed, bearing date *ult. Apr. an. MCCCCLXXVI.* assigne unto the said Dean and Chapter of *Pauls* divers lands and Rents, for the maintenance of the said Chaplains.

And after this, the said *Roger Holme*, being Chancelour of London; as also a Canon-Resident, and Prebend of *Kentishtown*, before the death of the before specified Testator, increased these Chantrie-Priests to the number of seaven, to celebrate for ever in the said Chappell, dedicated to the honour of the *Holy Ghost*; towards the building whereof he was at extraordinary costs. And not onely so, but did restore^d and establish a certain Chantrie of one Priest, for the soul of *John de Wengham*, sometime chief Chanter in this Cathedrall; which Chantrie was then utterly come to nothing.

In 10 R. 2. Sir *John de Beauchamp* of *Botwyk* (in *Com. Wigorn.*) Knight Executor^e of the Testament to the famous Sir *John de Beauchamp* a yonger son to *Guy de Beauchamp* Earl of *Warwick*) one of the Founders of the most noble Order of the Garter; considering with himself, that the said Sir *John*, had by the License of King *Edward 3.* granted certain tenements, lying within the Parish of *Saint Mary Aldermanbury* within the City of London, to the Dean and Chapter of this Church, to the intent that a Chantrie Priest should be by them maintained to celebrate divine service therein, for the health of his own soul, and the souls of his noble progenitors (the Earls of *Warwick*) for ever: and that in respect of some difficulties, the same grant had not as yet taken effect; did by his deed^s, bearing date 5. *Februarii* the year abovesaid, settle x. marks yearly Rent, issuing out of the said Tenements, on the said Dean and Canons; to finde and maintain one Priest, perpetually to celebrate for his soul, at that little Altar, situate neer to the Tombe of the said Sir *John de Beauchampe* in the body of this Cathedrall (an exact representation whereof, I have in its due place, exhibited:). As also L^s. yearly, for the keeping of his *Anniversarie*, on the third day of *December*. Which noble Knight departed^{*} this world, in Lent, *Anno MCCCCLXXIV.* (48 E. 3.)

Put forasmuch as shortly after this, upon a visitation here made, by *Robert de Braybroke* Bishop of London in 14 R. 2. it appeared^f, that divers of these Chantries before mentioned, were so slenderly endowed, that Divine service could not be maintained therby, according to the tenor of their Foundations; the said Bishop therefore, for the better benefit of this Church, and the performance of those duties as should be most to the honour of God; by speciall License from the King, did incorporate these here following, whose Revenues were then certified, as I have here noted; viz. that of *Eustace de Fauconberge*, at v marks. That of *John Romane*, at vi. marks. That of *Martin de Patshull*, at C^s. That of *Fouke and Philip Bassett*, at C^s. That of *William de Haverhull*, at vi. marks. That of *Alexander de Swereford*,

* Leland
Coll. vol. 1. p.
374.

e 5 Pat 14 R.
f 2 p. 2. m. 8.

ford, at v. marks. That of Roger de la Leje, at vi. marks and eight shillings. That of Fouke Lovell, at viii. marks. That of Henry de Wengham, at xii. marks. That of William de Harworth, at xl^s. That of Raph de Baldok, at xii marks. That of Roger de Waltham, at x^l. That of Walter de Thorpe, at ix. marks. That of John Munden, at viii. marks. That of Nicholas de Wokyndon, at x^l. That of Aveline de S. Olave, at iii. marks. That of James Frisell, at vi. marks. That of Hamon Chickwell, at x^l. That of Isabell Bokerell, at vi. marks. That of Alan Bassett and Avelina (progenitors to Fouke Bassett, sometime Bishop of London) at viii. marks. That for the ancestors of Saint Roger, Bishop of London, at vi. marks. That of Richard de Gloucestre, at vii. marks. That of Richard Foliot, at vi. marks. That of Walter de Blokeley, at ix. marks. That of Henry de Idesworth, at C^s. That of Michael de Northburgh, at v. marks. Those two of Richard de Newport, at vii^l. That of Richard de Androver, at vi. marks. Another Chantrie of Fouke and Philip Bassett, at vi^l. That of Peter de Newport, at v. marks. That of John Brainford, at vi. marks. That of Richard Greene, at x. marks. That of William de Melesford and Richard de Pleshys, at vi. marks. That of Raph Dongeon, at vi. marks. That of Roger Benyn, at vi. marks. That of John Lovel, at v. marks. That of Geffrey Eyton, at ix marks. That of Reginald Brandon, and Richard Wendon, at ix. marks. That of Roger, sometime a Canon of this Church, at xl^s. That of William de Everdon, at C^s. That of John Wyngham, at v. marks. And those two of Alan Hothum, at xiii. marks. All which are in number xlv.

After which union; there were divers other Chantries founded here; but much better endowed than those before mentioned: For in 4 H. 4. the King by his Letters^b Patents reciting his License already granted to Raph Earl of Westmerland, Thomas Earl of Worcester, and others, Executors to John Duke of Aquitaine and Lancaster (his dear Father) for their founding a Chantrie in a certain Chapell, situate on the North side the Quire of this Church, and opposite to the Tombe of the said Duke and the Lady Blanch his wife, Mother to the same King; which Chapell was then newly built: As also another Chantrie in the Collegiate Church of our Lady, at Leicester, called the New worke, for two Priests to celebrate Divine service, for the good estate of the said King, during his life in this world, and afterwards for the health of his soul, and the souls of his said Father and Mother; and moreover for the soul of the Lady Constance, former wife to the said Duke, whose body lyeth interred^{*} in the same Collegiate Church; gave farther License to the said Executors, that they might purchase Lands to the value of xl^l. per annum for support of the said Chantries, and to keep the Anniversaries of his said Father and Mother.

Pat. 4 H. 4. p. 2.
Ibm. 35.
The Chantrie for John of Gant, D. of Lancaster.

* This Con- tradiſts the Tablet hanging by his Monument.

About the same time did the then Bishop of London (scil. Robert de Braybroke)

i lb. m. 33.

Braybroke) grantⁱ unto the Priests for this Chantrie here in *Pauls*, a certain piece of ground, part of his old Palace, containing in length xxxvi. foot, and in breadth xix. for their habitation.

† Pat. 10 H. 4.
p. 1. m. 7.

And in 10 H. 4. the said King gave^k to the Dean and Chapter of this Cathedrall, and their successors for ever, divers Messuages and Lands, lying within the City of London, for the Anniversarie of the said *John Duke of Lancaster*, (his Father) on the fourth day of *February*; and of *Blanch* his Mother, on the twelfth day of *September*, yearly, in this Church, with *Placebo* and *Dirige* ix. *Antiphones*, ix. *Psalms*, and ix. *Lessons*, in the Exequies of either of them; as also Mass of *Requiem*, with Note, on the morrow, to be performed at the high Altar for ever: and moreover to distribute unto the said Deane and Chapter, these severall sums: viz. to the Deane, as often as he shall be present, iii s. iv d. To the principall Canons xx d. (to the sum of xvi s. viii d.) To the petty Canons x s. To the Chaplains xx s. To the Vicars iv s. viii d. To the Choristers ii s. vi d. To the Virgers xii d. To the Bell-Ringers iv d. To the keeper of the Lamps about the tombe of the said Duke and Dutcheß, at each of their said Anniversaries vi d. To the Mayor of London, for the time being, in respect of his presence at the said Anniversaries iii s. iv d. To the Shiriffs of London, likewise present, iii s. iv d. To the Bishop of London, for the Rent of the House, wherein the said Chantrie Priests did reside x s. And for to finde eight great Tapers to burn about that Tombe, on the day of the said Anniversaries, at the Exequies, and Mass on the morrow; and likewise at the Processions; Masses, and Vespers, on every great Festivall: and upon Sundays at the Procession, Mass, and second Vespers for ever. And lastly to provide for those priests, belonging to that Chapell on the North part of the said Tombe, a certain Chalice, Missall, and Portvoise, according to the *Ordinale Sarum*; as also Vestments, Bread, Wine, Wax, and Glasses; and other ornaments and necessities for the same, and repair of their mansion.

i lb. m. 133.

In the same xth year of Henry the 4th. did the King grant License^l to *Beatrice* the widow of Sir *Thomas de Ros* of *Wamlake* Knight, *William Gascoine*, *Richard Norton*, and *Richard Gascoine*, to found a Chantrie of one Priest, within this Cathedrall, for the souls of *Richard de Beurley* Knight, as also of the Father and Mother of the said *Richard*, and likewise of *Richard de Penbruge*, and the said *Thomas de Ros*, his parents, and all the faithfull deceased: and finally for the good estate of her the said *Beatrice*, during this life, and her soul afterwards; and to grant xii. marks per annum Rent, issuing out of certain Messuages and Shops in London, for the maintenance of the said priest.

m Pat. 11 H. 4.
p. 1. m. 2.

The next year following, there was a Chantrie of one priest, founded^m by *Walter Cooke*, and others, the Executors of *Thomas de Evere*

Evere, late Dean of *Pauls*, to celebrate divine service for the soul of the said *Thomas*, and all the faithfull deceased, within the Chapell of Saint *Thomas* the Martyr, in the *New worke*, for ever; and for keeping his *Obit* there.

In 13 H. 4. there was another Chantrie of two Priests, foundedⁿ on that Chapell on the North side of the Quire, by the Executors to *John of Gant* Duke of *Lancaster*, for the good estate of the said King H. 4th. during his life in this world, and for his soul, after his departure hence.

ⁿ Pat. 13 H. 4.
p. 2. m. 33.

In 2 H. 6. there was a Chantrie of one Priest, founded^o at the Altar of the blessed Virgin, in the body of this Church, neer the Tombe of Sir *John de Beauchamp* Knight, by *John Westyard* Citizen and Vintner of *London*, for the soul of *Thomas Stowe* sometime Dean of *Pauls*; as also for the souls of the Parents and Benefactors of the said *Thomas*, and all the faithfull deceased: And xl^s. yearly assigned for the keeping of his *Anniversarie*, on the *Octaves* of Saint *Martin*, in Winter.

^o Ex autog.
penes pref. B.
et Cap.

And in 5 E. 4. the King, for the singular reverence, which he bore unto God, and to the blessed and glorious Virgin *Mary*; as also to the holy Apostles *Peter* and *Paul*, and to Saint *Erkenwald* and *Ethelbert*, those devout Confessors, granted License^p to *Thomas Kenpe*, then Bishop of *London*, for the founding of a Chantrie of one Priest, who should be the Bishop of *London's* Confessor in this Cathedrall, for the time being, to celebrate Divine service dayly, at the Altar of the holy *Trinity* in the body thereof, towards the North side, for the good estate of the said King, and Queen *Elizabeth* his consort; as also of the said Bishop during their lives in this world; and for the health of their souls after their departures hence; And moreover for the souls of the said King's progenitors; the Parents and Benefactors of the said Bishop, and all the faithfull deceased; and to unite it to the Office of Confessor in this Church, for ever: And likewise to grant thereunto one Messuage, one Dove house, Cxl. acres of Land, six acres of Meadow, with eight acres of Wood, called *Grays*; and x^s. Rent with the appurtenances, lying in great *Clakton* in the Countie of *Essex*: As also another messuage, xx. acres of Land, two acres of Meadow, and two acres of Wood, with the appurtenances in the same town: and two acres of land, lying in *Chikewell*, together with the advouson of the Church of *Chikewell*, in the same County. Which Chantry this reverend Bishop did accordingly found, in a beautifull Chapell built for the purpose, betwixt the North Ile, and the Body of this Church; wherein his Body was afterwards interred; a perfect representation whereof, I have here exhibited.

^p Pat. 5 E. 4.
p. 1. m. 26.

...late Dean of ...
...and all the ...
...the ...

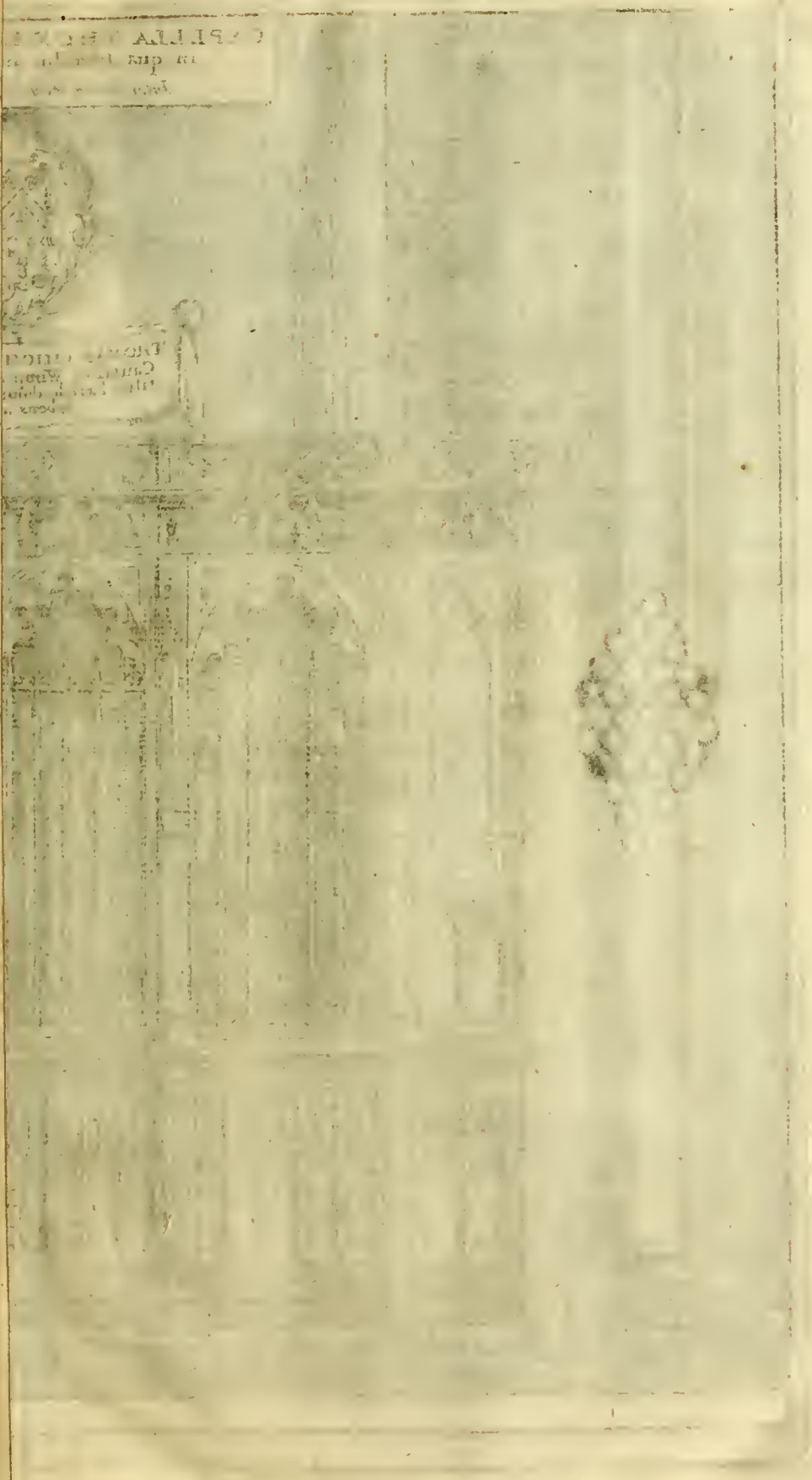
In 12 H. 4. there was another ...
...on the ...
...to ...
...M. 4. during his life in this world ...

In 2 H. 4. there was a ...
...of the blessed ...
...Sir John de ...
...as also for the ...
...and all the ...
...king of his ...

And in 2 E. 4. the King for the ...
...and to the ...
...the body ...
...the ...
...then Bishop of ...
...in ...
...for the ...
...of the ...
...for the good ...
...for ...
...for the ...
...and to ...
...will to grant ...
...and ...
...of ...
...the ...
...with the ...
...the ...
...of the ...

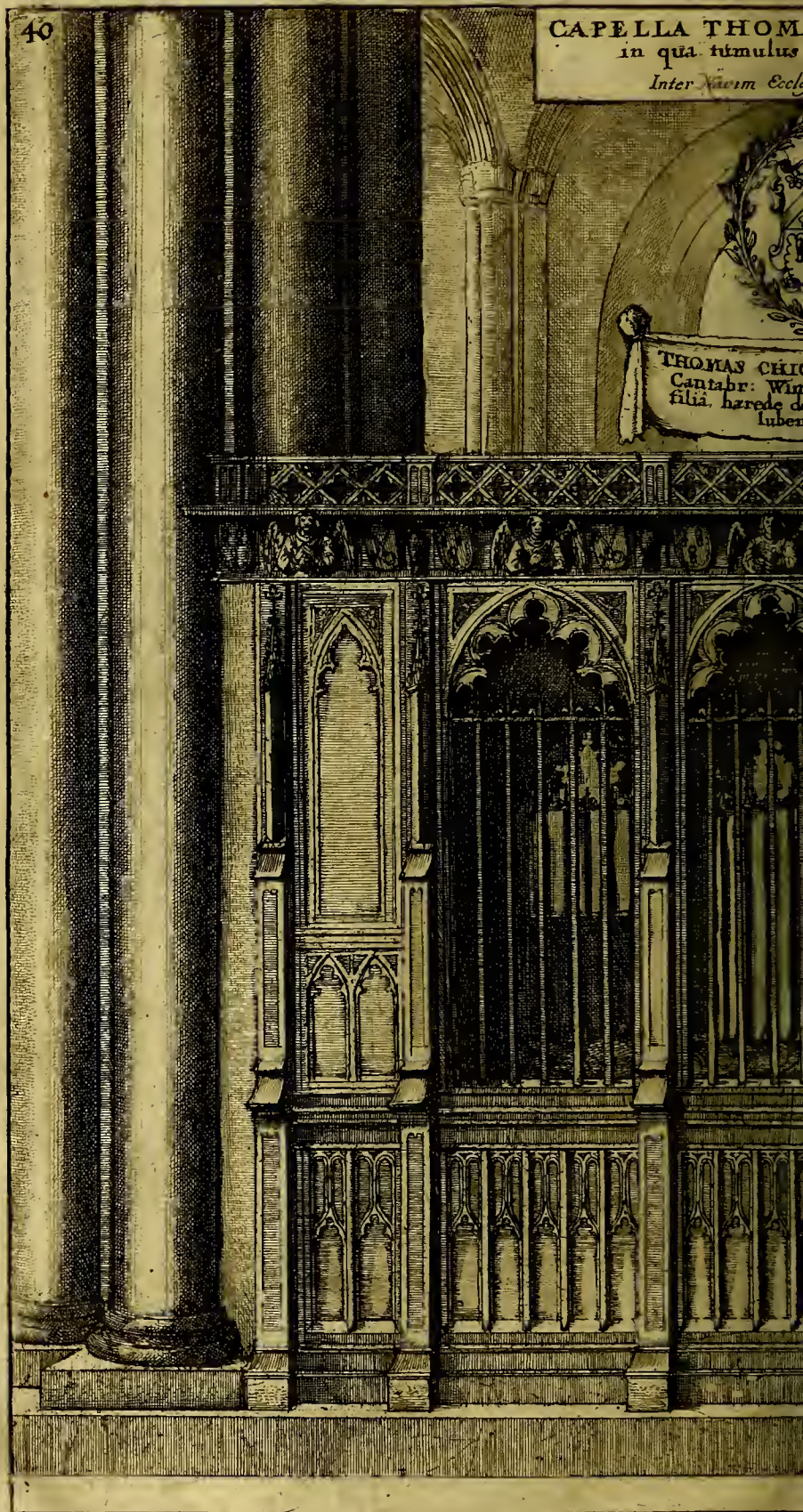
LIBRARY OF THE
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

THOMAS G. THOMAS
CHIEF OF BUREAU
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

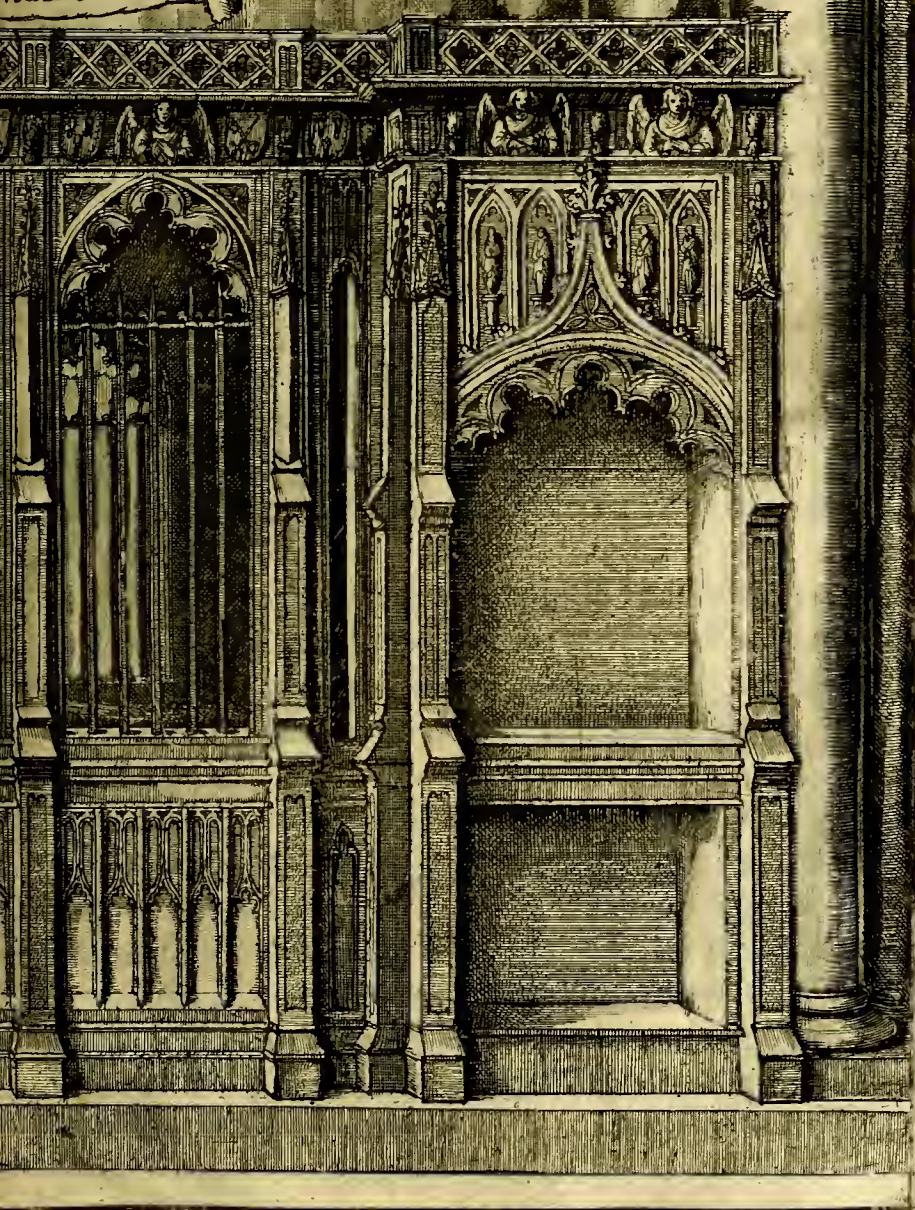


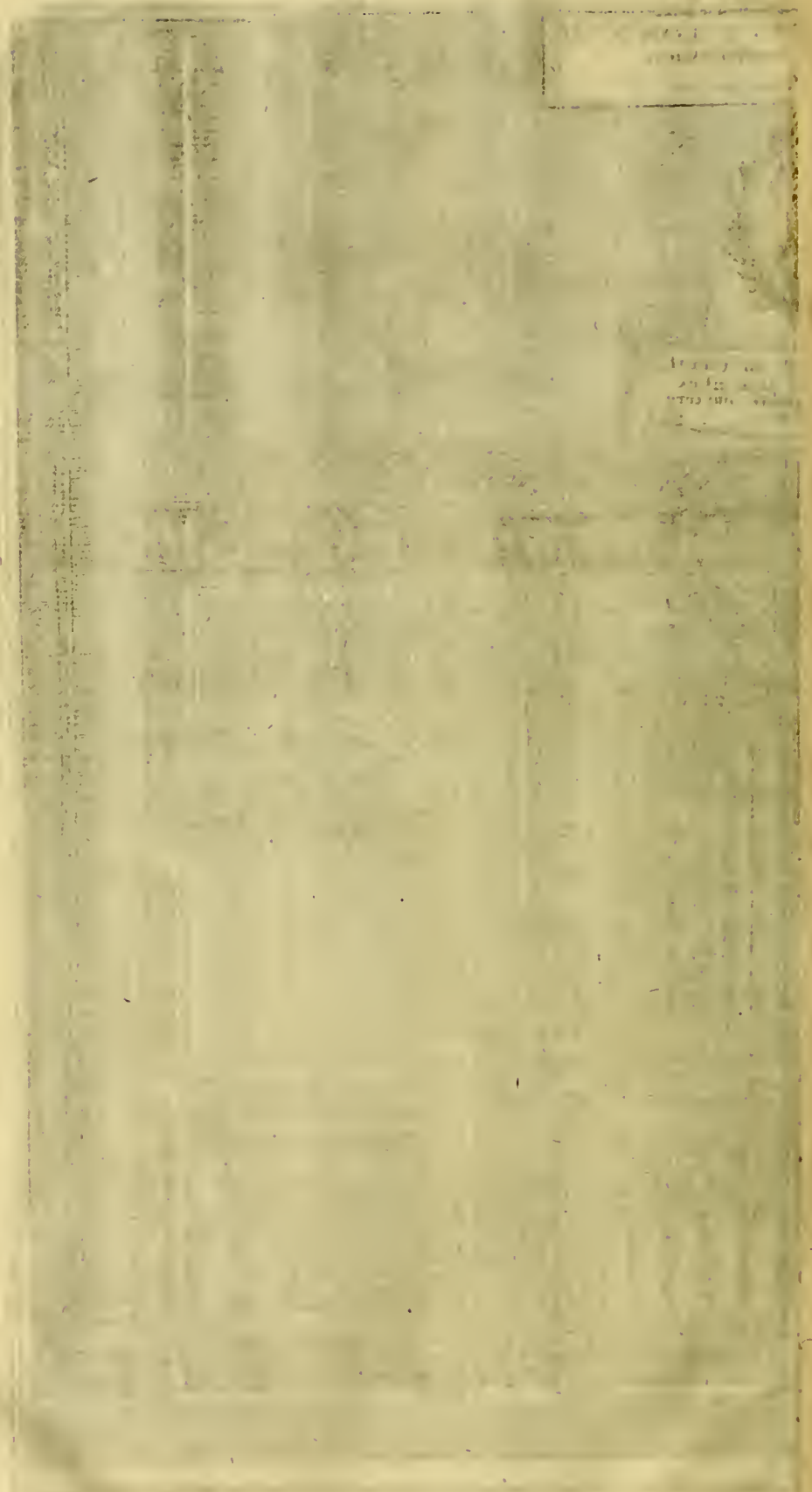
CAPELLA THOM
in qua. tñmulus
Inter Nativit Eccle

THOMAS CHIC
Cantabr: Winc
filiã, hzrede d
luben



KEMPE LOND. EP.
quondam existit.
et aliam borealem.





And in 14 *E. 4.* he appropriated ^a to the said Chantrie priest and his successors, in the Office of Confessor, in this Cathedrall, the Prebend of Saint *Pancrace* belonging to this his Bishoprick of London; adding ^r in 18 *E. 4.* lands of *viii*^{l.} *per annum* value thereto. Of which Bishop (who was ^s first a Batchelour of Divinity, and Archdeacon of Richmond) this is not unworthy to be observed; *viz.* that though he had the Pope's Bull for his advancement to this See, he utterly waived it, and submitted himself totally to the King's grace. *q^d t. 14. E. 4. p. 1. m. 2.*

In 12 *E. 4.* there was an yearly Rent of four marks assigned ^u to the Dean and Chapter of this Cathedrall and their successors, for to keep the *Anniversarie* of *Thomas Liseaux* late Dean of *Pauls*; as also of *Robert Ellerbeke* Esquire and *Agnes* his wife. *r Pat. 18 E. 4. p. 1. m. 3. s s O ig. 28 H. 1 c 6 Rot. 15.*

In 13 *H. 8.* *Richard Hill* Citizen and Haberdasher of London, by his last Will and Testament ^w; gave an annuitie of xx. marks *per annum* for to finde a Chaplain to celebrate divine service at the Altar of Saint *Paul*, in this Cathedrall, for the soul of *Richard Fitz-James* sometime Bishop of London. *w Certif. de Cantuar. f. 10. b.*

In 17 *H. 8.* *William Barde* Citizen and Fishmonger of London, gave ^x an yearly Rent of *xxii*^{l.} *per annum* for to finde two Chaplains, celebrating divine service dayly, for the soul of *John Dowman*, and all Christian souls; at the Altar of Saint *Martha & S. Mary Magdalen*, within this Church. *x lb. f. 11. a.*

And lastly in 24 *H. 8.* *Robert Brocket*, Citizen and Baker of London, gave ^y an yearly Rent of *xxi*^{l.} *xx*^{d.} by his last Will and Testament, two finde two priests, for to pray for the soul of *John Withers* and all Christian souls, at the Altars of Saint *Mary Magdalen* and Saint *Andrew* in this Cathedrall. *y lb. f. 12. a.*

All which *Chantries*, so continuing till their dissolution in 1 *Edward 6.* were then no more but xxxv. (the severall unions before specified having reduced them to that number) unto which did then belong fifty four priests, who celebrated dayly for the souls of their Founders, &c.

I now come to the sundry *Anniversaries*, or *Obits* (over and above those formerly mentioned) which were antiently held ^{*} by the Deane and Canons in this Cathedrall: But for these it will be sufficient, first to point at the days whereon they were so kept; Next to nominate the persons, whose souls were thus specially memorized; and lastly to specify the severall sums of money particularly assigned for the maintenance of each, whereof some part was usually given in Alms. ** Ex Cod. MS. penes præs. D. e Cap.*

30 Sept. <i>Will. de Meleford</i>	xl s.	6	} <i>Civicus Romanus</i>	xxvi s. viii d.
6 Oct. <i>Hervie de Borham</i>	xl.	No.		} <i>Roger Chaplein</i>
13 Oct. } <i>Raphe Doungton</i>	xxvi s. viii d.	3 Dec.	} The Progenitors of St. <i>Roger</i>	
} <i>Thomas Lyseaux</i>	xxvi s. viii d.			
3 Nov. <i>Will. Brewster</i>	Liii s. iv d.			

9 Dec.	{ Ric. de Gravesend Robert Fitzwalter William Purley Peter de Durham	xl s. viii s. xx s. xxviii s. i d.	13 Julii Henry de Wengham sometime Bishop of London.	iv l. v s.
23 Dec.	{ Thomas de Northflete John Romane	xx s. xl s.	14 Julii { Wil. de Lichfield The Progenitors of the said Will. de Lichfield	xiv s. xiii s. iv d.
26 Dec.	John Belmens	xxx s.	2 Aug. Joh. de Wengham	xxvi s. viii d.
9 Jan.	John Bulmer	Liii s. iv d.	3 Aug. { Martin Elys Adam Scotus	xviii s. xii s.
23 Jan.	Will. de Everdon	xxvi s. viii d.	{ Walter Neele and Alice his wife	Lx s.
3 Febr.	John of Gant D. of Lancaster	Lxv s. viii d.	14 Aug. { James de Abingworth Alarde, sometime Dean of Pauls	x s. xiii s. iv d.
12 Martii	John de Silveston	xl s.	28 Aug. { John de S. Laurence Ric. de Newport	xl s. xl s.
22 Martii	Ric. Foliot	vii s.	1 Sept. The Lady Barton	xl s.
27 Mar.	{ Rog. de Wigornia Peter de Newport	xiii s. iv d. xxviii s.	10 Sept. Richard (the 3.) Bishop of London	iv l.
ult. Martii	Thomas Kempe Bishop of London	iii l. iv s. viii d.	11 Sept. Blanche Dutcheffs of Lancaster	Lxv s. iv d.
8 Ap.	{ Ric. de Ely Steph. de Gravesend	xxi s. viii d. xl s.	12 Sept. Henry de Sandwich, sometime Bishop of London	xl s.
9 Ap.	Hen. de Cornhull	xiii s. iv d.	Of which said sums the xxx. Canons belonging to this Cathedrall, did yearly receive	Lxiv l.
18 Ap.	{ Peter Tresurer Ric. Juvenis	xiii s. iv d. xxvi s. viii d.	The xii Petie Canons	xxviii l. x s. vid.
11 Maii	King Henry the 7. and Dame Eliz. his consort	vi l. xiii s. iv d.	The vi Lay-Vicars	xix l. xi s. ob.
20 Maii	{ Thomas de Vestibulo Fouke Basset, sometime Bishop of London.	x s. xl s.	The poor Choristers	xxvii l. ii s. x d.
20 Ju.	{ Rich. de Stratford John Lovel	xiii s. iv d. xiii s. iv d.	The iv Virgers	Lii s. vii d.
23 Junii	John Penbroke	xxvi s. viii d.	The ii poor Bell-Ringers	xxvii s. iv d.
9 Julii	{ K. Hen. the 2. John de Braynford William de Ryfing	iii l. vi s. viii d. Liis. viii d. xx s.	The iv poor servants of the said Church	xiii s. iv d.

Touching Monuments of the dead.

In the last place, being to take notice of those goodly Tombs, and memorable Inscriptions, wherewith this, heretofore, magnificent Cathedrall, hath not been a little adorned; as an Introduction to them, I shall briefly point at the high regard, which the Ancients have had to a decent and honourable sepulture; as also the great antiquity of Tombs and Monuments: And to give testimony thereof, will first exhibite a few instances from sacred Scripture and other authorities.

* Gen. 25. 9.

That Abraham was buried*, with Sarah his wife in the Cave of Machpelah, in the field of Ephron; and that Jacob at his death charged^a his son Joseph, to carry his body into the Sepulcher of his Fathers, we read in the book of Genesis. That Josua also had a Sepulcher, neer to the City of Thimnath-serah, seated on one of the high Hills of Ephraim, is no less evident^b; which remained^c in Saint Hierom's time, the Sun being engraven over it, in memory of that great wonder, which God wrought in histime.

^a Gen. 49. v. 29 30.

^b Ios. 24.

^c History of the world by Sir Walter Raleigh. Lib. 2 Cap. 9. §. I.

^d Chron. Cap. 26. v. 23.

Moreover, that the Kings of Judah, had a speciall place set apart for their buriall, is cleer from the Text^d; which saith, that Uzziab King

King of Judah slept with his Fathers in the field of the buriall, which pertained to the Kings: As also, that Hezekiah^e slept with his Fathers,^{e 1b. cap. 32. v. 33.} and that they buried him in the chiefest of the Sepulchers of the sons of David, all Judah and the Inhabitants of Hierusalem doing him honour at his death.

From the report of Strabo^f we are likewise inform'd, that Belus, the second King of Babylon (succesor to Nimrod) had his Sepulcher of Brick, made in the forme of a Pyramid, which was a furlong in height, and on every side, as much in length.^{f History of the World. Lib. 13 Cap. 13.}

And certain^g it is, that the valiant Jonathan (brother to the renowned Judas Maccabeus) was buried in the Sepulcher of his Fathers, upon which was a stately Monument, of hewen stone behind and before, raised aloft; and seven Pyramides, wrought with cunning devices; all which were surrounded^h with divers large Pillars, whereupon their Armour, for a perpetuall memory, was carved; and by the Armour, Ships in like sort represented; which Pillars were a marke to Sea-men.^{g Maccab. cap. 13. v. 21. 28. &c. h History of the world by Sir Walter Raleigh. lib. 2. cap. 10 §. 1.}

That King David likewise had a stately Sepulcher in Jerusalem, inricht with such a Mass of Treasure, that Hircanus 850. years after, took out of it no less than three thousand Talents, to divert the War, which was threatned by Antiochus, some of our late Travellers affirmeⁱ: And that in the Valley of Jehosaphat, neer to the brook Cedron, is to be seen^k, that so much famed Monument, called Absolon's Pillar, it having been there erected by him, in his own life time, to preserve the memory of his name: As also the Sepulcher of Zacharias (who was slain between the Temple and the Altar) all of the naturall rock, xviii. foot high, four square, and beautified with Dorick Columns, of the same unseparated stone sustaining the Cornish, the top thereof being like a pointed Diamond. And that neer the City of Emmaus, is^l a pile of stones, square, flat, and solid, which is said to be the Sepulcher of those seven Brethren, who were tortured to death by Antiochus. So likewise neer Rama, the ruins^m of Rachels tomb; whose voice was by the Prophet said to have been heard in that City, weeping for her Children.^{i Sandys his Travels p. 186. k 1b. p. 182. l 1b. p. 174. m 1b. p. 176.}

And Straboⁿ tels us, that in the City of Pasagardes, Cyrus, that mighty Persian Monarch, had a Tombe built by himself, whereon this Epitaph remained in his time, *O vir, quicumque es, & undecunque venis; neque enim te adventurum ignoravi; Ego sum Cyrus, qui Persis imperium constitui; pusillum hoc terræ, quo meum tegitur corpus, mihi ne invidetur.*^{n Lib. 15.}

Which, when Alexander the great, came to see; and opening it, found therein his Target, with two Scythian Bows and a Sword; he caused the Coffin, wherein his body lay, to be covered with his own garment, and a Crown of Gold to be set upon it, as Curtius reporteth. Of divers others I omit the mention for brevities sake.

¶ Sandys in
his Travels p.
134.

The truth is, that the soul, knowing it self immortall (as the before specified learned Gentleman^o hath well observed) doth desire that the body (her beloved Companion) might enjoy, as far forth, as maybe, the like felicity; giving thereto, by performing Funerall dues, and erecting lofty Monuments; all possible eternity: And therefore 'tis no wonder there hath been so universall a desire in every age, throughout all Nations, to transmit the memory of worthy men to posterity, by such Monuments, that wheresoever we travell; or consult their stories, the testimony thereof, will be cleer enough. Nay Saint^p *Augustine* tells us, that the decent and honourable buriall of the dead, builds up the assurancethat we have of their Resurrection: and instanceth^q the practise of the Egyptians in that curious way of preserving their bodies, to be such as it is, by reason of that their belief.

p Aug. de Civ
vit. Dei cap. 12.

q Serm. 120. de
diversis.

r Lib. 1.

Who hath not heard of those stupendious Pyramides, the Monuments of some of their Kings? And what other reason is there, probably for them, than that which *Diodorus Siculus*^r gives; viz. that of this life they make small account, in regard it is so short; but that which after death is joyned with a glorious memory of virtue, they highly value.

s Monum:
Danica.

That *Greece*; and all the old Romane Empire, hath abounded with Monuments of famous men, in various forms, is there not besides the credit of many worthy writers, the testimony of divers observing persons, who have in our times travelled into those parts: yea, that the Northern Nations, which have been reckoned the most barbarous of any, had no less regard to their deceased friends, and kindred, doth not the learned *Olavus Wormius*^s sufficiently declare?

Sueton lib. 2.
in vita Augu-
sti An. ab ur.
cond. 725.

And what esteem such Monuments have had by succeeding ages, this example of *Octavius Augustus*, may shew; who when he saw the Tomb of *Alexander* the great, where the body of that famous Conquerour was exhibited also to his view, *Corona aurea imposita, ac floribus aspersis, veneratus est*, saith *Suetonius*; he did reverence there- to by putting his Crown upon it, and strowing flowers thereon.

And do we not yet see, with what venerable respect, the most eminent men amongst us, for learning and knowledge; and so likewise those which travel hither from forraign parts, doe usually goe to see those stately Tombs and Monuments, yet remaining, of our Kings, Nobles, and severall other worthy persons, in the Abby Church of Westminster? Nor did they doe the like, with less regard to these in this sometime glorious Cathedrall, whilst they stood, as is not yet forgotten (I am sure) by many.

If therefore the erecting of such Monuments for our dead ancestors, have been so antiently practised, as it is observed; and that they have had and still have that reverend esteem by the best of men, in every respect,

respect, that lived in all ages; what need I farther enlarge this preamble, by instancing the severe Laws ^a to prevent their violation, or by shewing how inhumane and barbarous ^b they have ever been accounted, who do such things; forasmuch as none that is worthy the name of a man, will (I think) maintain the contrary.

^a Kirkman de Funeribus Rom. lib. 3.

^b Vide Nov. Leges Valentian. de Sepulchris.

Deploing therefore the spoil and destruction, which hath befallen these (especially within these last xv. years) with the Church itself, once the glory of this opulent City; I may not omit to observe, when and upon what occasion, they first began to suffer in that kinde.

In the time of King *Edward* the vith. and beginning of *Queen Elizabeth*, such pretenders were some to zeal for a thorough Reformation in Religion, that under colour of pulling down those Images here, which had been superstitiously worshipt by the people, as then was said, the beautifull and costly portraictures of brasse, fixed on severall marbles in sundry Churches of this Realm, and so consequently in this, escaping not their sacrilegious hands, were torn away, and for a small matter sold to Copper-Smiths and Tinkers: the greediness of those, who then hunted after gain by that barbarous means, being such, as that, though the said Queen, by her Proclamation ^c bearing date at Windsor 19. September in the second year of her reign, taking notice thereof, strictly prohibited any farther spoil in that kinde; they ceased not still to proceed therein, till that she issued out another ^d in the 14th. year of her said reign, charging the Justices of Assize to be severe in the punishment of such offenders.

The first defacing of Monuments.

^c Weever's Fun. Mon. p. 52.

^d Ib. p. 54.

Amongst the many, that were at that time destroyed, these whose names I have here exprest, had, their Monumentall stones and memorialls here; viz. *Henry* ^e de Sandwich, *Richard* ^f de Gravesend, *Raph* ^g de Baldok, *Richard* ^h de Newport, *Michael* ⁱ de Northburgh, *Richard* ^k Clifford, *Richard* ^l Hill, and *Richard* ^m Fitz-James: As afterwards *John* ⁿ Elmore, *Richard* ^o Fletcher, and *Richard* ^p Vaughan, all Bishops of London: So likewise *Hamond* ^r Chikwell (divers times Lord Mayor of this City about the later end of King *Ed.* 2. and beginning of *E.* 3. reign :) as also *John* ^s Nevill Lord Latimer, and Sir *Gerard* Braybroke Knight, with *Elizabeth* his wife; the bones of which Sir *Gerard* lying in a Coffin of Lead, cased with wood, were digg'd up at the East end of the South Ile, siding the Quire, in anno MDCVIII. and with them an Indulgence from Pope Boniface the ixth. the Copy whereof I have here inserted.

^e Godw. p. 142.

^f Ib. 243.

^g Ib. 243.

^h Weever p. 363.

ⁱ Stow's Survey p. 367. b.

^k Godw. p. 247.

^l Ib. p. 248.

^m Ib. p. 249.

ⁿ Ib. p. 252.

^o Ib. p. 253.

^p Ib. p. 253.

^q Weever p. 371.

Indulgentia

Indulgentia domino Gerardo Braybrok militi, & dominæ Elizabethæ ejus uxori, per Bonifacium Rom. Pontificem, ejus nomine nonum, concessa.

Bonifacius Episcopus, servus servorum Dei, dilecto filio nobili viro Gerardo Braybrok juniore, militi; & dilectæ in Christo filiæ, nobili mulieri Elizabethæ ejus uxori, Lincolnienſis Diœceſis, ſalutem & Apoſtolicam benedictionem. Provenit ex veſtræ devotionis affectu, quo nos & Romanam Eccleſiam reveremini, ut petitiones veſtras, illas præſertim quæ animarum veſtrarum ſalutem reſpiciunt, ad exauditionis gratiam admittamus. Hinc eſt, quod nos veſtris ſupplicationibus inclinati, ut Confefſor, quem quilibet veſtrum duxerit eligendum, omnium peccatorum veſtrorum, de quibus corde contriti & ore confeſſi fueritis, ſemel tantum in mortis articulo, plenam remiſſionem vobis in ſinceritate fidei Apoſtolicæ ſanctæ Romanæ Eccleſiæ, ac obedientia & devotione noſtra, vel ſucceſſorum noſtrorum Romanorum pontificum canonice intrantium, perſiſtentibus, authoritate Apoſtolica concedere valeat devotioni veſtræ, tenore præſentium, indulgemus: Sic tamen, quod idem Confefſor, de hiis de quibus fuerit alteri ſatisfactio impendenda, eam vobis per vos, ſi ſurvixeritis, vel per hæredes veſtros, ſi tunc forte tranſieritis, faciendam injungat; quam vos vel illi facere teneamini, ut præferatur: Et ne nos (quod abſit) propter huiusmodi gratiam reddamini procliviores ad illicita in poſterum committenda, nolumus, quod ſi ex confidentia remiſſionis huiusmodi aliqua forte committeritis, quo ad illa prædicta remiſſio vobis nullatenus ſuffragetur. Nulli ergo omnino hominum liceat hanc paginam noſtræ conſeſſionis & voluntatis infringere, vel ei auſu temerario contraire. Si quis autem hoc attentare præſumpſerit, indignationem omnipotentis Dei, & beatorum Petri & Pauli Apoſtolorum ejus, ſe noverit incurſurum. Data Romæ, apud S. Petrum, Nonas Julii, Pontificatus noſtri anno ſecundo, & Anno Domini MCCCXC:

Of other eminent perſons, that lye interred here, whoſe Monuments, except ſome few, remained intire till the ſtorme of this laſt fatall deſtruction fell upon them, there were two Kings, viz. Sobba (who laying aſide all worldly greatneſs, aſſumed * the habit of Religion in this Church) and Ethelred; and twenty four Biſhops; of which Euſtace de Fauconberge was one of the Juſtices of the Common Pleas in ^u 3 Job. and afterwards, ſc. 6 H. 3. Treasuſer ^w of the Exchequer, at which time he became elected Biſhop here. Henry de Wengham Clerke ^x, one of the Councell ^y to King H. 3. afterwards Keeper ^z of the great Seal, as alſo Chancelour, if my Author ^a miſtake not. John de Chiſhull, twice Keeper of the great Seal (towards the later part of King H. 3. reign) firſt ^b when he was Archdeacon of London; and next ^c, when he was Dean of Pauls. Raph de Baldok, a man

* Bedæ Eccl.
hiſt. lib. 4. cap.
11.

^u Fin. levat.

cap. anno.

^w M. Pariſ.

p. 313. 9.

^x Ib. p. 901.

^y 46.

^a Ib. p. 946. 1.

^b Pat. 49 H.

3. n. 94

^c Pot. 53 H. 3.

3. 15.

man of great^d learning and experience, who was Chancelour * of England, and wrote^e the story of this Realm from the Britans time, till the age wherein he lived. And lastly *Robert de Braybroke* constituted * Lord Chancelour of England, on Saturday being the Eve of Saint *Mathew* the Apostle 6 R. 2.

^d Balæus de
^e Savip. Brit.
Gen. 4. n. 95
* Pat. 6 R. 2.
p. 1. m. 21.
* Pat. 35 E. 1.
Rot. Fin. 35 E.
1. m. 1.

Of other great men, there was *John of Gaunt* Duke of Lancaster; who with *Blanch* his first wife, lyeth on the North side of the Quire: (on whose Monument hung his proper Helmet, and spoure; as also his Target covered with Horn, from the loyns of which Duke the greatest number of the Kings of England, Spain and Portugall, since his time, as also severall other persons of eminent dignity are descended.

Of Earls here entombed, there were two; viz. *Henry de Lacy* Earl of Lincoln, in the upper end of the South Ile above the Quire (called Saint *Dunstons* Chapell) which Earl, in 4 H. 2. upon the King's expedition into Scotland, was constituted^f his Lievtenant in this Realm, during his stay there; and died^g the same year, anno scil. 1310. on the feast day of Saint *Agatha* the Virgin. And *William Herbert* Earl of Pembroke, betwixt the Quire and the North Ile, whose eminency under King *Henry* the 8th. King *Edward* 6. Queen *Mary* and Queen *Elizabeth*, the Epitaph on the Pillar at the head of his Monument, doth amply shew.

^f Pat. 4 E. 2.
p. 1. m. 18.
^g Monast. Ang-
lic. p. 906. a. 4
56.

In the Wall of which North Ile, lyeth *Raphe de Hengham* a famous and learned Lawyer in his time; who being a Canon of this Church, was^h one of the Justices of the King's Bench in 3 E. 1. and in 29 E. 1. constitutedⁱ chief Justice of the Common Pleas:

^h Liberate
3 E. 1. m. 3.
ⁱ Pat. 29 E. 1.
m.

And neer unto him, resteth Sir *Simon Burley* Knight of the Garter, and a trusty servant to King *Richard* the second; who in 6. of his reign, was made^u Justice of Southwales; and the next year following, first Constable^v of Windsor Castle, and afterwards of Dover; as also Warden^x of the Cinque Ports, he being then Vice Chamberlain to the King: but beheaded^z by Judgement of that Parliament, which was held without the King in 12 R. 2. though the Queen kneeled^a to the Duke of Gloucester to save his life.

^u Pat. 6 R. 2.
p. 1. m. 27.
^v Pat. 7 R. 2.
p. 2. m. 12.
^x Ib. m. 32.
^y Pat. 2 H. 4.
p. 3. m. 15.
^z Lel. col. vol
1 p. 384. c.
p. 694.

In Saint *Dunstan's* Chapell, before specified, lyeth *Laurence Al-lerthorpe*, a Canon of this Church, constituted^y Lord Treasurer of England in 2 H. 4.

Betwixt the Quire and the South Ile, resteth, under a very noble Monument, the body of Sir *Nicholas Bacon* Knight (of the antient Family of the *Bacons* in Suffolk) who was made Lord Keeper of the great Seal of England 22. December 1 *Elizabeth*, and died 20 Feb. 21 *Eliz.* And betwixt our Lady Chapell and the same South Ile, lieth Sir *Christopher Hatton* Knight of the Garter, constituted Lord Chancelour of England, and Keeper of the great Seal 29. Ap. 29. *Eliz.* to whose Epitaphs (as to the rest) which speak more at large of them, I refer my Reader.

Amongst the severall other persons of note, whose bodies, doubtless, are interred here, though no known Monument over them, hath been in our time, remaining; I must not forget that famous and learned *Radulphus de Diceto*, sometime Deane of this Church (already spoke of) of whom *Balæus*^k makes this honourable mention, viz. that he was *fama non meritura Doctor theologus*; adding, that *velut alter Josephus aut Philo, suæ gentis vetera monumenta, atque inclita facta, perpetuare studens, multa retroactis seculis incognita, produxit in lucem*. Neither *Roger de Waltham*, a Canon here, in King *Henry* the thirds time, in regard he was accounted^l in those days, a man of great learning: which *Roger*, for the health of his own soul, and his ancestors, founded^m a Chantry of two priests, to celebrate divine service, at the Altar of Saint *Laurence*, opposite to the Sextrie, as is elsewhere observed.

^k Balæi Cent. 4. n. 16.

^m Ex autog. penes pref. D. & cap.

^{*} Balæi cent. p. 488. n. LXIV.
[†] Lel. coll. vol. 2. p. 300.

Nor *Adam de Muremuth*, a Canon likewise of this Church, who was^{*} a faithfull, though not very elegant writer, and compiled † the story of our English Kings, from the year *MCCCXXV.* unto *MCCCLXVII.*

Of others, farther than what those Epitaphs, in the following pages exhibited, do import, I can say no more; forasmuch as the dismall ruins, formerly made here, have put an end to any future discovery, that can be made of them: which unhappy stop, puts me to this sad contemplation; viz. that if those that saw the Temple which King *Solomon* built, and *Nebuchadnezzar* destroyed; wept when they beheld that which was erected in the room thereof, because it onely fell short of the former in stateliness, and beauty; what may we do, that have lately seen the destruction of this magnificent Church, once the glory of our principall City, and of the whole Nation; and the Monuments of so many famous men in their times; thus torn in pieces; yea, their very bones and dust pulled out of their graves, in hope to discover some Treasure or Jewels buried with them? In which barbarous search, the body of *Sebba* (one of our Saxon Kings) was found curiously embalmed with sweet odours, and cloathed in rich robes: So likewise severall Bishops, lying in their proper habites, with Miters on their heads, and Crosiers in their hands: but more than a Ring or two, with Rubies, and a Chalice of no great value, could I never hear that they found (a slender recompence for so wicked, sacrilegious, and detestable an adventure.)

Here might it not be improper to take notice, of what we finde denounced in sacred Scripture, against those which are destroyers of God's House (for so the Church^{*} is called) and taking away the possessions belonging thereto: as also what temporall Judgements have by the stories of our own and other Nations, been observed to fall upon offenders in that kinde; but the substance of what is to be

^{*} V. de Psal. 73. & 84

said

saide herein, is so excellently spoken by that learned and pious Gentleman Sir Henry Spelman Knight, in his discourse *de non temerandis Ecclesiis* (which hath been thrice printed) that I will forbear: Concluding with what Sir Walter Raleigh expresseth * of the wonderfull destruction that befell part of Xerxes his Army, which sackt the Temple of Apollo and Delphos; viz. that this attempt of Xerxes was impious; for seeing he believed that Apollo was a God, he should not have dared to entertain a covetous desire of enriching himself, by committing Sacrilege upon his Temple: Wherefore, it may possibly be true (saith he) that license to chastize his impiety in such manner as is reported (viz. that many of his Souldiers were overwhelm'd by Rocks) was granted unto the Devill by that Holy one, who saith, Will a man spoil his Gods? * History of the World. Lib. 3. cap. 6. S. 4. Malac. 3. 8.

I now come to those Monumentall inscriptions, together with the rest of those Tombs, which were standing in Anno MDCXLI: the shadows whereof are exactly represented.

O

TVMLI

(ix) But many of the souls were overwhelmed by the
 fire, and the flames were so high, that many of the
 souls were consumed. The flames were so high, that
 many of the souls were consumed. The flames were so
 high, that many of the souls were consumed. The flames
 were so high, that many of the souls were consumed.



Tumuli, & Epitaphia in Ec- clesia Cathedrali S. P A U L I.

In navi ejusdem Ecclesiæ, occidentem versus, su-
per Tabulam, juxta Sepulchrum Gulielmi dudum
Episcopi Londoniensis.

Gulielmo, viro sapientia & vita sanctitate claro, qui primùm divo Edwardo
Regi & Confessori familiaris, nuper in Episcopum Londinensem erectus; nec
multo post apud invictissimum Principem Gulielmum Angliæ Regem, ejus nomine
primum, ob prudentiam, fidemque singularem, in concilium adhibitus; amplissima
huic urbi celeberrima privilegia impetravit: Senatus populusque Londinensis benè
merenti posuit. Sedit Episcopus annos xx. Decessit anno à Christo nato * MLXX.

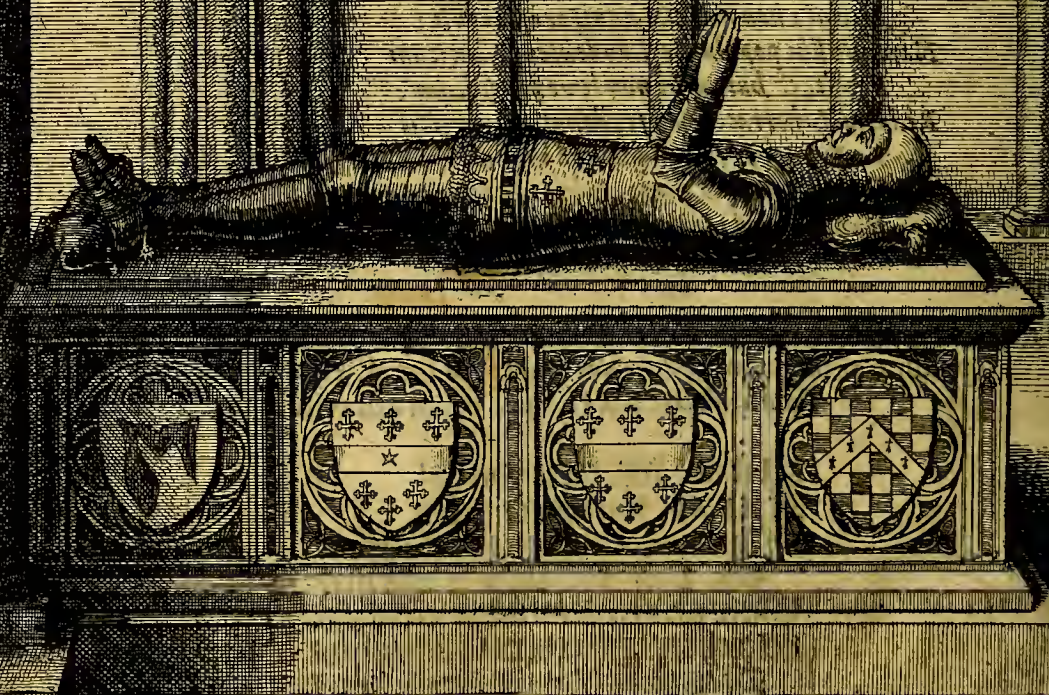
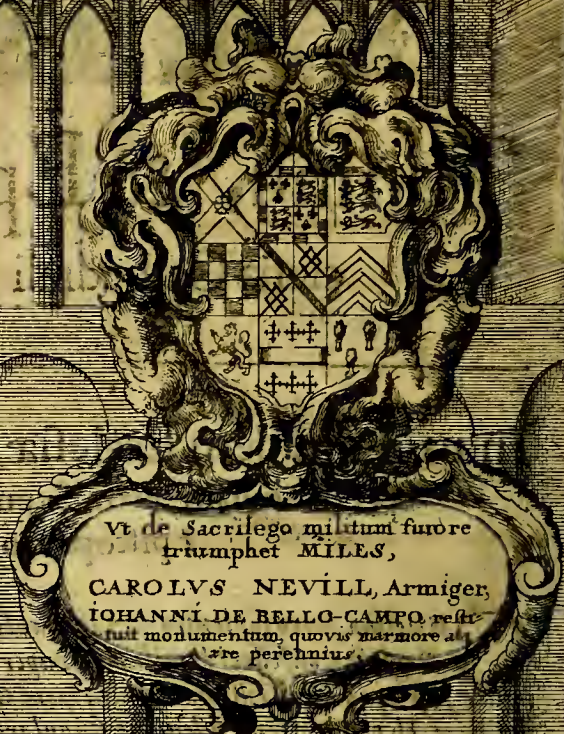
* Error hic est
(p. ocul. dubio)
maximus: nam
per Constitutio-
nes Lanfranci
archiepiscopi
in Appendice, n.
17. exaratas,
patet eum su-
persitum fuisse
11 An. MLXXV

Hac tibi (clare Pater) posuerunt marmora Cives,
Præmia non meritis æquiperanda tuis:
Namque sibi populus te Londoniensis amicum
Sensit, & huic urbi non leve præsidium:
Reddita Libertas, duce te, donataque multis
Te Duce, res fuerat publica muneribus.
Divitias, genus, & formam brevis opprimat hora
Hac tua, sed pietas & benefacta manent.

In majorem hujus venerandi Antistitis honorem, super Columnam, loco istius
sepulturæ proximam, Edwardus Barkham Lond. Civitatis Prætor;
Anno MDCXXII. hæc celari curavit.

Walker: who so ere you be!
If it prove you chance to see,
Upon a solemne Scarlet day,
The City Senate pass this way,
Their gratefull memory for to shew,
Which they the reverend Altes owe
Of Bishop Norman here intum'd,
By whom this City hath assum'd
Large Priviledges: Those obtain'd
By him when Conquerour William reign'd
This being by Barkham's thankfull minde renew'd,
Call it the Monument of Gratitude.

Tumulus IOHANNIS DE BELLOCAMPO militis
Ordinis Gartery prænobilis unius
fundatorum,



Adhuc in navi Ecclesiæ, super prostratum Tumulum.

Hic jacet Robertus Hare, quondam Clericus, Thesaurarius, & Scriptor Rotulorum de Receptis & Exitibus Thesaurarii Scaccarii, qui obiit senex die secundo Novembris Anno 1611.

Super alium.

Hic jacet Magister Reymundus Pelegrim, Canonicus hujus Ecclesiæ, & Capellanus Commissalis Domini Papa; qui obiit xi. die mensis Augusti; Cujus anima propitiatur Deus, Amen.

Super alium.

Hic jacet Magister Richardus Plessys quondam Canonicus qui obiit Anno D. MCCCLXI.

Super alium.

Istuc qui graderis paulum te sistere queso,
Et rogatus quid eris, in me nunc vermibus eso.
Esto memor mortis, meditare frequenter Iova;
Mors latet in portis, non est evitabilis hora.
Effundens oculos, pro Christo despice mundum,
Clarificans oculos, ut cernas quod sit eundum:
Nam quod quisque serit presentis tempore vita,
Hoc sibi messis erit, cum dicitur Ite, Venite.

Super alium juxta gradus Consistorii.

Hoc saxo tegitur corpus Thomæ Creke L. Doctoris, & alma curia Cantuariensis de Arcibus Londini, Advocatorum unus; viri utriusque Furis, tam Canonici quam Civilis scientia non modo peritissimi, sed & eorundem usu & praxi longo tempore excercitatissimi: Cujus in Clientæ causas defendendo, industria quanta fuit, quanta integritas, quanta fides, quanta denique, si quid contra votum, & (ut sibi videbatur) aequitatem, accidebat sollicitudo, & ii, qui ejus usi sunt patrocinio optime predicare possunt, & celebris illius famæ memoria, nunquam moritura, verissime predicavit,

Honeste vixit.

Neminem lasit.

Obiit An. Domini 1616. Et. sue, 82.

Suum cuique tribuit.

Super alium, Austrum versus.

Hic requiescit in Domino Gulielmus Dethick, Eques auratus, filius & hæres Gilberti Dethick Equitis aurati: Qui ambo fuerunt Garterii principales Reges Armorum Angliæ. Hic anno 1584. ætatis sue 48. Ille anno 1612. ætatis sue 70. in Domino obdormierunt, expectantes resurrectionem per Jesum Christum Salvatorem nostrum.

P

Domina

*Domina Thomasina superstes, 40. annos uxor prædicti Willielmi, & filii
Georgius, Gilbertus, & Henricus, pietatis ergo posuerunt.*

Super alium, juxta Tumbam Domini Johannis de Bellocampo.

*Hic jacet Dominus Ricardus de Piriton, quondam Archidiaconus Colcestria, Ca-
nonicus & stagiarius hujus Ecclesie, qui obiit xxvi. die Augusti Anno Domini
MCCCLXXXVII. cujus anima propitiatur Deus, Amen.*

Super alium, (Chorum versus.)

*Spere surgendi, hic jacet Thomas Raymond sacra Theologia professor, Sancti
Albani Archidiaconus, hujusque Ecclesie Canonicus. Obiit 4. die Novembris*

Anno {Ætatis 47

Salutis 1631.

Super alium.

*Hic jacet Gulielmus Bonham, nuper Civis & Vinetarius London, filius Thoma
Bonham de Starway in Comitatu Essexie armigeri, qui obiit duodecimo Februarii
Anno Domini 1628.*

Super alium, Austrum versus.

*In memoriam Henrici Croft equitis aurati, Exploratoris in Hibernia
generalis, qui obiit in Anno 1609.*

Six lines this Image shall Delineate,
Bright Croft, high borne, in Spirit and vertue high;
Approv'd, belov'd, a Knight, stout Mars his mate,
Loves fire, Mars flame, in heart, head, hand and Eye;
Which flame Mars Comet, grace now so refines,
That first in Heaven, in Heaven and Earth it shines,

Prosopopeia.

The Tomb and Comb in name be not so near,
As life to death, and Birth is to the Beer:
Oh then how soon to Beer are Captains brought,
That now do live, and die now with a thought:
Then Captains lay and read, till think on me,
For with a thought, what I am, you may be.
As Mars near Mors doth sound
So Mors near Mars is found.

I. D. of H.

Adhuc in navi Ecclesiæ.

Super columnam, gradibus Consistorii proximam, occidentem versus.

Jucundissimæ memoriæ Joannis Oweni Cambro-Britanni, Poetæ celeberrimi.

*Parva tibi statua est, quia parva statura, supellex
Parva, volat parvus magna per ora liber:
Sed non parvus honos, non parva est gloria, quippe
Ingenio haud quicquam est majus in orbe tuo.
Parva domus texit Templum sed grande Poetæ
Tum verè vitam, quum moriuntur, agunt.*

In australi alâ, navi Ecclesiæ oppositâ, (prope tumulum D. Johannis de Bello-sampo) sub lapide marmoreo, jacet Paganus Roet, Rex Armorum tempore Regis Edwardi tertii.

In Capella S. Johannis, juxta ostium Australe.

Gulielmus Harington Jurisconsultus, Protonotarius Apostolicus, Divi Pauli Canonici, ex illis quos Residentiarios dicunt; Patriâ Eboracensis, natus in pago qui Estryngton vocitatur; patre Gulielmo Haringtono, viro claro genere, orto in pago Cumberlandiâ non ignobili, qui New Byging nuncupatur; & matre Johanna, filia Gulielmi Haske, aliter Balivi dicti, viri generosi in eodem pago Estryngton, nata: memor exitus vita, qui omnibus horis impendit, hoc sibi Sepulchrum posuit, anno salutis humanæ 1523.

In muro Australis alæ, pro Johanne Ore Campani sonitore.

*John Ore whose picture graved in brasse on the wall you see,
Under this stone sleeping in Christ in rest and peace doth lie.*

In ala Boreali, navi Ecclesiæ opposita.

Memoriæ Sacrum.

Thomas Ravis claris natalibus Mauldena in Suthreia natus, Regius alumnus in Schola Westmonasteriensi educatus; in Academiam Oxoniensem adscitus, omnes Academicos honores consequutus, & Magistratibus perfunctus, Decanus Ecclesiæ Christi ibidem constitutus; & bis Academia Pro-Cancellarius; undè ob doctrinam, gravitatem, & spectatam prudentiam à Rege Jacobo primum ad Episcopatum Glocestrensem provectus, deinde ad Londinensem translatus, & demùm à Christo, dum Ecclesiæ, Patriæ & Principi vigilaret, in cœlestem patriam evocatus, placidè piequè emigravit; & quod mortale fuit, certa spe resurgendi, hic posuit die 14. Decembris Anno salutis 1609,

Super Tabulam pensilem, extra Capellam *Thoma Kempe* quondam Lond.
Episcopi, inter alam borealem & navim Ecclesiæ, sitam.

Infra Capellam istam requiescit corpus Domini Thoma Kempe, quondam Episcopi Londinensis, Fundatoris ejusdem, & unius Cantaria perpetua in eadem; qui multa bona tempore vite sue Ecclesiæ S. Pauli dedit; & stetit xxxix. annis LXXXIV. diebus Episcopus Lond. ac obiit xxviii. die mensis Martii, anno Domini MCCCCLXXXIX. Cujus anima propitiatur Deus, Amen.

In lamine ænea, juxta magnum, hujus Ecclesiæ, ostium
Boreale, muro affixa.

Gulielmo Lilio Pauline Schola olim præceptori primario, & Agneta conjugi, in sacratissimo hujus Templi Cœmiterio, hinc à tergo nunc destructo, consepulsi; Georgius Lilius hujus Ecclesiæ Canonicus, Parentum memoria piè consulens, Tabellam hanc ab amicis conservatam, hic reponendam curavit.

*Obiit ille G. L. Anno D. 1522. v. Calend. Martii:
Vixit annos LIV.*

Juxta prædictum Boreale ostium, super aliam laminem æneam, muro affixam.

Thomas Lynacrus, Regis Henrici viii. medicus; vir & Græcè & Latine, atque in re medicâ longè eruditissimus: Multos aetate sua languentes, & qui jam animam desponderant, vite restituit: Multa Galeni opera in Latinam linguam, mirâ & singulari facundiâ vertit: Egregium opus de emendatâ structurâ Latini sermonis, amicorum rogatu, paulò ante mortem edidit. Medicina studiosis Oxonia Publicas lectiones duas, Cantabrigia unam, in perpetuum stabilivit. In hac urbe Collegium Medicorum fieri suâ industriâ curavit, cujus & Præsides proximus electus est. Fraudes dolosque mirè perosus; fidus amicis; omnibus ordinibus juxta clarus: aliquot annos antequam obieret Presbyter factus. Plenus annis ex hac vitâ migravit, multum desideratus, Anno Domini 1524. die 20. Octobris.

Vivit post Funera virtus.

*Thomæ Lynacro clarissimo Medico
Johannes Caius posuit, anno 1557.*

Super murum orientalem, juxta magnum ostium Boreale.
MEMORIÆ SACRUM.

Edwardo Stanhopo Michaelis Stanhopi, ex ordine equestri, filio; Equiti aurato; Legum Doctori; Episcopi Londinensis Cancellario; Archiepiscopi Cantuariensis Vicario generali; in publicis Ecclesiæ & Reipublicæ negotiis versatissimo: Qui certa spe in Christoresurgendi, piè placideque animam Deo reddidit 16 die Martii 1608.

Johannes Baro Stanhopus de Harington & Michael Stanhopus eques auratus, fratres maximè officiosè, pietatis ergo P. P.

Supra

Supra ferream cistulam juxta parvum, hujus
Ecclesiæ, ostium boreale.

All those that shall enter within the Church doze
With Burthen or Basket must gibe to the Poore :
And if there be any aske what they must pay
To this Wor, 'Tis a Penny ere they passe away.

Super parietes quolibet ostio, hujus Ecclesiæ,
contiguas, sic depingitur.

Hic locus sacer est, hic nulli mingere fas est.

This House is holy : here unlawfull 'tis
For any one here on her Walls to pisse.

1. The first of the three is the
the first of the three is the

2. The second of the three is the
the second of the three is the

3. The third of the three is the
the third of the three is the

P. 2

A
V I E W
O F T H E
M O N U M E N T S,

Situate in and about the
Quire, Side-iles, & Chapels
A D J A C E N T;

As they stood in
SEPTEMBER, Anno D. MDCXLI.

W I T H T H E I R
E P I T A P H S
E X A C T L Y I M I T A T E D;

O F W H I C H

In regard that to every Eye, the Character is not so legible, I have added the Copies; with such other Monumentall Inscriptions, made upon Tablets of Marble or otherwise, as were then extant there.



L O N D O N, Printed in the year, 1658.



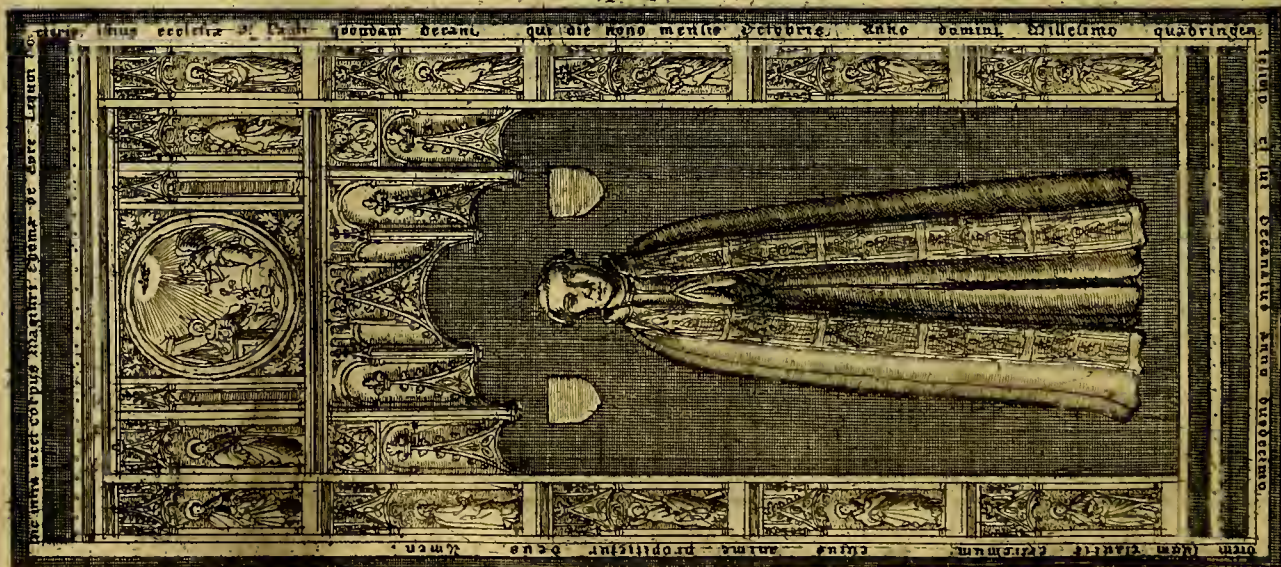
In superiori parte Chori prope Altare,



In medio Chori, prope Altare,



In Choro prope introitum,



In Choro.

Ad introitum, scil. super marmoreum Tumulum.

*Hic infra jacet corpus Magistri Thomæ de Evre Legum Doctoris, i-
stius Ecclesiæ S. Pauli quondam Decani, qui die nono mensis Octobris,
Anno Domini Millesimo, quadringentesimo, & sui Decanatus anno xii.
diem suum clausit extremum; Cujus animæ propitiatur Deus, Amen.*

In medio Chori, super Tumulum Roberti
Fitz-hugh Lond. Episcopi.

*Nobilis Antistes Robertus Londoniensis,
Filius Hugonis, hic requiescit honor
Doctorum, flos Pontificum, quem postulat Ely,
Romæ Basilicæ Regia facta refert.
Plangit eum Papa, Rex, Grex, sua Natio tota,
Extera gens, si qua noverat ulla pium.
Gemma pudicitiae, spectrum pietatis, honoris,
Famaque Justitiæ, formula juris erat:
Mors violenta rapit viventem, unde cui mors
Exitit mortem vita beata tulit.
Mille quadringentis triginta quinque sub annis
In festo Mauri cœlica regna petit.*

Paulo inferius.

*D. Gulielmo Grene Theologiæ viro pio & docto, pii hære-
des posuere anno salutis qua pietate fuit, poterant. . . .*

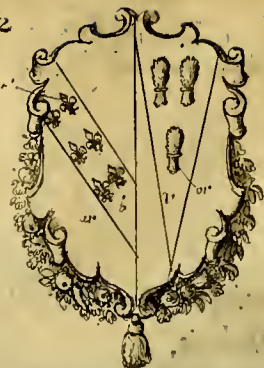
Super alium, juxta summum Altare.

*Mole sub hoc Gabrael Donnus detruditur hujus,
Qui præses Templi, Presbyter atque fuit.
Mortua terreno clauduntur membra sepulchri,
Vivens cœlicolo spiritus orbe manet.
Ossibus urna locum dat, pulvere terra recumbit,
Sydera sunt animæ cœlica tecta suæ.
Illius (adde Deus) menti tua gaudia clemens
Corpus in Elizii pace quiescat, Amen.*

Obiit 5. die Decembris anno 1558.

R

Adhuc



Impia ne manus et sacrilega.
 Sacris etiam et Sepulchris minis-
 tans ruinas, nuncium in Templo
 Dei Cavet, MARGARETA CLAP-
 HAM, uxor CHRISTOPH. CLAP-
 HAM de BRAMESLEY in Com.Ebor.
 Armigeri, gemens talis et tanta
 Ecclesie profanationem, et dilapida-
 tionem, memoriam Monumenti
 melliflui et eximij Doctoris, IO-
 HANNIS DONNE, avitæ, atq[ue]
 posteritati consecrari curavit.

IOHANNI DONNE.
 SAC. THEOL. PROFESS.
 POST VARIA STUDIA QUIBUS
 AB ANNIS TERTIIS FIDELI-
 TER, NEC INTERMITTENTIBUS
 INSTINCTU DEI, JURE SCITE
 MONTI ET HORTU EUGENII IACOBI
 ORDINIS SACROS ARRELIUS
 ANNO SVI MDLV 1614 ET SVLXAT 42.
 DECANATUS SVI ECCLESIE INDIUTVS
 27. NOVEMB. 1621.
 LEVENS MORE VETUSTO DIE
 MARTII A. 1631.
 HIC IACET IN OCCIDENTO CEMERE
 AFRICHT. IUXTA
 CIVIS NOBILIS ET ORDINIS



Adhuc in Choro.

Super alium tumulum ibidem.

*Hic jacet Magister Thomas Winterburne, Legum Doctor, dum
vixit Decanus hujus Ecclesiæ, qui obiit vii. die mensis Septembris, anno
domini MCCCCCLXXVIII. Cujus animæ propicietur Deus, Amen.*

Super alium.

*En recubat tumulo Gulielmus Meyius isto,
Qui sacra bis in hac æde Decanus erat.
Cantabriam teneris petit studiosus ab annis
Ingenium ingenui artibus excoluit.
Clarus Doctorum Juris prudentia fecit,
Pectore qui miti carus ubique fuit.
Factus Eboracis forte Archiepiscopus idem est;
Quem fungi officio fata proterva vetant.
Attulit hæc mortem, quæ lux concessit honorem,
Maluit ac fieri Præsul adire Polum.
Aspice quem rebus sit sors inserta caducis,
En pete quæ nulla sunt peritura die.
Obiit anno Verbi incarnati 1560. 8 die Augusti.*

In ala australi, ex adverso Chori.

Joannes Donne

Sac. Theol. Profess.

*Post varia studia, quibus ab annis tenerrimis fideliter, nec
infœliciter incubuit, instinctu & impulsu Spiritus Sancti, mō-
nitū & hortatū Regis Jacobi, Anno sui Jeshu 1614. & suæ
ætatis 42. Decanatu hujus Ecclesiæ indutus 27. Nov. 1621.*

Exutus morte ultimo die Martii Anno 1631.

Hic licet in occiduo cinere

Aspicit eum

Cujus nomen est Oriens.

Ne cum ad B. PAVLI cor-
rueret optimè merit. Theol:
monumentum, eclypa hac
exsculpi sumpt. publ.
jusserunt. Custodes
et Alsiff. MERCER.
Societat. LONDIN.
An. 1686.

Ad P. L. Q. M.



Super Tumulum Johannis Coleti; S. Theologiæ
professoris, in præfata ala.

HIC SITUS EST D. Jo. Coletus, hujus Ecclesiæ Decanus, theol-
ogus insignis, qui ad exemplum S. Pauli semper egit gratuitum Evan-
gelicæ doctrinæ præconem, ac synceræ doctrinæ perpetua vitæ synceritate
respondit. Scholam Paulinam suo sumptu solus & instituit, & annuo
reditu dotavit: Genus honestissimum Christi dotibus cohonestavit; præ-
cipue sobrietate mira, ac pudicitia: nunc fruitur Evangelica Margarita,
cujus amore neglexit omnia: vixit An. 53. administravit xvi. obiit anno
1519.

Morere mundo, ut vivas Deo.

Super Tabulam, juxta prædictum Tumulum, pendentem.

In memoriam venerabilis viri Johannis Coleti sacre Theologiæ Do-
ctoris, ad divum Paulum Decani, & Scholæ ibidem Fundatoris; Wil-
helmi Lili, primi ejusdem Scholæ Magistri, in gratitudinis monumentum
ogdastichon.

Inclita Johannes Londinæ gloria gentis,
Is tibi qui quondam, Paule, Decanus erat;
Qui toties magno resonabat pectore Christum,
Docto & interpres fidus Evangelii.
Qui mores hominum multum sermone diserto
Formabat vitæ, sed probitate magis.
Quique Scholam struxit celebrem, cognomine Jesu,
Hac dormit tectus membra Coletus humo.

Floruit sub Henrico 7. & Henrico octavo Regibus:
obiit Anno Domini MDXIX.

Disce mori mundo, vivere disce Deo.

Inter Chorum et alam
Australi,



P. M.
AVI

THO. HEWET
EQ. AVR.
P.



MEMORIA

GULIELMO HEWET ARMIGERO
ROBERTI HEWET
MILLARGARCH INAGRO DIERBIENSI
FILIO SECUNDO GENITO
VI MORTVO FRATRE NATV MALORE
PATERNAM CREVIT HEREDITATEM
POSTERISQ. TRANSSESSIT
MOBILEM MERCATURAM EXEROVIT
VITA INTELLIGENTIA PVIT ET MORIB. SVAVISSIMIS
BONARVM LITERARVM STVDIA PROMOVIT
AGENORVM PROVENTVS LARGITER AVXIT
LIBERALITATE
INSIGNIS
NEC MINOR FIDELI
RELIGIONEM CVR MINISTERS SACERD. ET
COLVIT ET FOVIT
ITA PER OMNIA SE VARIQ. IESSIT VT
PROBITAS
CORITATIS
CANDOREM
VIVVM EXEMPLAR
CHRISTVM REDEMPTOREM COGITANS
VITAM ANTE MORTEM CONSVMAVERIT
FILIOS GENVIT QVATOR
IOHANNES SALOMONEM
THOMAM GVLIELMVM
ET FILIAS DVAS
MARIAM ELIZABETHAM
ANNVM LXXVII. AGENS
XII IVNI CIO. D. XCIX AD PATRIAM CELESTEM
EVOCATVS
AGNVM SVI DESIDERIVM RELIQVIT
POSTERIS
QVITHOC PVIT AC MEREN.
R. P.



COMMITTIS EST QVIA SPICIL

TERRE

MONUMENTATIS FACILE



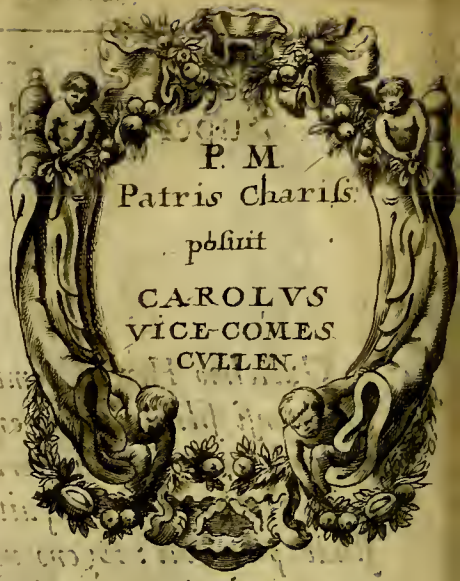
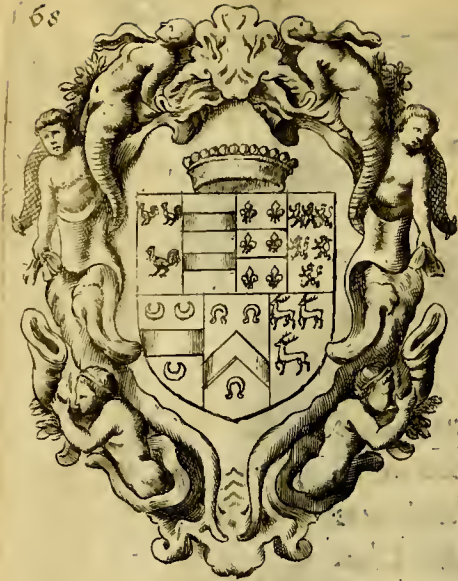
Super Tumulum Gulielmi Hewit armigeri,
in præfata ala.

Memoriæ S.

Gulielmo Hewit Armigero, Roberti Hewit à Killamarch, in agro Derbieni, filio secundo genito: qui mortuo Fratre natu-majore, paternam crevit hereditatem, posterisque transmittit. Nobilem mercaturam exercuit: viâ integerrima fuit, & moribus suavissimis: Bonarum literarum studia promovit: Egenorum proventus largiter auxit. Liberalitate, Charitate, infans; nec major pietate. Religionem, cum ministris sacris & coluit & fovit: Ita per omnia se ubique gessit, ut Probitatis, Comitatis, Candoris, vivum exemplar: Christum Redemptorem cogitans, vitam ante mortem consummaverit.

Filios genuit quatuor, Joannem, Salomonem, Thomam, Gulielmum. Et filias duas Mariam, Elizabetham. Annum LXXVII. agens, xii. Jun. MD.XCIX. ad patriam cœlestem evocatus, magnum sui desiderium reliquit posteris, qui hoc pie ac mœreenter P P.

Inter Chorum et alam australem,



P. M.

Patris Chariss.

posuit

CAROLVS
VICE-COMES
CVILEN.



Super Tumulum Gulielmi Cokain, Equitis aurati,
in præfata ala.

Gulielmus Cokainus Eques auratus, Civis & Senator Londinensis, septemq; ab hinc annis urbis præfectus: Antiqua Cokainorum Derbien-
sum familia oriundus: qui bono publico vixit, & damno publico decessit;
& gaudio publico Regem Jacobum ad decorem hujus Domus Dei sene-
scentis, jam & corrugata restituendum, solenniter huc venientem, Consu-
latu suo magnifice excepit: idcirco in Templo publico, ad æternam rei me-
moriæ hic situs est. At vero & Famæ celebritas, quæ viget in ore ho-
minum, & gloria beatitudinis, quam migrando adeptus est, & splendor
sobolis quam numerosam genuit, atq; nobilem reliquit, junctim efficiunt
omnia, ne dicatur hic situs est.

Una cum illo tot homines mortui, quot in illo defunctæ sunt virtutes;
simulq; & acies ingenii & popularis eloquii suada, & morum gravitas,
& probitas vitæ, & candor mentis, & animi constantia, & prudentia
singularis, & veri Senatoris insignia hic sepulta sunt.

Jam tuum est, Lector, fœlicitatis ad culmen anhelare per ista vestigia
laudis, & venerandi imitatione exempli curare, ne unquam virtutis sic
semina intereant, ut dicatur hic sepulta sunt.

Obiit xx. Octob. An. Dom. 1626;
Et Ætatis suæ LXVI.

T

Super

P. M.

Viri clariss: NICH: BA:
CONI: Eq: Aur: magni Sigil:
li Angliæ, quondam Custodis
qui fatis celsit, A.D. 1579.

Hoc

suus Abnepos et hæres
EDM: BACONVS, de Red:
grave in agro Suff: Bar:
posuit.



Adhuc in eadem ala.

Super tumulum *Nicholai Bacon* Equitis aurati, Re-
ginæ *Elizabethæ* magni Angliæ
Sigilli Custodis.

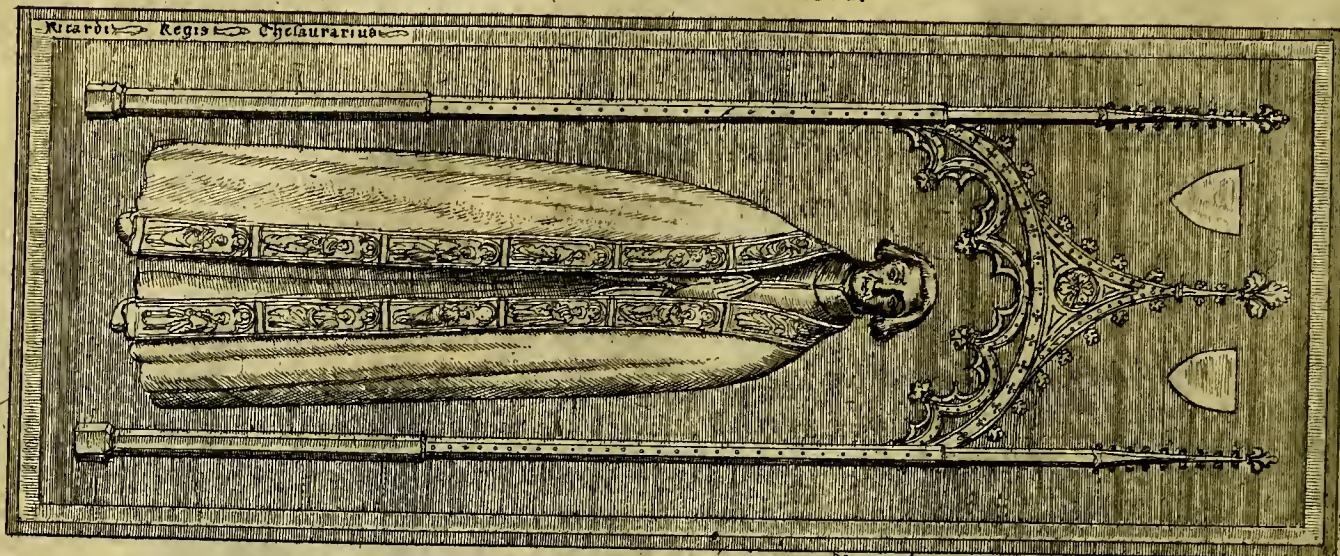
*Hic Nicolaum ne Baconem conditum existima illum; tam diu Bri-
tannici regni secundum columnen; exitium malis, Bonis asylum, cæca
quem non extulit ad hunc honorem fors; sed Equitas, Fides, Doctri-
na, Pietas, unica & prudentia; Neu morte raptum crede: Qui unica
breui, vita perenni emerit duas, agit vitam secundam cœlites inter ani-
mas.*

*Fama implet orbem, vita quæ illi tertia est. Hac positum in Ara est
corpus, olim animi domus, Ara dicata sempiternæ memoriæ.*

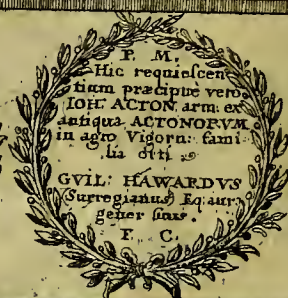
T 2

Super

In australi ala, ex aduerso Chori.



HEERE LYETH INTERED THE BODY OF JOHN
ACTON ESQ. HEERE MALE OF THE ANCI-
ENT FAMILIE OF ACTON OF ACTON HALL IN THE
COUNTIE OF WORCESTER & GOLDSMITHES
TO OUR LATE SOVEREIGN LORD KING JAMES
OF BLISSFUL MEMORIE, & TO OUR NOW SOVER-
AIGN LORD KING CHARLES WHO DEPARTED
THIS MORTALL LIFE ON MONDAY XXX OF MAY
1643 TO WHOSE MEMORIE THIS IS DEDICATED
BY HIS BELOVED WIFE BLANDINE ACTON WHO
YET SURVIVETH.



HEERE LYETH BYRIED THE
BODY OF JERON BOLTON
OF THE TOWNE OF BENT
COUNTIE OF BENT
ESQUIRE WHO DEPARTED
THIS MORTALL LIFE ON
THE XXIX DAY OF OCTOBER
ANNO DOMINI 1597.

Super Tumulum marmoreum (prostratum) *Iohannis King Lond. Episcopi*, in præfata ala.

RESURGAM.

Super Tabulam pensilem juxta præfatum Tumulum.

Iohannis King Episcopi Londinensis, quicquid mortale est in hoc pulvere componitur.

Hic jacet, nisi quis calumniatur,
Mendax Transiberinus Ambulator,
Transferri cineres, fidemq; Romam.
Et migrasse semel, simulq; utrumq;
Præsul Catholicus, sed Orthodoxus.
Non partis studiosus, evagari
Per divortia multa opinionum,
Aut sectas didicit novas creare:
Quod si qui fuerint nota prioris,
Quos vulgus facit & colit Magistros,
His tanta levitate non adhaesit,
Ut persona fide magis placeret:
Magna nomina, sed minora semper
Isthaec omnia, veritate duxit.
Tantum non fuit ille de Locustis,
Aut rasis monachis, piisq; nequam,
Urbem qui gravidare septicollens:
Qui circum Capitolium strepentes
Romanum, velut Anseres sonori,
Cyneas temerare cantilenas
Audent, per modulamen inficetum.
Et pro vocibus ultimis Oloris,
Commendare suas, & Anserinas,
Sed, quod nec Calami, nec ora centum:
Nec perjurii mille de Duaco;
Nec Satan decumanus ille mendax,
Nec tandem Legio Diabolorum,
Extorquere suis strophis valebant:
Unus si Deus est, Fides & una
Huic uni immoriens, & Anglicana.
Quod si quis Logodædalus profanus,
Aut famæ plagiarium scelestus,
Quicquam Sacrilogo reponat ore:
Si vaser Fidei Mæxioæsis
Qui vult de simula Deum creare,
Et Christum jubet innatare vino:
Et sic Hereticos & Orthodoxos
Confundit, facit utq; symbolizent
Plus quam Pythagora Μετεμψυχοῦντες,
Seductum crepat hunc Apostasse:
Tam ventosa Fides videtur illis;
Tam ventosus & ille Christianus;
Ut post tot, docilis senex, aristas,
Accessisse putetur imparatus,
Infansq; ad documenta Lessiana.
Non plures libet, Arbitros citare
Quam conscire suum: quod apprecarer
Testem, Carnificemq; Judicemq;
Illi, quisquis erat sacer Poeta;
An plus crediderit sua Legendæ,
Quam vulgi pius ille fascinator,
Auctor plumbeus Aureæ Legendæ.
Quin si jurat idem, sat impudenter
Lingua pejerat; aut quid inde Mentem
Injuratus habet; Scioq; habebit.
Tu si credideris secus Viator,
Nugis, impliciti necessitate
Assensus, bibulam fidem recludens,

Si quis Seraphicus propinet Autor;
Veternum excutias: & absq; tandem
Susceptore, tuum pares Adultus
Examen, tibi teq; cognitorem
Ponas, & sapias monente Amico.
Sin sis credulitatis obstinata,
Conclamatus es: Ilicet. Deinceps
Te stultum jubeo libenter esse.

In diem Obitus.

Quem Παῖς Domini fecerat sacrum Diem,
Et mors coronis integri certaminis:
Hunc æquo Amicum Numen indulxit diem.
Desiderando, quod prope hic, Capiti jacet;
Quo solveretur vita vitalis parum,
Dolorum utrumq; dixeris rectè virum;
Hic Saxeans, Ille Ligneam sensit crucem,
Hic intus, Ille bajulans extra suam:
Dolorum, utriq; Lux posuit una & modum.
Quin ipsa Lux hac masculinum robur dedit,
Ut nil tremendum Mortis, incuteret metus,
Sed Pascha verum, Transitus potius foret,
Æternitati prodromus. Marmor loquax
Spirat RESURGAM, Mysticis candes Notis
Nec ipse Sadduceus apparet Lapis:
Conditq; tantum, non premit corpus: grave
Spes ista superat pondus, & summum petit;
Nec detinebit mole Depositum sua;
Sed sponte ruptus Exitum tandem dabit,
Cum Triduanum dormierit. Ipsius tulit
Hanc, Christus olim, Tertia Lucis moram.
(Nec mille Saecula Triduum excedunt Dei)
Sic tota demum, juncta Primitiis, Seges
Egerminabit. Hæc via ad Patriam, Mori.
Calcata mors est, surgit ad Patriam vigil.
Hanc spem fovēbat Ille: quod sculptū hic legis;
Sed corde fixum fuerat, & Cælo ratum.

Anagr. Nominis, & Chronogr. Ætatis
62. currentis.

Joannes Kingus Prælatus.
En apertus Jonas Anglicus.

Chronogramma Anno Domini
1621.

ECCe CVpio DIssolvi LVI aC
ChrIsto aDgLVt InarI
Philip. 1. 2. 3.

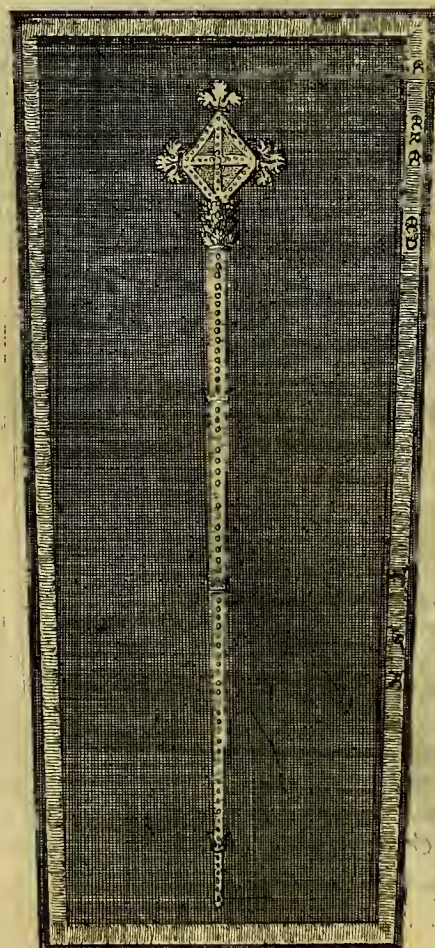
Pauli hoc dissolvi, repeti non desit, ante
Quam, qua protulerat, Lingua soluta fuit.
Epitaphium.

Non hic Pyramides; non sculpta Panegyris ambit
Hos cineres; lapidum nec pretiosa strues.
Quod frugale magis, tibi te committimus unū:
Si jaceas aliter, vilior umbra fores.
Nam tibi qui similis vivit, moriturq; Sepulcrū
Ille sibi vivax, & sibi Marmor erit.
SeqVenti qVI nonDVm præCessere.

Adhuc



In Australi ala
a latere Chori.



Adhuc in eadem ala Australi, ex adverso Chori.

Super Tumulum Thomæ Okeford.

Of your charity pray for the soul of Thomas Okeford, sometime Vicar of this Church, who deceased the xiv^b. day of August MCCCCCVIII. on whose soul Jesus have mercy, Amen.

Super Tumulum Gulielmi Rythin.

Hic jacet dominus Willielmus Rythyn, quondam Rector Ecclesiæ S. Fidis, minoris Canonici, ac Elemosynarij Ecclesiæ S. Pauli, qui obiit xix. die Aprilis anno Domini, MCCCC. cujus animæ propitiatur Deus, Amen.

Super Tumulum Ricardi Lichfeld.

Orate pro anima Magistri Ricardi Lichfeld, nuper Canonici Residentiarii S. Pauli Lond. Legum Doctoris, Archidiaconi Middlesexiæ & Bathoniæ, qui obiit xxvii. die mensis Februarii, Anno Domini MCCCCXCVI. cujus animæ propitiatur Deus, Amen.



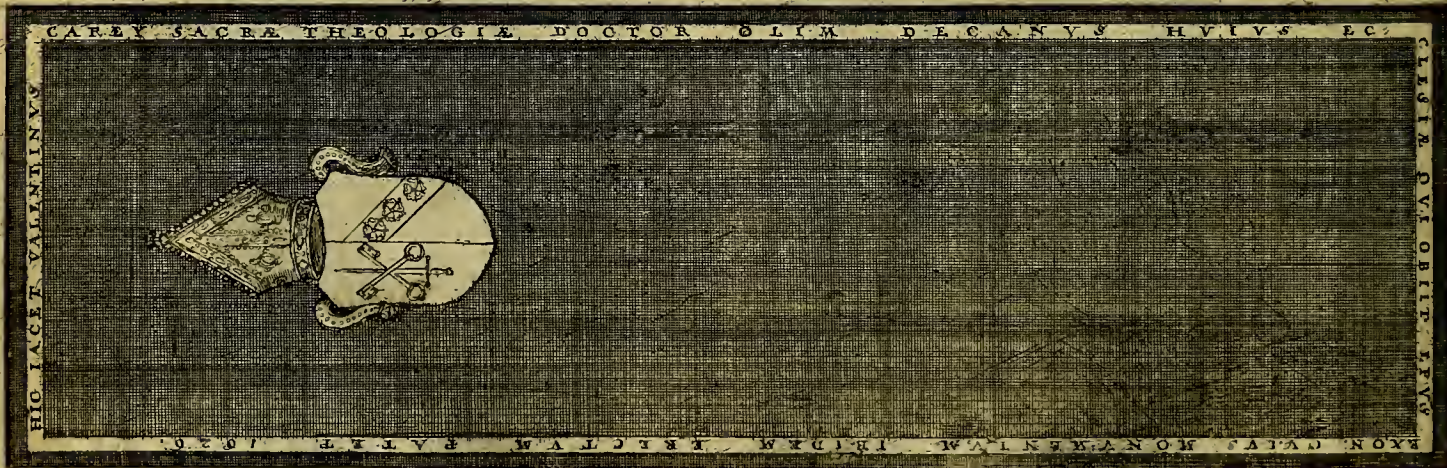
Ut sparsos Doctorum cine-
res, Tumulosq; sacrilego
ausu, indigne violatos
aeternitati vindicet,
Monumentum hoc, are pe-
rennius, memoria posteriq;
sacrum condidit.

L.M.Q.

RIC. GASCOIGNE
de Bramham-Biggen, in agro
Ebor. Arm.

Vermibus hic ponor, et sic ostendere conor,
Hic veluti ponor, sic erit orbis honor.

Dum Christo te petimus, miserere quesumus,
Qui penitus redimere perditos, noli damnare redeemptos.



Super Tumulum Rogeri Brabazon in præfata ala.

Orate pro anima Domini Rogeri Brabazon de Odeby, juris Canonici Doctoris, & hujus Ecclesiæ Cathedralis Residentiarii, qui obiit tertio die mensis Augusti, Anno Domini MCCCCXCVIII. ejus animæ propitiatur Deus. Nunc Christe te petimus, Miserere quæsumus : Qui venisti redimere perditos, noli damnare redemptos.

Super Tumulum Valentini Carey, in sæpe-dicta ala:

Hic jacet Valentinus Carey sacre Theologiæ Doctor, olim Decanus hujus Ecclesiæ, qui obiit Episcopus Exon: Cujus Monumentum ibidem erectum patet. 1626.

Super Tumulum Magistri Willielmi Worsley, Legum Doctoris, in eadem ala.

Orate pro anima Magistri Willielmi Worsley, Legum Doctoris, Decani istius Ecclesiæ Sancti Pauli London. dum vixit; qui obiit quarto-decimo die mensis Augusti, Anno Domini Miesimo quadringintesimo nonagesimo nono: ejus animæ propitiatur Deus, Amen.

*Vermibus hic ponor, & sic ostendere conor;
Hic veluti ponor, sic erit orbis honor.*

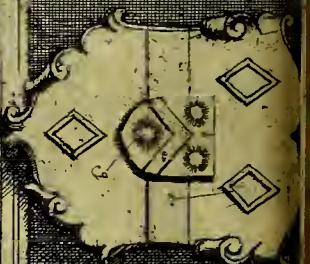
Super alium tumulum in prædicta ala.

Hic jacet putridum corpus Magistri Iohannis Newcourt, Decretorum Doctoris, dum vixit Decani Ecclesiæ Collegiatæ de Aukeland, & Canonici hujus ecclesiæ; qui obiit vicesimo tertio die Septembris, Anno Domini MCCCCLXXXV. cuius animæ propitietur altissimus, Amen.

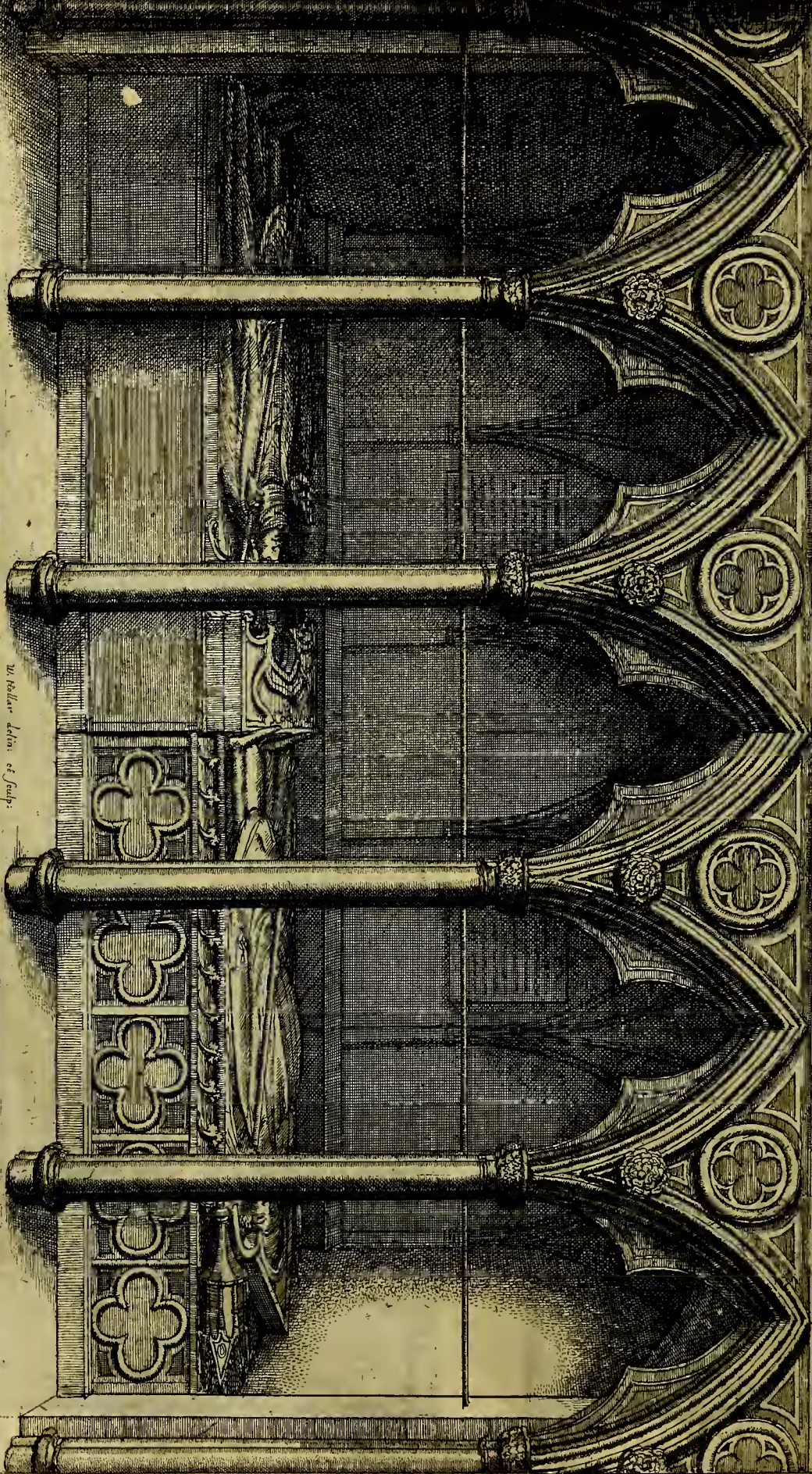
X 2

Super

Petrus de Gramham
 Regi Henrico secundo a. G.
 eris et Cancellarius de
 canus de Dornham, et
 sancti Martini London
 Camerarius Galesie viri
 inguit floridus) civilis
 discretus et circumspiciens electus
 anno Christi 1290 Wintonien-
 sis episcopus condignare nolu-
 tandem post mortem fulconis
 Balst huius Ecclesie pontificis
 eodem anno in Episc. Londonien-
 sem successit fuit scilicet vir
 annis scilicet obiit anno 1292.



Regis Henrici secundi
 alius legatione pertransiit in
 Gallia sub Joanne et Henrico ut
 regibus, quibus ab intimis sen-
 sibus et sapientia, Anglie Chancera-
 rius fuit, post recessum Briti-
 de sancta Maria huius Ecclesie
 de sanctis electus est in Episcopum
 Londoniensem anno verbi incarna-
 ti 1292, consecratus a Bonedico
 Regni Episcopo, cum iam ab-
 esset Jacobus Episcopus Cantuariensis
 Quamvis scilicet annos 7 menses
 et diem obiit proinde huiusmodi
 Anno Mille, 1296.



in Wallis letia et fide

Volte hyganum (frustrum et Timberucl) fanguin
Quos dicit non poterant Namora, Charta addit,
Gerardus Langbairnus, Coll: Regis Oxon
Expositus, P.

Super Tabulam ligneam; juxta Tumulum Eustachii
de Fauconbrigge; pendentem.

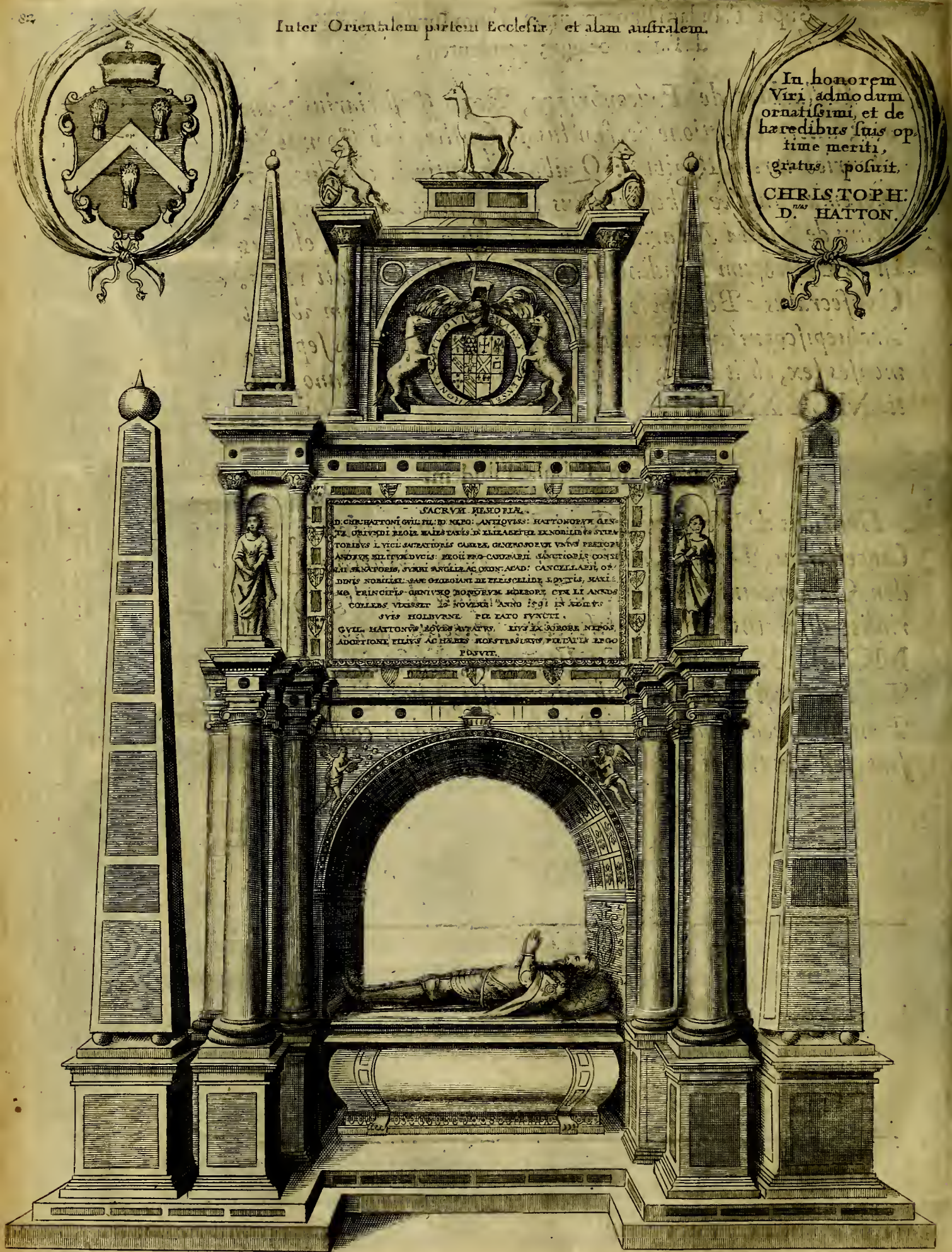
*Eustachius de Fauconbrigge, Regis Justiciarius; una
atq; altera Legatione perfundus in Gallia, sub Joanne &
Henrico tertio Regibus: Quibus ab intimis consiliis, &
Supremus Angliæ Thesaurarius fuit. Post concessionem Gu-
lielmi de Sancta Maria, hujus Ecclesiæ Antistitis, electus
est in Episcopum Londinensem, anno verbi incarnati 1221.
Consecratus a Benedicto Roffensi Episcopo, cum jam abesset
Archiepiscopus Cantuariensis. Quumq; sedisset Annos septem,
menses sex, obiit diem, pridie Cal. Novembris, Anno salu-
tis MCCXXVIII.*

Super aliam Tabulam ibidem?

*Henricus de Wengham, Regi Henrico tertio a sacris, &
Cancellarius, Decanus de Totenhale, & S. Martini Lon-
don. Camerarius Gasconiae: vir (ut inquit Florilegus) cu-
rialis, discretus & circumspectus. Electus anno Christi
MCCLIX. Wintoniensis Episcopus, consentire noluit:
Tandem, post mortem Fulconis Basset, hujus Ecclesiæ
Pontificis, eodem anno in Episcopum Londini consecratus
fuit; sed vix tribus annis sedit.*

Inter Orientalem partem Ecclesie et alam australem.

In honorem
Viri, admodum
ornatissimi, et de
hæredibus suis op-
time meriti,
gratus posuit
CHRISTOPH.
D. HATTON.



Ex australi parte ejusdem Capellæ.

Super Tumulum *Christopheri Hatton*, ordinis *Garterii militis*,
& summi *Angliæ Cancellarii*.

Sacrum Memoriam.

D. Chr. Hattoni, Guil. Fil. Joh. nepoti, antiquiss. Hattonorum gente oriundi; Regia Majestatis D. Elizabethæ ex nobilibus Stipatoribus L. vici: Sacrationis Camera Generosorum unius; Prætorianorum militum Ducis: Regii procamerarii: Sanctioris consilii Senatoris; summi Angliæ ac Oxon. Acad. Cancellarii: Ordinis nobiliss. San. Georgiani de Periscelide Equitis. Maximo Principis omniumq; bonorum mærore (cum 51. annos cælebs vixisset) 20. Novembris anno 1591. in adibus suis Holburnæ piè fato functi.

Guil. Hattonus Eques auratus, ejus ex sorore nepos, adoptione filius, ac hæres mæstissimus, pietatis ergo, Posuit.

Ex altera parte ejusdem Tumuli.

*Quæ verò, quæ digna tuis virtutibus (Heros)
Constituent monumenta tui? si qualia debet
Posteritas, si quanta tibi prudentia, justis
Quantus amor, si quanta fuit facundia lingue;
Et decus, & pulchro ventens in corpore virtus,
Illaq; munifica semper tibi copia dextra:
Deniq; quanta fuit magna tibi gratia quondam
Principis, Equæ tuis quæ creverat inclita factis
Gloria, tanta tibi statuant Monumenta Nepotes,
Ipsa tuos caperet vix tota Britannia Manes.*

In tabula quadam columnæ, juxta hujusmodi Monumentum, affixa.

Stay and behold the mirrour of a dead man's House,
Whose lively person would have made thee stay and wonder:
Look and withall learn to know how to live, & dye renowned;
For never can clean life and famous Herfes sunder.
Hatton lies here; unto whose name Hugh Lupus gave
(Lupus the Sisters sonne of William Conquerour)
For Nigel his dear servant's sake worship and land:
Lo there the spring; Look here the honour of his Ancestry.
When nature molded him her thoughts were most on Mars,
And all the Heavens to make him goodly were agreeing:
Thence was he valiant, active, strong, and passing comely,
And God did grace his minde and spirit with gifts excellling.
Nature commends her workmanship to Fortunes charge,
Fortune presents him to the court and Queen,
Queen Eliz. (O God's dear handmayd) his most miracle;
Now hearken, Reader, raritie not heard or seen;
This blessed Queen, mirror of all that Albion rul'd,
Gave favour to his faith, and precepts to his hopefull time;

First trained him in the stately band of Pensioners,
Behold how humble hearts make easie steps to climb:
High carriage, honest life, Heart ever loyall,
Diligence, delight in duty, God doth reward:
So did this worthy Queen in her just thoughts of him,
And for her safety make him Captain of her Guard.
Now doth she prun' this Vine, and from her sacred breast,
Lessons his life, makes wise his heart for her great Councils,
And so Vice-Chamberlein, where forrein Princes eyes
Might well admire her choyce, wherein she most excells.
So sweetly temp'red was his soul with virtuous balme,
Religious; just to God, and Cæsar in each thing;
That he aspired to the highest Subject's seat,
Lord Chancelour (measure and conscience of a holy King),
Robe, Coller, Garter, dead figures of great Honour,
Alms-deeds with Faith, honest in word, Franke in dispencc,
The Poor's friend, not popular; the Churches pillar,
This Tombe shews th' one; the Heavens shrine the other.

Franciscus Florus ad memoriam heri sui defuncti, luctusq; sui solatium, posuit.

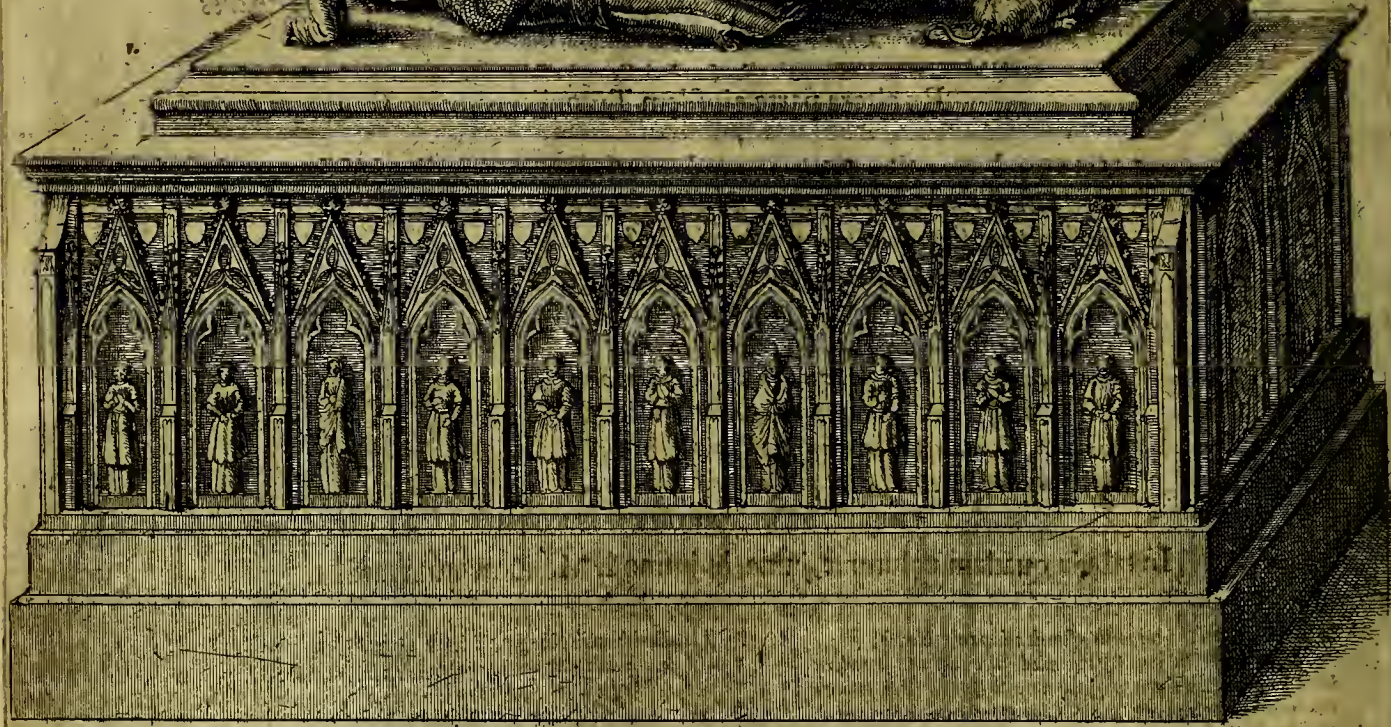
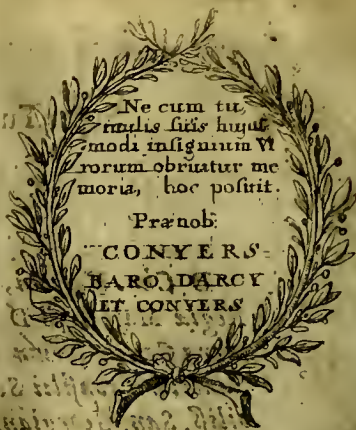
Anno Domini 1593.



Tumulus HENRICI de LACIE

Comitis Lincolnia.

Inter Capellas Beate Marie et
S. Dunstani.



Tumulus Roberti de Braybroke Lond: Episcopi

In medio Capelle Beate Mariae



Super Tumulum Laurentii Allerthorpe, olim unius Baronum de Scaccario, & Thesaurarii Angliæ, in Capella S. Dunstani, ex orientali parte alic Australis.

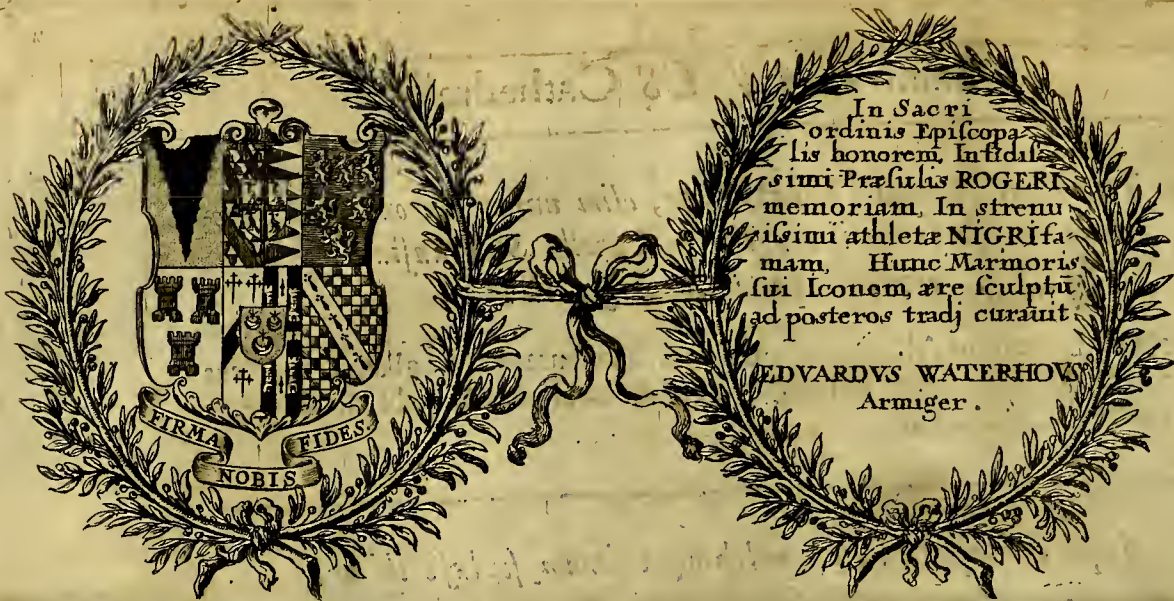
Hic jacet Laurentius Allerthorp, quondam Thesaurarius Angliæ, Canonicus & Stagiarius istius Ecclesiæ, qui migravit ex hoc seculo mense Julii die xxi. Anno Domini MCCCCVI.

Super columpnam huic sepulchro proximam, sic inscribitur.

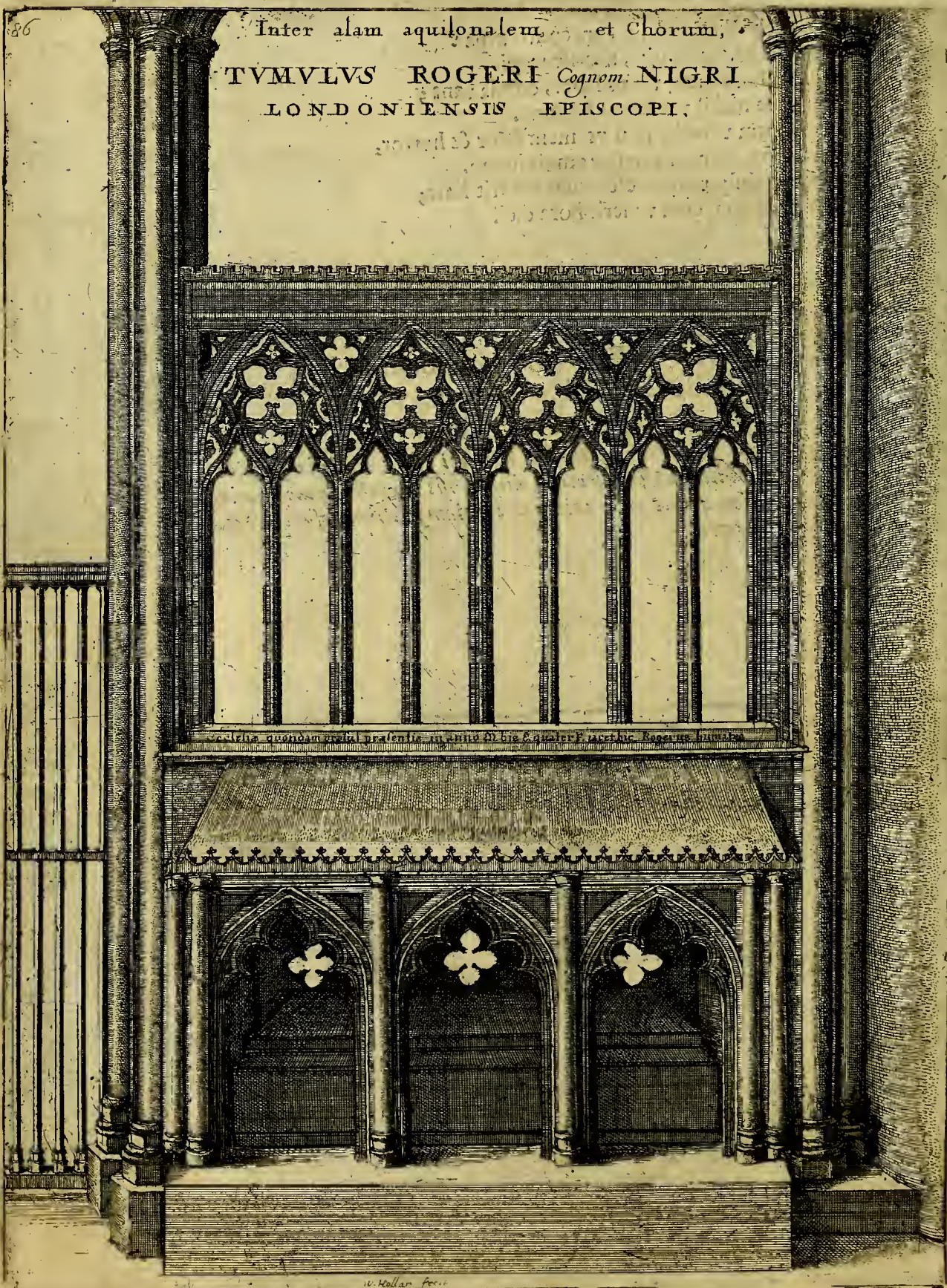
Unde superbis homo cujus conceptio culpa :
 Nasci poena, labor vita, necesse mori.
 Vana salus hominum, vanus labor, omnia vana ;
 Inter vana nichil vanius est homine.
 Post hominem vermis, post vermem fetor & horror,
 Sic in non hominem vertitur omnis homo.
 Mors venit absq; mora, nescis cum venerit hora;
 Esto paratus ei, cum venerit hora dici.

*Super Tumulum Roberti Braybroke, London, Episcopi,
 in medio Capellæ beatæ Mariæ.*

Orate pro anima Roberti Braybroke, quondam Episcopi istius Ecclesiæ; cujus corpus hic tumulatur: qui obiit vicesimo septimo die mensis Augusti, anno gratiæ & Millesimo quadringentesimo quarto; cujus anima & omnium fidelium defunctorum, propitiatur Deus, Amen, Amen.



Inter alam aquilonalem et Chorum,
TVMVLVS ROGERI *Cognom.* NIGRI
LONDONIENSIS EPISCOPI.



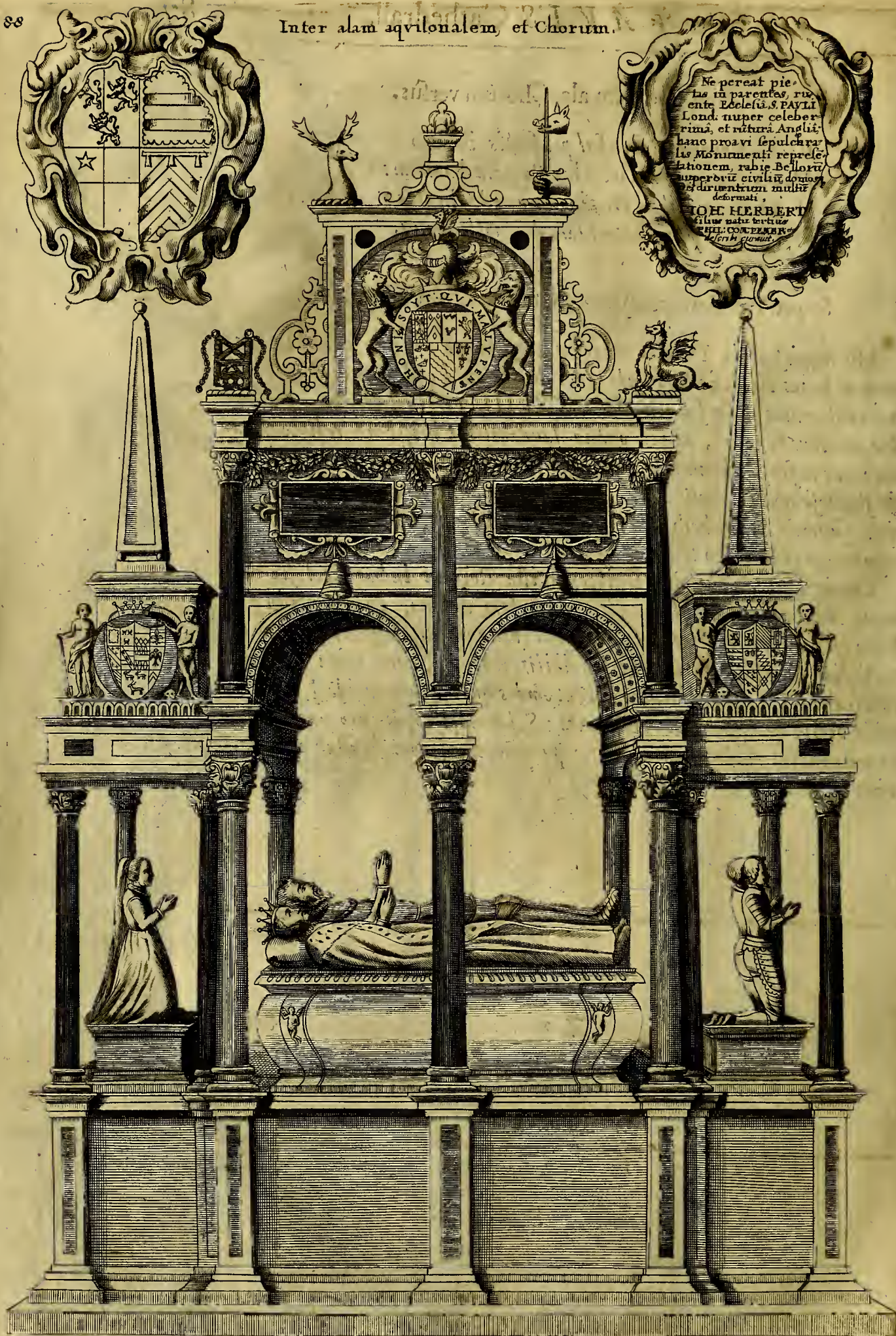
Adhuc in eadem ala, Chorum versus.

*Ecclesiæ quondam Præsul præsentis, in anno
M. bis C. quater X. jacet hic Rogerus humatus:
Hujus erat manibus Domino locus iste dicatus:
Christe suis precibus veniam des, tolle reatus.*

Super Tabulam pensilem, juxta præfatum Tumulum.

Hic requiescit in Domino Rogerus cognomento Niger, quondam Canonici hujus Ecclesiæ S. Pauli; ac deinde in Londinensem Episcopatum consecratus anno salutis MCCXXVIII. vir in literatura profundus, moribus honestus, ac per omnia laudabilis Christianæ religionis amator, ac defensor strenuus: Qui, cum pastorale suum officium vigilanter & studiose rexisset annis XIV. diem suum clausit extremum apud manerium suum de Stebenheth III. Cal. Octob. Anno Christi MCCXLI. regnante rege Henrico tertio.

Contigit hiis diebus, dum Episcopus iste Rogerus in hac Ecclesia ante majus Altare staret infulatus ad celebrandum divina, quod tanta in aere facta est nubium densitas, ut vix alter alterum discernere possit; quam confestim sequuta est tonitruum horribilis concussio, cum tanta fulminis coruscatione ac fœtore intollerabili, ut omnes qui aderant rapide fugientes, nihil verius quam mortem expectarent: Solus Episcopus cum uno Diacono remansit intrepidus. Aere tandem purgato, Episcopus residuum rei divinæ implevit.



Super Tabulam marmoream juxta Tumulum *Gulielmi*
Comitis *Pembr.* in sæpedita ala.

Guil. Herberto Pembrochiæ Comiti, equiti aurato, prænobilis ordinis Anglici, Henrico octavo a cubiculis : Edwardo sexto Regi Equitum Magistro; Walliæ Præsidi; Tumultu occidentali cum Russello & Grayo Baronibus, paribus auspiciis, summæ rerum Præposui: Mariæ Reginæ, contra perduelles, ac expeditione ad Augustam Veromanduorum bis totius exercitus Duci: bis summo in agro Caletum limitum Præfecto: Elizabethæ Reginæ Officiorum, seu magno Regiæ Magist. o. Pariter & Dominae Annæ, ex vetusto Parroorum gente oriundæ, sorori Katharinæ Reginæ (Henrico octavo Regi, sexto matrimonio conjunctæ) ac Marchionis Northamptonii, prudentissimæ fœminæ, pietatis, Religionis, probitatis, omnisq; avitæ virtutis retinentissimæ fidis Comitis, conjugii. Secunda conjuge superstiti, Georgio Salopiæ Comite genita, insigni præter antiquum Nobilitatis decus, virtute fœmina.

Liberis reli- etis ex prima.	{	Henrico Pembrochiæ Comite.	Obiit {	Ætatis {	An. {	63.		
		Edwardo Equite aurato					Salutis {	1569
		Domina Anna Baroni Talbot nupta						

Henr. F. ac Comes PP. Chariss. sibi ac suis P.

Aa

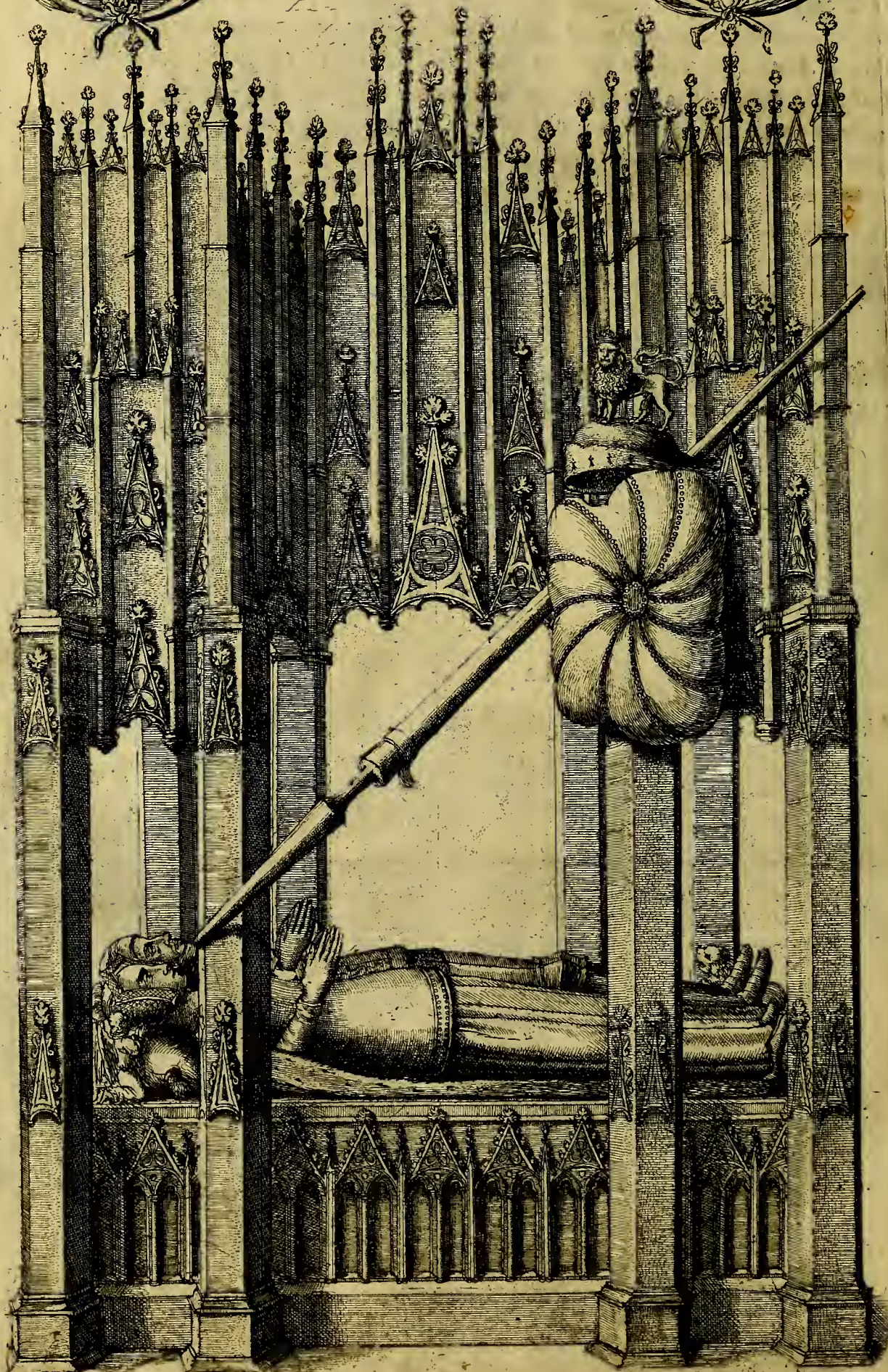
Super

Monumentum Iohannis Gandavi-
ensis Ducis Lancastrie et Constantie
uxoris eius.

*Inter duas Columnas ex Aquilonali parte
Summi Altaris.*

CHRISTOP-
HORVS CLAPHAM
de Com: Ebor: BE
MESLEYENSIS

(alijs tanto propinqu-
oribus provide detrac-
tantibus) per heredes
famellas, sc: de THWA-
TES, SAVIL et EASTON
genus inde suum
repetens, posuit.



Super Tabulam pensilem, juxta Tumulum *Johannis Gandavensis*, *Lancastriæ Ducis*.

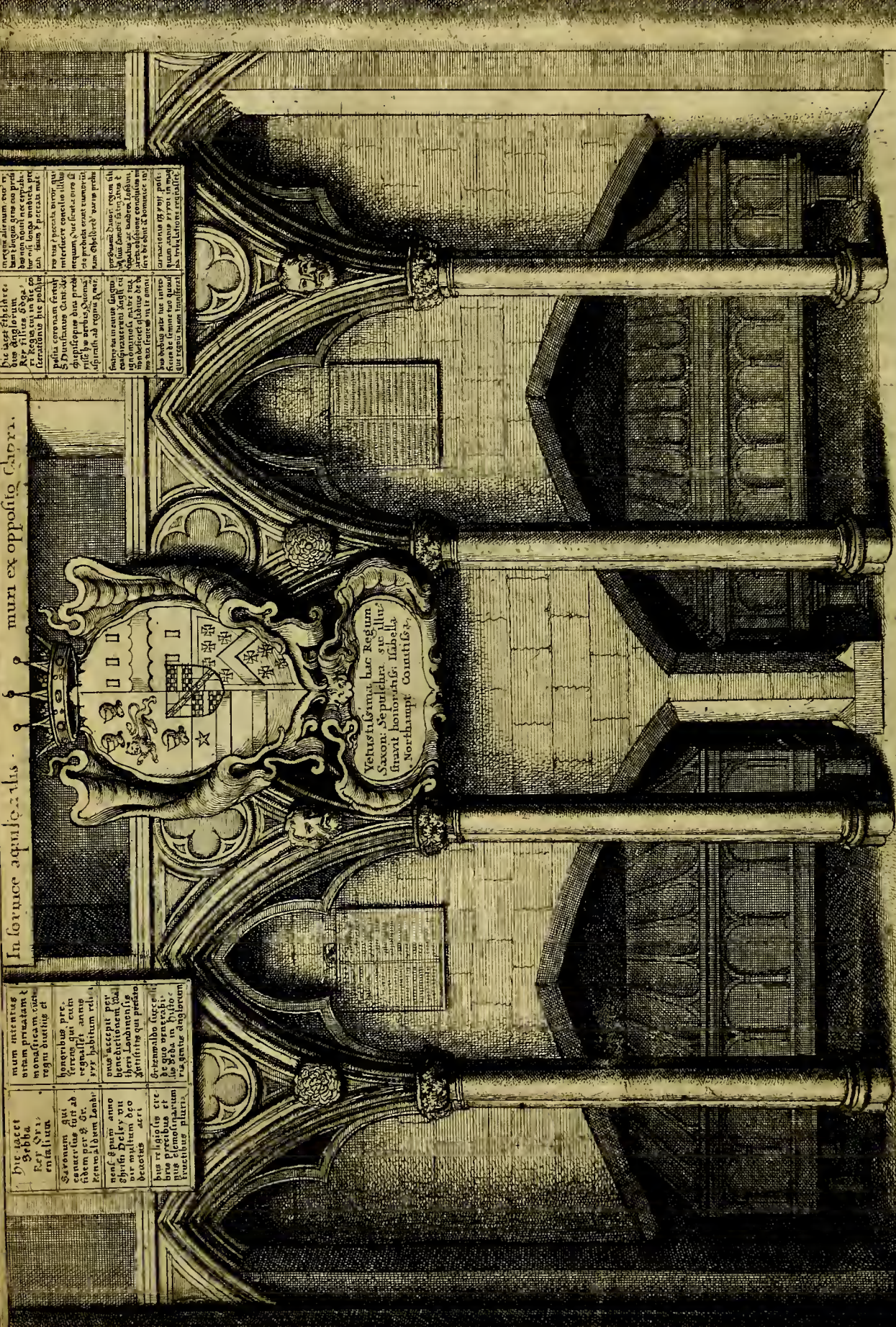
Hic in Domino obdormiuit Joannes Gandavensis, vulgò de Gaunt, à Gandavo Flandriæ urbe loco natali ita denominatus; Edwardi tertii Regis Angliæ filius; à patre Comitis Richmondia titulo ordinatus. Tres sibi uxores in matrimonio duxit; primam Blancheam, filiam & heredem Henrici Ducis Lancastriæ, per quam amplissimam adiit hereditatem. Nec solum Dux Lancastriæ, sed etiam Leicestriæ, Lincolnia & Derbiæ Comes effectus; è cujus sobole Imperatores, Reges, Principes, & Proceres propagati sunt plurimi. Alteram habuit uxorem Constantiam (quæ hic contumelatur) filiam & heredem Petri regis Castillia & Legionis; cujus jure optimo titulo Regis Castillia & Legionis usus est. Hæc unicam illi peperit filiam Catharinam, ex qua ab Henrico, Reges Hispaniæ sunt propagati. Tertiam verò uxorem duxit Catharinam, ex equestri familia, & eximia pulchritudine fæminam; ex qua numerosam suscepit prolem; unde genus ex matre duxit Henricus septimus Rex Angliæ prudentissimus; cujus fælicitissimo conjugio cum Elizabetha, Edwardi quarti Regis filia, è stirpe Eboracensi, Regia ille Lancastriensium & Eboracensium familia, ad exoptatissimam Angliæ pacem coæluerunt.

Illustrissimus hic Princeps Joannes cognomento Plantagines, Rex Castillia & Legionis, Dux Lancastriæ, Comes Richmondia, Leicestriæ, Lincolnia & Derbiæ, locum tenens Aquitania, magnus Seneschallus Angliæ, obiit anno xxii. regni regis Ricardi secundi, Annoq; Domini MCCCXCIX.

In fornice aquilae et aliis
muri ex opposito Chora.

hic iacet
Gebba
en salum
Saxorum qui
causatus fuit ad
fidem per & Or.
Kernaldum Lond.
1661. 1662. anno
Christi. Peller vi
vir multum deo
devotus aeri
vixit 70. annis
hic iacet Gebba
en salum
Saxorum qui
causatus fuit ad
fidem per & Or.
Kernaldum Lond.
1661. 1662. anno
Christi. Peller vi
vir multum deo
devotus aeri
vixit 70. annis

hic iacet
Gebba
en salum
Saxorum qui
causatus fuit ad
fidem per & Or.
Kernaldum Lond.
1661. 1662. anno
Christi. Peller vi
vir multum deo
devotus aeri
vixit 70. annis



W. H. V. Vincent et sculp.

In ala Boreali, Choro opposita.

Super Tabulam pensilem juxta Sepulchrum Regis *Sebbae*.

Hic jacet Sebba Rex orientalium Saxonum, qui conversus fuit ad fidem per Erkenwaldum Londonensem Episcopum, anno Christi DCLXXVII. vir multum Deo devotus, actibus Religiosis, crebris precibus, & piis elemosynarum fructibus plurimum intentus; vitam privatam & Monasticam cunctis Regni divitiis & honoribus præferens: Qui cum regnasset annos xxx. habitum Religiosum accepit, per benedictionem Waltheri Londinensis Antistitis, qui præfato Erkenwaldo successit: De quo Venerabilis Beda in historia gentis Anglorum.

Super Confimilem Tabulam, juxta Tumulum *Ethelredi* Regis, ibidem.

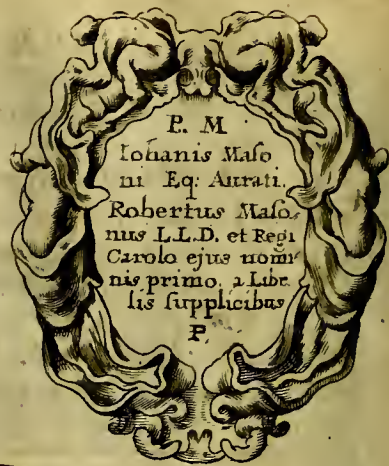
Hic jacet Ethelredus Anglorum Rex, filius Edgari Regis, cui in die consecrationis hic, post impositam Coronam, fertur S. Dunstanus Archiepiscopus dira prædixisse, his verbis, Quoniam aspirasti ad Regnum per mortem fratris tui, in cujus sanguine conspiraverunt Angli, cum ignominiosa matre tua, non deficiet gladius de domo tua, seviens in te omnibus diebus vita tua, interficiens de semine tuo quousque Regnum tuum transferatur in Regnum alienum, cujus ritum & linguam Gens, cui præsides, non novit, nec expiabitur nisi longâ vindictâ peccatum tuum, & peccatum matris tuæ, & peccatum virorum qui interfuere consilio illius nequam: Quæ sicut à viro sancto prædicta, evenerunt; Nam Ethelredus variis præliis, per Suanum Danorum Regem, filiumque suum Canutum fatigatus & fugatus, ac tandem Londini arctâ obsidione conclusus, miserè diem obiit anno Dominicæ Incarnationis Mxvii postquam annis xxxvi. in Magna tribulatione regnasset.

Super Tumulum Fulconis Lovell, in præfata ala.

Hic jacet Magister Fulco Lovel, quondam Archidiaconus Colcestriæ:

.....
Vos qui transitis pro me rogare velitis!

Monumentum Septentrionali
Muro Chori affixum.



Super Tumulum *Johannis Mason* Equitis aurati in
sæpedita ala.

Si quis erat prudens unquam, fidusq; Senator,
Si quis erat Patriæ charus, amansq; suæ,
Si quis ad externas Legatus idoneus oras,
Si cui Justitiæ cura boniq; fuit;
Is Masonus erat, sit tota Britannia testis,
Testis amor procerum, sit Populiq; favor.
Tempore quinq; suo regnantes ordine vidit;
Horum a Consiliis quatuor, ille fuit.
Tres & sex decies vixit, non amplius, annos;
Hic tegitur corpus, Spiritus astra tenet.
Hunc Tumulum conjux posuit dilecta marito,
Quemq; viro posuit destinat ipsa sibi.
Triste nepos carmen, quem fecit adoptio natum,
Tum Patris inscripsit, tum patruï Tumulo.

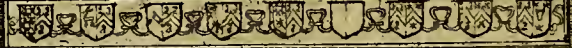
Obiit Anno, 1566.

In Pariete Aquilonali
ex opposito Chori.

P. M.
Atavt
posuit
IOH. AYBRE
IUS, AR.



GUILIELMO AYBREO, CLARA FAMILIA IN BRACONIA ORTO, IN ECCLESIA
DOCTORIS AC REGIS PROFESSORI ARCHIEPISCOPI CANONICI APOSTOLICI
ET VICARIO IN SPURTHALIS GLEBE ADDECTUS REGIS AD 2 QUINTUM SVETI
IN PISCO IN LITURGY WALLE CONCLLY ARCHIEPISCOPO CONCILLIARI REGIS
REGIS ELIZABETHAE APOSTOLICI LITURGY VICE REGIS AD 2 QUINTUM SVETI
LARI PRESENTIA APOSTOLICI SVETI REGIS AD 2 QUINTUM SVETI
E WILGOTORDA VICE REGIS AD 2 QUINTUM SVETI
ARMANDO XCVI RUM 1592 REGIS AD 2 QUINTUM SVETI
OPTIMO PATRI EDWARDUS ATTORNAS MILITIS
AC IOHANNES ARCHIEPISCOPI FILII AYBRE
POSVERUNT.



Super Tumulum Gulielmi Au-

bræi Legum Doctoris, in præfata ala:

Gulielmo Aubræo, clara familia in Breconia orto; Ll. in Oxonia Doctori, ac Regio Professori Archiepiscopi Cantuariensis causarum Auditori; & Vicario in Spiritualibus generali: Exercitus Regii, ad S. Quintinum, supremo Furidico. In limitaneum Walliæ concilium adscito; Cancellariæ Magistro, & Reginae Elizabethæ a supplicum Libellis. Viro exquisita eruditione, singulari prudentia, & moribus suavissimis: qui tribus filiis & sex filiabus, Wilgifforda uxore susceptis, æternam in Christo vitam expectans, animam deo. xxiii^o Julii, 1595. ætatis suæ 66 placide reddidit.

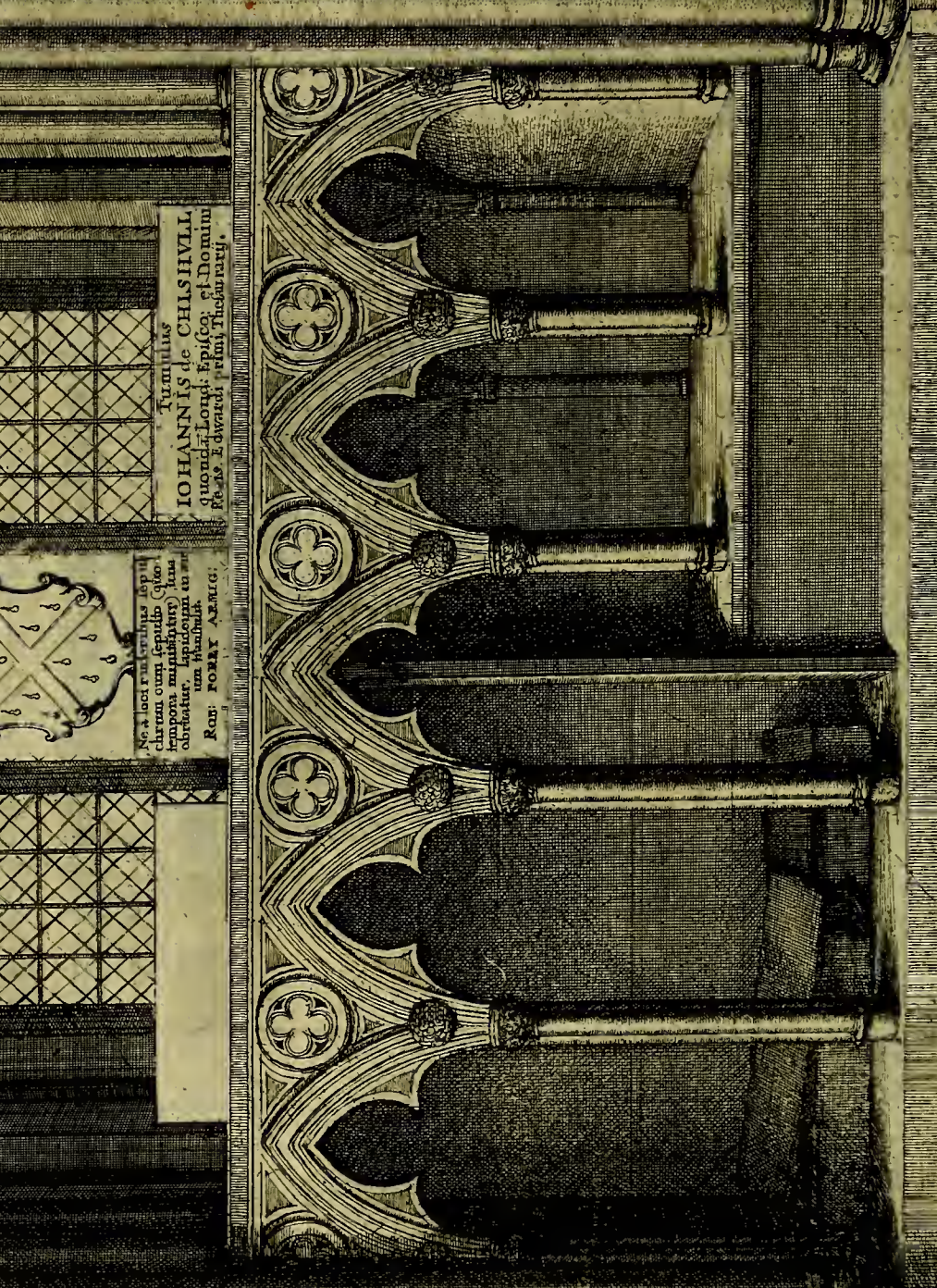
*Optimo patri, Edwardus & Thomas, Milites;
Ac Johannes Armiger, filii mœstissimi
Posuerunt.*

In aequali muro ex aduerso Chori.

Ne a locis rutilibus sepul-
chrum cum sepulchro (quo-
tempore ministratur) loca
aditum unum habentia.

ROB. FORBY AERIG.

Tumulus
IOHANNIS de CHISHILL
quondam Lond. Episcopi: et Domini
Rex. Edwardi primi Thesaurarii.



80

the choir: return of choir

Ne a locum in sepulchris sepul-
chrum cum sepulchro quod
tempora magnitudine) iura
obtrahatur. Lapideum in
iura transibit.

Summary

IOHANNIS DE CHLSIVLL
quondam Lond: Episcopo: et Domini
Regis Edwardi primi Theaurarii.

U. 'touri' relin.: et sculp.

Super Tabulam ligneam in predicta ala

Virtuti & Honori Sacrum.

Franciscus Walsinghamus, ortus familia multis seculis illustri, claritatem generis nobilitate, ingeniiq; prestantibusq; animi dotibus superavit. Puer, ingenuè domi educatus, generosis moribus artibusq; optimis animum excoluit. Adolescens, peregrinatus in exteras Regiones; earum Instituta, Linguas, Politiam, ad civilem scientiam Reiq; publicæ usum didicit. Juvenis, exilium, Maria regnante, subiit voluntarium, Religionis ergo. Serenissimæ Regina Elizabethæ matura jam ætate, Orator fuit apud Gallum, turbulentissimo tempore, annis compluribus. Rursum bis in Galliam, semel in Scotiam, semel in Belgiam, super gravissimis Principis negotiis Legatione functus est; eiq; annis sedecim ab intimis conciliis & secretis fuit, ac triennium Cancellarius Ducatus Lancastriæ: Quibus in muneribus, tanta cum prudentia, abstinentia, magnificentia, moderatione, pietate, industria, & sollicitudine versatus est, ut à multis periculis patriam liberarit, servarit Rem-publicam, conformarit pacem, juvare cunctos studerit, imprimis quos Doctrina aut Bellica virtus commendarit; seipsum deniq; neglexerit, quod prodesset aliis, eosq; valetudinis, & facultatum suarum dispendio sublevaret.

In matrimonio habuit lectissimam feminam Ursulam, è stirpe S. Barborum antiqua nobilitatis, è qua unicam filiam suscepit, Franciscam Philippo Sydneio pimum nuptam, deindè honoratissimo Comiti Essexiæ.

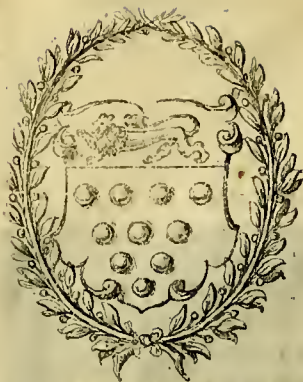
Obiit Aprilis, 6. 1590.

Shall Honour, Fame, and Titles of Renown
In clods of clay be thus inclosed still?
Rather will I, though wiser wits may frown
For to enlarge his fame extend my skill.
Right gentle Reader, be it known to thee
A famous Knight doth here interred lye,
Noble by birth, renown'd for pollicie,
Confounding foes, w^{ch} wrought our jeopardie.
In Foreign Countreys their intents he knew,
Such was his zeal to do his Countrey good,

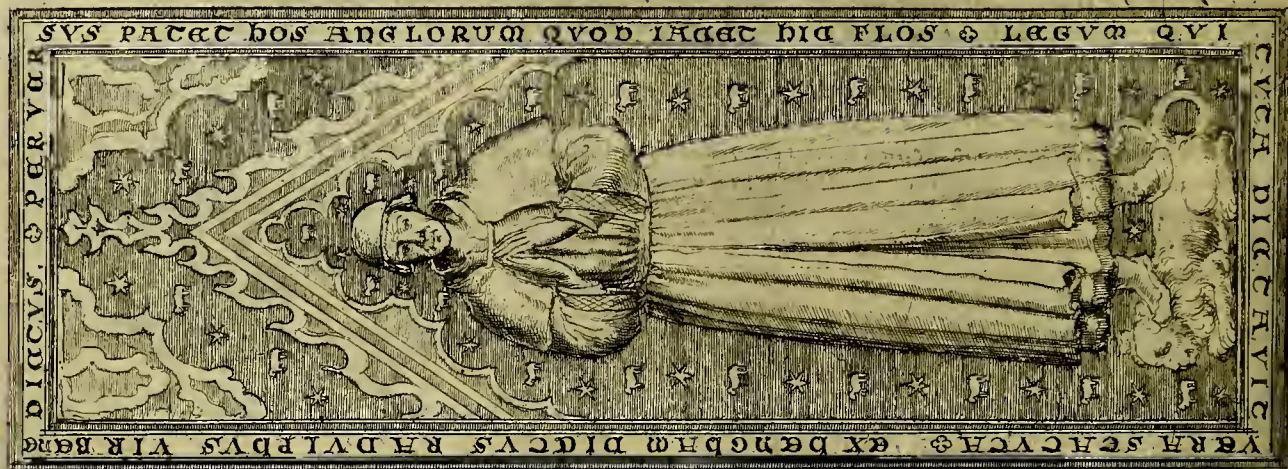
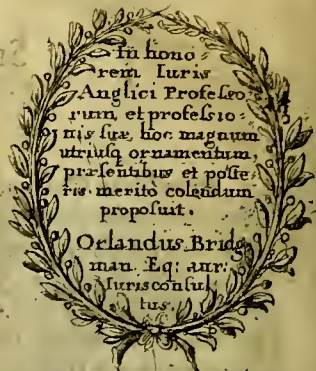
When dangers would by enemies ensue,
As well as they themselves he understood.
Lanch forth ye Muses into streams of praise,
Sing and sound forth praise-worthy harmony;
In England death cut off his dismal days,
Not wrong'd by death, but by false treachery:
Grudge not at this imperfect Epitaph,
Herein I have exprest my simple skill.
As the first fruits proceeding from a graff,
Take then a better whosoever will.

Disce quid es, quideris, memor esto quod morieris.

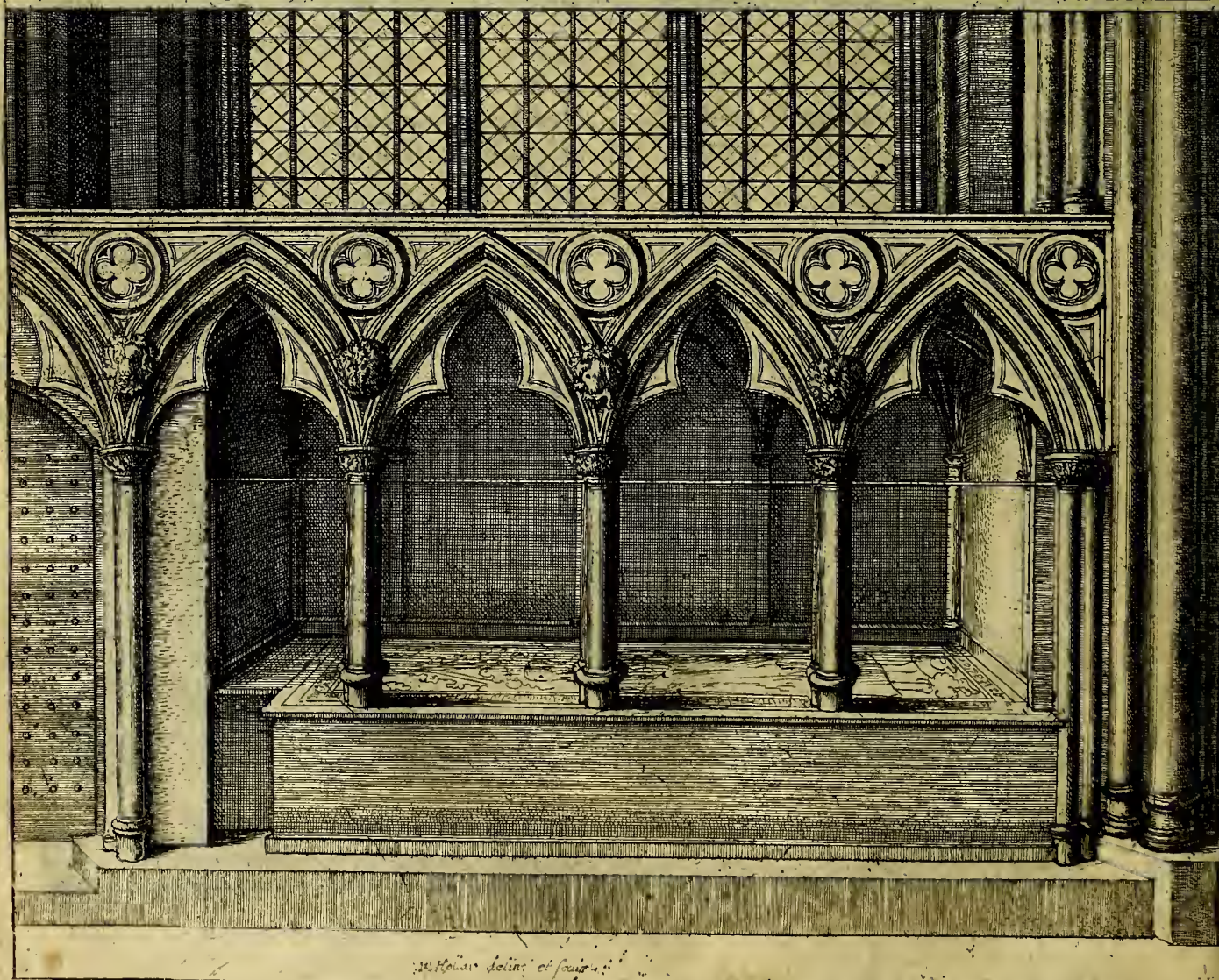
E. W.



Ejusdem Monumenti facies plana, integram
 ipsius cum Epitaphio representans figuram.



TVMVLVS RADVLPHI DE HENGHAM.
 in aquilonali muro, ex aduerso Chori,



De Rolius solius et fons

Adhuc in præfata ala.

Super Tumulum Radulphi de Hengham, capitalis (olim) Justiciarii
de Banco.

Per versus patet hos, Anglorum quod jacet hic flos ;

Legum qui tuta dictavit vera Statuta,

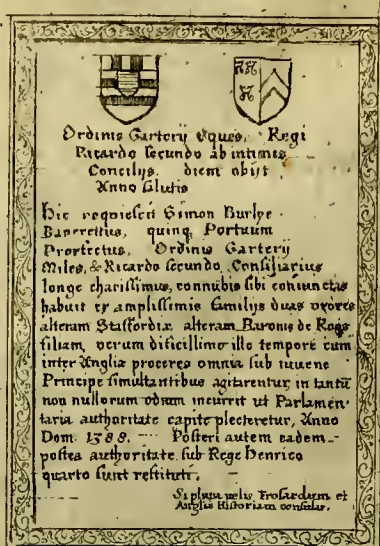
Ex Hengham dictus Radulphus vir benedictus.

Super lapidem marmoreum, in præfata ala Boreali.

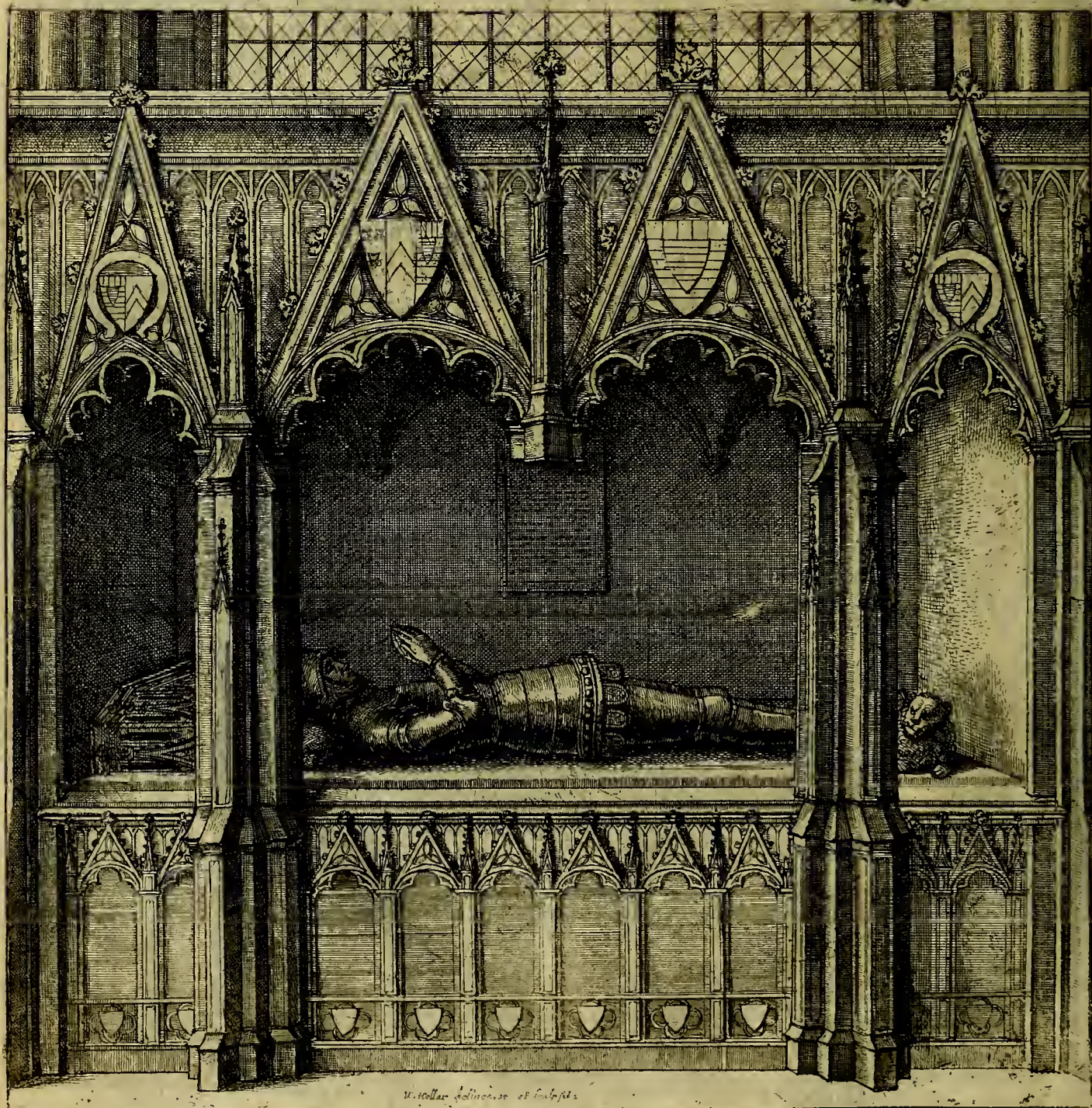
Johannes Tomkins Musicæ Baccalaureus, Organista sui temporis
celeberrimus; postquam Capellæ regali, per annos duodecem, huic
autem Ecclesiæ per novemdecem sedulo inserviisset, ad coelestem
chorum migravit, Septembris 27 Anno Domini, 1638. Etatis suæ 52.
Cujus desiderium moerens uxor hoc testatur Marmore.

D d

Super



TVMVLVS SIMONIS
BURLEY Militis, In Septen-
trionali muro, ex opposito
Tumuli, Iohannis Gandavi-
ensis, Ducis Lancastriae,
prope summum altare,



Adhuc in sæpedita ala Boreali.

Super aliam Tabulam ibidem, juxta Tumulum Simonis Burley.

Hic requiescit Simon Burley Banerettus, quinq; portuum Præfectus, Ordinis Garterii miles, & Regi Ricardo secundo consiliarius longe charissimus. Connubio sibi conjunctas habuit ex amplissimis Familiis, duas uxores; alteram Staffordiæ, alteram Baronis de Roos filiam: Verum difficilimo illo tempore, cum inter Angliæ proceres omnia sub juvene Principe simultatibus agitentur, in tantum nonnullorum odium incurrit, ut Parliamentaria autoritate capite plecteretur, Anno Domini Mccclxxxviii°. Posterius autem, eadem postea autoritate, sub Rege Henrico quarto sunt restituti.

Si plura velis, Froisardum, & Angliæ historiam consulas.

Adhuc in præfata ala.

Hic jacet Robertus Ben de Newport-Cranley in Comitatu Surrey generosus, qui obiit x° die mensis Februarii anno Verbi incarnati, 1606. Cum ante annos triginta, in vigore scilicet ætatis suæ, mortis non immemor, sepulturæ sibi locum in hac Ecclesia a Decano & Capitulo impetraverat; hanc novissimam & ultimam suam Voluntatem Elizabetha Ben, dilecta conjux ejus, executæ est.

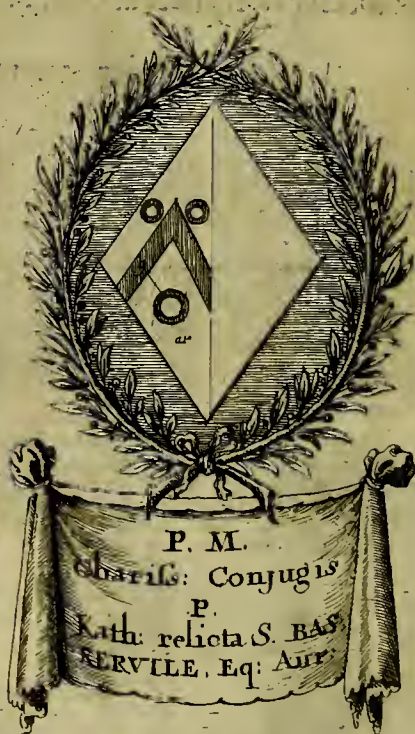
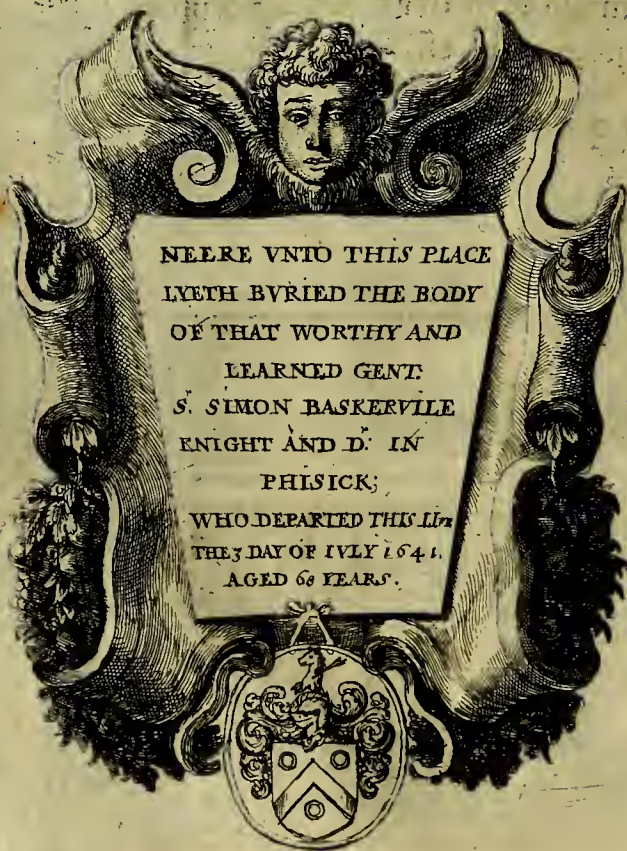
Veniet iterum qui me in lucem reponet dies.

In ala boreali, ex aduerso Chori.
 Iohannis Mullins, Archidiaconi Londinensis, Lapis sepulchralis.



Eccl: 38. 22. Memento juris tui hoc
 quoq; jus tuum esse;
 heri mihi, tibi hodie.

Clarus Iohannis vita moderamine Mullins
 Doctrina insignis plenis senilibus annis,
 Qui Londinensis fuit Archidiaconus, atq;
 Aedis item istius merito, ex primoribus, unus
 Dilliter hac urna compositus, pace quiescit:
 Spiritus ad celum rediit; sed posthuma virtus
 Domini aeternum manlit fideissima custos.
 Sors eadem subeunda tibi, sed quando viator
 Rescis, certa licet tamen hora incognita mortis.



Adbuc in eadem ala Boreali.

Super Tumulum Johannis Mullins, Archidiaconi Londinensis;

*Clarus Johannes vite moderamine Mullins,
Doctrina insignis pleniq; senilibus annis;
Qui Londinensis fuit Archidiaconus, atq;
Ædis item istius merito, ex primoribus, unus,
Molliter hac urna compostus, pace quiescit:
Spiritus ad cœlum rediit, sed posthuma virtus
Nominis æternum mansit fidissima custos.
Sors eadem subeunda tibi, sed quando Viator
Nescis; certa, licet tamen hora incognita mortis.*

Ecclef. 38. } Memento juris tui,
22. } hoc quoq; jus tu-
um esse, Heri mihi,
tibi Hodie.

Super Tabulam marmoream, columnæ affixam, ex Australi
parte ejusdem alæ.

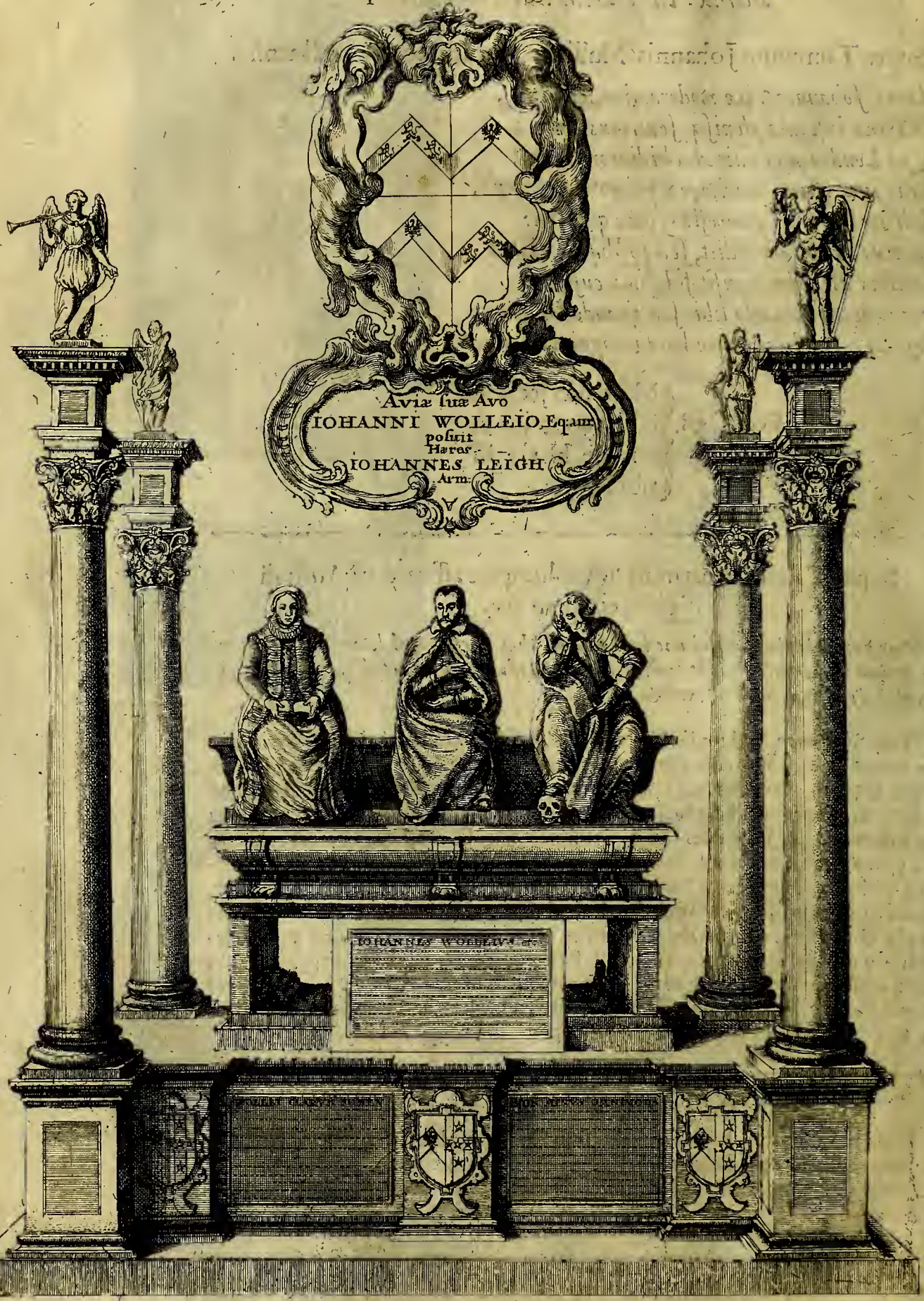
*Near unto this place lyeth buried the body of that worthy and learned gentleman,
Sr. Symon Baskerville Knight, and Doctor in Physick; who departed this life the 5th.
day of July, 1641. aged 68. years.*

This Sr. Symon Baskerville (being of the antient Family of the Baskerviles in Herefordshire) had his education in learning, in Exeter Colledge, in the University of Oxford, where he had his foundation in the knowledge of the Arts, and became so eminent for his excellent parts, and quickness in arguing, that, upon the first coming of K. James to see that flourishing University, he was chosen, as a prime person, to dispute before him in the Philosophy Act, which he performed with great applause of his Majestie; who was not only there as an Hearer, but as an accurate Judge: After this, he had the honour to be one of the Proctors of that University, which gave him farther occasion of shewing himself publicly; and, having laid his grounds in naturall Philosophy, he went on happily in the study of Physick, according to the known method of *ubi desinit Philosophus, ibi incipit Medicus*. He was made Doctor in his faculcie by the University, Knighted by K. Charles, famous for his skill in Anatomy, and happy in his practise.

In Capella S. Georgii, ex parte Boreali novi operis.

Orate pro animabus Johannis de Boys in Comitatu Essexiæ armigeri, Nicholai Rikhill armigeri, & Dominae Isabellæ quondam uxoris eorum; quæ Isabella obiit xxviii. Julii anno Domini MCCCCxlii. quorum animabus propitiatur altissimus.

TVMVLVS IOHANNIS WOLLEY EQ: AVR:
In Capella S: Georgij



Super Tumulum marmoreum in dicta Capella divi
Georgii.

D. O. M.

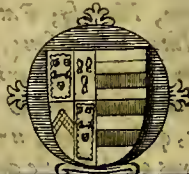
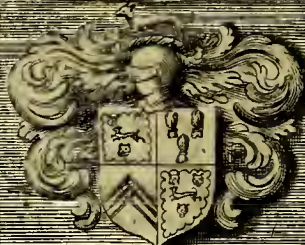
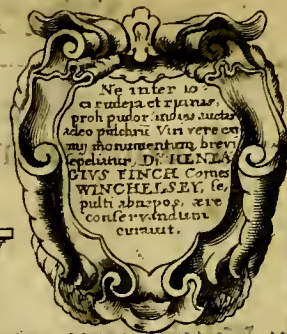
Joannes Wolleius eques auratus, Regina Elizabethæ à secretioribus Consiliis,
Secretarius linguae Latinae, Cancellarius Ordinis Periscelidis, Doctrina, Pietate, Fide,
Probitate, Gravitate clarissimus. Obiit anno, 1595.

Wollei clarum nomen, Natusq; Paterq;
Ambo Equites. Natus Franciscus, patre Joanne :
Clarus, ut heredem virtutis, amoris, honoris
Præstaret, monumenta sibi hæc, & utriq; parenti
Constituit, generis, qui nominis, unicus hæres.
Tam citò, tam claros est defecisse dolendum.
Ille Pater, lumen literarum nobile, sydas
Oxonia, ex meritis Regina accitus Eliza,
Ut qui à Secretis, cum scriberet illa Latine,
Atq; à consiliis cum Consultaret in Aula,
Atq; Periscelidis qui Cancellarius esset.
Tantum ille ingenio valuit, tantum instar in illo.

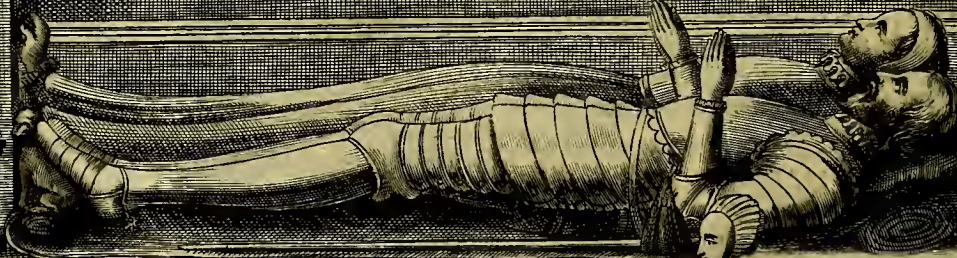
Non minus omnimoda virtute illa inclita Mater
Nobilibus patre & Fratre illustrissima Moris ;
Clara domi per se ; sed Elizam ascivit Eliza,
Clarior ut fieret Wolleio ornata marito,
Quo, viduata, viro, quo non præclarius alter,
Nubat Egertono, repetat sed mortua primum.
Franciscus tandem, at animum ciid, utrūq; sequutus,
Hic jacet ante pedes Eques, illustrissimus, illis,
Hæc poni iussit, seq; & tria nomina poni,
Sic voluit, placuit superis pia; grata voluntas,
Discite mortales, memores sic esse parentum.
Discite qui legitis, sic sic petit æthera virtus.

Super Tumulum Johannis Stokesley, quondam hujus Ecclesiæ Episcopi,
in eadem Capella.

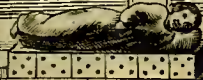
Hujus in obscuro Tumuli interiore recessu,
Stokesley cineres, ossaq; recta jacent ;
Cujus fama patens, vitæ decus, ingeniiq;
Dexteritas. luce tamen.
Iste Deo, Regiq; suo, populoq; fideli,
Viveret ut charus perpetuo studuit.
Exterius siquidem potuit regionibus
Qui Latias iustravit opes, intravit Hebræas,
Huic & Græcorum palma parata fuit
Artes quid memorem vanas ad quas penetravit,
Quum ~~vixisset~~ auctus honore fuit
Virginis & Matris cultori certa supremum
Natalem Mariæ fata dedere diem.



THOMAS HENLAGE EQVLES AVRATVS EX ANTIQVA
HENAGIORVM FAMILIA IN COMITATV LINCOLNIE
ORIVNDVS INGENII SPLENDORE SVORVM ELEGAN
ORATIONIS FACILITATE ET OPTIMIS SVVDIVS ORNATVS
CAMERE REGIE THESAVRARIVS PROCAMERARIVS
DYCATVS LANCASTRIE CANCELLARIVS ET AB INTIMS
CONCILII ELIZABETHE REGINE CVM PRIVATIS ET
PRINCIPIS FIDE ET FAMA INTEGRAM FAXIMIS NEGOTIIS
SECTATVS SVNDIA CVM GRATIA ANNIS 38 INSECVITVIT
HIC SECVNDVM CHRISTI ADVENTVM IN PACE
EXPECTAT.



VERONICA ANORA VORRE MARITVS LIA
FILIA NICOLAI BONTZII ROTTERAMI AGRIC
EX MARITIMA FILIA THOMAE BONTZII AGRIC
LXXI TORONTO LA CIVITATE SANCTELESFOR
MARIU STA TORONTO AD ROTTERDAM 1573
ELIZABETHE REGINE FAVOREM LIA
CAROLA POKELA VIVIVA WILCOX
MARIA STANFORD PATRICEVIV ET VIVIA
ANORA VIVIA TORONTO ELIZABET
M TLO FONDORVITV AVENIO 1573
OBIVT HIC 7 OCTOBRI ANNO DOM 1594
FVAVIT HIC MORTVVS ANNO DOM 1594
OPTVIT ET CHARIS OLS ZARONV
ELIZABETHA LINCH VIVIA WILCOX
HOC TOMBVIT.



Super Tumulum Thomæ Heneage Equitis aurati, in Capella gloriosæ Virginis Mariæ.

Thomas Heneage Eques auratus, ex antiqua Heneagiorum familia, in Comitatu Lincolnensi oriundus; Ingenii splendore, morum elegantia, orationis facultate, & optimis studiis ornatissimus, Camera Regiæ Thesaurarius, Procamerarius, Ducatus Lancastriæ Cancellarius, & ab intimis Conciliis Elizabethæ Reginæ, cui privata & Principi, fide & famâ integrâ maximis negotiis spectatus, summâ cum gratiâ annis 38. inservivit, hic, secundum Christi adventum in pace expectat; Unâ cum Annæ uxore charissima, filia Nicholai Points Equitis aurati, ex Joanna filia Thomæ Baronis Berkley, fœminalestissima, sanctissimis moribus, & à teneris ad mortem usq; Elizabethæ Reginæ, prædilecta famula: Quæ illi unicum filiolum infantiâ præceptum, ex unicâ enixâ filiam heredem Elizabetham, Moylo Fynch equiti aurato enuptam.

Obiit ille 17. Octobris Anno Domini 1594.

Prævit illa Novemb. Anno Domini 1592.

Optimis & Charissimis parentibus, Elizabetha Finch mæstissima hoc posuit.

Super Tabulam pensilem, in dicta Capella, in memoriam Thomæ Baskerville Equitis aurati, Auxiliarium militum ab Elizabethâ Regina Regi Franciæ in Picardiam missorum, ductoris præcipui, & ibi defuncti A^o. D. 1597.

These are the glories of a worthy praise,
Which (noble Baskerville) here now are read
In honour of thy life, and latter day's,
To number thee among the blessed dead.
A pure regard to thy immortall part,
A spotless mind, a body prone to pain,
A giving hand, and an unvanquish't heart,
And all these virtues void of all disdain,
And all these virtues, yet not so unknown,
But Netherlands, Seas, India's, Spain and France
Can witness that these honours were thine own,
Which they reserve thy merit to advance,
That valour should not perish void of fame,
Nor noble Deeds, but leave a noble Name.

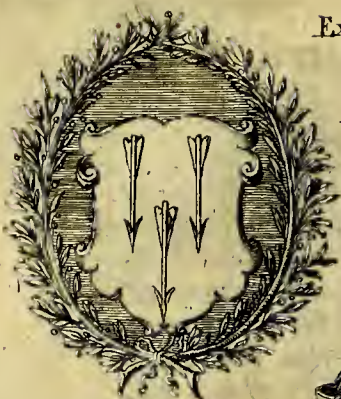
Super aliam Tabulam ligneam (magis Orientem versûs) in memoriam
Phillippi Sidneii Eq. aur.

England, Netherlands, the Heavens and the Arts,
The Souldiers and the World, have made six parts
Of noble Sidney; for none will suppose
That a small heape of stones can Sidney enclose.
His Bodie hath England, for she it bred,
Netherlands his Blood in her defence shed,
The Heavens have his Soule, the Atts have his Fame;
All Souldiers the grief, the World his good name.

Ex aquilonali latere Ecclesie
ab Orientali parte Chori.

ALEXANDRI NOELLI,
Ecclesie Paulinae Decani,
Monumentum.

SIMON
ARCHER,
Tamworthensis
in agro Warw:
Eq: aur: pro sua
in opus tam lauda-
bile propensi vo-
luntate sumptus
ad coelaturam
erogavit.



PERFECTA

SANTIMONIA

IVSTITIA

CHRISTVS

PRATIA

STIPENDI

PIETATIS

IUSTIFICATIONE

FIDELIS

EXERCITIO

Quam speciosa vestigia
Euangelizantium. piecem.
Exul qui amittit primæuo flore Nowellus
Fenore Ceniens reperit æcla redox.
Dat Christus, reddit danti longa viæ honores
Reddenti æternos gratia dantis habet.
Præco, Auctor, pondus, Christo, colit, ampliat, ornat,
Vox, libri, opibus, Sabbathis, Temple, Scholas,
Dans, medicans, omnes, Christi expirant inuictus,
Sic oritur, floret, demoriturq: Deo.

Sedit B. R. P. Ecclesie E. M. 42. Nonagenarius cum
Nec animi nec corporis oculi Caligarent
Obijt. Anno Domi. 1602. Feb. 13.

Alexandro Nowello Lancastriensi, prisca Nowellorum gente
orundo, Theologie Doctore, ædus S. Pauli Decano, ad exemplum hospis
tati, Rob. Nowelli cuius hic tum suæ miscetur cineres, fratri, & opumque
sibi iure Testamentariæ cesserunt diribitori pietissimæ Marini temporis
propter Christi exultanti Reducum iure Religionis contra Anglopapistic duobus
libris assertori, primo æstimo Quadragesimalis Concionis per annos xxx. P. M.
continuo ad S. Elizabetham summa libertate Praconi Scholæ Middletoniæ pas-
trono Collegii Aeneasii Oxoniæ, ubi ab anno ætatis 17 annos 13 sibi studio,
sive et 200 libris annuus opus & impensis suæ ampliat, Presidi Scholæ Paulinae
plurimum Bonorum auctori, pietatis frequentissimæ Concionibus, & templi
et Cathedralis propagatori qui publici in Æ utriusq: Academiæ & Ecclesiæ
ceterorum testimonium ætæ æternorum Principum Edwardi 6. & Elizabethæ
iudicium procerum prouocant, Ruperum Literarum precipui nutritori
Afflictorum morbis corporis velatum consolatori. Hoc Sepulchrum ob
munificentiam & merita erga Rempi: et optimum statum Ecclesiæ
suæ ab eo per vigila administratæ redditum. Exec. O. D. S. M.
posuit.

Adhuc in præfata Capella beatæ Mariæ.

Super Tumulum *Alexandri Novelli*, hujus Ecclesiæ,
quondam, Decani.

Alexandro Nowello, Lancastriensi, prisca Nowellorum gente oriundo, Theologiae Doctore, Adis S. Pauli Decano, ad exemplum hospitali, Rob. Nowelli, cujus hic cum suis miscentur cineres, Fratri, & opum quæ sibi jure testamentario cesserunt, distributori pietissimo. Marianis temporibus propter Christum exulanti: Reducum. i. veræ Religionis, contra Angliæ Papistas duobus libris assertori primæ & ultimæ quadragesimalis Concionis per an. 30. P. M. continuos ad S. Elizabetham summa libertate Praconi, Scholæ Middletonianæ patrono: Col. Eneti nasci Oxonii, ubi ab anno ætatis 13. annos 13. studuit, 13. studiosis & 200. libris annuis opera & impensis suis ampliati. Præsidi Scholæ Paulinæ plurimorum honorum auctori: Pietatis frequentissimis concionibus & triplici Catechismo propagatori: Qui publicum se in utriusq; Academiæ & Ecclesiarum exterarum testimonium, atq; æternorum principum Edwardi sexti & Elizabethæ judicium procerumq; provocavit. Pauperum (literatorum præcipue) nutritori. Afflictorum morbis corporis vel animi consolatori.

Hoc Sepulchrum, ob munificentiam & merita erga Rempubl. & optimum statum Ecclesiæ suæ ab eo pervigili administratæ redditum, Executores, O. D. S. M.

Posuerunt.

Quàm speciosa Vestigia evangelizantium pacem.

Exul quæ amisit primo flore Nowellus,

Fœnore centeno repperit aucta redux:

Dat Christus, reddit danti longævus honores,

Reddenti æternos gratia dantis habet:

Præco, Auctor, Condus, Christo, colit, ampliat, ornat,

Voce, libris, opibus, Sabbatha, Tempa, Scholas;

Dans, meditans, orans, Christi expiravit in ulnis,

Sic oritur, floret, demoriturq; Deo.

Sedit B. R. P. & Ecclesiæ P. M. 42. Nonagenarius, cum nec animi, nec corporis oculi caligarent. Obiit anno Dom. 1601. Febr. 13.

Super Columnnam, ex australi parte ejusdem Capellæ beatæ Mariæ.

D. O. M. S.

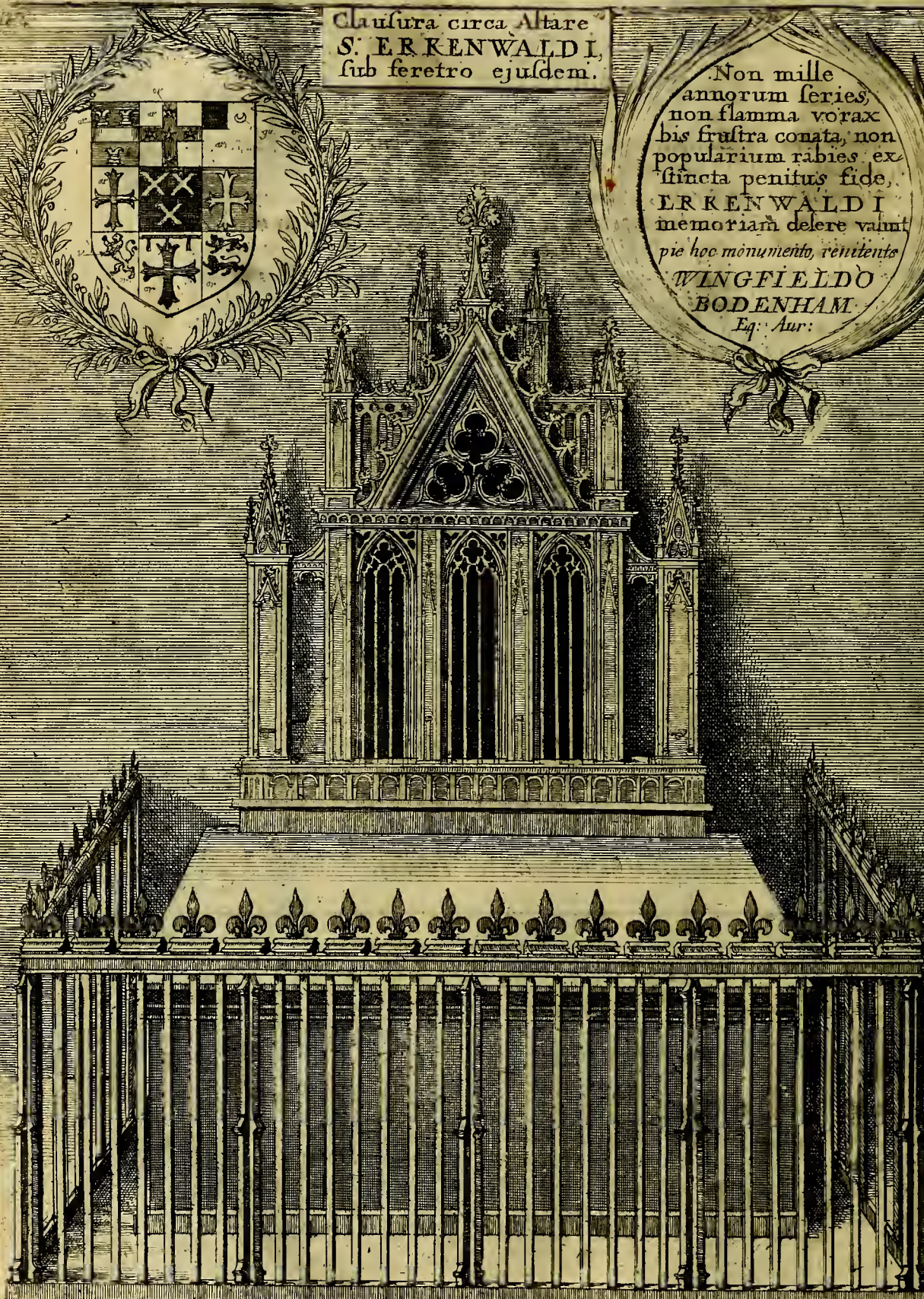
Memoriæ viri, inter Danos nobilissimi, Petri Gildenstiern, Domini de Bistrup; Qui Italia, Galliis, Britannia, Germania foeliciter perlustratis, Madriti, in Hispania, dum peregrinatur, in cœlestem patriam emigravit, Anno Domini 1636.

Funus in Daniam deducendum heic requiem invenit, Virtuti pretium stantes Hæredes.

H. M. P.

Clausura circa Altare
S. ERKENWALDI,
sub feretro ejusdem.

Non mille
annorum series,
non flamma vorax
bis frustra conata, non
popularium rabies ex-
stincta penitus fide,
ERKENWALDI
memoriam delere valuit
pie hoc monumento, renitens
WINGFIELD
BODENHAM
Eq. Aur.

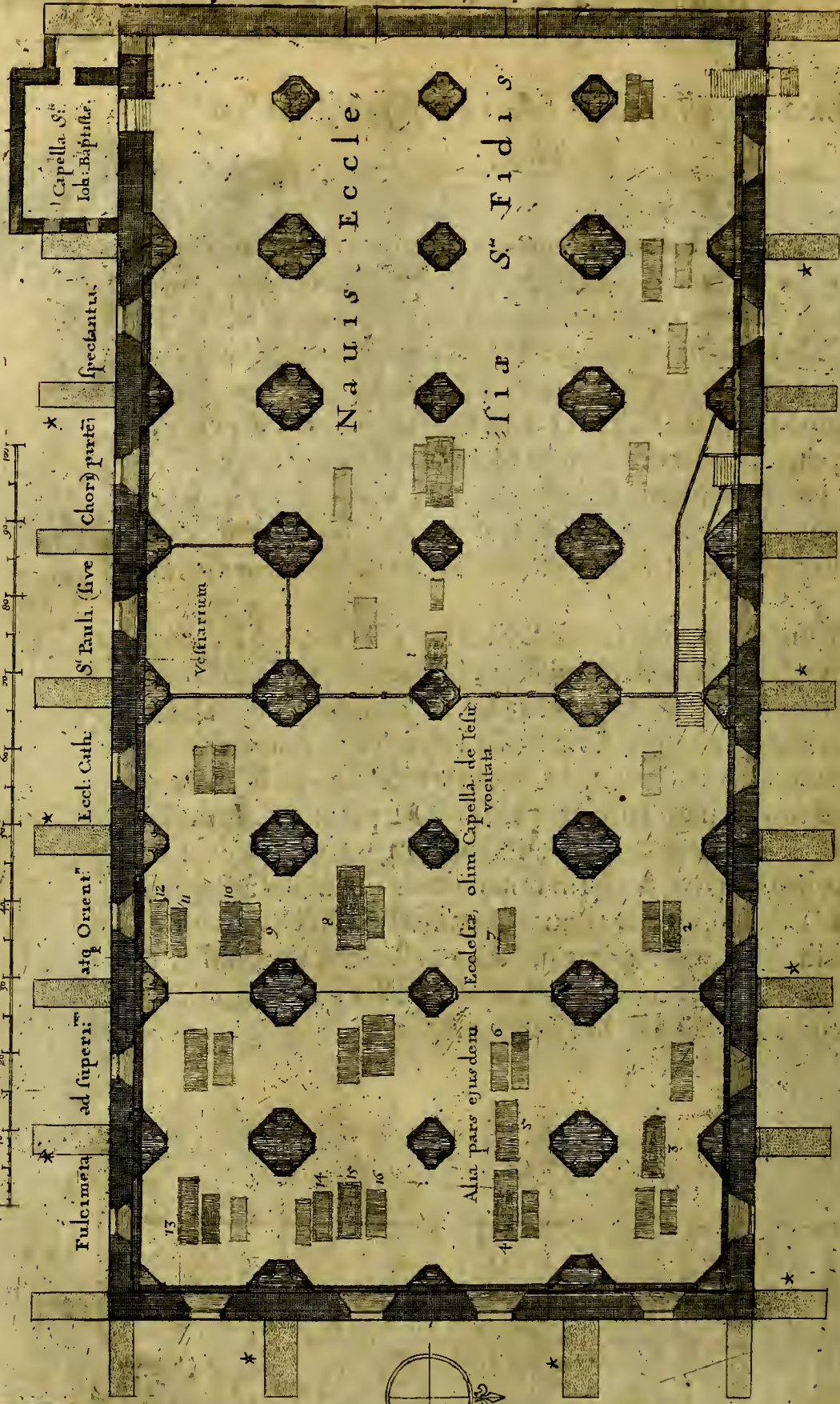
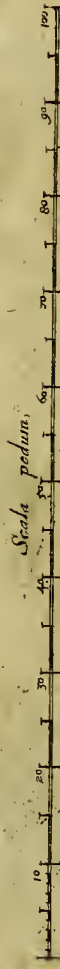


*Adhuc in Capella beatæ Mariæ, super Tabulam
pensilem.*

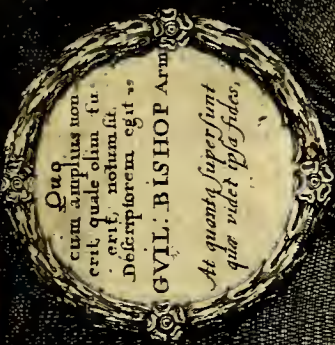
Hoc in loco requiescit in domino Erkenwaldus, tertius, post Anglo-Saxonum in Britannia ingressum, Episcopus Londinensis, cujus in Episcopatu & ante Episcopatum vita & conversatio fuit sanctissima; ex nobili prosapia oriundus: Offæ Orientalium Saxonum Regis, erat filius, ad fidem Christianam à Mellito primo Londinensi Episcopo anno Domini DCXLII conversus. Is, priusquam Episcopus factus esset, duo præclara construxit Monasteria, sumptibus suis, de bonis quæ jure hæreditario sibi obvenerunt, unum sibi in finibus Australium Saxonum, loco qui *Certsey* vocatur, Alterum Edelburgæ sorori suæ, foeminæ laudatissimæ, ad *Berching* in ditione Orientalium Saxonum.

In Episcopatum verò anno salutis DCLXXV à Theodoro Dorobernensium, sive Cantuariæ Archiepiscopo, sacratus est: Sebbam Orientalium Saxonum Regem, ad Christi fidem convertit, & salutari Baptismatis unda, suis manibus perfudit; qui statim mundo renunciens, se totum Deo addixit, & in hac ipsa Ecclesia, archa marmorea (quæ ad nostra usq; tempora permanet) sepultus est. Idem Erkenwaldus celeberrimum hoc S. Pauli Templum, novis edificiis auxit, proventibus locupletavit, & eidem immunitates nonnullas à Regibus impetravit: Tandem, circiter annum Domini DCLXXXV. spiritum Deo reddidit, postquam annis undecim in Pontificatu sedisset, & magnifico sepulchro hic conditus est, quod nostra memoria, circiter annum Domini MDXXXII. hoc loco visebatur.

TEMPLI PAROCHIALIS S. FIDIS (scilicet areæ ejusdem) Ichographia,



- | | | | |
|--|---|--|---|
| 1 Willielm Lamb.
2 Margareta Vcoris Ant: Kyffon
3 Johannis Abni.
4 Thomas Minch.
Tumulus | 5 Thomæ Dockwray
6 Willielm Babham
7 Rogeri Hmitte.
8 Alcuar Iohnson.
Tumulus | 9 Willielm West
10 Willielm Lyly
11 Johannis Good.
12 Robart Brewster.
Tumulus | 13 Margareta Robinlou
14 Georgij Whitst
15 Joh: et Fran: Asley.
16 Richardi Ironside.
Tumulus |
|--|---|--|---|



Quo
cum amplius non
erit, quale olim fu-
erit, notum sit.
Dei scriptorem egit.

GVIL: BISHOP Arm.

At quanta supersint
quae videt ipsa fides.

FIDEM HAC EXHIBET, ILLA DEVM.

W. Waller delin. et sculp.

HAVING now done with the main fabrick of this sometime glorious Cathedrall, I come to that famous Vault; situate under part of the Quire, and the structure Eastward thereof; wherein are three ranks of large and massie Pillars, as the Ground-plot, and inward prospect thereof, on the last pages exhibited, do shew.

Saint Faiths Church, under the Quire of Pauls.

This, being a parish Church, dedicated to the honour of Saint Faith the Virgin, was heretofore called *Ecclesia S. Fidis, in Cryptis* (or in the Croudes, according to the vulgar expression :) But thereof, farther than the Ornaments antiently belonging to it, which in my Appendix* are mentioned, I have no more to take notice, than the

* n. 23.

Chantries and Monumentall Inscriptions.

Of these Chantries, the first was founded^a in 23 E. 3. by the Dean and Chapter of Pauls, upon their reception of a sum of money from the Executors of William de Everdon, heretofore Dean of that Church, for two Chaplains, to celebrate divine service dayly at the Altar of Saint Radegund, before which his body lay interred, for the soul of the said William; as also for the soul of Raph de Doungeon: the revenue of which, being afterwards deemed too little for the support of them both, they were reduced into one.

a Certif. de Cantuar. f. 20. b.

The next was the Chantry of Alan de Hothom; who, by his Testament^b, bearing date in 25 E. 3. bequeathed all his lands, lying within the City of London, to finde two Priests to celebrate for his soul; and for the soul of his Parents and Benefactors, and all the faithfull deceased, at the Altar of Saint Sebastian the Martyr, where his Body was buried; each Priest to receive for his salary C^s. yearly.

b Ex autog. penes pref. D. & Cap.

The third was a Chantry, founded^c in 17 H. 7. for one Priest to performe divine service in a certain Chapell within this Undercroft; in which the body of William Say Doctor of Divinity and Deane of this Church lay interred, for the soul of the said William; as also for the good estate of Sir William Say Knight, Henry Earl of Essex and Mary his wife, William Blount Lord Mountjoy and Elizabeth his wife, during their lives in this world; and for their souls after their departures hence. And moreover for the souls of Sir John Say Knight, and Elizabeth his Wife, Father and Mother of the said Sir William Say; and for the souls of John and Edward, sons of the said William; as also of Thomas, Leonard, Anne, Elizabeth, Catherine and Mary, children of the said Sir John and Elizabeth: And for the soul of Robert Shirbourne then Deane of this Cathedrall, and the souls of all the faithfull deceased. There being also an allowance for the keeping of the Anniversary of the said William Say on the xxiiith. day of November, for ever.

c 15.

The fourth and last, was founded^d in 18 H. 8. by William Vale, Citizen and Cutler of London: who by his Testament gave divers

d Certif. de Cantuar. f. 13. a.

Massuages, for the maintenance of a Priest to celebrate and pray for the soul of the said *William Say*, in the before specified Chapell for ever.

The Gilds.

BE sides these Chantries, there were two *Gilds* within the precinct of this undercroft, the one of Saint *Anne* founded in *Anno MCCCCLXXI.* (45 E. 3.) *John de Appilby* being then Dean of *Pauls*: of whom and the Chapter, the Warden and Fraternity thereof obtained License of ingress and egress into a certain Chapell here, at sitting hours; and to have the Keys of the same; as also Liberty to bring in any Pictures, or Images, Books, Chalices, &c. in honour of Saint *Anne*, for the ornament of that Chapell.

Jesus Chapell.

^e Stow's Surv.
v. p. 355. v.

^f Pat. 37 H. 6.
p. 1. m. 6.

The other *Gild* was in that part of the said undercroft Eastwards; which being dedicated to our Blessed Saviour, was called *Jesus Chapell*, and severed from the Parish Church of Saint *Faith*: and so continued ^e till after the dissolution of the said *Gild*, scil. *An. MDLI.* but then was layd open to the Church, for the better enlargement thereof. Which said *Gild*, was founded ^f in 37 H. 6. to the honour of *Jesus*; and consisted of a Rector, two Wardens, and divers other men and women.

In this Chapell was buried the Lady *Margaret Countess of Shrewsbury*, eldest daughter to *Richard Beauchamp Earl of Warwick*, whose Epitaph, till of later time, extant on a pillar there, I have inserted with the rest, which were in this undercroft:

Whether there hath heretofore been a Tomb over the grave of this noble Lady, I cannot certainly affirm: but sure I am, that one *John Wenlok* (a person who had son e speciall relation to her) in his Testament ^g, bearing date ult. *Octobris an. 1477.* (17 *Edw. 4.*) hath these words—Item, I wolle that there be spende upon a Combe over my Ladie of Shrewsbury, there as she is buried, afore *Jesus*, if therfore license may be had of the Dean and Chapter, C^l. And if no License can be had, then the said C^l. to be employed there as myne Executors can think most for the welfare of my soul. Item for the execution and performing of this my last wille, wele and truly to be done, I ordayne and make myne Executors, my Maistre Sir *Humfry Talbot*, Maistre *Thomas Winterborne* Deane of *Pauls*, &c.

^h Fox q. 20.

Which said Sir *Humfry Talbot* (who was a younger son to this Countess) by his Testament ^h dated 18 Feb. anno 1492. (8 H. 7.) thus directeth—Also I wille, that there be a Stone put on the Piller byfore the grave of my Lady my moder, in *Powlis*, of her portraiture, and of her Armes, according to the wille of *John Wenlok*.

In Ecclesia S. Fidis.

Super tumulum elevatum in navi Ecclesiæ.

*As I was so are ye,
As I am ye shall be,
That I had, that I gave,
That I gave, that I have,
Thus I end all my cost,
That I left, that I lost.*

*In Lamine ænea, columpnæ juxta præfatum
tumulum affixa.*

*William Lambe, so sometime was my name;
Whiles alive dyd runne my mortall race,
Serving a Prince of most immortal fame,
Henry the eight, who of his Princely grace,
In his Chapell allowed me a place.*

*By whose favour, from Gentleman to Esquire,
I was prefer'd with worship for my hire.
With wives three I joynd wedlock band,
Which (all alive) true lovers were to me,
Joane, Alice, and Joane; for so they came to hand,
What needeth prayse regarding their degrees!
In wively truth none steadfast more could be,
Who though in earth deaths force did once dissever,
Heaven yet, I trust, shall joyn us all together.*

*O Lambe of God, which sinne didst take away;
And as a Lambe was offred up for sinne,
Where I (poor Lambe) went from thy flock astray,
Yet thou good Lord, vouchsafe thy Lambe to winne
Home to thy folde, and holde thy Lambe therein;
That at the day, when Lambes and Goates shall sever,
Of thy choice Lambes, Lambe may be one for ever.*

*I pray you all, that receive Bread and Pence,
To say the Lord's Prayer before ye go hence.*

In Boreali ala.

*Hear lyeth the bodie taken from lyfe
Of Margaret, Anthony Kytson's wyf;
Whose vertues every where were such,
As his great want bewayleth much.
Ten fair babes she brought to blys,
And of th' eleventh now departed she ys;
She ys gone before, he is yet behinde
And hoopes in Heaven his wyfe to fynde*

*Whose leeke on earthe, for his degree
He never lookes alive to see.*

Obiit xxi. November 1567.

Adhuc in eadem ala.

*Archilevita Dei rabi Abnus alme Johannes,
Huc Dorobernensis civis adesto, vent.
Oxonia Merton meritos conscendit honores,
Verba Dei docuit, prædicat ore, manu.
Anglorum Regina potens, tibi Cancellarius, iste
Affuit officio dignus & aptus homo.
Suscipe terra tuo, corpus de corpore sumptum;
Spiritus alta petat, nil leti jura nocebunt.*

Adhuc in eadem ala, versus orientem.

*..... ac Prebendarii Prebende de Wroteham in Christo Ecclesia
..... Ecclesia Cathedrali de Lichfeld: qui obiit vicesimo octavo mensis
Maii, anno Domini Millesimo*

*Ecce Sacerdos eram, jam factus vile cadaver,
Et cito pulvis erit, quæso memento mei.
Siste gradam, qui me teris hic, & fande precatus,
Me Deus ut levet hinc, ducat ad usque polum.*

Adhuc in eadem ala.

*Læe Thomas Minde, Esquier by berthe, doth under tumed lie,
To shew that men by natures law are borne to lyve and dye.
In Shropshire, at the Mynd towne, the tyme we here prefixe
And dyed the sevententhe of February, in Anno seventie sixe.
Threescore and seaven yeeres he saw; though bodie lye in tombe,
His soule immortal lives in Heaven, by Goddes eternal dome.*

*Natus octavo mensis Julii 1510.
Obiit septimo Februarii 1576.*

Adhuc in præfata ala.

*Here under thys stone restithe yn the mercy of God, the body of Master Thomas
Dockwray, Notary; late one of the Procters of the Arches; Cytezen and Stacyoner
of London. And Anne hys wyffe; whyche Thomas deceased the xxiii. day of
June Anno MCCCCCLIX. And the sayd Anne decessyd the day of
whose dethe have you in remembrance, calling to God for mercy.*

In orientali parte hujus Ecclesiæ.

Here buried ys Elizabeth, of honour worthy Dame,
Her husband erst Lord Shandoys was, her sonne hath now like name.
Her Father was of Wilton Lord, a Grey of puissant fame,
Here Brother left with us behinde, new Lord is of the same.
Her vertuous lyfe yet still doth live, her honour shall remaine,
Her corps, though it be growne to dust, her soule the heavens containe.

Quæ obiit 29. die Decembris, Anno Domini 1559.

In secunda ala.

William Babbam and Ales Dutton hys wyfe.
Anno Domini 1577.

See here the certeine end of every mortall one,
Beholde to daye alive, to morrow deade and gone:
Lyve well, so endless lyfe, by death ye shall obtayne,
Naught lose the good by deathe, sythe lyfe thereby they gayne.

Adhuc in eadem ala.

Of your charitie pray for the souls of Roger Huntte, late Procurator of the Arches, and Register of the pryncipall Cowrte of th' ammyraltie of England, and Joyce hys wyfe: whyche Roger dyde the second day of December, in the year of our Lord God M. V. and LVIII. on whose soule and all chrysten soules Iesus have mercy.

Adhuc in præfata ala.

Orate pro anima Alicia Johnsonæ, uxoris Roberti Johnsoni, procuratoris generalis Curia Cantuariensis, & reverendi patris Edmundi Boneri, Londonensis Episcopi, Registrarii principalis: quæ obiit Anno Domini 1556. 16. Kal. Maii, & annis reg. Francia, Neapolis, Hierusalem, & Hibernia, fidei defensorum; principum Hispaniarum & Sicilia, Archiducum Austria, Ducum Mediolani, Burgundia & Brabantia; comitum Habsburgi, Flandria & Tirolis, secundo & tertio.

Of your Charite pray for the sowlyes of Robert Johnson, late one of the Proctors of the Arches, and Alyce hys wyf, who lyeth bothe buried under this stone: which Robert endyd this lyfe the xx. Day of November anno Domini 1558. And the said Alyce endyd hir lyfe the xvi. Day of April 1555. On whose sowles and alle Chyristen sowllis, our Lord have mercy.

In australi ala.

Hic homo Catholicus VVilhelmus VVest tumulatur,
Pauli canonicus minor, Ecclesia, vocitatur;
Qui fuerat Cardinalis, bonus atque sodalis
M. sexageno quater & C. ter duo pleno,
Augusti denoque die ruit ille serenò.

In eadem ala.

VVilhelmi Lyly servus Christique minister,
Hic locus est illi, fuit artibus ipse Magister.
M. Domini C. quater, semel L. ter & V. lege frater
X. bis cum quinis, in Adar Marcio est bonus sibi finis
Cœlica facta via, sit ei precor alma Maria.

Adhuc in eadem ala.

Perpetuis annis memores estote Johannis
Good, Succentoris; Cardinalisque minoris
Canonici, cujus ope nomen dulce Fhesu jus
Hic habet, & colitur, per & hunc Elemosyna scitur
Distribui; Tutor fuit & puerisque; Minorum
Collegii Custos, dum vixit, Canonicorum:
Hinc migrat M. C. quater L. Xque Decembris: æterna
Virgo Dei mater, præstet sibi regna superna.

Adhuc in eadem ala.

Marmore subregitur John Brewster, & hic sepelitur;
Quondam Canonicus minor, Ecclesia fuit hujus.
Perfectus siquidem, necnon Succentor ibidem;
Sancti Rector ita Benedicti tunc apud Hudam.
M. C. quater pleno, moritur, ter vintque novena
Virginis & festo S. Tecla memor esto.
Qui facis hic stamen, metra perlege, funde precamen,
Us tibi salvamen sit Salvator Fesus, Amen.

Adhuc in eadem ala.

Here lyeth buried the body of Margaret Robinson, the wyf of Christopher Robinson, one of the Proctors of the Arches; who deceased the first of May Anno 1560.
On whose soules and all Chrysten soules, Fesu have mercy.

In superiori parte ejusdem Ecclesiæ, orientem versus.

Here lyeth the body of George Whitgift Esquier, one of the naturall Brothers of John Whitgift late Arch-Bishop of Canterbury: which George deceased the 19. day of Aprill Anno Domini 1611.

Super alium, ibidem.

Under this stone lye buried the bodies of John and Francis Astley, the sons of Sir John Astley of Allington Castle, in the County of Kent, Master of the Revells, and a Gentleman of the Privy Chamber in ordinary to Charles the first.

In obitum immaturum Johannis & Francisci Astley, filiorum Domini Johannis Astley Equitis aurati: quorum, hic undecem, alter duo de viginti annos natus, ad superos migravit: utrique verò sub eodem marmore tumulantur.

Sic rebar, solum spes tanta invida fata
Ostendisse viris, & rapuisse simul.
Aut pater omnipotens, & qui dedit abstulit, aptos
Vidit quippe Astris, asseruitque sibi.
Illi autem humanis exempti rebus, Olympum
Nunc habitant, ubi pax & sine fine quies.
Uno felices, quod cum unus venter utrosque
Foverat, una nunc capit urna duos.

Super Tabulam marmoream, in muro orientali
hujus Ecclesiæ, affixam.

Here lieth buried the body of Katherine, third daughter of Edward Lord Nevill, Baron of Abergavenny, wife of Sir Stephan Lessieur of Chiswike in the Countie of Middlesex Knight. She was brought from her said House to this Parish, in hope to recover her bodily health, by the helpe of God and Phisitians: but the same God knowing, and having ordained that which was best for her pious soule, hath been pleased to take her from the miseries of this vaine world, and to receive her soule with his Saints in Heaven. As she did professe, in all the time that she lived in the state of a Maide, and of a wife, to be a true and obedient childe of God; even so she did behave her self in her sickness, bearing her affliction with a true Christian patience; much delighting to read, or to heare the word of God read unto her, hoping and trusting to be saved by the only merits and passion of our Saviour Jesus Christ; and recommending her spirit into the hands of Almighty God, she exchanged her mortall life for the immortal, the 4. of August 1630.

Super aliam, ibidem.

William Norton, Citizen and Stationer of London; and Treasurer of Christ's Hospitall, died anno 1593. aged 66. years, and had issue one onely sonne.

His nephew John Norton Esquier, Stationer and sometimes Alderman of this City, died without issue anno 1612. aged 55. years.

Also Bonham Norton of Church-Stretton, in the County of Salop: Esquier, Stationer

Stationer and sometimes Alderman of this City, son of the aforesaid William; died April 5. anno 1635. aged 70. years. He had issue by Jane, daughter of Thomas Owen Esquier, one of the Judges of the Common Pleas, nine sons and four daughters: whereof three sons were here buried; Thomas and George unmarried; and Arthur, who married the onely childe of George Norton of Abbots Leigh, in the County of Somerset Esquier and having by her issue two sons, dyed October the 28. anno 1635. aged 38. years.

Jane Norton, the said widow of Bonham aforesaid, caused this Monument to be erected neer the Sepulchers of the deceased.

Super aliam Tabulam ibidem.

Neer unto this monument, in a vault, lieth buried the body of Robert Freeman Esquier, Citizen and Letherseller of London, who had to wife Elizabeth, daughter of Richard Ironside, of London, Letherseller, who lyeth buried neer unto him: By whom he had issue four sons; Richard, Samuëll, John, and Samuëll; and three daughters, Elizabeth, Sarah, and Rebecca. He had also to wife, Joane the daughter of John Johnson, of Bow, Gentleman; who survived him. He departed this life on the xxviii. of December 1643. in hopes of a blessed Resurrection; to whose memory his eldest son and heir, Richard Freeman, hath, at his sole costs and charges, set up this monument. The vault, neer this place, with a marble stone upon the mouth of it, was made by the appointment, and at the sole charge of the aforesaid Robert Freeman.

Super aliam.

Petrus Osburne, Armiger, Rememorator Thezaurarii Scaccarii; vir probus & prudens, obiit 7. die Junii anno Domini. 1592. Cui 5. Februarii 1615. accessit vidua ejus, Anna, lectissima femina, ex eodem Petro mater 22. liberorum.

Fœlices cineres, animas quibus incola Sanctus,
Reddet in occursum, venientis in Æthere Christi.

Super aliam.

Exuvia Magistri Thoma Iles, Notarii publici, alma Curie Cantuariensis, de Archibus London, Procuratorum generalium unius, propè componuntur: Qui nullo (nisi senectutis) morbo confectus, tertio die mensis Februarii Anno Domini (stilo Anglia) animam suo Jesu expiravit.

Majorum Cineres operoso marmore cingat,
Fata celebrantis cui nania rancia triumphus,
Et cui sollicitans præfica dulce melos.

Pegmata & illorum pretiosa cadavera condant,
Quæ cava saxa vetant inhumari gurgite Lethes,
Me sua Sarcophago nomina ut ossa silent.

Hic sibi (dum vixit) monumenta perennia struxit,
Insigni pietate; Inopi succurrere dextra
Constanti studio reddere cuique suum.

*Et Lapis officium tibi gratum grate rependet,
Ut licet alia dies Lapidida abolebit honorem
Vivida constituet fama trophæa tibi.
Multis ille bonis flebilis occidit.*

Johannes Iles, filius natu minor, pietatis ergo, posuit.

Epitaphia, super Columnas, in præfata orientali
hujus Ecclesiæ parte.

Heer before the Image of Ihesu lyeth the worshipfull and right noble Lady Margarete Countesse of Shrousbury, late wife of the true and victorious knight and redoubted merriour John Talbot Erle of Shrousbury, which died in Gien for the right of this lond; the first doughter and one of the heires of the right famous and renowned knyght, Richard Beauchamp late Erle of Warwick, which died in Roan; and of Dame Elyzabeth his wyf; the which Elyzabeth was doughter and heyre to Thomas late Lord Berkeley on his side; and on her moders side Lady Lisle and Tyes. Which Countes passed fro this world the xiiii. day of Iuny, the yere of our Lord MCCCCXLVII. On whose soule Ihesu have mercy. Amen.

Here lyeth the body of James Trussell, late of this Parish, Cittizen and Clothworker of London: who first took to wife Jane Hone, daughter of Thomas Hone of Horne Church in the County of Essex Esquier; and had issue by her three sons and one daughter: and was after married to Elizabeth Gibbs the daughter of William Gibbs; and had issue by her three sons and two daughters. He departed the 17. of May 1636:

Heer before this Pillar lyeth buried the body of David Clapham of London Gentleman, and one of the Proctoures of the Arches; which died the xiv. day of July 1551. & Regni Regis Edwardi sexti Anno quinto.

Heer under lieth buried Master John Smyth Doctor of Physick, and one of the Residentiaries to this Cathedrall Church of Sent Pawle; which decessyd the xxvi. day of December Anno Domini MCCCCXXXIX. on whose soule Ihesu have mercy.

John Cawood, Cittizen and Stationer of London, Printer to the most renowned Queens Majesty, Elizabeth; married three wives; and had issue by Joane the first wife onely, as followeth, three sons, four daughters; John his eldest son, being Bachelor of Law, and Fellow in New Colledge in Oxenford, died 1570. Mary married to George Bischope, Stationer; Isabell married to Thomas Woodcock Stationer, Gabrael, his second son bestowed this dutifull remembrance of his deare Parents 1591. then Churchwarden: Susanna married to Robert Bullok. Barbara married to Mark Norton, Edmund third son died 1570.

He died 1. of Aprill 1572. he being of age then, 58.

Neer to this Pillar lyeth the body of Richard Waterfon, Citizen and Stationer of London; who died the xviii. of September. 1563. Simon Waterfon his son placed this heer the 1. of January 1599.

*Qua fide resurrectionem carnis crediderit unusquisque
in gloriam resurgat.*

Epitaphium M. Sacrum, & more antiquo ascriptum, Simonis Waterfoni (Richardi filii Bibliopoli Stationarii Londinensis; civis probi, juxta ac honesti; qui bis in praefecturam Sodalitatis suae adscitus & munia feliciter omnia ejus ac hujus parochiae functus. in plebeium sive commune consilium Civitatis exinde electus Anno Millesimo Sexcentesimo octavo. Decembris vicesimo primo; nec non anno sequenti duorum Hospitalium praefecturâ decoratus & consignatus: tota quae munia integerimè perfunctus summa cum fama ac fide, usque ad plenam senectutem, & numerosam annorum seriem, gessit. Uxorem unicam habuit, Franciscam; Thomae Legati, in agro Est(c)riae Armigeri, filiam; quae illi decimam prolem peperit; scilicet septem filia & tres filios; quorum superstites, junior, Joannes haeres & Executor, hoc Monumentum mœrens ac piè posuit.

Obiit Anno salutis CljDCXXXIV. Mar. D. 16. Aetatis suae 72.

Neer to this pillar lyeth buried the body of Francis Coldock, twice Master of the Company of Stationers: who departed this life the xiii. day of January 1602. being of the age of threescore and twelve years; who married Alice the widdow of Richard Waterfon, and had issue by her two daughters, Joane married to William Ponsonby Stationer; and Anne, who died young. The third, Alice, was the daughter of Simon Burton, Citizen and Wax-Chandler of London.

M. S.

Hic situs est Ricardus Ironside, vir summa prudentiâ, industriâ, vitaeque integritate, una cum duabus lectissimis uxoribus; quarum posteriorem, morum suavitatem, elegantiam & amore conjunctam, fato sibi raptam, multo post sequutus est: Quibus hoc monumentum, in opprobrium mortis, quae has tam pias animas eripuit à tresdecem liberis, qui seipsos panem quarunt in illarum desiderio, consecravit E. I. filius & haeres. 1627.

Neer to this Pillar lyeth buried the body of Elizabeth Freeman, the loving and beloved wife of Robert Freeman Citizen and Leatherseller of London, eldest daughter unto Richard Ironside; who had issue four sons and three daughters. and departed this life the last of May 1632. who lived in the feare of God, died in the Faith of Christ Jesus, and resteth heere in assured hope of a glorious resurrection: To whose memory her aforesaid Husband hath erected this Monument the twelfth of February 1633. R. F.

*Heer quiet I lie in darke and silent Toombe
Till Christ me call to life from Earth's dead woombe.*

The Chapter House.

THis, standing on the South side of the Body of the Church (guarded with a strong wall,) was begun^a to be built in *An. MCCCXXXII. (6 E. 3.)* the place where it stands, with the Cloyster then also erected, having, before that time, been the Garden for the Dean and Chapter, which Garden, together with the old Chapter house, situate neer it, then ruinous and deformed, were assigned^b by *John de Everdon*, Dean of *Pauls*, and the Canons, for that purpose; and confirmed^c by *Stephen de Gravesend* then Bishop of London.

^a Ex autog. p. 125 Dec. n. & Cap. Eccl. Cath. S. Pauli.

^b 5 lb.

The Clochier, or Bell Tower, which stood at the East end of the Church-yard.

OF this, the first mention that I finde, is^d in that Grant of *Richard de Beaumeis* Bishop of London (*temp. H. 1.*) concerning the School; where the habitation for the Schoolmaster was assigned to be at the corner thereof; which, doubtless, is the place where the Schoolmaster of *Pauls School* dwelleth at this day: But I suppose that it was a thing of much greater antiquity; for upon a Writ^e of *quo Warranto*, issued out by King *Edward 1.* in the xvth. year of his reign, to enquire touching such purprestures, as had been made by the Dean and Chapter of *Pauls*, it appearing that the ground, lying Eastward from the Church, wherein at that time they had newly begun to bury, was the King's soil; and that the Citizens of London had^e of antient time held a certain Court there, called the *Folke mot*; it was certified^f, that they used to Ring a Bell hanging in this Tower, by the sound whereof, the people were summoned to it.

^d Ex Cod. M. S. [fol. A.] c. 125. p. 125. D. & Cap. f. 28. b.

^e 11. 97. a. & 98. b.

^f Ex alio Cod. M. S. c. 125. p. 125. D. & Cap. f. 16. a.

Which Tower had afterwards a large Spire of Timber, covered with Lead, built, (as I guess) about the beginning of King *Henry the third's* time; for in those Covenants^h made betwixt *Richard de Gravesend*, and the Dean and Chapter, concerning the Stalls in the Quire (whereof I have already made mention) it appears, that he did contract likewise to finde timber for this Steeple—*Et ad inveniendum totum maeremium necessarium ad Clokarium ejusdem, quod situm est in angulo majoris Cimiterii S. Pauli, versus forum, &c.* are the words of that bargain.

^h Ex autog. p. 125. Dec. n. & Cap.

Within this Clochier, wereⁱ four very great Bells, called *Jesus Bells*, in regard they specially belonged to *Jesus Chapell*, situate at the East end of the Undercroft of *Pauls*; as also^k on the top of the Spire, the Image of *Saint Paul*, all standing till *Sir Miles Partridge*

ⁱ Stow's Surv. v. 1. f. 57. a.

^k 5 lb.

Knight, *temp.* H. 8. having won them from the King, at one cast of the Dice, pulled¹ them down. Which Sir Miles, afterwards (*scil.* *temp.* E. 6. suffered^m death on Tower Hill for matters relating to the Duke of Somerset.

P A U L'S Cross.

Standing in the Church-yard, on the North side,
towards the East end.

v Ingulphus f.
494. a n 10.

That the originall occasion of erecting a Cross here, and so likewise in all other Church-yards, was to put good people, passing through such Cemeteries, in minde to pray for the souls of those, whose Bodies lay there interred, I am induced to believe, from what an authentique Historianⁿ telleth us; viz. that Godrick, the venerable Abbot of Peterborough (in Com. Northampt.) having taken care for the buriall of those Monks of that Monastery, which were barbarously murdered by the Danes, in that fatall irruption by them made into this Nation, in Anno DCCCLXX. erected a Cross of stone in the same Church-yard, where they had Sepulture; *ut transeuntes viatores, memores Monasterii sanctissimi, pro animabus fidelium in ipso cœmeterio quiescentium, preces Domino solverent, &c.*

o Ex autog.
penes pref. D.
& Cap.

But besides that use of the Cross, in this place, there hath been another made thereof, and perhaps very antiently; viz. of Preaching there to the people: for in 49 E. 3. I finde^o it so; as in my discourse of the Legacy given by Michaell de Northburgh Bishop of London, mentioned in pag. of this present work appeareth; so also in 11 R. 2. where Robert de Braybroke Bishop of London, in his Letters^p hortatory to all the Clergy of his Dioces, to stir up the people for contributing towards the repair thereof, hath this expression; *Cum Crux alta in majori Cemeterio Ecclesiæ nostræ Cathedralis, ubi verbum Dei consuevit populo prædicari, tanquam in loco magis publico & insigni, &c.*

p s 16.
q c

That it was then grown ruinous by reason of winds and tempests, it is evident from those his Letters; so also by others^q of the like nature, from the Archbishop of Canterbury, as also the Bishops of Ely, Bath, Ebor. and Lich. Landaff, and Bangor, sent out at the same time, promising Indulgence of xl. days to all such as (*de peccatis suis vere pœnitentibus confessis & contritis*) should contribute thereto. But after that time, Thomas Kempe, who sate Bishop here from 28 H. 6. to 5 H. 7. rebuilt^r it, as Godwin affirms, and as his Arms in sundry places of its leaded cover, doth manifest.

r De Presul. p.
248.

The Charnell.

THis was a Chapell standing on the North side of the Church-yard; in that very place, where a Stationer's house and shop, viz. the sign of the *Rose*, is now situate; having under it a vault, wherein the Bones taken out of sundry graves in that Cimiterie, were with great respect and care, decently piled together: but with its originall foundation, I have not met, nor seen any thing more antient thereof, than a greater^s made about the beginning of King Edward 1. time, by the Lady *Dionysia de Montchenſie*; who, for the health of her soul, as also for the souls of her ancestors and all the faithfull deceased, gave, in her pure widowhood, one quarter of good Wheat, to be payd yearly out of her Mannour of *Queſtie* (in *Surrey*) for the support thereof; as also of the Priests there celebrating divine service.

After which time severall Chantries were founded therein; viz. in Anno MCCLXXVI. one by *Henry de Edelmeton*, a Citizen of London; who by his Testament bequeathed six marks yearly, to a certain Chaplain, to celebrate divine service therein for his soul, and the souls of his Ancestors; and xx^s. annually for the maintenance of a Lampe. And the next year following, another by one *Roger Bevin*, for which he assigned the like Rent of vi. marks. Another Chantry was also founded in it about that time, for the soule of *Athelina de S. Olavo*; the Priest celebrating therein having the like assignation.

As to the Government of this Chapell, I finde *, that the Warden thereof was to take care of the ornaments belonging to it; and that the Door should be kept open during the *Octaves* of the Church's Dedication, as also for three days in *Whitson* week: So likewise in the Feast of Reliques, from the hour that the Mass of the Apostles should be celebrated, untill after *Vespers*; and on all the six Holy days of the whole year, from the said hour till Noon, to the end that Pilgrims might have free access into it. Which Warden was also to procure and receive all Legacies and Offerings; as also Tapers, at the Exequies of the deceased, throughout the whole City; so likewise all Oblations made therein: For which he was to be accountable unto the Warden of the fabrick of our *Blessed Lady* (scil. the *New work*.)

But, notwithstanding these Chantries so founded therein, as hath been said, the revenue belonging thereto, was, in time, so shrunke, that the Chapell became wholly destitute of divine service: whereupon *Jenkyn Carpenter*, Executor to the famous Alderman *Whitington* (Citizen and Mercer) in 8 H. 6. obtained License^{Pat. 8 H. 6. p. 2. m. 1.} from the King, to found a Chantry for one Priest, to celebrate divine service dayly therein;

therein; and to grant lands, &c. of viii. marks *per annum* value, for his support: the Ordination of which Chantry I have transcribed, as in the *Appendix*^z is to be seen.

2ⁿ. 35.

a *Stow's Survey* p. 356. b.

b *Life of Edm. 6. by Sir John Heyward* p. 85.

c *Stow's Survey*, *ut supra*.

In this Chapell were buried *Henry Barton* Lord Mayor of London in An. MCCCCXVII. and *Thomas Mirfin*, Mayor also, in MDXIX. both Skynners; who had^a fair Tombs therein, with their Images in Alabaster, strongly coped with Iron: All which, with the Chapell, were pulled down in Anno MDXLIX. (3 E. 6.) by the before specified Duke of Somerset's appointment^b, and made use of for his building at Somerset house in the Strand; the Bones, which lay in the vault underneath, amounting to more than a thousand Cart loads, being conveyed^c into Finsbury fields, and there layd on a Moorish place, with so much soil to cover them, as did raise the ground for three Wind-mills to stand on, which have since, been built there.

Shirington's Chapell.

d *Ex autor. penes pref. D. & Cap.*

e *Stow's Survey* p. 354. b.

f *Ex autor. penes p. pref. D. & Cap.*

IN 36 H. 6. the Executors of *Walter Shirington*, Clerke, Chancellor of the Dutchy of Lancaster, to King H. 6. founded^d a Chantry of two Priests in a certain Chapell, situate neer the North dore of this Cathedrall; the building whereof was begun by him the said *Walter*, in his life time, and perfected by his said Executors; who dedicated it to the *Blessed Virgin* and *Saint Nicholas*, and called it *Shirington's Chapell*. But upon the dissolution of Chantries in 1 E. 6. it was pulled^e down, and a House erected in the place where it stood.

This *Walter Shirington* was one of the Canons resident here, and a wealthy person, as it seems; for, by an Inventory^f indented, made betwixt *Thomas Liseaux* the then Dean of *Pauls* and his Executors, it appeareth, that he had in ready money at his death, no less than the sum of three thousand two hundred, thirty three pounds, eighteen shillings and four pence, which was kept in an Iron Chest in the Vestry of this Church; whereof CCCXIX^l. was in Groats, and all the rest in Gold. As also that he had two standing Cups of Gold, with covers; the one weighing xxxiii. ounces and one ferlyng. the other xxxii. ounces and a half, half quarter and one ferlyng, of Troy weight.

Which wealth, thus left behind him, as it was of a large extent; so, of no less latitude was his minde; for upon the West quadrature of that fair Cloyster, environing the place called *Pardon Church Lane* (whereof I shall speak anon) he began the building^g of a goodly Library, which his Executors perfected; and stored with many excellent Books; all Manuscript, in those days of no small cost, as by the

g^l.



DOMVS CAPIT
Meridi



VERO NIL VERIVS

Ne memoria domus Capitularis
in qua ordo et disciplina Dei servientibus
non sterquilina et stercore equorum acce-
vari solebant fori vernalitudo luto subpedi-
faretur ALBERICVS de VERE. XX. epus
dem stirpis et agnominis Comes OXONI-
haec ipsam domum prospectum
per magis posteritati commendari
curavit.

LARIS S. PAVLI, a
Prospectus.



M. Kollar delinavit et sculpit



the Catalogue, in my *Appendix*^h, may seem. Whereunto I have ad-^{h n. 36.}
ded * those as the learned *Leland temp. H. 8.* taketh notice of. ^{* n. 37.}

Pardon Church-Hawgh.

THis, being situate on the North side of *Pauls*, Eastwards from the Bishops Palace, was heretofore a place of great note; for in it, antiently, stood a Chapell, founded by *Gilbert Becket*, Porteeve of London in King *Stephen's* time (Father to *Thomas* Archbishop of Canterbury) wherein he lay buried: and rebuilt by *Thomas Moore*, Dean of *Pauls* in King *Henry* the fift's time; being then dedicated to Saint *Anne* and Saint *Thomas* of Canterbury. From which King, the said Deane obtained License^k to found a Chantry of three Priests therein: But departing this world before he accomplish'd it, his Executors; viz. *John Preston*, *William Wright*, *John Hoo*, and *Henry Jolyplace*, by vertue of King *Henry* the 6. License^l, perfected the work; appointing that the said Chantry Priests should celebrate divine service dayly therein, for the good estate of King *H. 6.* and themselves, during their lives in this world; and afterwards for the health of their souls, and for the soul of the said *Thomas Moore*: as also for the souls of King *Edward 3.* *Richard 2.* *Henry* the 4th. and *Henry* the 5th. successively Kings of England; *Edward* late Prince of Wales, *Anne* late Queen of England, *John* Earl of *Wembroke* and *Anne* his wife; *William* Earl of *Suffolk* and *Isabell* his wife, *Margaret Marshall* late Countess of *Dorfolk*: and moreover of *Henry* and *Isabell*, Father and Mother of the said *Thomas Moore*: (The names of all which persons were to be placed in a Tablet over the Altar, to be remembred in their Masses and Prayers:) And lastly to keep the *Obit* of the said *Thomas Moore* on the 23th. day of December for ever.

Unto which Chantry, in 8 *H. 6.* *Walter Cakton*; Citizen of London, by his last Will,^m added certain Lands and Tenements, for to finde one other Chaplain to celebrate perpetually in the said Chapell, for the souls aforesaid; as also for his own soul. And, in 21 *H. 6.* *Helen Stile* widow (Citizen likewise of London) by her Testament gave other lands for the maintenance of an *Obit* to be annually kept in the said Chapell, for the soul of *John Stile*, her husband; as also for her own soul and all Christen souls for ever. Which Chapell was environed with a large and goodly Cloyster, wherein were buried sundry persons, some of worship, and some of honour, as *Stow* affirmethⁿ, and whose Monuments in number and curious workmanship passed all other that were in the Cathedrall it self. On the Walls whereof was richly pourtraied^o the Dance of death (viz. the picture of death leading away all estates) at the charge of *Jenkyn*

p. 41.

Carpenter a Citizen of London in those days, (in imitation of that in the Cloyster adjoyning to Saint *Innocent's* Church-yard in Paris) with English verses to explaine the painting, translated out of French by *John Lydgate*, a Monke of Saint *Edmund's-bury*, one of our famous old Poets : VVhich verses I have thought worthy to place in my *Appendix*.

The Library.

q *Stow's Sur-
vey, ut supra.*

Life of E. 6.
by Sir *John
Hayward* p.
85.

OVer the East quadrant of the before mentioned Cloyster, was a fair *Library* built^a, at the costs of *Walter Shiryngton*, Chancellor of the Dutchy of Lancaster in King *Henry the 6th*: But in the year MDXLIX. 10. Apr. both Chapell, Cloyster, and Monuments, excepting onely that side where the *Library* was, were pulled down to the ground, by the appointment of *Edward Duke of Somerset*, then Lord Protector to King *Edward 6.* and the materialls carried into the Strand, towards the building of that stately fabrick called *Somerst-house*, which he then erected; the ground where they stood being afterwards converted to a Garden, for the *Pettie Canons*.

*The Chantry in the Chapell within
the Bishop's Palace.*

s *Certif. de Can-
sar. f. 27. b. &
28 a.*

t Ib. Et Pat. 4
H. 4. p. 2. m. 18.

IN the lower Chapell, within the Bishop's Palace, did *William de S. Maria* Bishop of London, in 1^o. *Joh.* found^a a Chantry of one Chaplain, to celebrate, and pray for the souls of the Bishops of London and their successors; endowing it with a certain yearly Rent issuing out of the Churches of *Poltendon* in *Essex*, and *Wesdon* in *Hartfordshire*; as also with two parts of the Tithes of his Lands with^a in the Mannour of *Parington*, and of the old Park at *Padham*. After this, scil. in 4 H. 4. Sir *Gerard Braybroke* Knight, *Edmund Hampden*, and *John Boys* Esquires gave^a their Mannour of *Losthallye* in the said County of *Essex*, to another priest, perpetually celebrating in the same Chapell, and to his successors; to the intent that they should pray for the good estate of the said Founders, as also of *Robert Braybroke* then Bishop of London; and for the health of his soul, after his departure hence: And moreover for the souls of *John Grandison* sometime Bishop of *Exeter*, *Nicholas Braybroke* Canon of *Pauls*, and all Christian souls.

VVhich

ECCLIA BAVINA PROSPERIT
OMNIBUS PATRIBUS BAVARUM
FIDELIUM ET COELO TACTA CONSTITUTAE

Episcopus et Capitulum vix corruptione
Ex parte impiorum non horrentur

Quia in hac vita
omnis homo
est in peccatis
et in malis
et in iniquitate
et in omni
iniquitate
et in omni
iniquitate



ECCLESIA PAVLINÆ PROSPECTVS
 OVALIS OLIM ERAT PRIVSQVAM EIVS PY-
 RAMIS, E CŒLO TACTA CONFLAGRAVERAT.

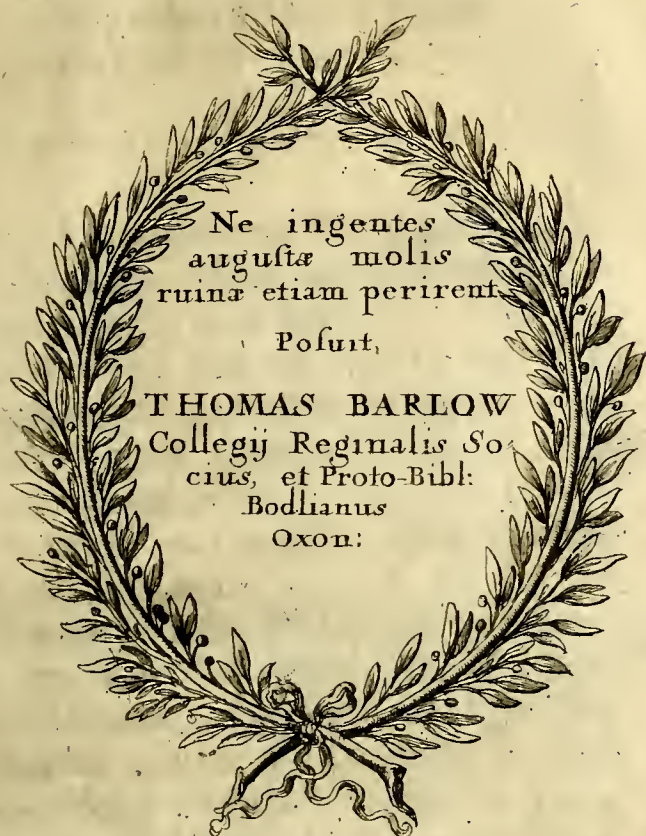
Effigiem Templi quod vix corruptior ætas
 Extruat. ingrata genti donavimus

Lucani Pharf. Lib. 10

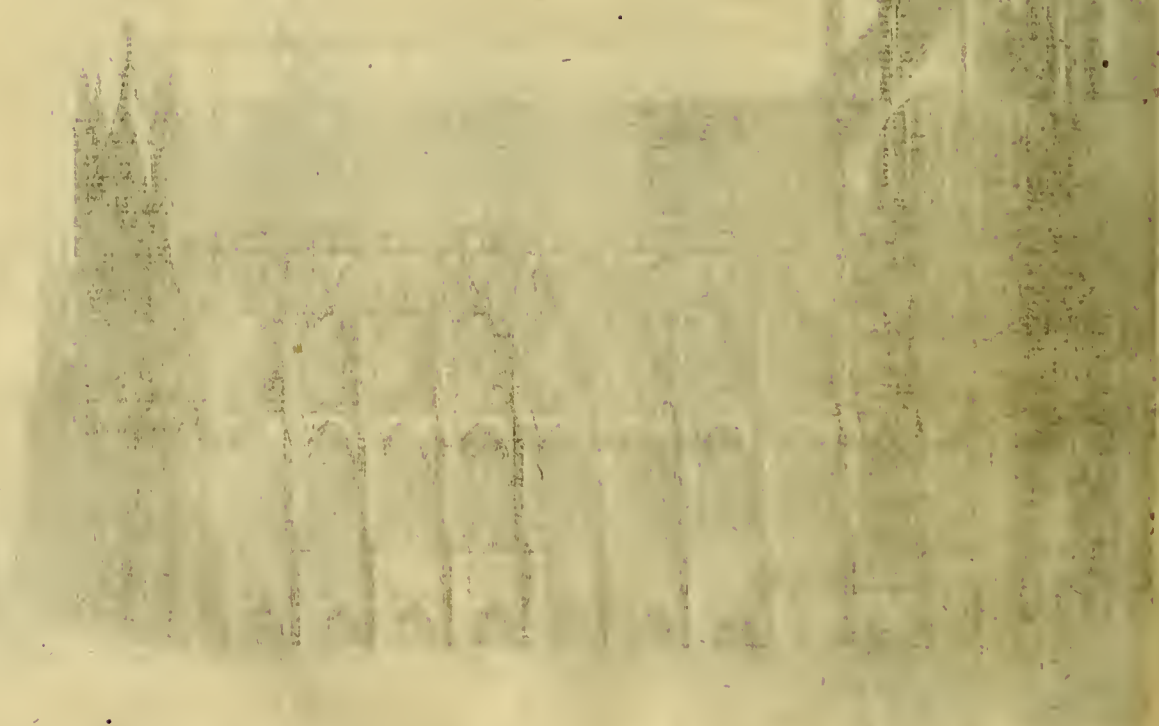
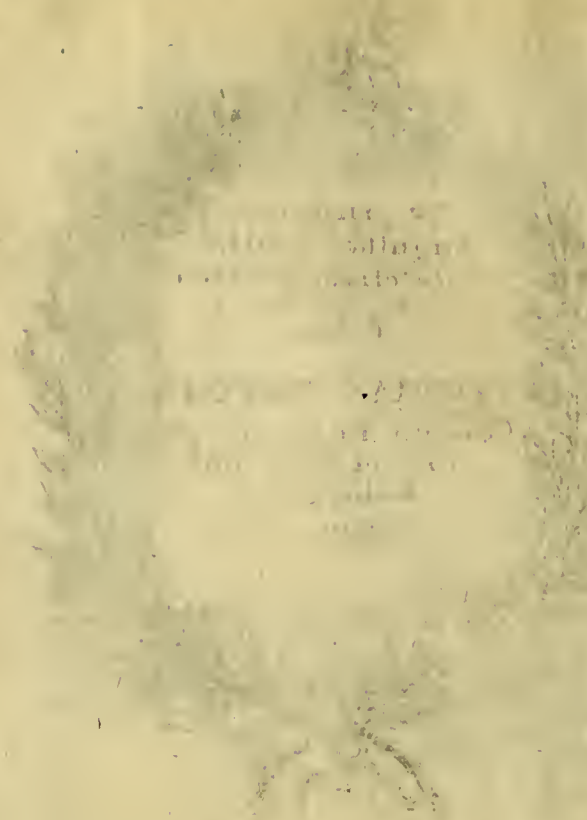
*Delicta majorum et meritis lues
 Britanne, donec Tempia refeceris,
 Edesq. labentes. Deorum, et
 Ecce nigro loca sacra fumo.*

Horat. Carm. Lib. 5. Od. 6.





W. Hollar sculp. 1657.



Which two Chantries became afterwards united, *scil. in Anno MCCCCVIII. 10 H. 4.* by *Ric. Clifford* then Bishop of London, in respect that the former of them was so slenderly endowed.

HAVING now said what I can touching this famous Cathedrall; as also of those places, which belong'd thereto; I come, lastly, to speak again of the Fabrick.

The first thing, that in order of time, hath occurred to my view, concerning this glorious structure, is of a Fire in the timber work of the Steeple, which befell ^a it on *Candlemas Eve in Anno MCCCCXLIV. (23 H. 6.)* occasioned by Lightning; and though happily quenched by the morrow Mass priest of *Wom*, did such hurt therein, that it was not sufficiently repaired till the year *MCCCCLXII. (2 E. 4.)* But then, a costly Wethercock ^b, made of Copper and gilt (the length whereof from the Head to the Tayl, being four foot; the breadth over the wings, three foot and a half; and the weight of it *xl. lib.*) was set up; the shaft whereon it stood (which was *xv. foot vi. inches* long, and the traverse *v. foot ten inches*, all of firm Oak) having a cover of lead, plated over with Copper; the compass of the Ball being *ix. foot and one inch*: as appeared ^c by measure, at the taking down thereof, for its better repair, in *Anno MDLIII. (1. Mariæ)* a perfect representation of all which, as it then stood, I have here exhibited.

But not long after this, *viz. 4. Junii Anno MDLXI. (3 Eliz.)* a far worse mischance befell it, by Lightning ^d also; that set it on fire about three yards from the top; which having consumed the whole Spire, did spread it self to the upper roof of the Church and Isles; totally burning all the rafters, and what else was combustible, within the space of four hours. Whereupon the Queen, out of a deep apprehension of this lamentable accident, forthwith directed ^e her Letters to the Lord Mayor of London; requiring him to take some speedy order for its repair; and to further the work gave out of her own purse, a thousand marks in gold, as also warrant for a thousand loads of timber, to be taken in her Woods or elsewhere.

Nor were the Citizens slack therein; for having given a large Benevolence, they added ^f three whole Fifteens, to be speedily paid for that purpose (all which amounted to *3247^l. 16^s. 02^d. ob.*) the Clergy of England, within the Province of Canterbury, freely contributing the *xlth.* part of all such Church-livings as were charged with first Fruits; and the *xxxth.* part of all other their Benefices, those of London excepted; who, besides the *xxxth.* part of such as payd first Fruits, gave the *xxth.* part of the rest; the particular of which contributions, from each Bishoprick, I have here added; *viz. g.*

	<i>l s d</i>		<i>l s d</i>
London	297-01-01	Hereford	83-13-00
Canterbury	141-19-08	Winchester	40-00-00
Dorwich	180-00-00	Exeter	100-00-00
Ely	56-00-00	Gloucester	25-00-00
Con. & Lich.	48-00-00	Worcester	55-00-00
Peterborough	60-00-00	Chichester	60-00-00
Lincolne	191-00-02	Oxford	20-00-00
S. Davids	30-00-00	Bristoll.	20-00-00
St. Asaph	29-19-00		
Bangor	23-00-00		
		The totall 1461 <i>l</i> . 13 <i>s</i> . 11 <i>d</i>	

Unto which was added, by Contribution
likewise viz. From the Lord chief Justice of
the Common Pleas and Officers of that
Court. *l s d*
34-05-00

From the Lord Chief Justice
of the King's Bench and Officers of that Court. } 17^l. 16^s. 08^d.

From the Bishop of *London*, of his own Benevolence. 133^l. 06^s. 08^d.

More given by the same Bishop, afterwards. 151^l. 07^s. 03^d.

Given by the Dean and Chapter of *Pauls*. 136^l. 13^s. 04^d.

Received by the Treasurers and Surveyors, for Timber sold, and
other ways. 119^l. 03^s. 09^d.

More layd out by the Bishop of *London*, for timber, lead, and
workmanship 720^l. 00^s. 00^d.

So that the whole amounts to 6702^l. 13^s. 04^d. 06.

*h Stow's Sur-
vey, ut supra.*

Which good work was prosecuted with such diligence, that ^h be-
fore the month of *Aprill Anno MDLXVI*. all the Roofs of timber
(whereof those large ones of the East and West were framed in
Dorsetshire, and brought by Sea) were perfectly finished and covered
with lead: but the Steeple, though divers modell's were then made of
it, was let alone. Neither was any thing more attempted towards it,
during the life of that Queen: no nor in the time of King *James* till
the xviiith. year of his reign: But then, having been frequently so-
licitated by one Master *Henry Farley*, for the space of eight years before
(who, though a private man, was so extreemly zealous to promote
the work, that he ceased not by sundry Petitions to importune that
King therein) his princely heart was moved with such compassion
to this decayed fabrick, that for prevention of its neer approaching
ruine (by the corroding quality of the Coale smoake, especially in
moist weather, whereunto it had been so long subject) considering
with himself how vast the charge would be; as also, that without
very great and publick helps, it could not be born; to beget the
more venerable regard towards so worthy an enterprize, and more
effectually

effectually to put it forwards, he came * in great state thither, on Horseback, upon Sunday xxvith. of *March Anno MDCXX*. with all the Lords and great Officers of his Court, Sir *William Cokain* Knight being then Lord Mayor; who, with the City in their Liveries, then also gave their attendance. Where alighting, at the West door, having kneeled neer the brazen Pillar, and prayed for good success to this his pious intention, he was received under a Canopie, supported by the Dean and Residentiaries; the rest of the Prebends and Dignitaries, with the whole company of Singing men, going before.

* See the manner of that proceeding at the end of my Appendix.

And having thus proceeded to the Quire, which was adorn'd with his own Hangings for that occasion, and there heard an *Antheme*, he went to the *Cross*; where the then reverend Bishop of London (Doctor *John King*) preacht a learned Sermon, upon a Text given him by his Majesty as pertinent to the business in hand, viz. on *Psalme 102. ver. 13. & 14.* And when Sermon was ended, repaired to the Bishops Palace, with his said Nobles and the whole train of his servants attending him; where they were magnificently entertained with severall set Banquets.

After which great solemnitie, much consultation being had, of what was most fit to be done in order to the beginning and carrying on of so noble and pious a work; the said King, at length, issued out his Royall Commissionⁱ under the great Seal of England, bearing date the xvith. day of *November*, then next following; directed unto these particular persons, viz. Sir *Francis Jones* Knight, then Lord Mayor of London, *George* Lord Archbishop of Canterbury, *Francis* Lord Verulam, then Lord Chancelour of England; *Edward* Earl of *Worcestre*, Lord Privy Seal; *Lodowyk* Duke of Lenox, Lord Steward of his Majesties Household; *George* Marquess of Buckingham Lord high Admirall of England; *James* Marquess Hamilton, *Charles* Earl of *Notingham*, *William* Earl of *Pembroke*, Lord Chamberlain of his said Majesties Household; *Thomas* Earl of *Arundell*, *Henry* Earl of *Southampton*, *Thomas* Earl of *Exeter*, *Alexander* Earl of *Dumfermelin*, *John* Earl of *Marr*, *Thomas* Earl of *Kelley*, *Thomas* Earl of *Betroffe*, *William* Vicount *Walsingham*, and *James* Vicount *Doucaffer*: As also unto *John* Bishop of London, *Richard* Bishop of *Durham*, *Lancelot* Bishop of *Winchester*, *George* Bishop of *Lincolne*; *Edward* Lord *Zouche*, Lord Warden of the Cinque-Ports; *Edward* Lord *Wotton*, *John* Lord *Stanhope*, *George* Lord *Carewe*, *John* Lord *Digby*, then Vice-Chamberlain to his Majesty, Sir *Thomas Edmonds* Knight, Treasurer of his said Majesties Household; Sir *Robert Nanton* Knight, one of the principall Secretaries of State, Sir *Fulke Grevill* Knight; Chancelour and under-Treasurer of his said Majesties Exchequer; Sir *Julius Caesar* Knight, Master of the Rolls, Sir *Edward Coke* Knight, Sir *Lionell Cranfeild* Knight, Master of the Court of Wards

ⁱ Pat. 18 Jac. p. 6. 17 Nov. An. 1620.

and Liveries; Sir Henry Mountague Knight, Lord chief Justice of the King's Bench; Sir John Dodderidge Knight another of the Justices of the said Court; Sir Baptist Hicke Knight and Baronet, Sir Thomas Benet, Sir Thomas Lowe, Sir John Jolles, Sir John Leman Knights of the City of London; Valentine Carey Doctor of Divinity, and then Dean of Pauls; Robert Heath Esquire, Recorder of the City of London; Edward Barkham, William Hollyday, and Hugh Hammersley, Aldermen of the said City; Thomas White Doctor of Divinity; Thomas Mounford Doctor of Divinity, and Henry King Master of Arts, Residentiaries of this Church of Saint Paul; Inigo Jones Esquire, Surveyor of his Majesties works; William Noye, S^r Lo. Kniveton, Edward Weymarke and John Chamberlein Esquires; William Wollaston, William Towerson, Maurice Abbot, Raphe Freeman, Nicholas Leate, Richard Venn, Thomas Moulson, Humphrey Hanford, George Duncombe, John Slaney and Richard Fishborne of London, Merchants; John Williams Citizen and Goldsmith of London; John Dunster of London Merchant; and Thomas Langton Citizen and Fishmonger.

Which Commission, importing, that this Church, being the greatest and most eminent; as also one of the principall ornaments of the Realm, and in much decay; any six or more of these Commissioners, whereof three to be of the said King's Privy Councell, should meet to make particular discovery of the said decays; and likewise what Houses, Cellars, &c. had been built neer it, to the annoyance and blemishing, either of it or the Church-yard: And moreover to enquire what Lands, Rents, &c. had been given towards its repair; or sums of money collected for that purpose, and not accordingly imployed: And further to consider of the most fit and proper means to raise money for to carry on the said repair: and lastly to appoint Surveyors and other Officers for the work, and to make Certificate of their proceedings therein, into the Chancery:

Upon meeting of which Commissioners and diligent search made into the particulars before specified, it was acknowledged, that the Bishop of London had peculiar care of the whole body of the Church, and the Dean and Chapter, of the Quire: But that what each of them enjoyed as to this purpose, was so little, as that they yearly expended double as much upon the roof and other parts decayed, to preserve them from present ruine. Which being made evident to the Commissioners; as also that in former times, even from the very first Foundation thereof, it had been supported, partly out of the large Oblations of those that visited the Shrines and Oratories therein; and partly from such publick Contributions, whereof I have already in my discourse of the Fabrick given instance; the heat of their Enquirie, who under pretence of this needfull repair, ayimed at the ruine of the Bishop and other Members of the Church (as the Earl of Southampton, and some other persons of honour well observed) be-

gan much to coole : And upon a serious deliberation of what was most proper to be done, they concluded ; that, as antiently it had been, so now, a generall *Benevolence* throughout the whole Kingdome, should be attempted, and that, for the better encouragement thereof, the Nobility and Gentry, who stood best affected to so good a work, might be moved, to signifie, by Subscriptions, what they would contribute thereto :

Whereupon, the King himself, to give Example unto others, began the subscription, most of the Nobility and many more, following very cheerfully therein ; the then Bishop giving C^l. and subscribing for so much annually, as long as he should continue in that See : which was but a short time, for the next ensuing year he dyed *. * An. 1621.

Unto whom succeeded Doctor *George Mountaine*. Which Bishop, being no less zealous to promote the work, disbursed a considerable sum of money, to provide stone from *Portland*, to that purpose.

But the collection of monies went so slowly forwards, as that though a good proportion of stone was brought in by the said Bishop, the prosecution of the work became wholly neglected ; so that part of the said Stone, lying useles, was after borrowed by the Duke of *Buckingham*, for the building of the Water-gate at *Porte-house* ; and there imployed for that use, as I have heard. Nor till Doctor *Laud* became Bishop of *London* (which was in *An. MDCXXVIII. 4 Car.*) An. 1628. was any thing more done therein. But this Bishop, being a person of great parts, and of a most publick Spirit, as by that noble enlargement of *Saint John's Colledge* in *Oxford*, whereof he had been President, and other his eminent works and designs^k appeareth, highly ayming at a flourishing condition of the Church of *England*, as it then stood establisht by the Laws of the Realme, most cordially undertooke the promoting of this famous and necessary work ; and within few years after, procured another Commission from King *CHARLES*, for that purpose.

k Breviary of his life, published by W. Prinne 1640.

Which Commission * bearing date x. *Aprilis An. MDCXXXI.* * Pat. 7. car. p. (7 *Caroli.*) was directed to Sir *Robert Ducie* Baronet, then Lord Mayor of the City of *London* ; *George* Archbishop of *Canterbury*, *Thomas* Lord *Coventry*, Lord Keeper of the great Seal of *England* ; *Samuel* Archbishop of *Dork*, *Rich. L. Weston* L. high Treasurer of *England* ; *Henry* Earl of *Manchester*, Lord Privy Seal ; *Robert* Earl of *Lindsey*, Lord high Chamberlain of *England* ; *Thomas* Earl of *Arundell*, Earl Marshall of *England* ; *Philip* Earl of *Pembroke* and *Mountgomery*, Lord Chamberlain of his Majesties House-hold ; *Theophilus* Earl of *Suffolk*, Lord Warden of the Cinque Ports ; *Edward* Earl of *Dorset*, Lord Chamberlain to the Queen ; *William* Earl of *Salisbury*, *William* Earl of *Exeter*, *James* Earl of *Carlisle*, *Henry* Earl of *Holland*, *Henry* Earl of *Danby*, *Edward* Vicount *Wimbleton*, *Dudley* Vicount *Dorchester*, one of the principall Secretaries of State ; *Thomas* Vicount *Wentworth*,

worth, Lord President of the Kings Councell in the North; Henry Vicount Falkland, William Bishop of London, Richard Bishop of Winchester, John Bishop of Ely, Francis Bishop of Norwich, Edward Lord Newburgh, Chancelour of the Dutchy of Lancaster, Sir Thomas Edmonds Knight, Treasurer of his Majesties Household, Sir Henry Vane Knight, Comptroller of the Household; Sir Thomas Jermyn Knight, Vice-Chamberlain of the Household; Sir John Coke Knight, another of the principall Secretaries of State; Sir Francis Cottington Knight, Chancelour and under-Treasurer of the Exchequer; Sir Robert Naunton Knight, Master of the Court of Wards and Liveries; Sir Julius Cesar Knight, Master of the Rolls; Sir Nicholas Hyde Kt. Lord Chief Justice of the King's Bench; Sir Thomas Richardson Kt. Lord Chief Justice of the Common Pleas; Sir Heneage Finch Kt. Recorder of the City of London; Sir Robert Heath Knight, the King's Atturney generall; Sir Richard Shilton Knight, then Solicitor generall; Sir Henry Martin Knight, Judge of the Prerogative Court of Canterbury; Sir William Bulstrode Knight, Sir Thomas Middleton Knight, Aldermen of the City of London; Sir Henry Spiller Knight, Sir Robert Pye Knight, Sir Hugh Hammersley Knight, and Sir James Cambell Knight, Aldermen likewise of London; Thomas Winniffe Doctor in Divinity, then Dean of Pauls; Nicholas Raynton, Raphe Freeman, Rowland Heylin, Robert Parkhurst, Richard Fenn, Sir Maurice Abbot Knight, Henry Garway, and Sir William Aiton Knight and Baronet, Aldermen of the said City of London; John Mountford and Henry King Doctors in Divinity, and Residentiaries of this Church; Francis Windebanke Esquire, one of the Clerks of the Signet, William Noye Esquire, William Hackwell Esquire, Edward Wymarke Esquire, and Robert Bateman Esquire, Chamberlain of the said City of London.

By which Commission the said King taking notice of this Cathedral, as the goodliest Monument and most eminent Church of his whole Dominions; as also that it was the principall ornament of the City of London, the inperiall seat of this his Realme: And moreover, that the proceedings in that Commission, issued out by his Royall Father (as before hath been observed) were slackned by reason of his death; resolving to go on therewith effectually, declared, as followeth; viz. 1. That all money brought in for the repair thereof, should be payd into the Chamber of London. 2. That William Laude, then Bishop of London offered to allow C^l. per an. out of the revenue of that Bishoprick during his continuance therein.

3. That a Register book of all subscriptions for contributions thereto, should be made, as in King James his time.

4. That the Judges of the Prerogative Court and all officials throughout the severall Bishopricks in England and Wales, upon the decease of any person intestate, should be excited to remember this Church, out of what was proper to be given to pious uses.

5. And

5. And lastly, that there should be Letters patents issued out, for the receiving of publick Contributions from all people throughout the whole kingdom.

After which it was not long, but that moneys were brought in to the said Chamber of London, accordingly; the Bishop of Norwich, at that time Almoner to the King, giving 400^l. on the 17th. of May next following; multitudes of others, then, and during the space of eleven years following, through the powerfull solicitation of the said Bishop of London, contributing most freely, according to their severall estates and degrees: First the King himself, to a very large proportion: Then the severall other Bishops, Deans, Deans and Chapters, Nobility, Doctors of Divinity, Law and Physick; Proctors of the Arches, &c. Aldermen of London; private Gentlemen throughout the severall Counties, Sergeants at Law, Colledges in both Universities; City and Chamber of London, and severall Companies in the same City. Whereunto, likewise, was much added, aswell by many ample Legacies of sundry private persons, as by money in the hands of divers Bishops and their Commissaries, designed to charitable uses; as also by publick Collections from the Clergy of England; and from the particular Counties, Cities and Boroughs of this Realme. So that on the xvith. of December An. MDCXXXII. (8 Car.) the before Specified Commissioners, began their meetings, and concluded of certain orders^l for regulation of all things touching the said repair: And in April next ensuing, the work it self was begun; the Houses adjoining to, and neer the Church, being compounded for, and pulled down; and a great part of the Church-yard paved in, for Masons to work in; whereby the Sermons, which usually had been at the Cross, were removed into the Quire; there being in ready money then brought in, (as by a Certificate appeared) the sum of 5416^l. 13^s. 6^d. And on the xxvith. of June, was^m issued out 2000^l. of the said money, unto Michael Grigg Esquire, paymaster for the said work. Whereupon, an order was signed the same day, to Inigo Jones Esquire, Surveyor of his Majesties works, to cause the Inclosures and Scaffoldings to be set in hand; with direction to begin the repair at the Southeast end; and to bring it along, by the South to the West end.

And soon after, viz. the said Bishop, who made use of all opportunities to advance this noble work, layd the first stone at the East end thereof: The second stone being then layd by Sir Francis Windibank Knight, one of his Majesties principall Secretaries of State; the third by Sir Henry Martin, then Judge of the Prerogative Court; and the fourth by the before Specified Inigo Jones, Surveyour generall of this work. Nither did this worthy Bishop cease from the carrying it on, after he was removed to the See of Canterbury; which was in September following; but in all things shewed himself a pious and powerfull furtherer thereof.

Ex Regist. a-
pud Gild Hall.

16 Dec. 1632.

l Pen & Joh.
Web. Gen.
Apr. 1633.
(9 Car.)

m Pen & Joh.
Web.

Sept. 1633.
(9 Car.)

Nor was the King himself without an high sense of the honour done unto Christian Religion; and the fame which would redound to this whole English Nation, by thus restoring to life so signall a Monument of his renowned ancestors piety, (I mean King *Ethelbert* and the other Saxon Kings) as may seem by that most magnificent and stately *Portico*, with Corinthian Pillars, which at his own charge he erected at the West end thereof; where he placed the Statues of his Royall Father (King *James*) and himself, for a lasting memoriall of this their advancement of so glorious a work. Which *Portico* was intended to be an ambulatory for such, as usually by walking in the Body of the Church, disturbed the solemn service in the Quire.

o Stoms Survey p. 767.

*p Ex Compoto
Supervisoris
generalis.*

And in this noble manner, as we have seen, it was carried on for the space of above nine years; many persons, most piously tendering Gods glory therein; contributing largely to it. Amongst which Sir *Paul Pinder* Kt. (sometime Embassadour^o to King *James* at Constantinople) is especially to be remembred; who, having, at his own charge, first repaired the decays of that goodly partition, made at the West end of the Quire; adorning the front thereof, outwards, with fair Pillars of black Marble, and Statues of those Saxon Kings, which had been Founders, or Benefactors to the Church: beautified the inner part thereof, with figures of Angells; and all the wainscote work of the Quire, with excellent carving; viz. of Cherubins and other Imagery, richly gilded; adding costly suits of Hangings for the upper end thereof. And afterwards bestowed ^p four thousands pounds in repairing of the South Cross: So that, except the Steeple, which was intended to be wholly taken down; and, by stronger pillars to support it, built in proportion to the Church, with a Spire of stone futable thereto (being ready scaffolded to that end) all the rest was perfectly finished, as to the Walls and cover of lead; as by these representations thereof in its severall parts, both on the in-side and out-side, which in the following pages are fully exhibited, for the preserving of its memory to future ages, is to be seen.

q Penes praefatum Joh. Web.

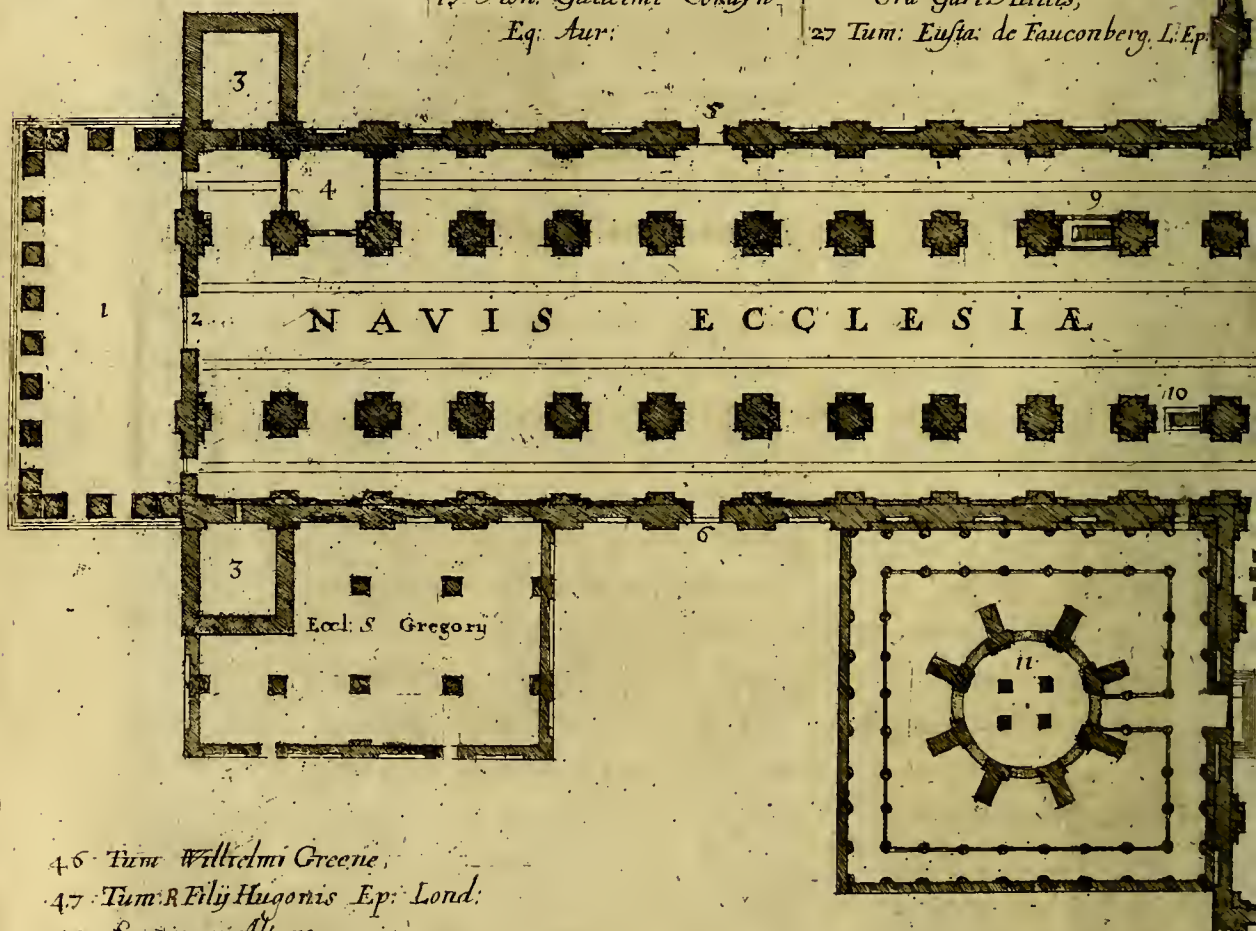
And, to the intent that posterity may see, what open hearts and hands our English Nation then had, by the vast sums of money, which were given, within the compass of a few years, for the restoration of this then ruinous fabrick, to its antient splendor; I have here added a brief^q of the Receivers accompt, as it was cast up 25. Oct. An. MDCXXXIX. (15 *Caroli*) together with a Scheame of the severall sums of money, as they were brought into the Chamber of London, for each particular year.

A R E A E C C L E S I A C A T H E

1. Porticus.
2. Ostium Occidentale
3. Turris.
4. Convocationis Curia.
5. Ostium Septentr. minus
6. Ostium Merid. minus
7. Ostium Septentr. maius.
8. Ostium Merid. maius.
9. Capella Thoma Kempe Lond. Episcopi,

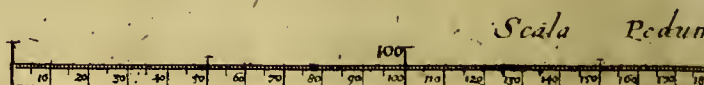
10. Tumulus Ioh. Beauchamp Militis.
11. Domus Capitularis.
12. Gradus ad Chorum.
13. Ostium Chori.
14. Tumulus Ioh. Donne Decani huius Eccl.
15. Mon. Ioh. Colleti Decani huius Eccl.
16. Mon. Gulielmi Hewet Arm.
17. Mon. Gulielmi Cokayn Eq. Aur.

18. M. Nicholai Bacon Eq. aur. magni Sig. Angliae custodis.
19. Tumulus Ioh. Newcourt
20. Tum. Valentini Carer.
21. Tum. Brabazonis de Odeby.
22. Tum. Willielmi Rythyn.
23. Tum. Simonis Edolph.
24. Tum. Ric. Lichfield.
25. Tum. Ioh. Acton.
26. Mon. Christoph Hattoni Ord. Gart. Militis.
27. Tum. Eusta. de Fauconberg. L. Ep.



46. Tum. Willielmi Greene.
47. Tum. R. Filij Hugonis Ep. Lond.
48. Summum Altare.
49. Capella S. Georgij.
50. Capella S. Dunstani.

Wenceslaus Hollar, dinescit, delineavit,
et aqua forti a. m. inculpavit, A. 1657.



R A L I S S. P A V L I I C H N O G R A P H I A.

Septentrio

28. Tum: Henr: de Wengham
Lon: Episc:

29 Tum: Henrici Lacie Com:
Lincolnia

30 Tum: Rob: de Braybroke Ep: L:

31 Tum: S: Erckenwaldi,

32 Mon: Alexandri Noelli Deca:
ni huius Ecclesie,

33 Mon: Thoma Henegae
Eq: Aur:

34 Tum: Rad: de Hengham.

35 Tum: Sim: Burley Or: Gar: M:
36. Mon: Ioh: Gandaviensis
Lanc: Dueis

37 Mon: Willielmi Herbert Com:
Pembro:

38 Tum: Ioh: Molins

39 Tum: Ioh: de Chishull Lon: Ep:

40 Tum: Rad: Nigri Lond: Ep:

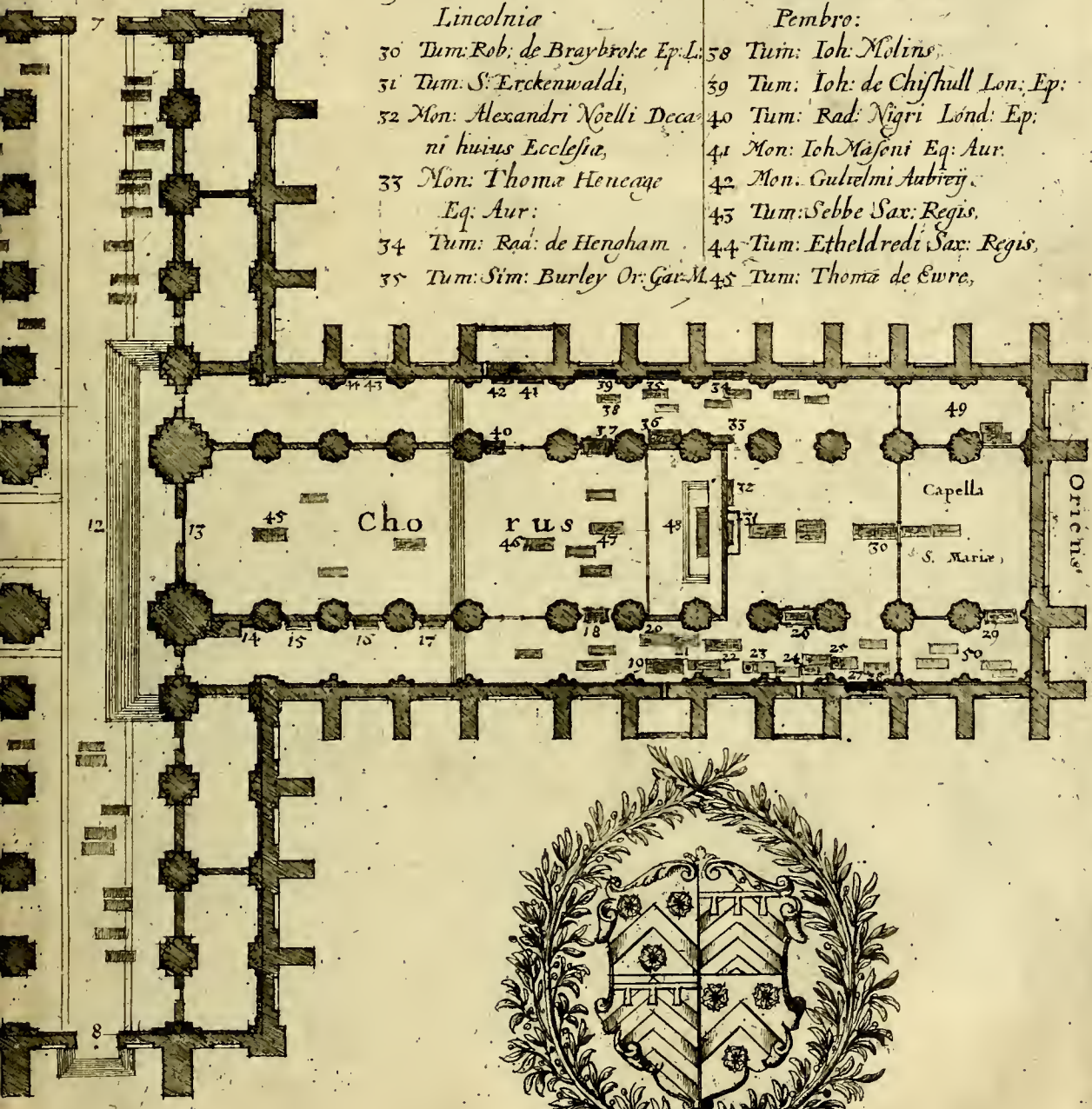
41 Mon: Ioh: Maseni Eq: Aur:

42 Mon: Gulielmi Aubreyj.

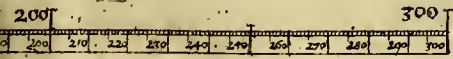
43 Tum: Sebbe Sax: Regis.

44 Tum: Etheldredi Sax: Regis.

45 Tum: Thoma de Ewre,

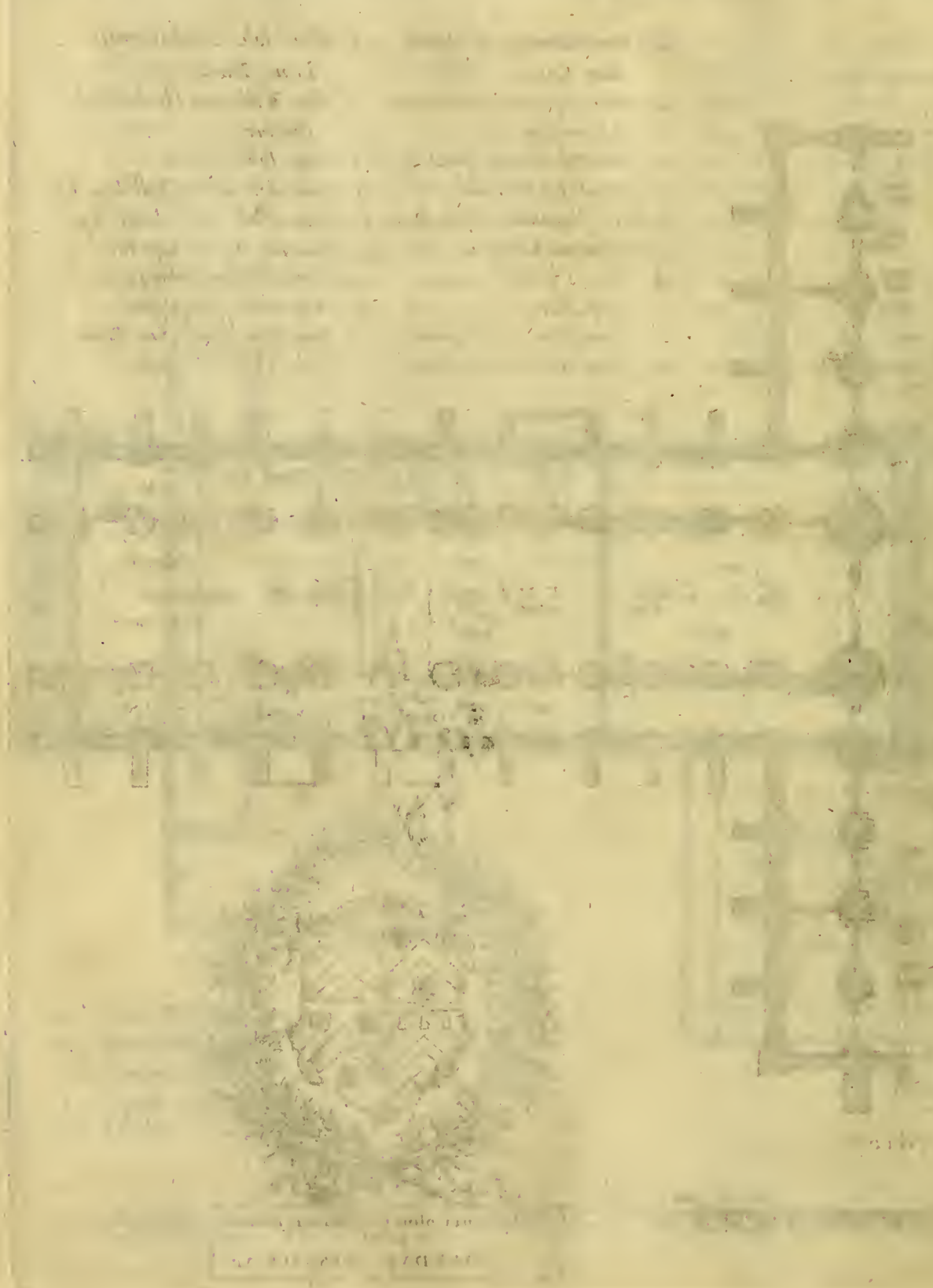


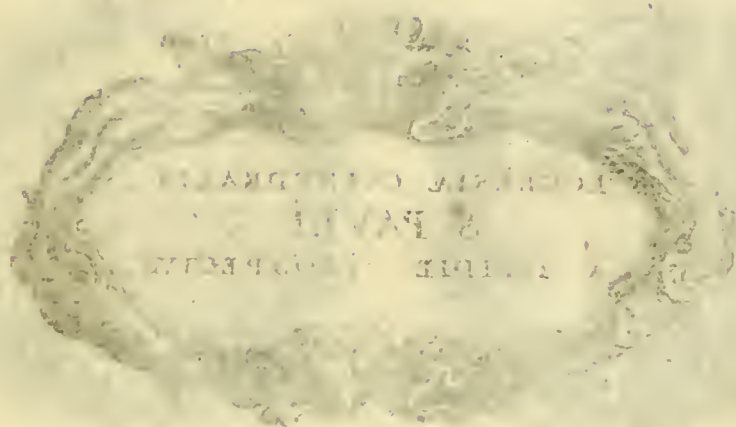
Meridies

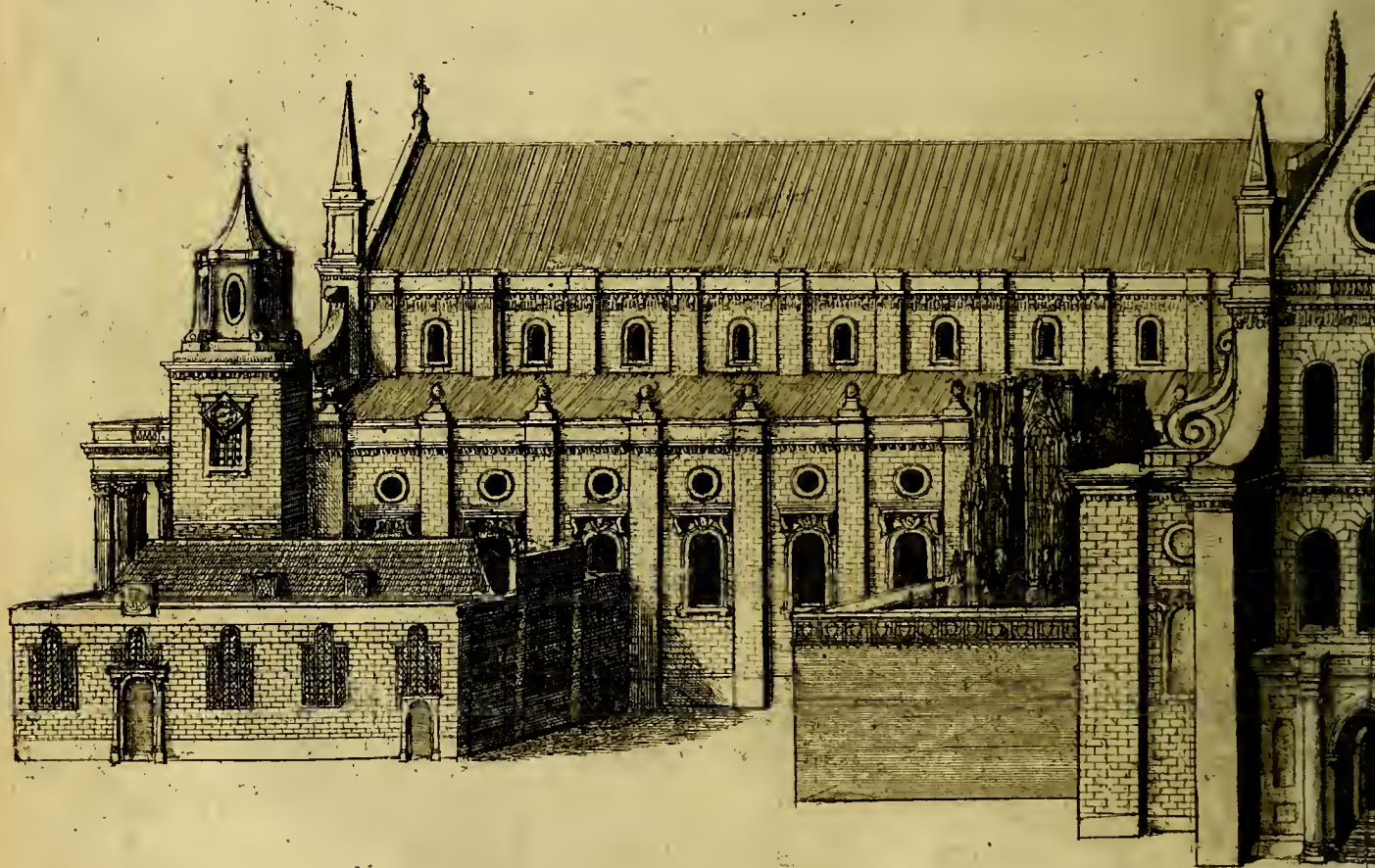


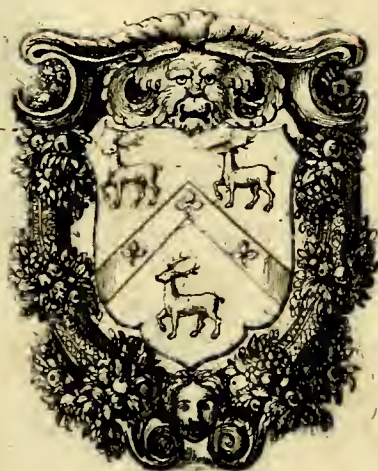
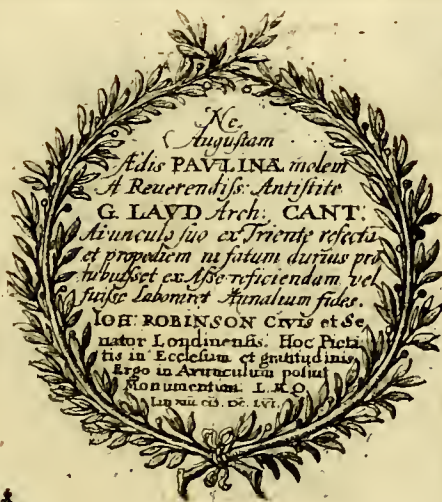
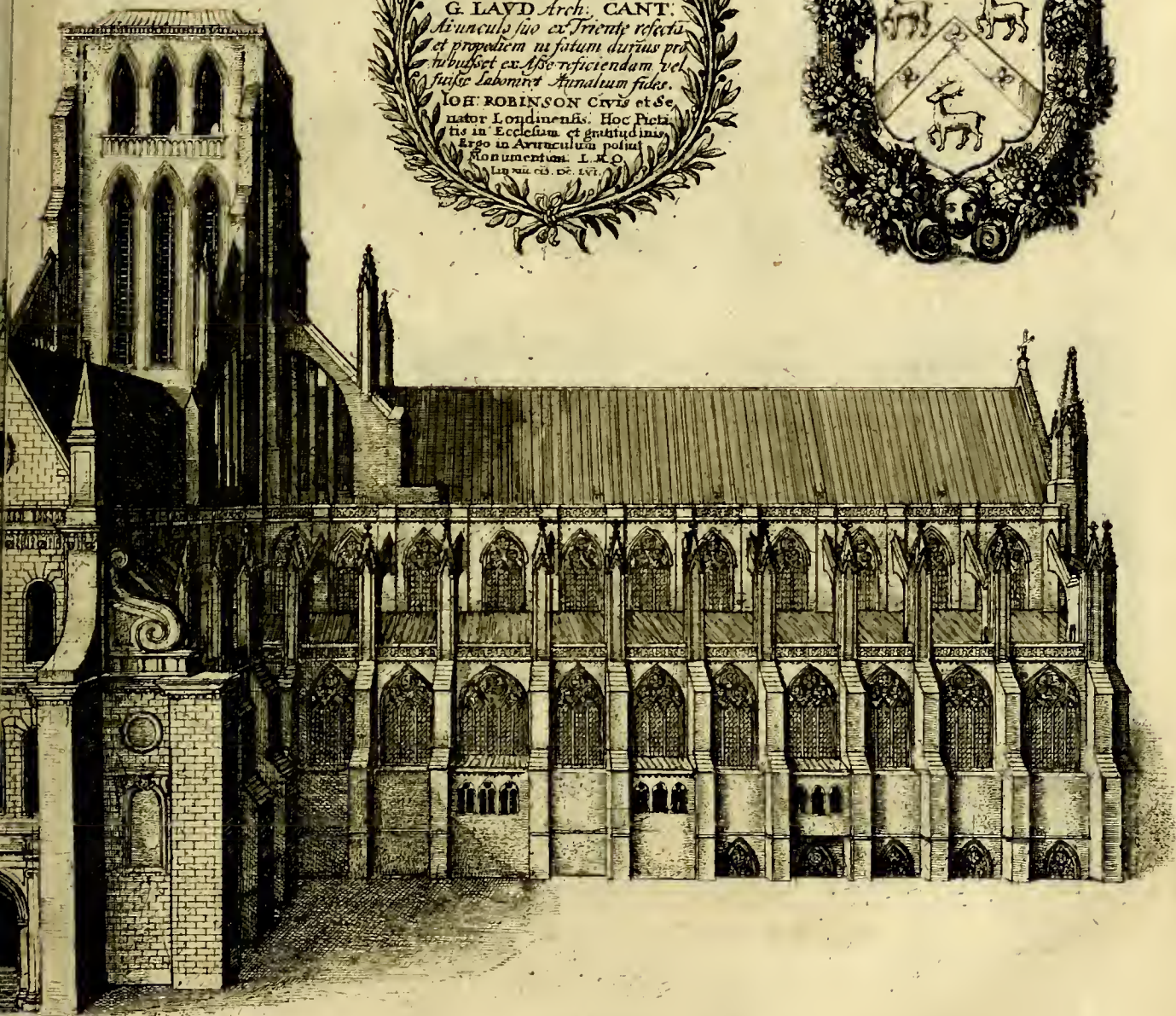
In priorum olim fundatorum memoria
posuit
EDOARDVS BYSSHE AR:

THE NEW YORK PUBLIC LIBRARY

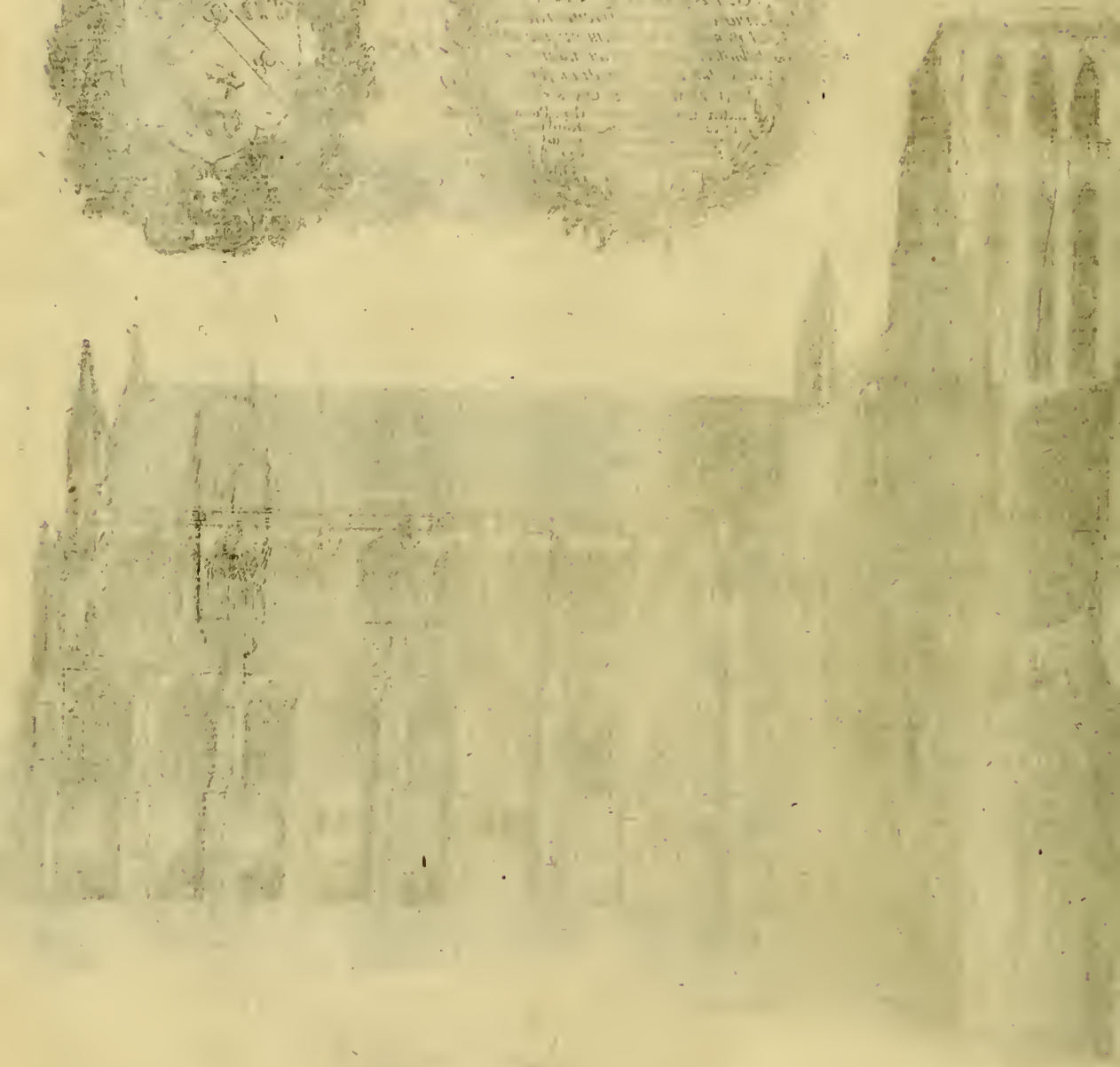
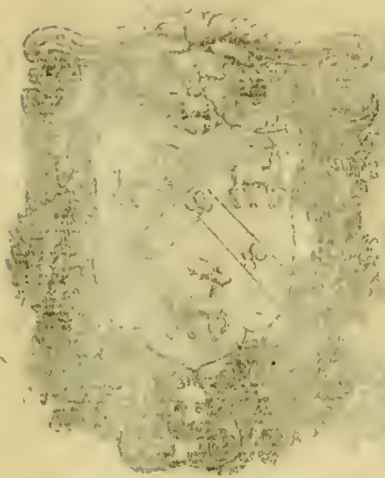


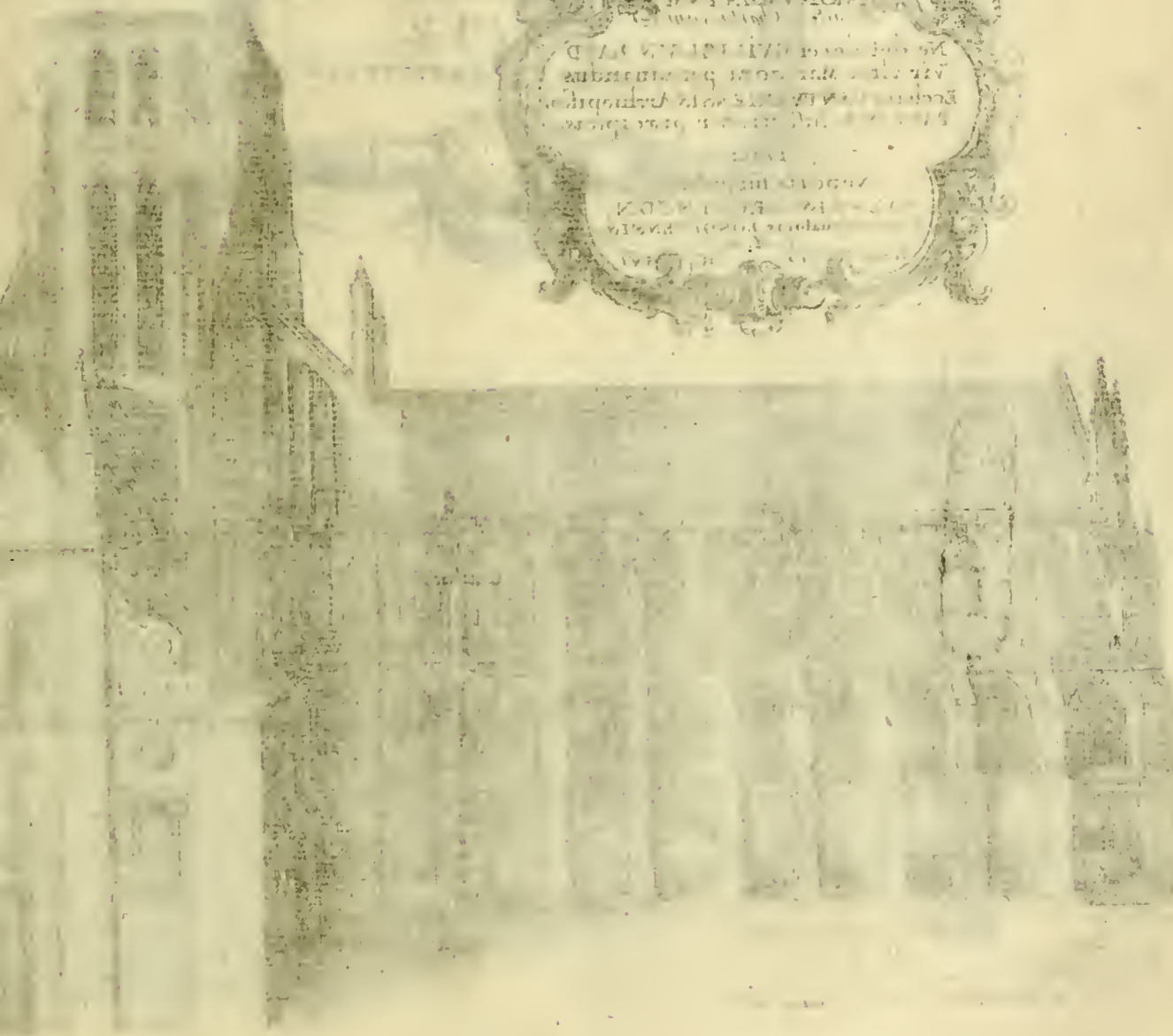
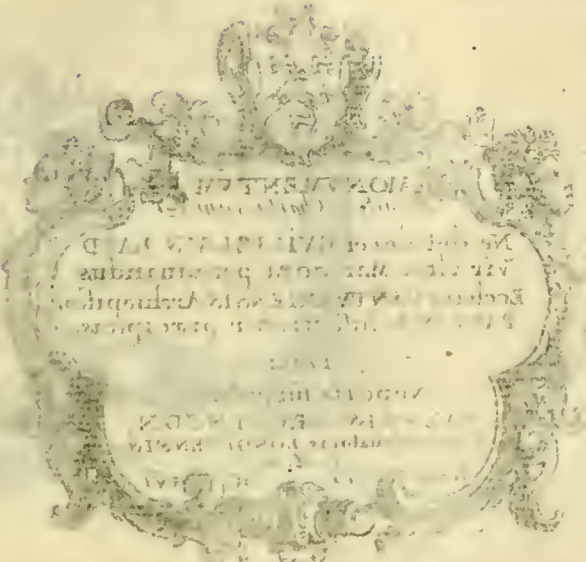


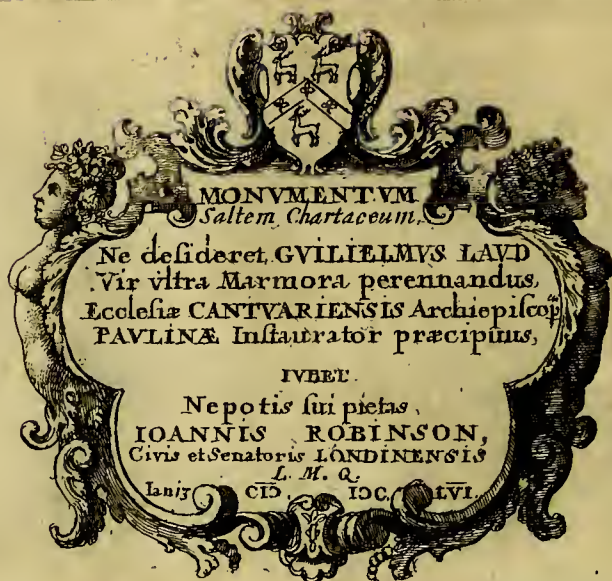




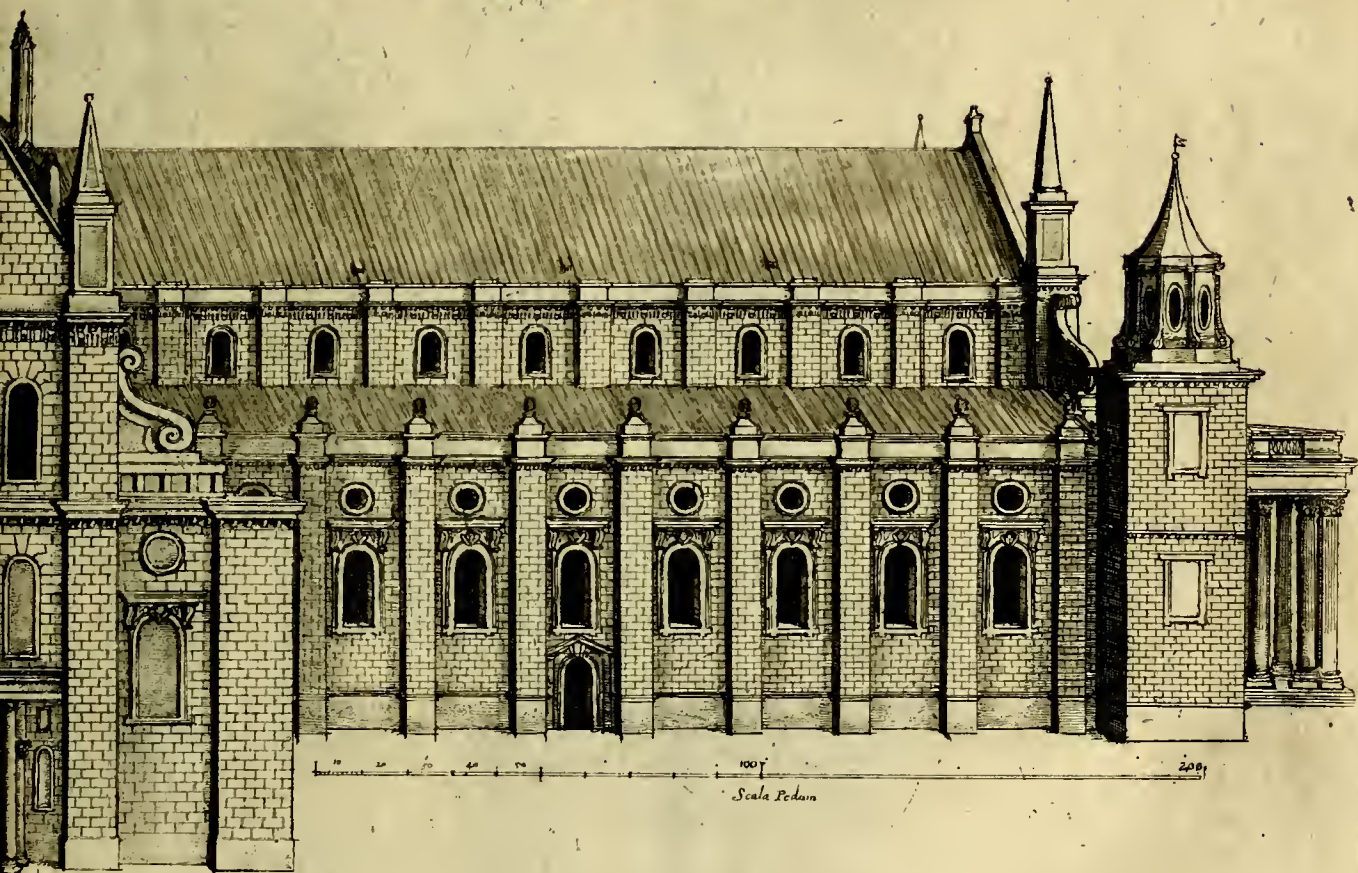
W. Kollar delin. et sculp.

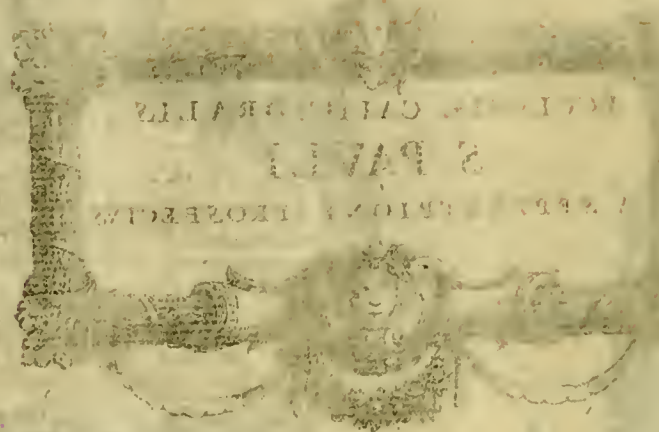






W. Hollar delineavit et sculp. Londini 1656.





ECCLIA GATH BRALIS.
TAVEL
AD GATH BRALIS





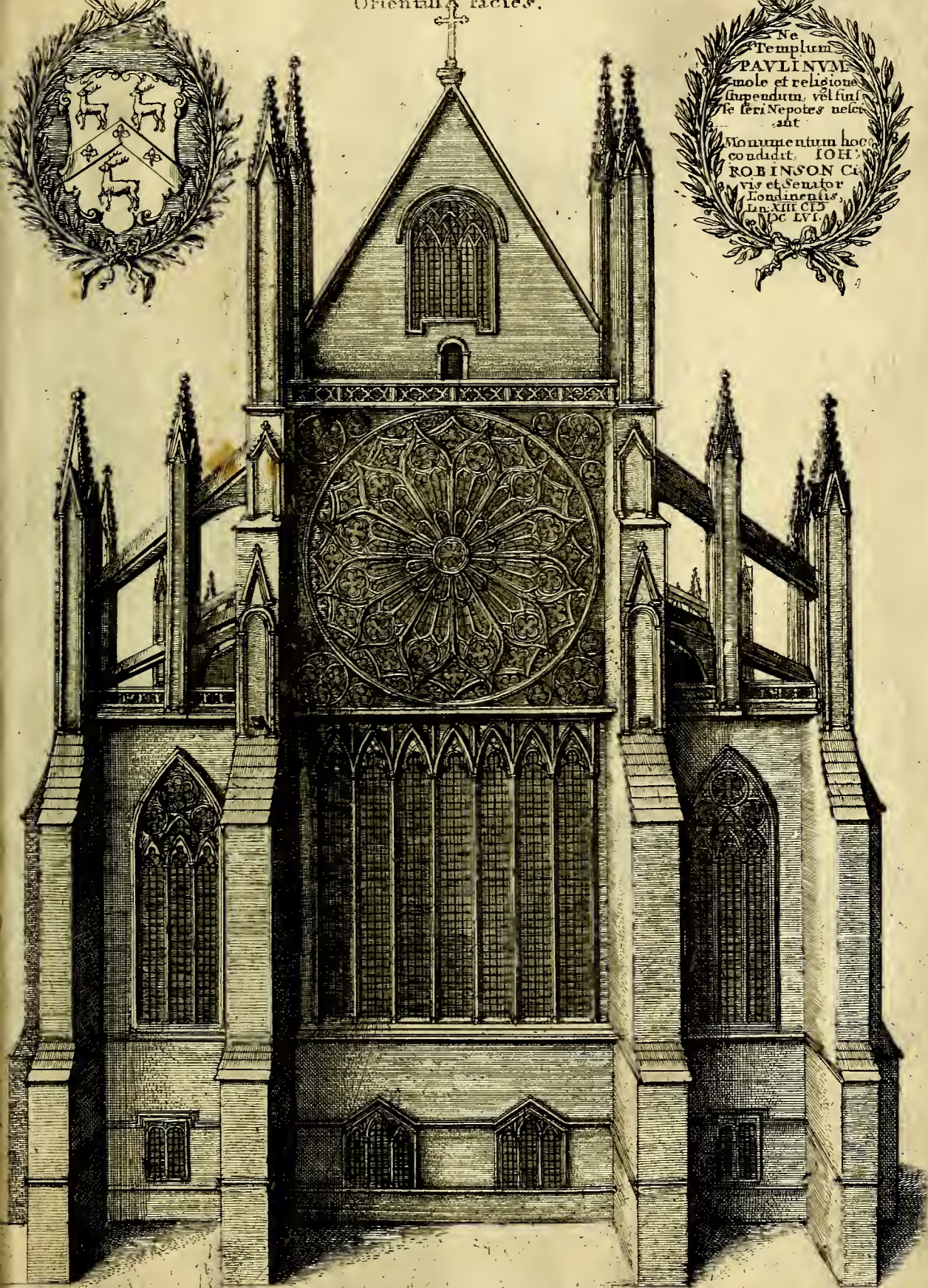
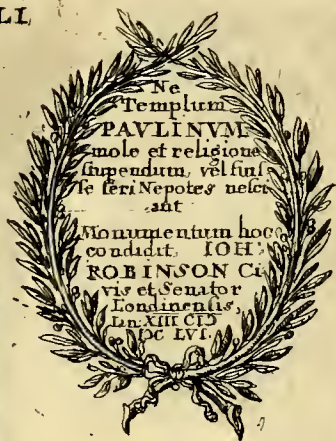
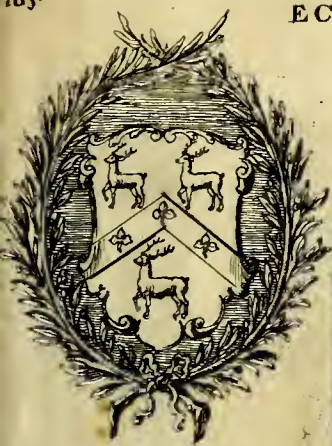


D. PAULI Ecclesiam
vel Iconismo superstitem
voluit.

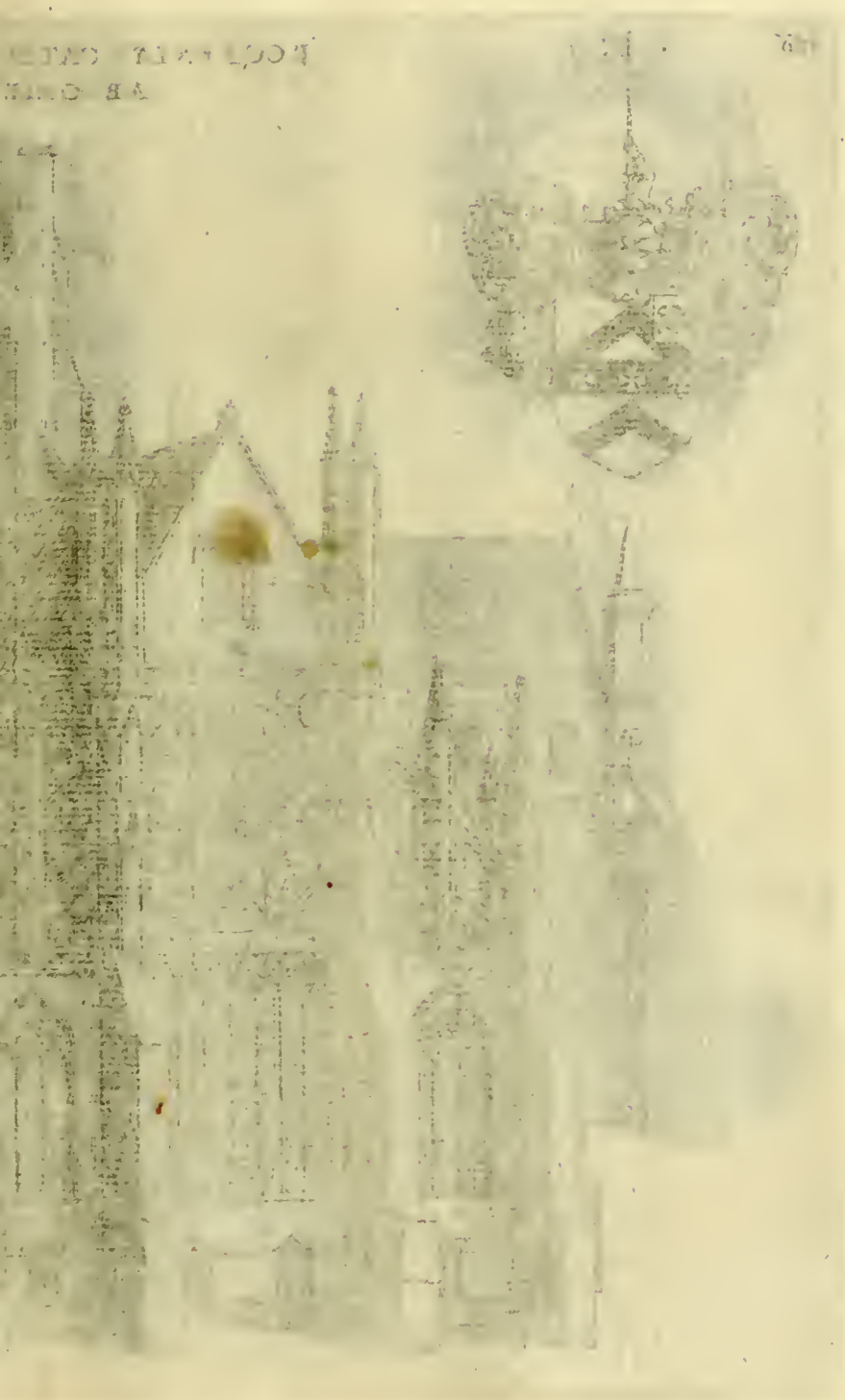
IOH. ROBLYSON, Civilis et
Senator Londi. An. MDC. LXV.



ECCLESIA CATHEDRALIS S. PAVLI
Orientalis Facies.

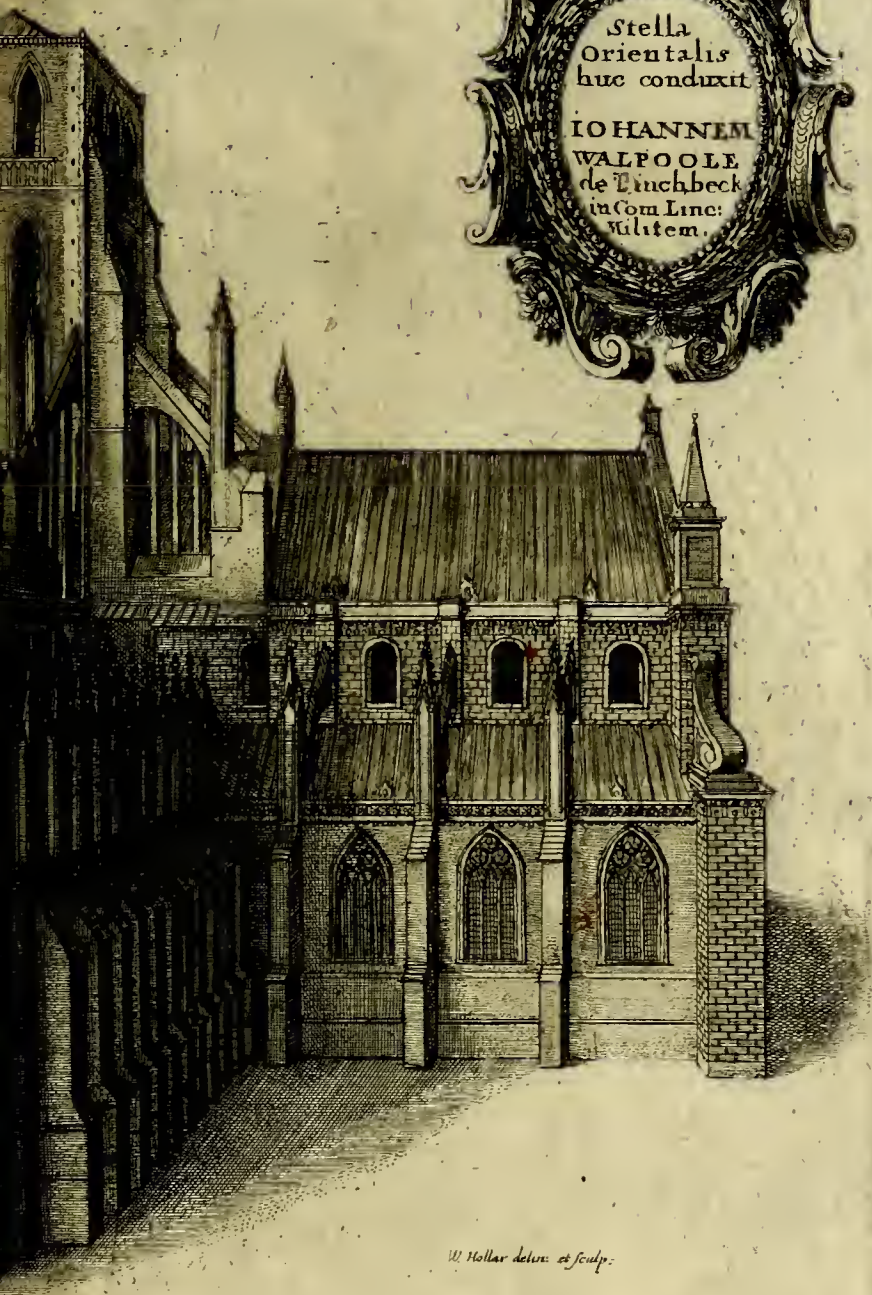
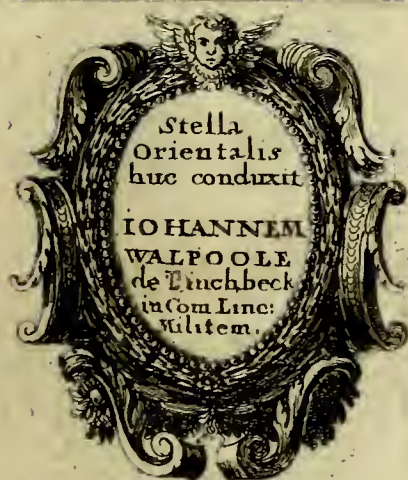






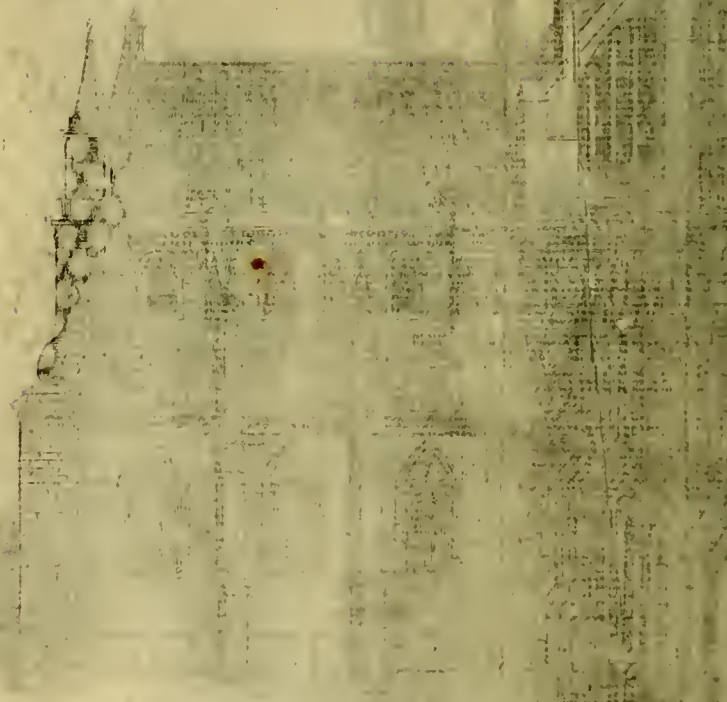
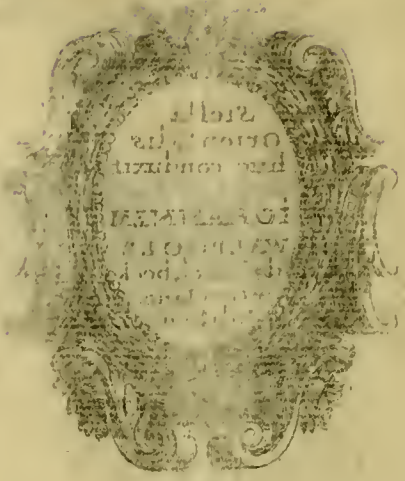


ALIS S. PAVLI Lond.
PROSPECTVS.



W. Hollar delin. et sculp.

PLATE 2
ARCHES



NAVIS ECCLESIAE CATHEDRALIS S. PAULI.
PROSPECTVS INTERIOR.

Sacrum Memoria
SAMUELIS COLLINS
in Med. Doct. nuper
Coll. S. S. et Ind. Tituli
Ac. Cantab. Praef. Iuris
Doct. qui Effigiem
hanc proprio sumptu
bus hic erigendam
curavit.



Sit rediviva mater Ecclesia, et pereant Sacrilegi ut navis Ecclesia temporum fluctibus immerfura,
salutaribus Dei auspicijs conservetur. Majorum pietatem imitando mirentur posteri, ut stipenda hac Basilica
antiquitus fundata, et jamjam collapsura, tanquam sacrum Religionis Christianae Monumentum, in aeternum sufflaminetur.

Wenceslaus Hollar Bohemus, hujus Ecclesiae quatuordecim annis expectantia delinctor et olim admodum rectorum praesentium, 1698.

FOLDOUT BLANK





W. Hallar delineavit
et fecit

*Me miseram! prosto effigies velut ebr̃ia Troja,
Quam digito infelice Patet depinxit fuli:*

Τίς εἶπεν Λαλαοὶ ε

ri, ab Occidente
tus.



de xua oioi pdeci, Hom: Iliad. α v 42.

Vel sicut forma species sub schismate mentis
Instar Narcissi veniem dissolvor in umbram.
Dabit Deus his quoq. finem

Virg: Aeneid: Lib 2.

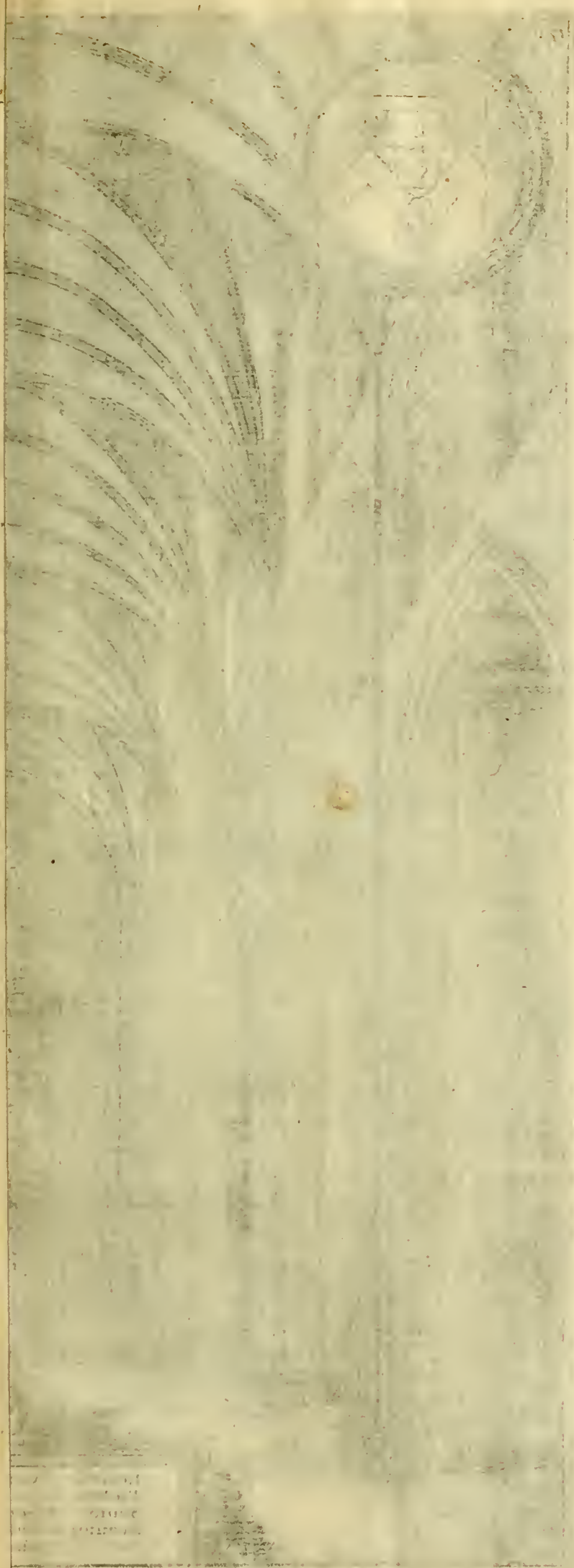






Ne sacra Dei adita, au-
 gustumq; adis PAVLINÆ
 sacrarium Longa tempo-
 ris injuriā, et sacrilegā se-
 quitoris seculi incuriā rui-
 turum vel fuisse labora-
 ret Annalium fides, ingen-
 tem hunc CHORVM, reli-
 gione ingenti sacrum, in
 Leonismo superstitem
 esse voluit.

ELIAS ASHMOLE
 ARMIGER.

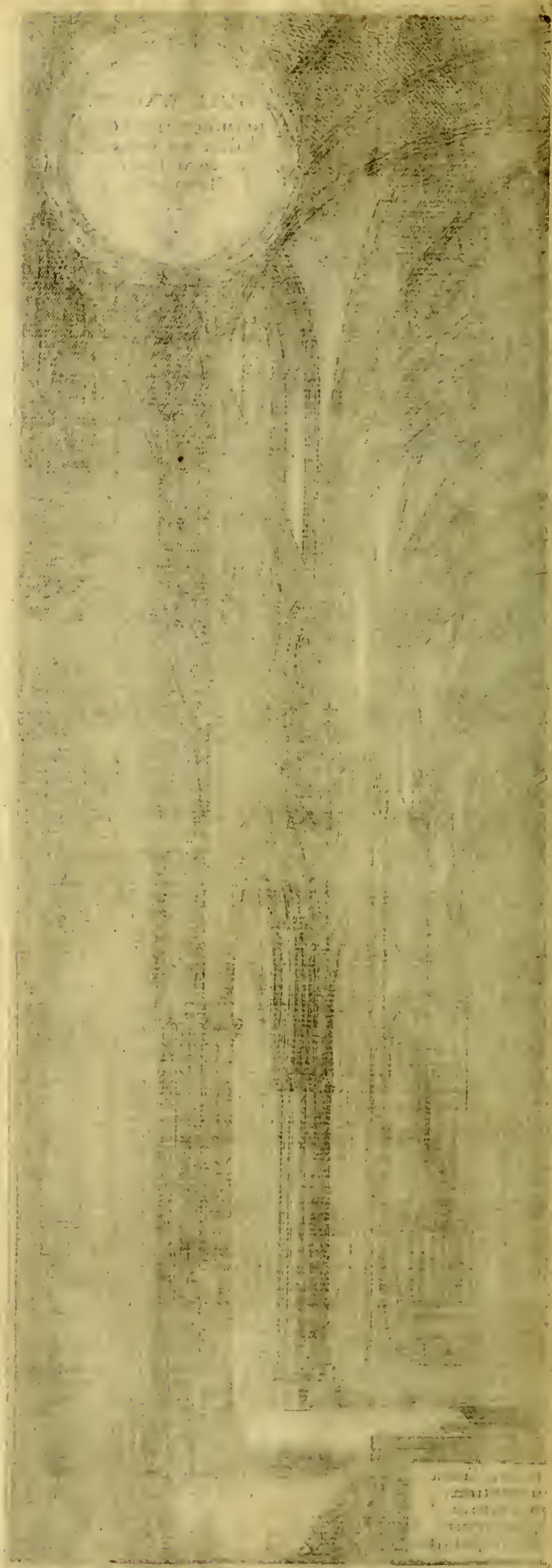




Ecclesia Pau
Pietatis avit
Senio et lac
Sequioris sec
Tant

GUIL. WALTER
primogenitus Guil.
Walter de Saresden
in agro Oxon:
Baronetti
P.

et moles sacra
documentum,
lego ruitura,
opprobrium
Religio potuit



A note of the Receipts, disbursements and Remainders in
cash, for the repair of *Pauls*.

October 29.
1639.

The Chamber of *LONDON* hath
received for the repair of the bo-
dy of the Church and Quire. *l. s. d.*
79043.18.11.ob.

More received by the same
Chamber, for the repair of the
West end, being his Majesties
gift out of Ecclesiastical Fines. 10295.05.06.

Also received by the Cham-
ber of *LONDON* towards the
work of the Steeple. 00150.00.00.

Paid by the Chamber of
LONDON unto severall persons,
for Houses demolished and o-
ther necessary charges. 09628.16.08.

Paid by the said Chamber to
Master *Griggs*, to be paid by
him for severall Houses de-
molished. 01452.00.00.

Received by Master *Griggs*
from the Chamber of *LONDON*
for the repair of the body of
the Church, Quire, and West
end. 68000.00.00.

Received by the same Ma-
ster *Griggs* of Sir *Paul Pinder*
Knight for the repair of the
South end. 04000.00.00.

The charge of the repair of
the East end, North and South
sides, with the money imprest
upon Debenters, not yet en-
tered into the Books. 58115.01.02.ob.

The charge of the repair of
the West end, with the imprest
money upon Debenters, not yet
entred into the Book. 07154.13.02.ob.

Remaining in cash in the
Chamber of *LONDON*, for the
repair of the body of the
Church and Quire. 7267.15.06.

Remaining also in cash in the
said Chamber for repair of his
Majesties work of the west end. 3140.12.03.ob.

Remaining in cash in the
hands of Master *Griggs*, to-
wards repair of all the Church. 6730.05.07.ob. q.

The totall summe, by this
account, remayning in the
Chamber of *LONDON*, and in
the hands of Master *Griggs*, is 17138.13.04.ob. q.

The totall of all these
Receipts, is.

l s d
1289489.04.05.ob.

Totall of the payments
for Houses, &c.
l s d
11080.16.08.

The totall of these re-
ceipts by Master *Griggs*.
l s d
72000.00.00.

The totall of this charge.
l s d
65269.14.04.ob.

The totall of the cash re-
mayning in the Cham-
ber of *LONDON*, is
l s d
10408.07.09. ob.

The totall sums received in the severall years, towards the repair of the Cathedrall Church of Saint *Paul*, as appeareth by the Accompts taken at the Feast of Saint *Michael* the Archangell, in those years.

	l. s. d.	Whereof from the King.	From the Counties.
An. 1631.	00670. 00. 00.	l. s. d.	
An. 1632.	06574. 19. 05.	0500. 00. 00.	l. s. d.
An. 1633.	10678. 12. 05.		3428. 18. 03.
An. 1634.	12683. 06. 05. ob.	1900. 00. 00.	4491. 12. 09. ob.
An. 1635.	15927. 11. 09.	2320. 00. 00.	7153. 02. 00. ob.
An. 1636.	09392. 05. 03.	1135. 05. 06.	1401. 17. 05.
An. 1637.	10444. 19. 10. ob.	2860. 00. 00.	0259. 11. 05. ob. q.
An. 1638.	15931. 11. 10.	0710 00. 00.	3741. 06. 00.
An. 1639.	06778. 14. 01. ob.	0360. 00. 00.	339. 04. 05. ob.
An. 1640.	10473. 05. 00. ob.	1186. 10. 08.	422. 03. 04. ob.
An. 1641.	01569. 18. 06.		
An. 1642.	02000. 00. 00.		
An. 1643.	00015. 00. 00.		

The totall, 101330. 04. 08.

But more than the sum of ~~8951. 13. 11~~ ^{35551. 02. 04} d. ob. doth not appear by the Books, to have been layd out upon this repair, since the 25th. of *October* Anno 1639. that the accompts were so audited: For in *October* Anno 1642. the flames of our civill dissensions, to the astonishment of the whole world, breaking violently out (the particular relation whereof, with its grouds and circumstances, its much more proper to be transmitted, in writing to posterity, by the next age, than this) there was not onely an unhappy period put to this glorious work; but, by the * Votes of both Houses made in the late long *Parliament*, for the abolishing of Bishops, Deans and Chapters, &c. in pursuance of their solemn *League and Covenant* with the Scots; which Votes were confirmed by an Ordinance of that Parliament in *January* following; the very Foundation of this famous Cathedrall was utterly shaken in pieces; which consisted of the *Bishop*, *Deane*, *Chief Chanter*, *Chancelour*, *Treasurer*; five *Arch-Deacons*, viz. *London*, *Middlesex*, *Essex*, *Colchester*, and *S. Albans*; xxx. *Prebendaries*, xii. *Petty Canons*, and vi *Vicars Chorall*. So that, the next year following

* Sept. 10. &
11. An.
1642.

r Stow's Sur-
vey p. 353. b.

lowing (*Isaac Pennington* being Lord Mayor) the famous *Cross* in the Church-yard, which had been for many ages, the most noted and solemn place in this Nation, for the gravest Divines and greatest Schollers to preach at, was with the rest of the *Crosses* about London and Westminster, by farther Order of the said *Parliament*, pulled down to the ground.

And in *March* ensuing, the Houses and Revenues belonging to the Dean and Chapter of this Cathedrall, were siezed on by Order likewise of the said *Parliament*; together with all money, goods, and materialls, bought, or given and brought into any place, for repairing or furnishing of this Church, or appertaining thereto, in whose hands soever: out of the profits thereof, it being ordered, that Doctor *Cornelius Burgesse* (one of the Assembly of Divines, constituted by authority of the same long *Parliament*) should receive *CCCC^l. per an.* and the Deanrie of *Pauls* for his habitation: all which was confirmed by an Ordinance of the said *Parliament* 23 *Apr. Anno* *March. 12.
1643.*
MDCXLV. *April. 2
1645.*

The repair therefore thus ceasing, as hath been said, some part of the materialls remayning; were by Order of the House of Lords, delivered to the Parishoners of *St. Gregories* towards the rebuilding of that Church; which, being old, had been pulled down, in regard it was thought to be a blemish to this stately Cathedrall, whereunto it adjoynd. And the before specified Scaffolds assigned to Colonel *Jephson's* Regiment, for 1746^l. 15^s. 08^d. due thereunto from the said *Parliament*, and in arrear. *Aug. 29.
1645.*

Whether then; viz. at the time that the Scaffolds were pulled down, for the benefit of the Souldiers, it was, that the Stalls in the Quire were all taken away; as also part of the Pavement torn up, and Monuments, either utterly demolish'd or defaced, I cannot say: but sure I am, that for the better disposall of the Timber, so imployed for Scaffolds, and otherwise, much of it was sawed up in the Church, Pits being digg'd for that purpose, in severall places thereof; even where some reverend Bishops, and other persons of quality lay interred. Since which time the body of the Church hath been frequently converted to a *Horse quarter* for Souldiers. And part of the Quire, with the rest of the building East-wards from it, is by a new partition Wall, made of Brick, in *Anno* 1649. now disposed of for a *Preaching place*; and the entrance into it, at the uppermost Window, on the North side, Eastwards; where, for the advantage of the before specified Doctor *Burgesse* (as I have heard) who had an assignation out of the lands of this Church, of four hundred pounds *per an.* as hath been said, for a *Lecture*; there are weekly Sermons unto which divers Citizens with some others, do usually resort.

Breviary of
the Archb.
of Cant. life
published
by Master
Prynne an.
1644.

So that, what the Lord Brooke, passing by water, upon the Thames, March 13th. Anno MDCXL. with three other Lords, sayd "concerning this famous Cathedrall; viz. that he hoped, that one of them should live to see no one stone left upon another of that building, may, I now fear, come to pass: For by taking away the inner Scaffolds, which supported the arched vaults, in order to their late intended repair; the whole roof of the South Cross is already tumbled down; and the rest in severall places of the Church, often falling. Out of a sad contemplation, therefore, that so glorious a structure, thus rais'd, inricht, and beautified by the piety of our deceased Ancestors, should be utterly destroyed, and become a wofull spectacle of ruine; I have adventured, though much unworthy for such an undertaking, to give some representation, aswell to the present age, as future times, of what it hath been. And having done my best endeavour; which in duty I conceive my self obliged unto, meerly as I am a son of the Church of England (without any other relation to this particular Cathedrall whatsoever) to revive the memory of its noble Founders, and worthy Benefactors; I shall here conclude this discourse with the recitall of that prophetick expression, which the reverend Hooker, long since made.

In Master
Hooker Ec-
cles. Politie
l. 5. p. 432. n.
79.

And for fear least covetousness alone should linger out the time too much, and not be able to make havock of the House of God, with that expedition, which the mortall enemy thereof did vehemently wish; he hath by some Enchantments, so deeply bewicht Religion itself, as to make it in the end an earnest Solicitor, and an eloquent perswader of Sacriledge; urging confidently, that the very best service, which men of power can do to Christ, is, without any more ceremony, to sweep all, and to leave the Church as bare, as in the day it was first borne; and that they which endowed Churches with lands, poisoned Religion, &c.

In a word, that to give unto God, is error: Reformation of error, to take from the Church, that which the blindness of former ages did unwisely give.

By these or the like suggestions (saith he) received with full joy, and with like sedulity practised in certain parts of the Christian world; they have brought to pass, that as David doth say of man, so it is in hazard to be verified concerning the whole Religion and service of God. Psalm 90.

10. The time thereof may peradventure fall out to be threescore and ten years; or if strength do serve unto fourscore, what followeth is like to be small joy for them, whatsoever they be that behold it.

FINIS.

APPENDIX

I N

Historiam Ecclesiæ CATHEDRALIS S. PAULI,

DIVERSA,

Ad maiorem istius operis illustrationem

CONTINENS.



LONDINI,

Impressum ANNO DOMINI

MDCLVIII.

APPENDIX

Historical Notes

CATHEDRAL

S. P. A. L. L.

DIVISION

of the Cathedral

CONTENTS



COPIED

for the Cathedral

LIBRARY



APPENDIX

IN

Historiam Ecclesiæ Cathedralis

S. P. A. V. L. I, &c.

Quomodo, post primam Christianæ Religions in Anglia plantationem, sedes Episcopalis in civitate Londinenſi orta eſt.



ANno ab incarn. Domini *CLXXXV.* ad instantiam *Lucii* Regis *Britannia* majoris, quæ nunc *Anglia* nuncupatur, missi fuerunt ab *Eleuthero* papa ad Regem predictum duo Doctores præcipui, *Faganus* & *Damianus*, ut Regem prædictum & populum sibi subditum ad Christianæ fidei unitatem inclinarent, Tempia, quæ variis & falsis diis dedicata fuerunt, ad honorem unius summi & veri Dei consecrarent & diversis ordinatorum cetibus ordinarent. Ipsi quippe viri, sancto

spiritu veritatis edocti, tres sedes metropoliticas in tribus nobilioribus tunc regni *Britannia* civitatibus, ad laudem & honorem unius & trini Dei statuerunt, quibus Episcopatus plurimos subdiderunt: Prima sedes *London.* erat, cui submissa est *Loegria* & *Cornubia*, quas provincias *Sabrina* à *Kambria* id est *Wallia* sejungit. Secunda sedes apud *Eboracum*, cui submissa est *Deyra*, & *Albania*, id est *Scotia*, quam magnum flumen *Humbria* à *Loegria* secernit. Tertia sedes erat in urbe *Legionum*, cui subjacebat *Kambria*, quam *Sabrina* à *Loegria* sejungit.

Prima itaque sedes *Londonia* erat, quæ metropolitica & primatiæ dignitatis excellentiæ præeminebat per quadringentos decem & novem annos, donec beatus *Augustinus* à *Gregorio* Papa missus, anno ab incarn. Domini *DCIV.* dignitatem metropolitica *Dorobernia* transferret, postquam federat annis octo, ut antiquum vaticinium impleteretur, dicens sic; Transmutatio sedium fiet, & dignitas *London.* adornabit *Doroberniam*: Translata itaque sede metropolitica à beato *Augustino*, *Mellitus* primus * sedit *Londoniensis* Episcopus, &c.

Ex M. S. quodam penes Decanum & Capitulum S. Pauli. Lond. f. 12. a. [6.]

* *Videſis Leſlandi Collectanea (in bibl. Bodl.) vol. 3. p. 71.*

H. Hunt. lib. 3. f. 185. a. *Litteræ Gregorii Pontificis, Mellito Abbati, de Idolis in Anglia destruendis, Fanis autem eorum in obsequium veri Dei commutandis.*

II. **D**ilectissimo filio *Mellito Abbati*, *Gregorius* servus servorum Dei. Post discessionem congregationis nostræ quæ tecum est, valde sumus suspensi rediti, quia nihil de prosperitate vestri itineris audisse nos contigit. Cum ergo Dominus omnipotens vos ad reverendissimum virum, fratrem nostrum *Augustinum* Episcopum, perduxerit, dicite ei quid diu mecum de causa Anglorum cogitans tractavi; viz. quia Fana Idolorum destitui in eadem gente minimè debeant; sed ipsa, quæ in iis sunt, idola destruantur, aqua benedicta fiat, in iisdem Fanis aspergatur, Altaria construantur, Reliquiæ componantur: Quia si Fana eadem bene constructa sunt, necesse est ut à cultu Demonum in obsequium veri Dei debeant commutari, ut dum gens ipsa eadem Fana sua non videt destitui, de corde errorem deponat, & Deum verum cognoscens & adorans, ad loca quæ consuevit familiariter currat. Et quia Boves solent in sacrificio Demonum multos occidere, debet iis etiam hac de re aliqua solennitas immutari, & die Dedicationis, vel natalitiis sanctorum martyrum, quorum illic Reliquiæ ponuntur, tabernacula sibi circa easdem ecclesias, quæ ex Fanis commutata sunt, de ramis arborum faciant, & religiosi convivii solennitatem celebrent: Nec Diabolo jam animalia immolent, sed ad laudem Dei in esu suo animalia occidant, & donatori omnium de satietate sua gratias referant: Et dum iis aliqua exterius gaudia reservantur, ad interiora gaudia facilius consentire valeant; Nam duris mentibus simul omnia abscindere impossibile esse non dubium est; quia & is, qui summum locum ascendere nititur, gradibus vel passibus, non autem saltibus elevatur. Sic Israelitico populo in Egypto Dominus siquidem innotuit; sed tamen iis sacrificiorum usus, quæ Diabolo solebat exhibere in cultu proprio reservavit; ut iis in suo sacrificio animalia immolare præciperet, quatenus cor mutantes aliud de sacrificio amitterent, aliud retinerent; ut etsi ipsa essent animalia, quæ consueverant immolare, vero tamen Deo hæc & non Idolis immolantes jam sacrificia ipsa non essent. Hæc igitur dilectionem tuam prædicto fratri necesse est dicere, ut ipse in præsentem illic positus perpendat qualiter omnia debeat dispensare. Deus te incolumem custodiat, dilectissime fili. Datum die xv. Kal. Juliarum. imperante Domino nostro *Mauricio Tiberio* piissimo Augusto, anno nonodecimo; post consulatum ejusdem Domini nostri anno octavo decimo, indictione quarta.

Hist. Angl.
Script. Col.
1760. n. 20.

Quod Templum S. Pancrasii in civitate Dorobernensi, fuit in tota Anglia primum, quod a beato Augustino dedicatum erat.

III. **E**rat autem non longè ab ipsa civitate (scil. *Dorobernensi*) ad orientem, quasi medio itinere inter Ecclesiam *S. Martini* & muros civitatis, phanum sive ydolum situm, ubi Rex *Ethelbertus* secundum ritum gentis suæ solebat orare, & cum nobilibus suis, Demonibus & non Deo sacrificare; quod phanum *Augustinus* ab inquinamentis & sordibus Gentilium purgavit, & simulacro, quod in ea erat, confRACTO, Synagogam mutavit in ecclesiam, & eam in nomine *S. Pancrasii* martyris dedicavit. Et hæc est prima Ecclesia ab *Augustino* dedicata.

*Carta Regis Æthelberti facta ecclesie S. Pauli de
manerio de Tillingham.*

Ex Cod. M S.
penes Decanum
& Capit. Eccl.
Cath. S. Pauli
Lond. [B.] f.
20. a.

IV IN Christi nomine, Æthelbertus Rex, Deo inspirante, pro animæ suæ remedio dedit Episcopo Mellito terram quæ appellatur Tillingham ad monasterii sui solatium, scilicet monasterium S. Pauli Apostoli Doctoris gentium: Et ego Rex Æthelbertus ita firmiter concedo tibi præfule Mellito, potestatem ejus habendi, & possidendi, ut in perpetuum in monasterii utilitate permaneat. Si quis verò contradicere temptaverit hanc donationem, anathema & excommunicatus sit ab omni societate Christiana, usque ad satisfactionem: Qua de re, ego Episcopus Mellitus, una cum Rege Æthelberto, Hunfredum Episcopum subscribere rogavi. Signum manus Hunfridi Episcopi †. Signum manus Letharii Episcopi †, Signum manus Abbate †. Signum manus Æthelwaldi †. Signum manus Æspina, & aliorum multorum.

*Confirmatio donationum Ecclesie S. Pauli, per Agathonem Rom.
Pontificem, cum licentia elegendi Episcopum.*

Ex alio Cod.
M S. penes
præf. Dec. &
Capit. [A.] f.
39. a.

V. Dilectissimo nobis Erkenwaldo Episcopo monasterii S. Pauli, Agatho Papa servus servorum Dei. Quæ ad securitatem & refugium fideliter Deo servientium pertinent, sollerti curâ speculatoris oportet perspicere vigilantiam, ut dum immunitati devotè Deo servire cupientium prospexerit, plurimos ad bonæ conversationis indolem provocet. Rogas pro hoc privilegio, ex Apostolica auctoritate concessio, sub tuitionem hujus ac regulam perhenniter conservari: Hujus postulationis probabilem ac spiritalem judicantes intentum, quod etiam maximos præfules & doctores Ecclesie fecisse meminimus, statuimus atque decernimus venerabile monasterium in Londonia civitate, quod dedicatum est in nomine S. Pauli Apostoli, gentium doctoris, cujus divina dignatio prece nos voluit, ita viz. ut nichil de rebus Ecclesie, vel materiis, in ejus nomine oblati, ac consecratis, ab jure venerabilis monasterii à tua reverentia subtrahatur. Hic pacifico tempore à Deo concessio, qui ad Episcopatus ministerium delatus fuerit se ipsum Apostolicis representet obtutibus, ut ex hoc illibatam firmitatem obtineat. Si verò Presbyterum ob Missarum solempnia sibi proposuerint consecrari, dum verò ad percipiendam laborum vicissitudinem de hoc migraverit à seculo, elegendi Episcopum licentiam soli congregationi ejusdem venerabilis Monasterii, concedimus. Si quis verò hanc libertatem augere voluerit, adaugeat omnipotens Deus sibi longevam in hoc seculo vitam, & post finem istius vitæ cœlestis regni jocunditatem: Si quis verò, quod non optamus hujus decreti syncrasin infringere temptaverit, aut aliter quam à nobis statutum est mutare studuerit, sit à consortio Christi & Ecclesie, & à collegio omnium Sanctorum in hoc, & in futuro seculo segregatus.

Vita S. Erkenwaldi, Lundoniæ Episcopi.

Ex præf. Cod.
M S. [B.] f.
20. a.

VI. POST passionem & resurrectionem dominicam, cum Catholica fides per orbem terrarum diffusa esset, atque per suos athletas Dominus sparsim semina vitæ erogasset; sicut Davitici canitur in hymnis, in omnem terram exivit sonus eorum, & in fines orbis terræ verba eorum. Tandem ad usque cœli cacumen erecta Britannia occidentalis advolarunt partibus, per beatum Augustinum à Gregorio Papa missum, qui primus tramitem tute docendo in Dorobernensis Ecclesie sede, quasi solis radius fulgere cepit: Mellitum igitur sancti cer-

taminis commilitonem, partibus *orientalium Saxonum*, à *Cantia* destinavit; quorum metropolis civitas *Lundonia* super flumen *Tamense* posita est; in qua *Aethelbertus* Rex, in honorem Doctoris gentium *Pauli* Ecclesiam construxit, ubi *Mellitus* prædictus Pontificali fungeretur officio. Igitur ad doctrinam *Melliti* Episcopi, puerulus quidam, *Erkenwaldus* nomine, concurrebat, ætate parvus, sed mente maturus. Inter multa itaque alia legitur in hystoria *Anglorum*, vita ejus vel conversatio fuisse tam sanctissima, ut in interiore homine divicias gloriæ perscrutatus, caduca vel secularia cuncta postponeret.

Habebat autem germanam *Adleburgam* nomine; quam ita disciplinis cœlestibus inflammaverat, ut ipsa virgo vitâ & moribus, & conversatione sanctissimâ, per omnia Deo placere satageret. Prædictus etenim vir Domini *Erkenwaldus* ætate temporum & probitate morum roboratus, potius elegit solitaria antra, quàm popularibus interesse curis: nam duo præclara Monasteria; unum sibi, alterum sorori suæ construxerat, quod utrumque regularibus disciplinis optimè instituerat. Sibi quidem in regione *Sutheria*, juxta fluvium *Tamensem* in loco qui vocatur *Ceroteseya*, sorori autem in *orientalium Saxonum* provincia, in loco qui vocatur *Berchingum*, ubi & constituta est mater animarum.

Contigit autem ut Episcopus *Lundonica* sedis, *Cedde* vocabulo, migravit ad Dominum, & universæ plebis vir Dei *Erkenwaldus*; in Cathedra Pontificali sublimatus est: Popularibus igitur pompis abrenuntiatis, quicquid sermone docebat, operum exhibitione implere curabat: Erat enim sapientiâ perfectus, sermone modestus, pervigil in orationibus, corpore castus, lectioni deditus, caritatis radice plantatus. Post multa siquidem imminenti vitæ certamina, Sanctus vir, artubus corporis cepit infirmari: Præcepit verò Feretrum caballarium præparari, quo portaretur per vicos & civitates, verbum Domini prædicando; unde fertur per multa tempora, hoc servatum esse à Discipulis, atque plurimi, qualicunque dolore gravati essent, mox eo tacto atque deosculato, ab infirmitate liberabantur: Verùm etiam hastulæ ab eo abscissæ, & ad ægrotos allatæ, citam eis salutem parabant: Advenit ergo tempus, quo talentum pretiosum cœlesti sacrario conderetur, & pii patris manipuli ad horreum dominicale reportarentur.

Quadam verò die, verbi Dei pabula, commissio sibi gregi, ministraturus, dum duarum rotarum ferretur vehiculo, infirmitate præpediente, vel senio, contigit ut altera rotarum semitis difficultate axem relinqueret, & ibidem sociâ reliquâ remaneret. Cumque diu rota reliqua, sola officii sui cursum continuaret; ignorabant enim qui aderant, subito currus ex altera parte vacuus sustentamine cernitur; cujus tamen cursus usu novò, imò insolito, mirabiliter perficitur. O Deus mirabilis per omnia; laudabilis super omnia, cui bruta sunt obnoxia insensatâ obedientiâ; Sed quoniam vir sanctus hujus vitæ laudem fugiebat; dum æternæ beatitudinis fructum appetebat, remunerator cœlestis, servi sui compensans merita, de valle lacrimarum, & hujus vitæ miseriâ vocat eum ad regna cœlestia: Quod ubi vir sanctæ conversationis agnovit, vocationem suam secretis suis familiaribus imminere prædixit.

Beatus verò pater *Erchenwaldus*, cum Dei dispositione *Berchingum* veniret, infirmitate gravi corripitur, quâ vitam temporalem finivit: Qui dissolutionem sui corporis imminere prænoscebat, convocat filios suos, ac salubri admonitione omnes instruxit; suæque benedictione Deo commendavit; sicque inter manus illorum spiritum exalavit: in cujus transitu, tam mirâ suavissimi odoris flagrantia, cellulam ubi ipse jacebat implevit, ac si ipsa domus tota perfunderetur balsamo.

Audientes verò Canonici *Lundonia*, & monachi *Ceroteseya*, sanctum Dei virum, scilicet de hoc mundo transisse, illuc confestim venerunt, ut secum corpus inde tollerent. Quod videntes sanctimoniales, illos scilicet sancti viri corpus inde velle transferre, constanter restiterunt, affirmantes dignissimè illic sanctum corpus humandum, quia Fundator ac pater loci ipsius extiterat; & de hac causa corpus ejus habere volebant. E contrario, Monachi *Ceroteseya* responderunt, dicentes; Nobis extitit Abbas, noster erit jam defunctus, & ideo huc venimus, ut
ejus

ejus corpus nobiscum hinc tollamus : Scimus enim eum vestram Ecclesiam fundavisse ; sed tamen prius nostri cœnobii Fundator extitit ; insuper & nos ibi constituit ; ac deinde Abbas noster, Deo volente, factus est. Tum verò clerus ac populus urbis *Lundonia*, indignantes de tali certamine, ex abrupto ad utrosque responderunt, dicentes ; Frustrâ contenditis ; quia nec vos illum habebitis, nec justum est ut eum habeatis : verum si mos antiquitus servatur institutus, in urbe, quâ præsul ordinatus est, imò de urbe *Romulea* destinatus, Deo jubente Sepulchrum habebit.

Interea, dum hæc dicerentur, plebs certatim accurrit *Lundonia*, ac Deo annuente sui pontificis corpus inde secum sustulere. Condolentes verò monachi, verum etiam & sanctimoniales, de beati viri corpore sibi sublato, plorando, beati viri corpus persecuntur ejulantes. Exeuntibus illis de cœnobio, facta est tempestas maxima, videlicet de pluvia & vento ad declarandum viri meritum, ita ut vix aliquis sufferre posset : Nec mirum fuit si cerei ardentes, qui circa beati viri corpus erant apposti, in tali tempestate fuissent extincti. Sequentes igitur sanctissimum corpus in hujusmodi tempestate, ad fluvium usque venerunt, nomine * *Hyla*, ubi sine dubio transire putabant : Sed cum illuc venissent, invenerunt ipsum fluvium, de seipso tam magnum atque profundum, qui de silvaticis fluviis ita crevisse ac superhabundasse, ut si quis hunc transire voluisset, nullo modo absque navis adminiculo transire potuisset : Semita nusquam ibi inveniebatur aliqua : navis etiam nulla vel pons ibi aderat, per quem aliquis ultra ire posset. Cumque monachi simul & sanctimoniales, hoc vidissent, exclamaverunt, dicentes ; *Eya, Eya, nunc apparet injuria quam nobis intulistis de sanctissimi viri corpore*. Dicunt etiam & sanctimoniales ; *verè per hanc nimiam aquæ inundationem demonstrat hic Dominus, quo in loco ipse disposuerat ut requiescat vir iste tumultuandus : Quare vobis summopere curandum est, ut ab isto vestro proposito citissime redeatis, & corpus ad locum, sibi à Deo destinatum, referatis, ne propter importunitatem & concupiscentiam nostram, deum offendentes, & incomparabile dampnum incurratis : Nam iccirco ad nos illum adhuc in carne viventem, atque multis nos exhortationibus spiritualiter corroborantem misit Dominus Deus, ut nos saltem post ejus transitum celeberrimum, atque sanctissimum ejus corpus haberemus. Sed vos quidem, Deum nil metuentes, cum summâ violentiâ loca nostra, veluti pervasores crudeliter introistis ; & ut lupi famelici caulas gregum irrumpentes, querendo, rapiendo, laniando quoscunque invenire possent, inventasque devorando consumunt ; & hic saviendo & minitendo nos invasistis ; insuper & basilicam nostram de tali ac tanto viro exspoliastis : Quamobrem judicet Deus omnipotens inter nos & vos.*

Audientes verò hoc cives *Lundoniæ*, responderunt è contrâ, tali effamine ; *Dixi quidem quod satis patienter opprobria & convitia vestra sustinuimus, nihil vobis è contrâ objicientes ; sed unum pro certo habeatis, & ne diutius credere differatis ; quia nec vos, ut supra diximus eum habebitis ; nec nos unquam à proposito nostro alicujus metu flecti videbitis, neque dampnum aliquod inde nobis evenire gaudebitis. Adhuc autem volumus, & vos scire nos non quasi lupos, sed sicut viros fortes & strenuos per medias acies bellatorum, non segniter irrumpere, & verumetiam urbes munitissimas armis & gentibus debellare, subruere atque subvertere, antequam Dei servum & patronum nostrum amittamus : quia certè per eam nos & omnis populus *Lundoniensis*, cum omnibus suis provincialibus, insuper & Ecclesia metropolitana, quam ipse justè & sanctè longo rexit tempore, Deo miserante, ipsoque patrocinate, ab inimicorum postrosum insidiis, presentibus scilicet & futuris, credimus & confidimus potenter nos eripi atque salvari : Ideoque & nos ipsi volumus ut de tali patrono corroboretur & honoretur tam gloriosa civitas, talisque conventus.*

Interea, cum universa multitudo tumultuaretur pro thesauro sacro sancti corporis obtinendo, quidam vir religiosus & eruditus, in disciplinatu ipsius Pontificis, sancto spiritu plenus, in eminentem locum ascendit & hujusmodi sermonem, facto silentio, exorsus est. *Voluntas vestra laudabilis est, ac omnipotenti Deo acceptibilis ; videlicet quod gubernatorem animarum vestrarum, penes vos*

habere nitimini : Ceterum nimis à regula veritatis exorbitatis, qui hoc sanctum opus simultate ac odio aggredimini : Scriptum est enim, quoniam caritas legis est plenitudo, & qui in uno offendit id est in caritate, omnium reus est : Si vos ergo estis discordes ac rixantes, quomodo Deus holocausta precum vestrarum suscipiet, cum ipsum offenderitis : Quippe, sicut sacra pagina testatur, Deus caritas est ; quapropter unitatem caritatis unanimes servate, & flexis genibus creatorem universitatis implorate, quatinus revelare dignetur, ubi reliquias sui preciosi Confessoris, nostrique patroni collocari velit.

Hic exhortatoriæ prædicationi omnes assensum voluntariè adhibuerunt ; Clerus Letaniam & Psalmodiam gembundus præcinnivit ; turba verò utriusque sexus pusilli & majores se in terram prostraverunt, & gemitibus ac lacrymis Dei misericordiam imploraverunt, ut indicio alicujus signi tantam litem & seditionem divinitus dirimeret, ut *Psalmista* perhibet ; Propè est dominus omnibus invocantibus eum in veritate, & deprecationem eorum exaudiet : Nam dum proni orationibus unanimiter insudarent, unda fluminis se divisit, & vestigiis illorum sic cum iter præbuit, uti quondam fluenta *Jordanis* siccata sunt, cum filii *Israell* terram promissionis ingrederentur, vel cum *Helias* in carne in requiem intronizandus, siccis pedibus transmeavit. Quod cum vidissent jubilantes & Deum glorificantes, elevato Feretro cum magnâ reverentiâ & concordia transierunt, & usque ad flumen quod nuncupatur *Stratford*, iter tecerunt.

Hic statuerunt paulisper pausare, quoniam locus amoenus erat, viriditate florigerâ vestitus, donec plebs aliquantisper præcederet ; En iteratò Deus gloriosus in Sanctis suis, miraculum ostendit nequaquam prætereundum : Etenim dum nimbofa tempestas sopita esset, & pluviosæ nubes rarefcerent ac decrescerent, ac Solis radii rutilantes calorem generarent, cerei circa libitinam cælitus illuminati sunt : Quæsitum est ilico quisnamne ministerium ignis adhibuisset : Cum verò cognovissent divinâ potentiâ actum esse, multò magis tripudiantes & exultantes, Domini majestatem collaudaverunt & glorificaverunt ; & consurgentes ad civitatem *Lundoniensem* tetenderunt. Cum autem didicissent, qui erant in civitate, adventum sancti Presulis, & exierunt obviam ei cum hymnis & canticis enarrabiliter colletantes, quod locus suus exequiis tam venerandi pastoris sublimatus sit. Quotquot autem gestatorium sancti viri tegerunt, à quacunque infirmitate vexabantur, liberati sunt ; & cotidie ad tumbam ejus sanitas ægrotis, recto corde petentibus, exhibetur, & prostrante Domino nostro Jesu Christo, qui cum patre & spiritu sancto vivit & regnat Deus, per omnia secula seculorum, Amen.

Ex præf. Cod.
M S. [B.] f.
20. d.

Certa Regis Athelstani de terris apud Sandon, Rode, Ardeleage, Lufsenhale, Bylcham, Wicham, Tidwoldintune, Rumwelle, Eadulfesnesle Draitune, Berne, Seosdune & Willsdone.

IN nomine Domini nostri Jesu Christi salvatoris, ea quæ secundum legem salubriter diffiniuntur, licet solus sermo sufficeret, tamen pro evitanda futuri temporis ambiguitate, fidelissimis scripturis & documentis sunt commendanda : Quamobrem ego *Athelstanus* Rex *Anglorum*, pro æternæ retributionis spe, & relaxatione peccatorum meorum, ad laudem domini nominis, & ad honorem *S. Pauli* Apostoli, & gentium doctoris, regali auctoritate renovavi atque restauravi libertatem ad Monasterium ipsius statutum in *Londonia* civitate ubi diu Sanctus *Erkenwaldus* Episcopatum tenuit ; qui etiam propensius in monasterii studens proficuo, illud privilegium quod hactenus in præfato habetur monasterio in *Romulea* urbe petebat, aliq, quam plurima privilegia, quæ nostri antecessores pro redemptione animarum suarum, & pro cœlestis regni desiderio constituerunt, in illo monasterio scripta continentur. Hæc est interim illa libertas, quam ut perpetua-

liter

liter in sæpedito monasterio permaneat, animo libenti constituo, id est, decem man-
sas ad Sandonam, cum Rode; & octo ad * Ardeleage cum Lustenbaele; & de-
cem ad Wylcham, cum Wicham; & octo ad Tidwolditune *; & duodecem
ad Runawella; & triginta ad Eadulfesnesa; & decem ad Dratune; & octo
ad Berne; & decem ad Mosdune, cum Willeldune. Hanc ergo libertatem
pro petitione & ammonitione venerabilis Episcopi Theodoric, qui tunc temporis
eidem Monasterio præfuit, placabili mentis devotione, dictare, scribere, com-
mendare procuravi. Si quis verò, quod non optamus, hujus decreti adversitatem
infringere temptaverit, aut aliter quam à nobis statutum, mutare præsumpserit,
sit à consortio domini nostri Jesu Christi segregatus, & cum lupis rapacibus
ponatur, & ejus ligaturis se constrictum sciat, cui Christus claves cœlestis regni
commendans, ait, Tu es Petrus; & super hanc petram adificabo Ecclesiam meam,
& tibi dabo claves regni cœlorum; & quodcumq; ligaveris super terram, erit liga-
tum & in cœlis.

* Modo Yeards-
ley.

* Nunc Hey-
bridge.

Denique adhuc, pro ampliori firmitatis testamento omnimodo præcipimus,
atq; præcipiendo obsecramus, ut maneat ista libertas insolubiliter ab omni secu-
lari servitio, cum omnibus per circuitum ad se ritè pertinentibus, campis, pratis,
pascuis, silvis, rivulis; tribus exceptis, Expeditione, Pontis, Arcisq; constru-
ctione, & Excercitu. Idcirco verò hujus donationis munificentiam, tam firmiter
atq; immobiliter imperamus, quia per hoc à Domino cœlestem beatitudinem
accipere speramus; illo annuente cui est honor, & potestas, & imperium per in-
finita seculorum secula. Deinde hujus decreti consentiens, testis fuit Adelgarus
Archi-præsul, & Oskitel Metropolitanus Eburacensis Ecclesiæ; & Ælstanus
Lundoniensis Episcopus, & Adulf Herefordensis basilicæ Episcopus, & Ælfere
dux, et Brithnoth dux; et Ælfric Abbas, et Ælstan Abbas, et alii multi.

Alia Carta ejusdem Regis Adelstani Saxonice:

VII.B. On ðam halgan naman uwer halender Cnihter se þe uwer gescop þa þa we sylfe
næron 7 uwer eft alyrde mid his ægenum life þa þa worðone wæron purh þæs
deofles lare 7 mid ealle worðscylgode into þam ecan ricle, ac his mycelle ærfterne-
re uwer alyrde of ðam. Nu ic fæderstan cyning ofer Ængla weode cyðe minum wite 7
on þisum gewritte mid wordum ærfternige 7 ic wille fæderstan ealle þa lande ær into
S. Paules mynster 7 þær to gewetan þýrne fæderstan 7 ic wille fæderstan ealle þa lande ær into
S. Paul to lufe, þan halgan aforle þe weorðop 7 haling minne fæder to alyrdene 7
7 mine fýnnan to fæderstene be þam þe dybba cynz hit ærfter gewreode 7 se
halga Epkenpols 7 hig beggen þær to gebugen mid ealle gode geþeopode 7 þa
fæder to geþeoden 7 se mære Biscop S. Epkenpols þæne fæder gefet to Rome-
bipz þe on þisre Capitan 7 appiten 7 maneza oþre fæder heon gewriten
fýnd þe mine fæderstan gewriten heona fæder to alyrdene. Se þe þýrne fæder
geacnige god his luf heon life 7 him heofona rice mýrce sylle þonne he
heonon fæder fæder. Se þe þæne þa ær þænce to fæderstene oððe on oððe fæder
to apadenne on oððe hit heon beforan appiten 7, 7 þis hit heon gelitlæd. 7 þenne
he heonon fæder fæder. 7 2 his punung on helle 7 þund; buton he hit heon ær his
ænde þer twellicor gebete wið þæne æcan god þe ah ealra þinga geþeald. forþi
þe fæder fæderstene þýrne fæder beþeodad 7 þe fæder moten eft ealle æt gædere heofon-
an fæder mýrce habban mid þam ecan gode þe ah ealra þinga geþeald. Amen.

Rr

Eadem

Eadem Carta Latine.

IN sancto nomine nostri Servatoris Christi, qui nos creavit, quando nosmet ipsi non eramus, & nos redemit cum sua propria vita, quando perditum fuimus ex Diaboli doctrina, et penitus damnati in æternum sulphur: sed ejus magna clementia nos liberavit ab eo. Nunc ego *Athelstanus* Rex super Anglicam gentem, notum facio meis sapientibus, et in hoc scripto verbis confirmo; quod liberabo omnem terram ad *S. Pauli* Monasterium (spectantem:) Et insuper constituam istud privilegium; hoc est, singularem immunitatem, in laudem *S. Pauli*, illius Sancti Apostoli, cui hic locus est sacratus; in animæ meæ redemptionem, et peccatorum meorum remissionem, secundum quod *Sebba* Rex eundem (locum) primò liberavit, et *S. Erkenwaldus*; quorum ambo eò se contulerunt, omnino Deo inservierunt, et illum locum locupletarunt, magnusq; ille Episcopus *S. Erkenwaldus*, illud Privilegium impetravit Romæ, quod in hac Charta scribitur: et plura alia Privilegia hic inscribuntur, quæ mei prædecessores irrogarunt in animarum suarum redemptionem. Qui hoc Privilegium adauxerit, Deus ejus vitam in hoc mundo (conserve) & ei cœlorum regni gaudia concedat, quando hinc decesserit. Qui verò quid illinc abstulerit, sive in alium usum converterit, aliter (scilicet) quàm hîc superscriptum est; sit ejus vita hîc decurtata; & quando hinc decesserit, semper sit ejus habitatio in Inferni fundo, nisi id hîc ante finem suum diligentius compenset apud æternum Deum, qui omnium rerum habet potestatem. Idcirco tam firmiter hoc privilegium (observari) præcipimus, ut ita nos omnes denuo possimus simul cœlorum regni gaudia assequi cum æterno Deo, qui omnium rerum habet potestatem. Amen.

Carta Regis Eadgari de manerio de Nastoce.

16 f. 20. b.

VIII. **I**N nomine Dei summi, ipsoq; imperpetuum domino nostro Jesu Christo regnante, ac disponente ubiq; omnia sceptris quoq; regalia temporaliter gubernanda distribuerit, accomodaverit cui vult; unde ego *Eadgarus* Rex, rogatus quidem ab Episcopo meo *Deormwso*, & principe meo *Ældredo*, ut aliquam partem terræ liberam darem imperpetuum in monasterium *S. Pauli* Apostoli Doctoris gentium, id est xv. mansiones in loco qui vocatur *Nasinstock*, & michi, cum lato digno pretio, id est LX. mancæ in auro purissimo. Et nunc ego *Eadgarus* Rex, cum consilio atq; consensu Episcoporum meorum, & sapientum meorum, præcipio in Dei omnipotentis nomine, ut hæc supradicta terra sit liberata ab omni tributo regali, vectigali, sive notis, sive ignotis, majoris vel minoris, quamdiu Christiana fides in terris servatur. Si quis hanc benedictionem largitatis augere Deo voluerit, sua bona in cœlesti regno augeantur, & multiplicentur: Et qui hanc donationem meam temptaverit frangere, aut diminuere, anathema sit marenata in die Judicii ante tribunal Christi, nisi ante cum satisfactione emendaverit. Actum est hoc Anno ab incarnatione Domini nostri Jesu Christi DCCCLXVII, indictione xv. † Ego *Eadgarus* Rex, hanc Cartulam signo S. Crucis Christi corroboravi & confirmavi, consentiens, & subscripsi; & ceteros testes idoneos ut ad ipsum agerent adhibui, quorum nomina infra scripta sunt. Ego *Odo* Archiepiscopus consensi & subscripsi † Ego *Wulfhere* dux † Ego *Beorhwlff* dux † Ego *Brihtwald* dux † Ego *Ealhferd* Episcopus consensi

consensi & subscripsi † Ego *Mucel* dux † *Eastmund* dux † Ego *Eadmund* Episcopus consensi & subscripsi. † Ego *Adelwulf* dux, *Aelfred* dux, *Aelfstan* dux, *Wulfred* dux, *Werfred* dux. *Garulf* minister, *Ealheard* Abb. *Ethelward* Pr. *Æcbert* minister *Wulfhelm* minister *Ædelstan* Pr. *Ægfrid* minister, *Acca* minister, *Æla* minister, *Wynsige* minister, *Aelfred* minister.

*Carta Regine Egelfledæ, uxoris Edgari Regis, de quatuor
hidis terræ apud Lagefare, & duabus apud
Cochamstede, Saxonice.*

IX. **H**er spretelað on ðam cride ðe Egelfleda gecpeðen hæfð 300 to lofe
7 hipe saule to ðerre 7 hipe hlafordes. 7 ir þeane ða feoper hida lan-
des æt Lagefare 7 twa hida æt Cochamstede. þe hy gean for hipe saule 7 for
hipe hlafordes into S. Pauls mynstre on Lundene ðan gebroðran to big-
geowan ðam þe ðær oðghamlice gode ðeniað be ðes Cynge's fulle gelaen
Æðelpeoðes on ðeþa manna gepitnesse ðe heora naman her standað, 7 ir ðonne
Egelnoð arcebiscop 7 wulfstan arcebiscop 7 Aelfun biscop on Lundene 7 Aelf-
ric abbot 7 wigard abbot 7 Aelfric abbot on Coppasfordes 7 Aelfere ealderman
7 Brithnoð ealdermon 7 Aðric ealderman 7 Aelfrige Cynge's þegn 7 Ufegeat
Scipeman 7 Frena cynge's þegn 7 swa hwile man swa ðisne cride apende sy he
Judas gefere ðe upne drihten belepe en helle pite.

Id est.

Hic patet in hac (donationis) Charta, quod *Egelfleda* concessit in Dei
laudem, & animæ suæ subsidium, & Domini sui, hoc est, quatuor hi-
das terræ apud *Lagefaram*, & duas hidas apud *Cochamstedam*, quas concessit
ipsa pro anima sua & Domini sui, S. *Pauli* monasterio *Londini*, fratrum
in victum ibidem quotidie Deo servientium, cum plena Regis licentia, *Æ-
thelredi* (scilicet:) adhibito virorum illorum testimonio, quorum nomina
hic subsunt; id est *Egelnothi* Archiepiscopi & *Wulfstani* Archiep & *Al-
funi* Episcopi *Londinensis*, & *Aelfrici* Abbatis, & *Wigardi* Abbatis, &
Elfsii Abbatis *Cowwafordensis*, & *Aelferi* Aldermanni, & *Brithnothi* Alder-
manni, et *Aðrici* Aldermanni, et *Aelfsigii* Regis Thani (vel ministri) & *Ufe-
geati* Præpositi, et *Frena* Regis Thani. Et quicumq; hanc Chartam viola-
verit, sit ipse *Judas* socius, qui Dominum nostrum prodidit, in Inferni
supplicio.

*Carta Regis Æthelredi, patris Sancti Regis Ed-
wardi, donationem Ægelfledæ Re-
ginae confirmans.*

X. A. **I**N nomine domini & salvatoris nostri Jesu Christi, ego *Ædelredus* Dei
gratia *Anglorum* basileus, notifico vobis fidelibus, meisque amicis, quod
Ægelfled, meo concessu, duas de possessione sua terras, Deo ad laudem, sibiq;
post

post discessum ad salutem, beatissimo, atq; Doctori gentium *Paulo*, ejusq; Ecclesiæ fratribus, die noctuq; famulantibus, cum summa devotione obtulit; quarum hæc sunt nomina, *Lagefate* cum quatuor mansis, & *Cothamstede* cum duabus mansis. Hanc verò donationem perpetuam esse concessimus, & si aliquis eam in aliud quàm constituimus transferre voluerit, cum *Juda*, qui dominum tradidit, poenas luat, & inde nequaquam possit eximi, nisi ad satisfactionem venerit. Hujus autem donationis sunt testes isti idonei, *Ægelnothus Cantuarie* Archiepiscopus, *Wolstanus Eboracensis* Archiepiscopus, *Aelfunus Londoniensis* Episcopus, et *Ælfricus* Abbas, et *Ælfredus* dux, et *Brithnodus* dux, et *Ædricus* dux, et *Ælffius* satrapa Regis, et *Frena* satrapa regis: et *Hargodus* Presbyter, & *Ælfricus* diaconus, et *Wularicus* Presbyter.

Alia confirmationis Carta præfati Regis Æthelredi, de terris a se, vel a prædecessoribus suis, collatis.

X.B. **E**GO *Æthelredus* Rex, unā cum *Emma* Regina, et cum principibus meis, coram conventu Dei sacerdotum, reverentissimo scilicet antistiti *Ælfsano*, terras monasterii beati *Pauli* Apostoli, quas à prædecessoribus meis, sive à me donatas, seu à regibus gentium exterarum, seu a principibus, seu à quibuslibet hominibus sub confirmationis testimonio, omnes perpetualiter possidendas, contuli; quatinus michi criminum meorum flagitia à domino venia relaxetur, & confusiones scandalorum scismata, simultatumq; dehinc aboletur; & ut firmitus hæc donationis cartula roboretur, etiam præsentibus Ducibus, Comitibus, omniq; ordine sacerdotali vexillum sanctæ crucis manu propriâ infixi, & testes idoneos ad scribendum eadem signi impressione dignum curavi, quorum numerus & nomina subter adnexis figuris agnoscuntur. Si quis verò, quod absit, tyrannicâ potestate fretus, aut fastu superbiæ tumidus, contra hoc Decretum, à me confirmatum, in magno seu in modico nocere aut irrita facere temptaverit, noverit se, judicante Domino vivos ac mortuos gehennæ suppliciis missus, perpetuasque luere poenas. † valete.

1b.f.20.b.

Carta Cnudi Regis Danorum & Anglorum, donationes Ecclesiæ S. Pauli confirmans.

XI.A. **I**N nomine domini Dei salvatoris nostri Jesu Christi, ego *Cnudus, Anglorum* Rex, concedo tibi *Ælfwino* Episcopo, pro meæ animæ remedio, sciens michi in futuro prodesse seculo, quicquid in præsentī vita largitus fuero, omnes terras juris mei, vel antecessorum meorum, ad augmentum monasterii beati *Pauli* Apostoli, gentium Doctoris, quod positum est in civitate *Lundoniæ*, omnes has terras consentiens confirmavi, testantibus Episcopis & Comitibus, & istius terræ principibus. Si quis verò harum terrarum condonationem contradicere præsumperit, à paradisiaco consortio exul existat. Amen.

Alia Carta ejusdem Regis Canuti de quibusdam immunitatibus eadem Ecclesiæ per ipsum concessis, Saxonice.

XI.B. **I**C Cnud cynz ƿæte mine Biscoƿes 7 mine Eoples 7 ealle mine ƿegenar on ðan Scipƿan ðær mine ƿƿeorƿar on S. Paules mynstrƿe habbað land inoec ƿƿeonolice

ƿreondlice 7 ic cipe eop þ̅ ic ƿylle þ̅ hig beon heora ƿace hepe 7 ƿocna ƿeond̅e, ƿolles
7 ƿeamer binnan ƿid 7 buton ƿid 7 ƿƿa full 7 ƿƿa ƿonþ ƿƿa hig hæfdon on
æniger cýnger deage ƿýrmer̅ on ællan ðingan, binnan buþh 7 butan. 7 ie nelle
geƿaƿian þ̅ nan man æt ænigum þingan heom miþbeode. 7 þýrer is to geƿitnesse
Ægelnoð arcebiscop 7 Ælfƿic arcebiscop 7 Ælpi biiscop 7 Ælfƿine biiscop 7
Duduce biiscop 7 Goƿine eopl 7 Leofƿic eopl 7 Osgoo clape 7 Thored 7 oþre
genoge. God, hine aƿeorge þe þis aƿand̅e.

Id est.

EGO *Canutus* Rex saluto meos Episcopos, & meos Comites, omnesq; meos
Thanos (vel Ministros) in eis comitatibus in quibus mei Sacerdotes in *S.*
Pauli monasterio habent terram, amicè. Et ego vobis notum facio, quod volo
ut ipsi sint eorum *saca* & *Socna*, *Theolonei* etiam et *Teami* (privilegiorum scilicet
& iurium sic appellatorum) digni intra tempus & extra tempus; adeoq; plenè
& eatenus sicut ipsi habuerint in alicujus Regis diebus, quando status eorum fuit
optimus, in omnibus rebus intra Burgum & extra. Et ipse non permittam, ut
aliquis in aliquo eos vexet. Hujus autem sunt in testimonium *Ægelnothus* Ar-
chiepisc. & *Ælfricus* Archiepiscopus, & *Ælfwinus* Episcopus, & *Ælfwinus* Episco-
pus, & *Duducus* Episc. & *Godwinus* Comes, & *Leofricus* Comes, & *Osgodus* Clawe
& *Thoredus*, & alii satis multi. Deus eis maledicat qui hoc volârint.

*Carta Regis Edwardi Confessoris, de octo mansis apud Berlings,
& quinq; apud Cingeford.*

XII. **I**N nomine domini nostri Jesu Salvatoris, ea quæ legaliter, salubri- *ib. f. 21. b.*
terq; determinantur, licet solus sufficeret sermo, ad evitandum tamen
temporis futuri ambiguitatem fidelissimis scripturis & documentis sacris
sunt commendanda. Quamobrem ego *Eadwardus* Rex *Anglorum* pro
æternæ retributionis spe, & relaxatione peccaminum meorum, ad laudem regis
æterni, & ad honorem *S. Pauli* Apostoli, gentium Doctoris, regali autoritate
renovavi, atq; restauravi libertatem ad monasterium ipsius statutum in *Lundonia*
civitate, ubi diu Sanctus *Erkenwaldus* Episcopatum tenuit. Hæc est enim liber-
tas illa, quam ut æternaliter in supradicto monasterio permaneat, animo libenti
constituo; id est octo mansas ad *Berlings*, & quinq; ad *Cingeford*. Hanc ego
libertatem pro petitione & ammonitione venerabilis Episcopi *Erkenwaldi*, qui
tunc temporis eidem monasterio præfuit, placabili mentis devotione, dictare,
scribere, commendare procuravi. Denique adhuc, pro ampliori firmitatis testa-
mento omnimodo præcipimus, atq; præcipiendo obsecramus, ut maneat ista li-
bertas, quam præfatus *Erkenwaldus* Episcopus in *Romulea* urbe à venerabili
Papa *Agatho* petebat, insolubiliter ab omni humanæ servitutis jugo, cum omni-
bus per circuitum ad illud monasterium ritè pertinentibus, tribus solummodo ex-
ceptis, Expeditione, Pontis, arcisq; constructione, & Exercitu. Si quis verò,
quod non optamus, hujus Decreti animadversitatem infringere temptaverit, aut
aliter quàm à nobis statutum est mutare præsumperit, sit à consortio domini
nostri Jesu Christi segregatus, & cum rapacibus ponatur, & cum nefandissimo
Juda, qui Christum tradidit, infernales imperpetuum luat pœnas, si a satisfac-
tionem & emendationem non venerit.

Alia

Alia Carta ejusdem Regis Edwardi Saxonice.

XII.B. **E** Aðparð cynð giet mine biſcoper 7 mine eoplaſ and ealle mine þegener on þan ſcipan þaſ mine preoſtaſ on Pauleſ mýnſtpe habbað land inne freondliche and ic cyðe eop þ ic wille þ hið beon heopra ſaca and heopne ſocne purðe æðþeſ gebinnan buþ 7 butan 7 ſpa godena laðana purðe nu ſpa fullano ſpa ſopð ſpa hið beſt pænon on æniger cýnðeſ dæge oððe on æniger biſcoper on eallan þingam : 7 ic nelle þ hið underþon an ma preoſta into heopa mýnſtpe þonne heopa lande aþe abepan mage 7 hið ſýlfe pillan. 7 ic nelle geþapian þ heom ænig man æt ænigam þingam miþ beode.

Id est.

E *Dwardus* Rex saluto meos Episcopos & meos Comites, omnesq; meos Thanos (vel Ministros) in Præfecturis illis ubi mei Sacerdotes in *Pauli* Ecclesia terram possident, amice. Et ego notum vobis facio, quod volo ut ipsi sint eorum *Saca & Socne* (Privileg: sic dict.) digni, & intra burgum & extra: item ram bonorum jurium digni per hæc tempora, adeo plenè & eatenus sicut ipsi, quando eorum status fuit optimus, fuerint in alicujus Regis diebus (vel vita) aut in alicujus Episcopi, in omnibus. Et nolo ut recipiant plures Sacerdotes in eorum Ecclesiam, quàm facultates suas pati (id est sustinere) possint, & ipsimet voluerint. Et non permittam, ut aliquis in aliquo eos vexet.

Carta Regis Willielmi Conquestoris, donationes terrarum apud Nastoce, Lagefare, Coccamstede, & Runwell, confirmans.

Ex Cod. MS.
ſeres eund.
Dec. & C. p. f.
69. a. [C.]

XIII. **E** Go *Willielmus* Dei gratia Rex *Anglorum*, unà cum *Mathilda* Regina, p incipibusq; meis, coram conventu Sacerdotum Dei reverendis, scilicet, Archiepiscopis *Aldredo* & *Stigando*, cæterisq; episcopis & Abbatibus hujus patriæ, terras monasterii *S. Pauli*, quæ in tempore antecessorum meorum à quibuscumque hominibus ablatae fuerant & injustè detentæ, omnes in die primi diadematis & Coronationis meæ, Deo, ejusq; Apostolo *Paulo* in *Lundonia*, & eorum servitoribus in perpetuum possidendas restitui, & eas ex omni parte liberas esse concessi, exceptis tribus, Expeditione, Pontis, & Arcis constructione, id est xv. cassatas ad *Nastoce*, quatuor ad *Lagefare*, tres ad *Coccamstede*, & sex at *Runwell*. Quicumq; hanc donationem à me concessam, in aliquo augere velit, ipse & omnia sua à domino augeantur, & in æternum benedicantur. Si quis verò ea quæ decrevimus, in aliquo mutare aut irrita facere voluerit, à communione Ecclesiæ, & consortio omnium electorum Dei, hic & in futuro sit segregatus, & cum *Juda* & omnibus iniquis condemnatus.

Carta Regis Willielmi Conquestoris, de diversis immunitatibus & Privilegiis Ecclesiæ S. Pauli concessis.

Ca 19. E. 2 n.
37 per Inspect.

XIV. **W**. Gratia Dei Rex *Anglorum*, Omnibus fidelibus suis *Francis & Anglis* salutem. Scias quod ego concedo Deo & Ecclesiæ *S. Pauli* de *London*, & rectoribus & servitoribus ejus, in omniibus terris quas ipsa Ecclesia habet, vel habebit, infra burgum & extra, *saccam* & *soknam*, & *Thol* & *Theam*, & *Infangenetheof*, *Girthbriche* and ealle freoschipes, by strande and by lande, on tyde

Et Pat. 1. H. 5.
4 m. 3 per Inspect.

tyde and of tyde, and alle the righte that into tham criffendomi byrath, on mozt sprake, and on unright-hamed, and on unright work of all that Biscopiche on mine lande, and on elch othre mannes lande. Quare volo ut ipsa Ecclesia ita sit libera in omnibus, sicut volo esse meam animam in die Judicii, Testibus *Osmundo* Cancellario, *Lanfranco* Archiepiscopo *Cantuaria*, & *Thoma Ebor.* Archiep. & *Rogero* Comite *Salopesberia*, & *Alamo* Comite, & *Gaufrido* de *Magnavilla*, & *Ranulpho* *Peverell*.

Consimilis Carta per eundem Regem.

XV. **W** Rex *Angl.* Omnibus fidelibus suis *Francis* & *Anglis* de *Middle-*
ribus *xxiv.* hidas, quas Rex *Ethelbertus* dedit Ecclesie *S. Pauli* juxta civitatem *London.* quando eam fundavit, imperpetuum liberas esse & solutas & quietas de *Denegeldis*, & omnibus aliis *geldis*, & ab omni expeditione, & ab omni opere. Et volo & si mihi praecepit ut bene & honorifice & in pace teneant, & ne aliquis super hoc eis injuriam vel contumeliam faciant. T. *Lanfranco* Arch. episcopo, *Will.* Episcopo *Dunelm.* & *Rog.* Comite *Salopesbiria*, & *Eudone* *Dapifero*.

*Pradia ad Ecclesiam S. Pauli spectantia tempore Regis
Willielmi Conquestoris.*

In Comitatu Midd. in Hundredo de Osulvestone.

XVI. **I**N *Fulham*, manerio Episcopi, tenent Canonici *S. Pauli Lond.* de rege, quinq; hidas pro uno manerio. Terra est quinq; Carucarum. Ad dominium pertinent tres hidae. Ibi sunt duae carucae, & tertia potest fieri. Ibi octo Villani, quisq; de una virgata. Et septem Villani quisq; de quinq; acris, Et *xvi.* Coterelli, & duo servi. Pratum quinq; acrarum. Pastura ad pecora villae. Silva *CL.* porcorum. Inter totum valet *viii.* quando recepit, sed tempore Regis *Edwardi x.* Hoc manerium tenent idem Canonici in dominio tempore Regis *Edwardi*, & est de victu illorum.

Ex libro Cen-
suali, (voco)
Deo & day-
Book p. 125
Canon: Scac.

Canonici *S. Pauli* tenent *Draytone* pro *x.* hidis se defendit. Terra ad *vi.* caruc. Ad dominium pertinent quinq; hidae & *i.* caruca. Ibi Villani habent *x.* carucatas. Ibi octo Villani de duabus hidis & *vi.* bordi de *xxx.* acris, & duo cotarii de quatuor acris, & una borda de quinq; acris. Ibi unum molendinum de *xiii.* & *v.* Prati una acra, pastura ad pecora villae, de uno gurgite *xxxii.* in totis valentiis valet *vi.* quando recepit similiter, tempore regis *Edwardi viii.* Hoc manerium jacuit & jacet in dominio *S. Pauli*

In Comitatu Essex in Hundredo de....

Leam tenuit *Edgiva* liberè tempore Regis *Edwardi*, pro manerio, & dimidia hidae & *xxx.* acris: Tunc duae carucae in dominio, & duae carucae bouum, modo nulla: Tunc duo Villani, modo sex: Tunc sex bordarii, modo quinq; Tunc duo servi, modo tres. Silva *xxxv.* porcorum, Pastura *c.* ovibus, unus averius, unus porcus, septem oves: Tunc valuit *xl.* modo *xx.* Hæc terra calumpniata ad opus Regis.

In Hundredode Oddesepe.

CAnonici S. Pauli London: Tenent Saundone. Pro x hidis se defendit: Terra xx carucarum. In dominio sunt v hidæ, & ibi sunt vi. caruæ. Ibi presbiter cum xxiii Villanis habentes xiii. carucatas, adhuc una potest fieri. Ibidem xii. bordi & xvi. cottarii, xi. servi, pratum duarum acrarum. Pastura ad pecora. Silva CL. porcorum. Hoc manerium jacuit & jacet in Ecclesia S. Pauli.

Chingeford in Hundredo de Waltham.

TEnuit S. Paulus tempore Regis Edwardi pro uno manerio & vi. hidis, semper duæ caruæ in dominio, tunc tres caruæ, homines modo quatuor. Tunc septem Villani, modo octo: Tunc tres bordarii, modo sex. Semper quatuor servi. Silva v. porcis. Quinquaginta acra prati, & una piscaria, novem averii, duo Runcini, xxvii. porci. C. oves. Tunc valuit iiii. modo C. De hoc manerio abstulit Petrus de Valoniis unam hidam, & octo acras prati quæ pertinebant manerio tempore Regis ejusdem, & silvâ ad L. porcos valentem x. De eodem manerio tulit Godefridus de Magnavilla x acras prati.

Canonici S. Pauli tenent Boneville pro viii. hidis. Semper octo Villani & viii. bordarii: Tunc duo servi, modo unus: Tunc tres caruæ & dimidium in dominio, & modo similiter: Tunc inter homines duæ caruæ & dimidia; Silva ducentorum porcorum, duo Runcini, unus averius, octo porci. C. oves. Semper valuit octo libras.

In Hundredo de Aungre.

NOrtone tenuit Godithe quædam scemina, tempore Regis Edwardi, pro dimidia hida, modo S. Paulus. Semper i. caruca, & duo bordi. Silva xl. porcorum, quatuor acra prati, unus Runcinus, quinq; averii xx. Hanc terram dedit Godithe S. Paulo. postquam Rex venit in Angliam.

Mastoke tenuerunt duo liberi homines, Howard & Hulsi, pro duobus maneriis & pro quinq; hidis, xx acris minus. Modo habet S. Paulus pro totidem postquam Rex venit in hanc terram, & dicunt se habuisse ex dono Regis. Semper xii. Villani & xi. bordarii: Tunc quatuor servi, modo duo, semper quatuor caruæ in dominio & quatuor caruæ homines: Silva DC. porcorum, xliiii. acra prati, semper xliii. averii, duo Runcini, Cxvi. oves, xxiii. porci, xxiiii. capræ, quatuor vasa apium, semper valuit x.

Aliam Mastoke tenuit Turstanus Rufus pro manerio & i hida & xl. acris. Modo S. Paulus invasit, & est cum alia terra, & tenent pro tantundem: Tum unus bordarius, modo duo, semper duæ caruæ. Silva C. porcorum: Semper valuit xxx.

In eadem villa tenent septem liberi homines duas hidas, quas tenet S. Paulus similiter. Et modo in ista terra xii. homines, modo tres bordi, semper quatuor caruæ. Silva CC. porcorum, & x. porci. Septem acra prati. Semper valuit xl.

In Mastoke tenet unus presbiter dimidiam hidam; sed Hundredus fert testimonium quod est S. Pauli. Semper duo bordarii, tunc una caruca, modo dimidia: Semper valuit x. modo est in manu domini Regis. Memorandum quod boscus de Mastoke debet esse in defenso dum durat paunagium, viz. à festo S. Michaelis usq; festum S. Martini, ita quod aliena animalia, cujuscunq; generis, domestica, non debent teneri vel pasci in eodem, sine licentia firmariorum, per finem faciendum in eodem.

In Hundredo de Tendinge.

A Edulvestnasle tenuit semper S. Paulus pro manerio, & pro *xxvi*. hidis. Tunc *Lxxxvi*. Villani, modo *Lxiii*. Tunc *XL*. bordi, modo *L*. Semper sex servi & sex carucae in dominio. Tunc inter homines *Lx*. carucae, modo *xxx*. Silva *CCC*. porcorum. *ix*. acrae prati, modo duo molendina. Tunc tres salinae, modo duae pasturae *CCC*. ovium: *xxii*. averia. *xxx*. porci, *CC*. oves. Quatuor vasa apium: Tunc valuit *xxvi*. modo *xxx*. & unam marcam argenti.

In Hundredo de Hidingford.

W Icham tenuit S. Paulus tempore Regis Edwardi pro manerio, & pro tribus hidis, una virgata minus. Tunc una caruca in dominio, modo duae. Tunc quatuor carucae hominum, modo tres. Silva *CC*. porcorum: *x*. acrae prati, duo Runcini, quatuor averia, *xxiii*. porci. *L*. oves. *xiii*. caprae. Tria vasa apium. Tunc valuit *xl*. modo *lv*.

Dictum manerium reddit duas firmas in pane & cervisia, & custancias pistrini & bracini, & elemosinae, cum utraq; firma *L*. Item de novo incremento per Galfridum Decanum quinq; marcas, solvendas in quatuor compotis Camerae per equales portiones.

Belcham tenuit S. Paulus tempore Regis Edwardi, pro manerio, & *v*. hidis. Semper duae carucae in dominio, & *xii*. carucae hominum. Ibi *xxiii*. Villani, *x*. bordi, *v*. servi, Silva *Lx*. porcorum, *xxx*. acrae prati, *ix*. averia, duo Runcini, *xl*. porci. *C*. oves. *v*. apri, Semper valuit *xvi*. libras.

In Hundredo de Rochesford.

B arlinge tenuit semper S. Paulus pro uno manerio & duabus hidis, *xv*. acris minus. Tunc duo Villani, modo duo; tunc quinq; bordarii, modo *ix*. Semper unus servus & una caruca in dominio, duo carucae hominum: Pastura ad *XL*. oves, tres Runcini, duo averii, quatuor porci, *Clx*. oves. Tunc valuit *iiii*. *x*. modo *vi*. In eadem tenura unus liber homo de dimidia hida & *x*. acris tempore Regis Edwardi modo S. Paulus; semper *i*. caruca, & valet *xx*. Hanc occupaverunt Canonici postquam Rex venit in Angliam.

Sunt in dominico *CCCC*. & *iv*. *xx*. acrae terrae arabilis districtae per tres scyphones, & possunt coli cum tribus carucis, & valet communiter acra *vi*. per annum. Item sunt ibidem *xviii*. acrae, quae aliquando seminantur, & aliquando jacent ad pasturam, & valet acra *viii*. per annum. Item *C*. acrae de marisco, & valet acra communiter per annum *iii*. Et pascunt in marisco & terris suffeinis. *CCC*. oves cum hurtardis. Et respondet molendinum qualibet septimana de uno bussello bladi liberè; Et possunt sustentari ibidem sex vaccae, & valet exitus cujuslibet per annum *ii*.

In Hundredo de *Withbriſſhern*:

Canonici *S. Pauli* tenent *Tillingham* pro manerio & xx. hidis & vi. acris. Semper xx. Villani, & octo Bordarii, & quatuor servi. Tunc tres carucae in dominio, modo quatuor, semper x. carucae hominum. Pastura CCC. ovium: modo unum molendinum, & una pastaria, xv. averii. xxx. porci. CCCLX. oves. Præter hanc terram datæ sunt etiam x. acrae, quæ adjacent huic manerio. Tunc totum valuit x^l modo xv^l.

In Hundredo de *Turreſtapele*:

Tidmoldinton tenuit semper *S. Paulus* pro octo hidis, & pro uno manerio. Sed *Radulfus Baynard* tenet dimidiam hidam, & Hundredus nescit quomodo eam tenuit. Semper xv. Villani & quatuor bordarii, & octo servi. Tunc ... Carucae in dominio, modo i. & dimidiam: Tunc octo carucae hominum, modo tres. Silva xl. porcorum. xxx. acrae prati. Pastura Cxl. ovium. Semper unum molendinum & una salina, unus Runcinus, octo averii, xii. porci, 6L. oves, tria vasa apium, semper valet viii^l.

In Comitatu *Hertfordiæ*, in Hundredo de *Oddeſeye*:

Canonici *S. Pauli London.* tenent *Herdele*. Pro vi. hidis se defendit. Terra est x. caruc: In dominio tres hidæ. Ibi sunt duæ carucae, & tertia potest fieri: Ibi, xii. Villani habentes vii. carucas; Ibi sex bordi, & duo cotarii, & quatuor servi. Pratum ad duos boves, Pastura ad pecora. Silva CC. porcorum. In totis valentiis valuit & valet vii^l tempore Regis *Edwardi* x^l. Hoc manerium jacuit & jacet in Ecclesia *S. Pauli*.

In *Daneys* Hundred:

Canonici *S. Pauli* tenent *Cadindone*. Pro x. hidis se defendit. Terra est x. carucarum. In dominio quatuor hidæ, & ibi est una caruca, & adhuc tres possunt esse. Ibi xxii. Villani habent vi. carucas. Ibi sex bordi & duo servi: Pastura ad pecora. Silva C. porcorum, & de redditu silvæ ii^s. In totis valentiis valet Cx^s quando recepit vi^l. & tantundem Regis *Edwardi* tempore. Hoc autem tenuit *Lewynus Cat* de Rege *E.* An^o. domini *MLVII*.

Canonici *S. Pauli London.* tenent *Benestworth*. Pro x. hidis se defendit. Terra est x. carucarum. In dominio v. hidæ, & ibi sunt duæ carucae, & adhuc tres possunt fieri. Ibi tres servi, pastura ad pecora. Silva C. porcorum, & de redditu silvæ ii^s. In totis valentiis valet Lxx^s quando recepit C^s. tantundem tempore Regis *Edwardi*. Hoc autem tenuit *le Wynetat* de Rege *Edwardo*.

In Comitatu *Surreye* in *Brithſtanes* Hundred:

Canonici *S. Pauli* tenuerunt *Brettes* tempore Regis *Edwardi*, & se defendit pro octo hidis. Hæ hidæ geldaverunt & geldant cum *Portlake* manerio Archiepiscopi, & ibi sunt computatæ. Terra est sex carucarum. In dominio sunt i. caruca, & ix. Villani & tres bordarii, cum tribus carucis & xx. acris prati, Tempore Regis *Edwardi* valuit vi^l. modo vii^l.

Constitutiones Lanfranci Cantuariensis Archiepiscopi.

XVII. **A** Nno incarnationis dominice MLXXV. regnante glorioso Anglorum Rege Wilhelmo Anno regni ejus IX. congregatum est Londoniis, in Ecclesia beati Pauli Apostoli concilium Anglica Regionis, Episcoporum videlicet, & Abbatum, nec non & multarum religiosi ordinis personarum, Lanfranco Sanctæ Dorobernensis Ecclesiæ Archipresule, totiusq; Britannica insule Primæ, confidentibus secum viris venerabilibus, Thoma Eboracensi Archiepiscopo, Wilhelmo Londoniensi Episcopo, Wulstano Wyricestrensi, & aliis XI. Quia retro multis annis in Anglico regno usus Conciliorum obsoleverat, renovata sunt nonnulla quæ antiquis etiam canonibus noscuntur definita. Ex concilio igitur Toletano quarto, Milevitano atq; Bracarensi statutum est, ut singuli secundum ordinationis suæ tempora sedeant, præter eos qui ex antiquâ consuetudine, sive suarum Ecclesiarum privilegiis, digniores sedes habent: Et tunc decretum est etiam ex regulâ beati Benedicti in dialogo Gregorii generaliter omnes Monachi, nisi à prælatis concessa, proprietate careant.

Ex vet. Codice
M S. in publica
Bibl. Academiæ
Cantab.

Qualiter sit
dendum Episco-
pis.

Contra proprie-
tarios Mona-
chos.

Siquis verò aliquid proprii, sine præfata licenciâ habere, in morte fuerit prehensus; nec ante mortem id reddidit cum penitentiâ & dolore, peccatum suum confessus; nec signa pro eo pulsantur, nec salutaris pro ejus absolutione hostia immoletur, nec in cimiterio sepeliatur,

Decretum est etiam, ex decretis majoris Gregorii, nec non minoris; ut nullus de propria cognatione vel uxoris defunctæ seu quam cognatus habuit, uxorem accipiat, quoadusq; parentela ex alterutra parte ad septimum gradum perveniat.

De matrimonio.

Item ut nullus sacros ordines seu officium Ecclesiasticum, quod ad curam animarum pertineat, emat vel vendat. Hoc enim scelus à Petro Apostolo in Simone Mago primitus dampnatum est. Postea à Sanctis patribus vetitum & excommunicatum.

Contra Simonia-
cos.

Nec ossa mortuorum animalium, quasi pro vitanda animalium peste, alicubi suspendantur; nec fortes vel aruspicia, seu divinationes, vel aliqua hujusmodi opera Diaboli ab aliquo exercentur. Hæc enim omnia sacri canones prohibuerunt, & eos qui talia exercent, datâ sententiâ, excommunicaverunt.

Contra sorti-
legia.

Iterum ut nullus Episcopus vel Abbas, seu quilibet ex clero, hominem occidendum vel membris truncandum judicet: vel judicantibus suæ auctoritatis favorem commodet. Hoc sancitum atq; confirmatum est coram duobus Archiepiscopis & XII. Episcopis, & Aschenillo Archidiacono Dorobernensis Ecclesiæ, & XXI. Abbatibus de Archipresulatu Cantuar.

Contra judicium
sanguinis.

In illis temporibus diversis auctoritatibus probatum atq; ostensum est, quod Eboracensis Ecclesiæ Cantuariensi Ecclesiæ debeat subjacere, ejusq; Archiepiscopi ut Primatis totius Britanniaë dispositionibus in hiis, quæ ad Christianam religionem pertinent in omnibus obedire.

De subjectione
Eborac.

Subjectionem verò Dunelmensis Episcopi, atq; terminos à fluvio Humbre, usq; ad ultimos fines Scotiaë, sub regimine Eboracensis Ecclesiæ affirmaverunt, professionem cum sacramento verò, ob amorem Regis, Eboracensi Archiepiscopo Thoma Lanfranco Archiepiscopus relaxavit, Scriptamq; tantum professionem recepit, non prejudicans successoribus suis, qui sacramentum cum professione à successoribus Thoma exigere voluerint.

Qui sunt de
subjectione E-
bor.

Relaxatur pro-
fessio Ebor.

[Nota, De hac materiâ ex parte tractat Will. Malmesb. pag. 65. b. & pag. 111. b. præcipue verò pag. 117. b. Editionis Londinensis.]

*Carta Regis Willielmi Conquestoris, de libertatibus Ecclesiis
restitutis, & Ecclesiasticis personis.*

Ex Cod. M. S.
penes præs. D.
& Cap. [A. f.
1. a.]

XVIII. **W** Dei gratia Rex Anglorum, R. Barnardo, & G. de Magnavilla & P. de Valoines, cæterisq; meis fidelibus de Essex, & Hertfordshire, & de Middelse salutem. Sciatis vos omnes, & cæteri mei fideles qui in Anglia manent, quod Episcopales leges, quæ non benè, nec secundum sanctorum Canonum præcepta, usq; ad mea tempora in regno Anglorum fuerunt, communi concilio, & concilio Archiepiscoporum & Episcoporum, & Abbatum, & omnium principum Regni mei emendandas judicavi. Propterea mando, & regiâ auctoritate præcipio, ut nullus Episcopus, vel Archidiaconus de Legibus Episcopalibus amplius in Hundret placita teneant, nec causam, quæ ad regimen animarum pertinet, ad iudicium secularium hominum adducant: sed quicumq; secundum Episcopales Leges, de quacunq; causa vel culpa interpellatus fuerit, ad locum quem ad hoc Episcopus elegerit & nominaverit, veniat, ibiq; de causa vel culpa sua respondeat, & non secundum Hundret, sed secundum Canones & Episcopales Leges, & rectum Deo & Episcopo suo faciat. Si verò aliquis, per superbiam elatus ad Justiciam Episcopalem venire contempserit, & noluerit, vocetur semel, & secundo & tertio: Quod si nec sic ad emendationem venerit, excommunicetur; & si opus fuerit ad hoc vindicandum, fortitudo & Justicia Regis vel Vicecomitis adhibeatur. Ille autem qui vocatus ad Justiciam Episcopi venire noluerit, pro unaquaq; vocatione Legem Episcopalem emendabit. Hoc etiam defendo, & meâ auctoritate interdico, ne ullus Vicecomes aut Præpositus, seu Minister Regis, nec aliquis laicus homo, de legibus quæ ad Episcopum pertinent, se intromittat; nec aliquis laicus homo alium hominem sine Justicia Episcopi ad iudicium adducat: Iudicium verò in nullo loco portetur nisi in Episcopali sede, aut in illo loco, quem Episcopus ad hoc construerit.

Ibid.

*Carta ejusdem Regis Willielmi facta Mauricio Episcopo Lundoniæ
de castro de Stortford, & aliis terris, Saxonice.*

* In Com.
Hertf.

XIX. **W** Cynz gnet Osmund biſceop of ðearbyrig ⁊ Rob. of Eli. ⁊ Pie-ðner of Valoniis ⁊ ealle his ſcincgevean ⁊ hir holdan. Frençirce ⁊ Engliſce ſcendliſce. ⁊ ic cýðe eop ꝥ ic habbe gegyuen Maupice biſceope of Lundene þane Caſtel of Eſtorteford * ⁊ alle þa land þe pilliam biſceop hir ſonegenga of me hæfde. ⁊ eac ealle þa land ꝥ pilliam þe diacon ⁊ Raulf hir broður of me healde ⁊ habbeð. ⁊ ſorðan ic pille ꝥ ge don ꝥ Maupice ſe biſceop ealle þas þing ⁊ ealle þa oðre þing þe he hæfde on eopen ſciron ſtænglice ⁊ peopðlice healde ⁊ hæbbe; ⁊ ic pille ꝥ he beo hir ſaca peopðe ⁊ hir ſocna. ⁊ hir lagana peopðe ſpa pillielm biſceop beſet pær.

Id est:

Willielmus Rex saluto Osmundum Episcopum Saresburiensem, & Robertum de Eli, & Petrum de Valoniis, omnesq; præfectos suos & fideles, Francos & Anglos, amice. Et ego notum vobis facio me concessisse Mauricio Episcopo Londinensi Castellum illud de Estorteford, & omnem terram illam quam Willielmus Episcopus, ipsius (Osmundi) præcessor, de me tenuit, ac etiam omnem terram illam quam Willielmus Diaconus, & Radulfus ejus frater de me tenet & possidet. Ideoq; volo, ut faciatis Mauricum Episcopum omnia hæc & omnia alia quæ possidet in vestris præfecturis, firmiter & honorificè tenere & habere.

Item

Item volo ut sit ipsius *Soca & Sacna*, juriumq; dignus, sicut *Willielmus* Episcopus erat, quando optimus erat, ejus status.

*Carta Regis Henrici primi ad claudendum Cimiterium
Ecclesie S. Pauli, muro.*

XX. **H** Deigratia Rex *Anglia*, Archiepiscopis & Episcopis, & Comitibus *Anglia*, & *Hugoni de Bocland*, & omnibus Baronibus & fidelibus suis, Francis & Anglis de *Lundonia*, & de *Middelsexa*, & de tota *Anglia* salutem. Sciatis me dedisse Deo & Ecclesie S. Pauli *London*. & *Ricardo* ejusdem Ecclesie Episcopo, tantum de fossato mei Castelli ex parte *Tamesis* ad Meridiem, quantum opus fuerit ad faciendum murum ejusdem Ecclesie, & tantum de eodem fossato quantum sufficiat ad faciendum viam extra murum: Et ex altera parte Ecclesie ad Aquilonem, quantum predictus Episcopus de eodem fossato diruit. Test. *Rogero* Episcopo *Sarum*, & *Ran*. Cancellario, & aliis.

Quieta-clamatio Eustachii Comitis Boloniae.

XXI. **A** Nno ab incarnatione Domini *MCVI*. indictione *XIV*. Ego *Eustachius* junior, Comes de *Bolonia*, omnes calumpnias, quas habui super terras, quas Episcopus *Mauritius* asseruit esse de cimiterio S. Pauli *Lond*. & supra omnes alias terras quae erant infra murum ejusdem cimiterii, quietas imperpetuum a me, & ab omnibus haeredibus & subsequenteribus meis, Deo & S. Paulo, & *Mauritio* Episcopo; pro remedio animae meae & patris mei, consentiente & annuente *Maria* Comitissâ uxore meâ, promitto & concedo, eo tenore, ut ego & praedicta uxor mea, & parentes nostri, de beneficiis & orationibus Ecclesie S. Pauli sine fine participes sumus. Haec concessio facta est *Londini XIV. Kal. Maii* in domo *Willielmi Baynardi*. Hii sunt testes hujus rei, ex parte Comitis, *Rogerus de Sumeri*, *Cono de Fletas*, *Eustachius*, *Willielmus* nepos Comitis, *Heroldus* nepos Comitis, *Radulfus* filius Comitis, *Eustachius* frater ejus, *Rogerus de Chaion*, *Rogerus de Bolonia*, *Willielmus* Capellanus, *Ernaldus* Capellanus, *Bricius* Capellanus, *Lambertus* Dapifer. Et hii sunt testes ex parte Episcopi, *Michael de Hame-sclape*, *Alwinus de S. Clemente*, *Rogerus* Archidiaconus Capellanus Episcopi, *Ranulphus* filius *Lamberti*, &c.

Visitatio facta in Thesaura S. Pauli Lond. per Magistrum Radulphum de Baudak, ejusdem Decanum, mense Aprilis An. gratiae MCCXCV. in praesentia dominorum Roberti de Drayton Thesaurarii, Thomae de Ashewelle, & Ricardi de Boklonde, in quorum custodia inveniebantur subscripta.

Morsus.

XXII. **M**orsus *Alardi* Decani triforiatus, de auro puro cum kamahutis & aliis lapidibus multis, & perlis sine defectu, ponderans xxxli s. vi d. Morsus *Willielmi* Episcopi triforiatus de auro cum kamahutis & aliis magnis lapidibus & perlis; deficiunt tamen multae perlæ de circulo, & unus claviculorum interius, ponderans xxxiv s. vii d. Morsus *Petri de Bleys* triphoriatus de auro cum kamahutis & aliis magnis lapidibus & perlis, sed defuit unus lapillus, ponderans xxxvi s. i d.

Uu

Morsus

Morsus *Ricardi* Archidiaconi *Colecestriae* argenteus deauratus cum ymaginibus majestatis *Petri* & *Pauli*, & supra unius Angeli, & inferius collatoris Morsus, cum lapidibus in circulis triphoriatus, ponderans *xxix s. vii d.*

Morsus *Eustachi* Episcopi argenteus deauratus, cum ymagine *Pauli* & duorum Episcoporum, cum octo grossis lapidibus & aliis multis, in circulo triphoriatus, & defuit unus lapillus, ponderans *xxxii s. xi d.*

Morsus *Johannis de Sancto Laurentio* argenteus, deauratus, cum limbo & medio circulo aurato triphoriato, inserto grossis lapidibus, & camautis & perlis; sed deficiunt duo Leunculi, & una perla magna, & una karola, & septem lapilli, ponderans *xxxii s.* Cresta ejusdem argentea triphoriata de auro cum lapillis & perlis insitis, uno deficiente, & circulus de perlis parvis in limbo interruptus est per loca, ponderans *vi s.*

Morsus *Willielmi de Ely* argenteus, cum multis parvis ymaginibus, representantibus Annunciationem, Nativitatem, Magorum adorantium, Christi oblationem in Templo, & cætera similia, cum multis lapidibus & perlis insitis in limbis, & quadraturis triphoriatus aureis; sed deficit unus lapillus, ponderans *xl s.* Cresta ejusdem argentea cum triphorio exterius aureo, & lapillis insitis, sed unus deficit; ponderans *ix s. vii d.*

Morsus *Galsfridi de Lucy* argenteus, exterius deauratus, cum limbo, triphoriato aureo, insertis quatuor magnis lapidibus, & aliis minoribus & perlis, & cum ymaginibus Salvatoris coronantis matrem suam, & *Petri* & *Pauli* lateraliibus, & Angeli superius, & datoris Morsus inferius, cum duobus bitellis, & continet in circuitu circulum de albis perlis; sed deficiunt lapillus unus & *xv.* noduli cum triphorio; ponderans *xl s.* Cresta ejusdem argentea exterius deauratus, cum exteriori triphorio aurato, & pomello pulchro argenteo deaurato, insertis cum triphorio cum lapidibus & perlis majoribus & minoribus, uno tantum deficiente, & lista de parvis perlis rupta est ad quantitatem quinq; pollicium, ponderans *i. marc.*

Morsus *Cynthii Romani* argenteus, exterius deauratus, cum limbo triphoriato de auro ad modum Lunæ, insertis lapidibus, & cum ymagine *Pauli* & duorum Angelorum; sed deficit gladius *Pauli* & duo noduli de triphorio: Et est ponderis cum lingula argentea affixa *xx s.*

Morsus *Ricardi* Episcopi argenteus, exterius deauratus cum limbo, & media cresta triphoriata de auro, insertis lapidibus & perlis, & *ix.* camautis, & cum ymaginibus *Petri* & *Pauli*, & quatuor Angelorum: & deficiunt claves *Petri* & quatuor lapilli cum capsis suis. Ponderans *xxxiii s. iv d.*

Morsus *Johannis Belemayns* argenteus, exterius deauratus cum limbo, & quadratura media triforiata de auro, insertis lapidibus & perlis, & quatuor magni lapides extra limbum, & cum ymagine Salvatoris, & *Petri* & *Pauli*, Angeli superius, & datoris Morsus inferius, & lista in circuitu de medio, tribus perlis albis sine defectu, ponderans *xxxv s. x d.*

Morsus *Henrici de Wengham* argenteus, exterius deauratus, cum lapillis, & tarkesis insitis, & Leone in medio circuli, ponderans *xiii s. ix d.*

Morsus *Godefridi de Weseham* argenteus, exterius deauratus, cum lapillis & perlis insitis in lateribus & in cresta, ponderans cum brochea argentea eidem appensa *xvi s. iv d.*

Morsus *Ricardi de Clifford* argenteus exterius deauratus, cum limbo & cresta triphoriata de auro, insertis lapidibus: & deficiunt tres lapilli; ponderans cum brochea argentea appensa *xvi s. iv d.*

Morsus *Radulfi de Dounjoum* argenteus, exterius deauratus, & triphoriatus de auro, insertis lapidibus & perlis, cum ymagine *Pauli* gestantis Crucem, & deficit una perla, ponderans *vii s. ix d.*

Morsus Magistri *Gilberti de Stratton* argenteus, exterius deauratus, & triphoriatus de auro insertis lapidibus & perlis, cum ymagine *Pauli* gestantis crucem, & deficit una perla; ponderans *vii s. ix d.*

Morsus Magistri *Thoma de Cantilupo* argenteus, exterius deauratus, cum ymagine *Athelberti* Regis, & unius Episcopi, ponderans *xi s. viii d.*

Morsus

Morsus *Thomæ de Effshewy* de cupro, exteriùs deauratus, cum octo lapidibus, & berillo in medio, representante Crucifixum: Cresta ejusdem de cupro exteriùs deauratus, cum lapillis & perlis affixis.

Morsus *Philippi Lovel* de cupro, deauratus exteriùs, cum lapillis affixis, & scuto in medio.

Morsus *Rogeri de Ferynges* de cupro, partim nigellatus, cum ymagine Episcopi in medio.

Morsus *Johannis de Luke* de cupro, exteriùs deauratus, cum quinq; ymaginibus & quatuor scutis: Cresta ejusdem de cupro exteriùs deaurata cum lapidibus insertis.

Item septem Morsus lingnei, ornati laminis argenteis, & lapidibus, & una crestâ argenteâ

Phialæ.

Duæ Phialæ argenteæ, quarum una deaurata, cum imagine, ponderis utriusq; *xiiii s. ii d.*

Item duæ Phialæ *Alardi Decani*, cum tribus circulis vineatis, quarum una deaurata, ponderis utriusq; *xix s. vi d.*

Item duæ phialæ argenteæ costilatæ & deauratæ, cum alternis vineis, de dono *Henrici de Wengeham*, in cophinis de corco, ponderis utriusq; *xx s.*

Item duæ phialæ albæ argenteæ, cum unico circulo vineato deaurato, sine cooperculis, ponderis *xiiii s.*

Ampullæ.

Tres ampullæ argenteæ, cum crismate & oleo, non ponderatæ.

Crismatoria.

UNum Crismatorium argenteum *Gilberti* Episcopi interiùs lingneum, quod habet *Ricardus* Episcopus *London*.

Candelabra.

Duo Candelabra argentea, opere fusorio, cum animalibus variis in pedibus fabricatis, de dono *Magistri Ricardi de Stratford*, ponderis *iiii l. xiii s.*

Item duo Candelabra cristallina parvula, cum apparatu partim argenteo, de dono *Thomæ de Effshewy*.

Item duo Candelabra argentea, cum pomellis deauratis, de dono *Magistri Willielmi de Monteforti* Decani, cum Leunculis sub pedibus, uno deficiente, ponderis *iiii l. v s.*

Item duo Candelabra cuprea, de opere lemonicensi.

Item duo Candelabra cuprea vetera, parvi pretii.

Cupa & Pixis ad Eucharistiam.

Una cupa argentea tota deaurata, cum opere levato de Leunculis, & aliis bestiis, cum cathena argentea appensa, ad usum Eucharistæ appendenda ultra Altare in Festis, de dono *H. Regis*, ponderis *Ciii s.*

Item una Pixis argentea deaurata, cum opere cocleato, & cathena argentea, ponderis *ii. marc. & v d.*

Vasa ad aquam Benedictam.

UNum vas argenteum ad aquam Benedictam, cum opere levato de ymaginibus, & interlaqueato vincis, & ansa est ex duobus Draconibus, ponderis *viii. marcarum*, Aspersorium de Ebore.

Item aliud vas argenteum de opere costato, cum ansa argentea, similis operis, & aspersorio argenteo, de dono *Ricardi de Gravesend* Episcopi *London.* ponderis *iv l. iv s.*

Turribula.

DUo Turribula argentea, exterius totaliter deaurata, cum opere gravato & levato, cum Ecclesiis & turribus, & sexdecem campanellis argenteis apensis, & cathenis albis argenteis, ponderis *xi. marc. xx d.*

Item duo Turribula argentea, cum cathenis grossis argenteis, exterius totaliter deaurata, cum Ecclesiis & thurellis rotundis, & circulis gravatis, ponderis *xvii. marc. & dim.*

Item duo Thurribula argentea, exterius totaliter deaurata, de opere pinonato, & cathenis argenteis, ponderis *viii. marc. v s.* sed deficiunt in eorum altero octo parvi pomelli.

Item duo Thurribula argentea, exterius deaurata, cum cathenis argenteis simplicibus, de opere cocleato & pinonato, ponderis *v. marc. ix s.*

Item Thurribulum parvum argenteum deauratum, ponderis *xxiv s.* quod habet dominus *Ricardus* Episcopus de prestito.

Poma.

POMum *Eustachii* Episcopi argenteum fractum, de opere levato de ymaginibus deauratis, ponderis *xvi s. vii d.* cum scutella in capsula de corio.

Item pomum argenteum de opere gravato, de ymaginibus representantibus *xii* menses deauratis, cum scutella, de dono *F. Bassi xii s.*

Item pomum argenteum album planum, ponderis, cum scutella *1 marc.*

Item pomum cupreum parvi pretii.

Discus & navis ad Incensum.

UNus discus argenteus planus, cum cocleari, & cathenula parvula, ponderis *x s.*

Navis argentea gravata, & in parte deaurata, cum capitibus Draconum in summatibus, cum cocleari, & cathenula argentea, ponderis *xxx s.*

Bacini argentei.

DUæ pelves argenteæ cum ymaginibus Regum in fundis deauratæ, & scutis & leunculis similiter deauratis, de dono *Philippi de Eye*, ponderis *C s.*

Item duæ pelves argenteæ, cum opere levato in fundis de leonibus mordentibus cervas, & crucibus vineatis transductis, & scutellis deauratis, ponderis *iv l. ii s. vi d.*

Item duæ pelves argenteæ, cum fundis gravatis, & flosculis ad modum Crucis in circuitu gravatis, ponderantibus in toto *v. marc. x s.*

Tradebantur præcepto Decani ad faciendum quoddam vas in quo ponuntur Capilli beatæ *Mariae*, & de lacte ejusdem; & ad tres ymages factas feretro *S. Erkenwaldi.*

Cruces.

CRUX parvula argentea, cum duobus camahutis, & aliis lapidibus insertis, quæ fuit Magistri *Henrici de Norhamton*, cum yconia Crucifixi argentea deaurata; sed deficiunt pes patibuli, & quatuor lapilli.

CruX major lingnea cooperta ex utraq; parte cum platis argenteis triphoriatis per partes, cum yconis ex utraq; parte, *xvii.* lapidibus sculptis, & aliis multis lapidibus ex utraq; parte insertis, & deficiunt *xx.* lapides.

Item CruX de platis argenteis deauratis undiq; , cum duobus camahutis in brachiis, & duobus magnis lapidibus superius & inferius, & alamandina in medio, & aliis multis lapidibus & perlis in circuitu, continens partem lingni crucis.

Item CruX argentea tota deaurata, cum pede triphoriato, & aymallato, cum yconis Crucifixi, *Mariae & Johannis*, & quatuor ymaginibus in circuitu Crucis, & etiam gravata cum ymaginibus in dorso, de dono *Henrici de Wengham*, ponderis *vi. vii. viii.*

Item una CruX argentea tota deaurata ex sex particulis distinctis, cujus basis quadrata super quatuor Leones & superius ymages majestatis alloquentis *Adam & Eve*, & Angeli evenientis cum quatuor arboribus, & stipites de opere levato, cum Serpente, cujus capud virgineum, tertia pars junctiva stipite, & patibuli cum duobus brachiis continens ymages plurimas: quarta pars patibuli bene aymallatum cum ymagine Crucifixi, & aliis quinq; ymaginibus ex parte una, ac etiam majestatis; & quatuor Evangeliorum ex parte altera: Quinta & sexta ymages Virginis & *Johannis*, de dono Domini *Ricardi de Gravesende* Episcopi *London.* ponderis totius Crucis cum partibus, *viii. viii.*

Item ymago beatæ Virginis stantis cum filio suo & duobus Angelis super columpnas supportantibus operturam ultra virginem, cum quatuor rubeis lapidibus in pede erecto super quatuor dracones, ponderis *xlvi. iii. d.* de dono ejusdem *Ricardi* Episcopi.

Item tres parvulæ Cruces ad arcam coram Cruce opertæ platis argenteis, scilicet una antea deaurata, & triphoriata, continens quinq; lapides.

Item una CruX parvula ex auro, continens interius partem lingni Crucis, quæ fuit *Eustachii* Episcopi: Et in anteriori plata continentur duo Saphiri, & quinq; perle, & ponitur modo in feretro *Radulphi Donjon.*

Item alia CruX parvula ex lingno Crucis *S. Andree*, inter duas platas argenteas, & ex parte una continentur literæ *Per Crucis hoc signum*; & ex alia iconia Crucifixi.

Item capsula argentea ex duabus platis conjunctis, in quarum una est iconia Crucis, & in alia imago Virginis, literis Græcis ex utraq; parte gravatis; & interius continetur quoddam lingnum preciosum: Et præmissæ tres Cruces proximæ continentur in quodam parvo scrineo confuto de serico, sub Sigillo Decani. In quodam alio nigro forfario, in quo quædam alia continentur.

Item duæ Cruces portatiles ad processionem lingneæ cum iconiis opertis laminis argenteis undiq; & baculis similiter opertis platis argenteis.

Calices.

CALIX de auro qui fuit *Alardi* Decani, ponderis, cum patena *xxxv. x. d.* Et continet in pede *xii.* lapides, & in patena est medietas ymagine Salvatoris.

Item Calix de auro, qui fuit, ut dicitur, *Roberti de Clifford*, planus, undiq; affignatus ad Missam cotidianam, ponderis cum patena *xxv. iii. d.*

Item Calix de auro cum pede cocleato, & in patena manus benedicens, cum stellulis in circuitu impressis, ponderis cum patena *xli. vii. d.*

Item Calix de auro, quem dedit *Will. de Bruera*, ponderis cum patena, continente manum benedictionis *Lxx. v. d.*

Item Calix de auro qui fuit *Henrici de Wengham* Episcopi, continens in pede circulos aymalatos, & circa pomellum sex perlas, & in patena *Agnus Dei*, ponderis cum patena *xlvi. iii. d.*

Item Calix argenteus deauratus, qui fuit, ut dicitur, Magistri *Rogeri* Capellani, cum flosculis in pede levatis, & in patena plena ymagine majestatis, ponderis cum patena *Lii* s.

Item Calix argenteus *Henrici de Norhampton* deauratus, cum pede cocleato & scalopato, & pineato, ponderis cum patena *L* s.

Item Calix grecus sine patena, cum duobus calamis argenteis deauratis, cum ymaginibus in circuitu, opere fusorio levatis, ponderis *vi* l.

Item Calix argenteus deauratus intus, & extra planus undiq; qui fuit *Henrici de Sandwyco* Episcopi, ponderis cum patena *xxv* s.

Item Calix argenteus deauratus intus & extra, cum pede glegellato, qui fuit *Johannis de Chishulle* Episcopi, ponderis cum patena *xxi* s.

Item Calix argenteus, interius, & exterius deauratus, planus undiq; cum crucifixo in pede, collatus pro anima *Alianora* Reginae junioris, ponderis cum patena, *xxx* s.

Item Calix quem habet Magister *Reginaldus de Brandone*, ponderis *xiii* s. restituit, & traditur *Petro de Ware* de prestito.

Textus.

Textus Evangeliorum de grossa litera, ornatus argento exterius, cum Cruce & lateralibus ymaginibus, levati operis anterioris, & cum ymagine majestatis & quatuor Evangelis gravatis, posterius deauratis.

Textus *Henrici de Norhampton* grossae literae, ornatus exterius prelatiis argenteis deauratis, cum Crucifixo & lateralibus ymaginibus, operis levati anterioris, & ymagine majestatis nigellata posterius.

Item Textus ejusdem *Henrici* bonae literae, ornatus exterius laminis argenteis, cum ymagine Crucifixi anterioris, & majestatis posterius planis gravatis & deauratis.

Item Textus ejusdem *Henrici*, cum Epistolis, ornatus laminis argenteis exterius, cum Cruce etiam plana anterioris, & majestate posterius plana.

Item Textus qui appellatur *Trenchbarbe*, de antiqua litera, cum ymaginibus per loca designantibus actus Evangeliorum, interius ornatus, anterior tantummodo laminis argenteis deauratis, cum ymaginibus *Crucifixi*, *Virginis*, & *Johannis*, operis levati, & in parte anteriori scribitur *implementum de Sandone*, & sequuntur tres Canones de Fratribus & Sororibus in Capitulo.

Item Textus de antiqua litera ornatus tantum anterior laminis argenteis, cum Cruce, *Maria*, & *Johanne* levati operis deaurato.

Item Textus albus cum majestate in una parte & lamina argentea, & lingno ex parte altera, quem habet Officialis Episcopi ad Consistorium.

Item Textus Evangelii secundum *Matheum* tantum ornatus in parte anteriori, cum lamina argentea, cum ymagine Christi ascendentis, & *Maria*, ac Apostolorum insipientium, de opere nigellato.

Item Textus Evangelii *Lucae* tantum de bona litera, ornatus anterior tantum lamina argentea cum ymaginibus majestatis & quatuor Angelorum, de opere plano nigellato.

Item Textus Evangeliorum *Marci* & *Johannis* de bona litera, ornatus anterior cum lamina argentea, cum ymaginibus majestatis, & quatuor Angelorum operis levati albi.

Item Textus quatuor Evangeliorum de bona litera, ornatus ex utraq; parte laminis argenteis, set anteriori cum ymagine Crucifixi operis levati, & posterius cum ymagine majestatis operis nigellati.

Item tabula quaedam operta laminis argenteis debilibus, & anterior affiguntur capud l. pideum, & quatuor Angeli, in circuitu Argentei, & in limbo exteriori & interiori continentur *xxii*. lapides, & deficiunt *xviii*. & laminae argenteae fractae sunt per partes.

Feretra.

Feretrum *S. Laurentii* portatile lingneum, coopertum platis argenteis, cum ymaginibus magnis levati operis argenteis deauratis, cum quatuor Annulis aureis affixis, & uno Marbodino, & duobus obolis de Marchia aureis, fimiliter affixis cum creftis, & duobus pomellis pulcris argenteis deauratis, de opere pineato: Et in eo continetur Feretrum cristallinum cum duabus costis *S. Laurentii*, ornatum platis argenteis, & creftis argenteis deauratis, continentibus decem camahutos & alios lapides & perlas: & basis fundatur super quatuor Leones, & deficiunt quinq; lapilli, & pars creftæ in uno angulo tam majoris Feretri quam minoris: Et illud Feretrum cristallinum comparavit *Godefridus de Weſeham* pro *L. marcis*.

Item Feretrum *Ricardi* Episcopi tertii, lingneum portatile, undiq; opertum platis argenteis deauratis, cum ymaginibus undiq; expressis ornatis undiq; grossis lapidibus & perlis; sed deficiunt lapides tam majores quàm minores, & perlæ *iv^{xx}. xii.* & reponuntur in eodem capillæ beatæ *Mariæ*, & multæ aliæ reliquiæ in capsulis variis.

Item Feretrum *S. Athelberti* lingneum portatile, totum platis argenteis spissis opertum cum lapidibus insertis, cum cresta & circulis triforiatis; Et affiguntur in una parte *x. oboli* de Marchia, & duo annuli aurei; & deficiunt lapides cum karolis *Li.* fuerunt adhuc inventi in eodem *Cii* lapides, Et continentur in eadem diversæ reliquiæ multorum Sanctorum.

Item Feretrum *Willielmi* Episcopi totum argenteum, cum ymaginibus levatis, pulcri operis, continens multas reliquias; & est totum integrum.

Item Textus lingneus desuper ornatus platis argenteis deauratis cum subtili triphorio in superiori limbo, continens *xi* capsas cum Reliquiis ibidem descriptis.

Item capsula eburnea, in qua continentur multæ Reliquiæ, & depingitur capsula illa multis ymaginibus.

Item Feretrum cristallinum ornatum platis argenteis triforiatis, cum lapidibus insertis, & *xii* ymaginibus levati operis, fundatum super quatuor Leones, continens multas Reliquias: Et Feretrum illud dedit *Radulfus Dejoun*, & cresta fracta est per quinq; loca, & similiter una columpnâ lateralis, & reponuntur in eodem multæ Reliquiæ pretiosæ.

Coffra nigra, quæ dicitur fuisse *Gilberti* Episcopi, continens multas Rotellas aymallatas, in qua reponuntur multæ Reliquiæ, modo figillata sigillo Decani.

Pixis eburnea fracta in fundo, continens unam parvâ pixidem eburneam vacuam, & Annulum aureum ponderis *xix^d* cum saphyro invento in tumulo *Ricardi* Episcopi. Item alium Annulum aureum cum saphyro magno, & karola in circuitu *vii* lapidum & octo perlarum, & octavus lapis cum capsâ argentea abrupta ab annulo, ligata in lineo panno cum annulo. Item tertium Annulum cum kamahuto & *xix* lapillis in circuitu, ponderis *xii^d*.

Item duæ coffræ magnæ eburneæ modo vacuæ.

Item duæ coffræ rubeæ de opere limonicensi, quas dedit *Fulco* Episcopus, stantes supra Altare.

Item Brachium *S. Melliti* parvum, ornatum laminis argenteis, & platis in limbo deauratis & triforiatis.

Item Brachium *S. Osithæ*, continens capud in manu, & ornatur laminis argenteis in limbo deauratis, insertis lapidibus *xxii* & antè habet laminam triphoriatam cum aymallis & perlis, & deficiunt in toto sex lapides.

Item Brachium *S. Oswaldi* ornatum laminis argenteis, sine lapidibus.

Item capud *S. Athelberti* Regis in capsâ argentea deaurata, facta ad modum capitis Regis cum Corona continente in circulo *xvi* lapides majores, & in quolibet octo florum Coronæ quatuor lapides: In humero etiam dextro in nodo pallii *v* lapides.

Item cupa cristallina ornata pede & operculo argenteo, & continet Reliquias figillatas.

Item maxilla *S. Athelberti* in capsula argentea deaurata, ornata tribus magnis lapidibus & quatuor mediocribus, & decem minoribus; & superius duobus cristallis rotundis; & non continentur in maxilla nisi quatuor dentes.

Item costa *S. Ricardi* in capsula argentea deaurata, sustentata duobus Angelis stantibus supra basim quadratam, de dono *Johannis de Chishulle* Episcopi, ponderis cum costa xxx s. v d.

Item vasculum cristallinum ornatum pede & turriculo argenteo, in quo continentur de Alba & de Casula, & Dalmatica, in quibus *S. Edmundus* Confessor fuit tumulatus, de dono *Roberti de Binetre*.

Item aliud vasculum confimile, cum Reliquiis, de dono ejusdem, traditur Incarnario per assignationem ejusdem.

Item capsula parva eburnea, gravata bestiis & ymaginibus, continens multas Reliquias Sanctorum.

Item Scrineum de opere Dunelmensi, continens Reliquias figillatas;

Item tres cophini ferrati parvuli, nescitur quid continent.

Item Baculus qui dicitur fuisse beati *Thome* martyris.

Cupæ, Ciphi, & Cornua.

UNA Cupa argentea deaurata, gravata, de dono *Alexandri* Thesaurarii, ponderis Lxvii s. vii d.

Item una cupa argentea deaurata interius, & exterius plana, de dono *Willielmi de Eboraco*, ponderis Llv s. iv d.

Item ciphus magnus de cristallo.

Item ciphus de mazerō, qui fuit *S. Erkenwaldi*.

Item ciphus de *Aunserne* magnus de mazerō, cum basso pede & circulo argenteo.

Item cupa magna de mazerō, ornata pede alto duobus circulis & pomellis argenteis deauratis, de dono *Herveli de Barchin* Decani.

Item Cornu *Ricardi* Episcopi ornatum anteriori circulo argenteo triphoriato, cum Floribus duobus, & deficiunt quatuor & duo lapides, & in cauda caput Draconis, in quo deficiunt quatuor lapides.

Item Cornu Magistri *Thome Essewy* ornatum, anteriori circulo parvo argenteo deaurato, cum septem lapidibus, & unus deficit, & septem flosculis, & in parte posteriori est caput Draconis.

Item cornu eburneum gravatum bestiis & avibus, magnum.

Item aliud cornu eburneum planum & parvum.

Superaltaria.

SUPERALTARE de Jaspide ornatum capsula argentea deaurata, & dedicata in honore beate *Mariæ* & omnium Virginum.

Cathedræ.

QUATUOR Cathedræ lingneæ debiles. Item tres cathedræ ferreæ debiles.

Item una Cathedra ferrea, cum capitibus & pomellis deauratis, quæ est Cantoris.

Item una Cathedra lingnea, quæ fuit *Johannis* Episcopi, quam habet Episcopus *Ricardus*.

Item duæ Cathedræ ferreæ planæ sufficientes, de dono *Willielmi de Bernes*.

Mitræ.

Mitra.

UNa Mitra breudata cum stellis antèrius & postèrius, insertis lapidibus in laminis argenteis deauratis, & deficit unus lapis in altero pendulorum, & in parte anteriori septem lapides & multæ perlæ, & in parte postèriori quatuor lapides & multæ perlæ.

Item una Mitra alba cum flosculis breudatis, de dono *Johannis Belemayns*, ad opus *Episcopi parvulorum*.

Item una Mitra quæ fuit *Eustachii* Episcopi, quem habet Episcopus *Ricardus*.

Item una Mitra breudata cum stellis, & antèrius est Cornelinus, continens caput hominis gravatum, & ornatur laminis argenteis deauratis, & lapidibus insertis: Et deficit lapis unus in parte postèriori, & in altero pendulorum deficiunt tres catenulæ, cum karolis argenteis appensis, Et dedit hanc Mitram *Fulco Basset*.

Item Mitra quæ fuit *Henrici de Wengham* bene ornata bendis aureis triphoriatis, insertis lapidibus & perlis, & deficiunt duo lapides in parte postèriori, & multæ peciæ de triphorio, & perlæ.

Item cirotecæ simul apparatus, & annulus pontificalis aureus triphoriatus, cum topacio magno, & aliis multis lapidibus ornatus.

Item Mitra *Henrici de Sandwyco* Episcopi, breudata duabus stellis antèrius, & duabus stellis postèrius, & ornata rotellis argenteis deauratis, insertis lapidibus & perlis multis, Et deficiunt in anteriori parte unus lapis, & duo in pendulis. Cirotecæ similis sunt apparatus.

Item una Mitra alba cum stellis & grossis lapidibus de dono *Johannis de Chisulle* Episcopi, quam habet *Ricardus* Episcopus.

Item una Mitra alba breudata cum stellis & frecturis, & octo lumbis in circulo de purpura, ornata lapidibus & flosculis.

Item una Mitra de dono *Ricardi* Episcopi, ornata perlis albis per totum campum, & flosculis argenteis deaurata, lapidibus insertis ordine spisso, & deficit una campanula in uno pendulorum.

Item duæ Cirotecæ similis operis, de dono ejusdem, in quibus deficiunt multi lapilli.

Item duo paria Cirotecarum ornata laminis argenteis deauratis, & lapidibus insertis.

Sandalia.

Sandalia de Indico sameto, cum caligis breudatis cum scalopis & leonibus.

Item duo Sandalia de nigro serico, breudata Vineis & lunilis sine scaligine parvi pretii.

Item Sandalia de rubeo sameto cum caligis breudatis Aquilis, Leonibus, & Rossis, & in summitate Vineæ breudata, sotulares sunt breudatæ ad modum Crucis.

Item Sandalia bona & nova breudata cum aquilis & grifonibus, & illa cum caligis proximis superscriptis habet *Ricardus* Episcopus, & una caliga tantum ejusdem operis est inventa.

Item Sandalia *Fulconis* Episcopi, cum caligis breudatis opere pectineo.

Item Sandalia cum caligis de rubeo sameto diasperato, breudata cum ymaginibus Regum in rotellis simplicibus.

Item Sandalia *Henrici de Wengham* Episcopi, cum flosculis de perlis Indici coloris, & Leopardis de perlis albis, cum caligis breudatis & frectatis, de armis palatis & undatis.

Item Sandalia cum caligis de rubeo sameto, breudatis cum ymaginibus Regum in vineis circulatis.

Item Sandalia cum caligis breudatis cum circulis cerici purpurei, rubei, & albi, cum rosulis & crucibus quæ fuerunt *Johannis de Chishulle* Episcopi *Londonensis*.

Baculi:

Baculus *Ricardi* Episcopi tertius, cujus cambuca de argento deaurato, quem habet *Ricardus* Episcopus.

Baculus ejusdem cum cambuca cornea, continens interius vineam circumplectentem Leonem de cupro deaurato.

Item Baculus cujus cambuca cum pomello est de cupro deaurato, fuso vineis & ymaginibus multis, assignatur ad usum *Episcopi parvulorum*.

Item Baculus cujus cambuca est cornea, continens massam cupream deauratam, fusam in ymagines multas, & pomellum similis operis, insertis lapidibus.

Item Baculus cum cambuca eburnea, continente agnum; & alius similis deficit parvi pretii.

Item Baculus Cantoris de peciis eburneis, & summitate cristallina, ornata circulis argenteis, deauratis, triphoriatis lapidibus insertis.

Item Baculus qui fuit *Henrici de Wengham* de argento triphoriato & deaurato, cujus cambuca continet ymaginem *Pauli* ex parte una, & cujusdam Archiepiscopi ex parte alia; & in circuitu inseruntur lapides turkesii, & gernectæ, & baculus lingneus de tribus peciis, ornatus tribus circulis argenteis insertis lapidibus, quorum unus deficit, cujus pes est de argento deaurato.

Baculus *Willielmi* Episcopi, de quo *Radulfus Donjon* debet respondere, ut dicebat *Johannes* Senescallus, quondam Sacrista.

Pectines,

Tres Pectines eburnei, spissi & magni, & tres tenuis & usuales de ebore. Item unum Pecten eburneum pulchrum, de dono *Johannis de Chishulle*.

Item duo Pectines eburnei sufficientes.

Et memorandum, quod ad cistam coram cruce est unum Pecten eburneum, & unum vas cristallinum ornatum argento cum Reliquiis, & duogrossi lapides in capsis argenteis, similiter cum Reliquiis.

Item in quodam forfario nigro, figillato figillo *Radulphi* Decani, continentur vasculum cristallinum vacuum, & multi lapides in capsis argenteis, & multæ perle parvulæ.

Pulvinaria.

Pulvinar *S. Edithæ* de panno de Ciglatun.

Item duo Pulvinaria de nigro sendato, breudata cum quinque scutis, vineis & Rosis, de dono *Rogeri de la Leghe*.

Item unum pulvinar de nigro sendato, cum ymagine majestatis breudata ex parte una, & ymagine beatæ Virginis ex parte altera, de dono *Johannis* Episcopi.

Item unum pulvinar de nigro sendato, cum flosculis & literis breudatis, de dono ejusdem.

Item pulvinar de rubeo cendato, cum scutis, avibus, flosculis, & vineis breudatis, de dono ejusdem.

Item pulvinar magnum de rubeo sameto, quod fuit beati *Hugonis*.

Item pulvinar magnum de panno varii coloris & operis, quod fuit Episcopi *Rogeri*.

Item

Item unum pulvinar breudatum, ex parte una avibus & piscibus & bestiis opere pectineo, & ex alia parte flosculis, aurei argenteiq; coloris.

Item unum pulvinar consutum de serico scutelato, de dono *Willielmi de Monteforti* Decani.

Item duo pulvinaria antiqua breudata. Item septem alia consuta de serico, & duo de panno inciso, & unum opertum de Ciglatoun, & unum opertum de albo filo nodato, de quibus omnibus fiant Pulvinaria convenientia ad cathedras ministrantium in Choro: & de quinq; istorum facta fuerunt duo pulvinaria magna ad Cathedras.

Capæ.

Capa *Alardi* decani de nigro sameto, cum *Petro & Paulo* in pectorali, breudata cum stellis.

Capa quæ dicitur *Ricardi* Episcopi de nigro sameto, breudato cum Leonibus, Rosis, & nodis.

Item Capa *Galfridy de Lucy* Decani, de sameto purpureo, breudata cum lucellis & radice *Fesse*.

Item Capa *Henrici de Cornhulle* Decani, de purpureo sameto, cum garbis breudatis, bona.

Item Capa de purpureo sameto, cum stellis & Leopardis breudata, de dono *Willielmi Blondell*.

Item Capa quæ dicitur breudata purpurea, cum Angelis, quam dedit *Willielmus de Northalle*.

Item Capa quæ fuit *Ricardi* junioris, consimilis est in omnibus præcedenti.

Item Capa fusca de panno serico, quæ fuit *Martini de Patshulle*, cum flosculis.

Item Capa quæ fuit Magistri *Ricardi de Stretesford*, reparatur cum rubeo serico, & breudata cum vineis.

Item Capa ejusdem de rubeo sameto, plana.

Item Capa *Godefridi de Weseham*, de rubeo sameto, breudata cum ymaginibus Regum & Episcoporum.

Item Capa *Henrici de Norhampton*, de rubeo sameto, breudata cum scalopis.

Item Capa de rubeo sameto, cum besanciis & gladiolis breudata.

Item Capa *Ricardi de Wyndlesore* de rubeo sameto cum pectorale optimè breudata, cum Castro, & Episcopo & Diacono.

Item Capa Magistri *Ricardi Ruffi* de rubeo sameto, cum rotundis pectoralibus aurifrigiis, Episcopus R. habet duo.

Item Capa *Willielmi de Ely* de rubeo sameto, plana.

Item Capa *Johannis de S. Laurentio* de rubeo sameto, plana.

Item Capa *Cinthii Romani* de rubeo sameto plana.

Item Capa *S. Rogeri* Episcopi, de rubeo sameto, breudata cum stellis & Rosis.

Item Capa quam dedit *Edwardus* filius Regis *Henrici*, breudata cum Regibus, Angelis, Episcopis, & Rosis.

Item Capa de rubeo sameto, quam dedit *Alexander de Swereford*, breudata cum nodis interlaqueatis, & Regibus & Episcopis.

Item Capa de rubeo sameto quæ fuit *Willielmi de Welebourne*, plana.

Item Capa *Roberti de Barton* Decani de rubeo sameto, bona, cum ymagine beatæ Virginis, & retro beatis *Petro & Paulo*.

Item Capa *Ricardi Talebot* de rubeo sameto, bona, breudata cum Griffonibus, Angelis & Leonibus.

Item Capa *Fulconis Episcopi* de rubeo sameto simplici.

Item Capa *Iohannis Belemayns* de rubeo sameto, bene breudata, cum arbore vineata & aviculis.

Item Capa *Philippi Lovel* de rubeo sameto, breudata cum Regibus & Griffonibus.

Item Capa *Johannis Fraunceys* de rubeo sameto, breudata cum stellis & lunis.

Item Capa *Willielmi de Ely* de rubeo sameto, breudata Leonibus, floribus, & crucibus.

Item Capa de rubeo sameto, cum bono aurifrigio.

Item Capa *Alardi Decani* de rubeo sameto, debilis & fracta. Item duæ Capæ de sameto rubeo debiles & fractæ. De hiis tribus factæ sunt duæ Capæ.

Item Capa preciosa quæ fuit *Thomæ de Cantilupo*, de rubeo sameto, breudato ymaginibus Episcoporum, Regum, & Apostolorum.

Item Capa Magistri *Thomæ Essewy* de rubeo baudekino, cum equis armatis.

Item Capa de rubeo baudekino, cum stellis aureis.

Item duæ Capæ de baudekino rubeo, cum arboribus & aquilis.

Item Capa de rubeo baudekino, cum rotellis, & Leopardis infra rotas. Mit- titur apud *Gadyndone*.

Item Capa *Fulconis* Episcopi bene operata, opere pectineo auro & argento.

Item Capa facta de panno pretioso, quam dedit domina *Katherina Lovel*, de opere pectineo.

Item Capa de albo sameto, breudata cum rotellis & citacis, quam dedit *Will: Passemere*.

Item duæ Capæ de albo diaspro, cum capitibus & Leopardis coronatis, quam dedit *Petrus de Newport*.

Item Capa *Roberti le Moyne* de cendato afforciato albo, cum margaritis ante, loco morsus.

Item duæ capæ albæ, quasi unius operis, factæ per *Robertum le Moyne* de duobus baudekinis, cum Citacis.

Item Capa quæ dicitur Magistri *Rogeri Capellani* de albo sameto, cum besan- ciis & Angelis.

Item Capa facta de albo baudekino, quam dedit *Robertus de Esthale*, cum aquil- lis aureis & Leopardis.

Item Capa alba, operata rotellis, facta de uno baudekino, cum citacis.

Item Capa *Rogeri de Wygornia* de albo diaspro fracta.

Item Capa alba cum circulis, & avibus, fracta, & parvi valoris.

Item Capa alba cum circulis & leonibus, debilis & fracta.

Item Capa, quasi alba, cum floribus gladiolis, debilis & fracta.

Item Capa alba, cum arboribus, leonibus in longitudine, debilis & fracta.

} suspensæ

Item Capa *Henrici de Wengham* de Indico, sameto plana.

Item Capa *Willielmi de Haverhulle* de Indico sameto, breudata cum turribus & Regibus.

Item Capa *Roberti Burnell* de Syndono Hysp. coloris Indici indentata.

Item una Capa Indica, breudata cum pulcris pector. Debilis, assignata ad par- mas puerorum.

Item Capa Indici coloris, cum arboribus, & avibus in ramunculis, debilis.

Item Capa de baudekino Indici coloris, cum rotellis auratis, continentes Leo- pardos, quam dedit *Johannes de Braynford*.

Item Capa *Willielmi* Episcopi de viridi sameto, breudata cum Angelis, & sagittariis, preciosa.

Item Capa *Ricardi de Stanford* de viridi sameto, breudata nodis, Regibus, Leonibus, & Griffonibus.

Item Capa *Fulconis* Episcopi de viridi sameto, plana.

Item Capa de viridi sameto, debilis.

Item Capa de sameto croceo, quam dedit *Petrus* Episc. Winton.

Item una Capa crocea, quam dedit *Will. Foyner*.

Item Capa de panno Jaunensi, cum circulis & avibus croceis, & Leopardis.

Item Capa *Johannis de Luke* de baudekino, cum pineis in campis laqueatis.

Item

Item Capa Magistri *Roberti de Stouwe*, de subtili baudekino, florigerato & pincato.

Item Capa facta de baudekino ad modum Templi, cum militibus equitantibus infra, cum avibus super manus, quam dedit *Henricus de Sandwyco* Episcopus.

Item Capa facta de baudekino, cum hominibus equitantibus, de dono *Rogeri de Seyton*.

Item Capa *Gileberti de Stratton*, de panno aureo, lineato cum fendato rubeo afforciato.

Item Capa *Johannis de Sancta Maria*, facta de baudekino, cum Griffonibus & Elefantis purpurei coloris.

Item Capa facta de baudekinis purpureis, cum Aquilis aureis extensis cum floribus.

Item duæ Capæ factæ de baudekino purpureo, unius operis, cum circulis aureis, & in medio circuli duo Griffones.

Item duæ Capæ factæ de baudekino unius operis, varii coloris, cum bestiis variis interfertis.

Item Capa purpureæ coloris cum rotellis & duobus Leopardis infra rotas se invicem continentes.

Item Capa purpurea cum Griffonibus in punctis quadratis, debilis & fracta.

Item Capa quasi purpurea, cum rotellis & Griffonibus infra rotas, notis interpositis debilis. Mittitur apud *Barlyngs*.

Item Capa *Willielmi de Fere* de Indico baudekino, cum militibus armatis.

Item Capa *Johannis Maunsel*, de panno aureo qui vocatur Ciclatoun.

Item Capa breudata cum minutis nodis, de dono *Radulphi Dounjon*.

Item Capa *Fulconis* Episcopi confuta de serico, opere pulvinario, arboribus croceis & albis.

Item Capa cum nodulis, chekeratis, subtilis operis, facta de casula Episcopi *Fulconis*.

Item Capa *Roberti de Clifford* de spisso panno fracta. Assignatur ad tunicas puerorum.

Item *xxiv*. Capæ puerorum fractæ, & parvi precii.

Item Capa domini *Edmundi* Comitis *Cornubie* de quodam diaspero Antioch: coloris, tegulata cum arboribus & avibus diasperatis, quarum capita, pectora & pedes, & flores in medio arborum sunt de aurifilo contextæ.

Item Capa ejusdem de quodam panno Antiocheno, cujus campus niger, cum ereminis de aurifilo contextis.

Item Capa Magistri *Johannis de S. Claro*, de quodam panno Tarfico, viridis coloris, cum pluribus piscibus & rosis de aurifilo contextis.

Item septem Capæ factæ de quodam magno panno, & quatuor aliis pannis minoribus ejusdem sectæ, datæ Ecclesiæ *S. Pauli* pro anima *Altanora* Reginae junioris, cum targis de Armis Regum *Angliae & Hispanie*.

Item quatuor Capæ factæ de quatuor pannis datis pro anima *Willielmi Passmere*, quarum campus est croceus, cum Leonibus junctis, & avibus intra virgulas cheveronatas in alternis spaciis de aurifilo contexto.

Item duæ Capæ factæ de duobus pannis mediocribus, coloris albi per partes.

Item duæ Capæ factæ de uno panno serico veteri, pro parte albi coloris, & pro parte viridi.

Item Capa de dono domini *Radulphi de Staneford* de Indico velveto, cum aurifrigio de rubeo velveto, cum platis & perlis desuper positis.

Amicti per se.

DUO Amictus de filo aureo aliquantulum lati & plani.

Item Amictus cum puro aurifrigio veteris ornatus.

Item Amictus breudatus de auro puro, cum rotellis, & amatistis, & perlis, & deficiunt ix. lapides & perlae.

Item Amictus vetus breudatus cum auro puro, & duobus aymallis, & tribus lapidibus, & ceteri deficiunt.

Item Amictus planus per totum de aurifrigio.

Item Amictus de aurifrigio plano, ornatus in limbis viridi sendato, vetus est.

Item Amictus de rubeo sameto breudato de aurifilo cum Leonibus & floribus in rotellis & lapidibus insertis & deficiunt xi. Lapidis.

Item Amictus *Rogeri de Weseham*, habens campum de perlis Indicis, ornatus cum duobus magnis Episcopis, & uno Rege stantibus argenteis deauratis, ornatus lapidibus vitreis magnis & parvis per totum in capsis argenteis deauratis; & deficit unus lapis.

Item Amictus de dono dominæ *Katerina Lovell* de opere pectineo.

Item Amictus de veteri aurifrigio.

Item Amictus de puro aurifrigio vineato, cum perlis.

Item duo Amicti veteres, quorum unus de opere Saracenis; & alius de sameto viridi, breudato cum avibus in circulis.

Item Amictus cum parura de lato aurifrigio nodulato.

Item Amictus cum parura de stricto aurifrigio de fino auro cum nodulis.

Item Amictus cum parura de rubeo sameto breudato cum ymaginibus.

Item Amictus cum parva contexta de nodulis de filo aureo, viridi & rubeo serico, cum nodulis serico compositus de magnis perlis albis, de dono *Ricardi de Gravesende Londonensis* Episcopi,

Item parura Amictus cum campo de perlis albis parvulis, cum floribus & quadrifoliis in medio, & platis in circuitu per limbos argenteos deauratos, cum lapidibus & perlis, ordine spisso serico insertis in capsis argenteis, & sex bullonibus de perlis in extremitate, una de dono ejusdem Episcopi.

Vestimenta.

Vestimentum *Ricardi* Episcopi habet paruram de rubeo sameto, breudato, cum Leonibus incedentibus, caudis erectis, & floribus interlaqueatis, stola & manipulis de eodem panno, in quorum extremitatibus breudatur arbor cum duabus avibus & Leonibus. Amictus est de aurifrigio puro cum barris de perlis, & deficiunt multe perle.

Item Vestimentum quod fuit *Henrici de Norhampton* habet paruram de rubeo sameto breudatam Leonibus, Serpentibus, Volantibus aquilis, piscibus interjectis, cum punctis albis & nigris, cum stola & manipulo de eodem panno, breudatis Leonibus in circulo. In extremitatibus breudantur *Uriel, Barachias*, Amictus est de aurifrigio plano.

Item Vestimentum *Ricardi* Archidiaconi *Colcestria* de rubeo sameto plano sine breuderio limbato aurifrigio & virgulato. Stola & manipuli de rubeo sameto plano.

Item Vestimentum *P. Blefensis* habet paruras de rubeo sameto breudatas floribus ad modum Crucis. Stola & manipuli de eodem opere, Amictus similiter.

Item Vestimentum quod dicitur *Sneyl* habet paruram de rubeo sameto breudatam Martyribus, Confessoribus & Virginibus. Stola & manipuli de rubeo sameto breudati in finibus.

Item Vestimentum *Willielmi* Episcopi habet paruram de rubeo sameto breudatam cum margaretibus peroptimis, umerale cum quatuor ymaginibus sine stola & Manipulis; & deficiunt plures margarite.

Item Vestimentum *Alardi* Decani habet paruram de rubeo sameto, breudatam Majestate & Apostolis; habet Amictum de aurifrigio puro, cum duabus virgulis in medio. Stola & manipuli cum ymaginibus, & in extremitatibus Angeli cum campanulis argenteis.

Item Vestimentum *Ricardi* Episcopi habet paruram de rubeo sameto, breudatam cum quinque foliis. Stola & manipuli ejusdem operis. Amictus de aurifrigio magno nodato,

Idem

Item Vestimentum quod dedit *Johannes de Waledon* habet paruras de rubeo sameto breudatas cum Salvatore & Angelis: Amictus de opere pulvinario, cum parvis scutis: Stola & manipuli de rubeo sameto, breudati cum Regibus stantibus.

Item Vestimentum quod fuit *Bartholomei Brunne* habet paruras de rubeo & Indico opere confuto, cum Majestate & decem Apostolis: Amictus de eodem panno & opere. Manipuli ejusdem operis, & stola de opere Sarac: cum nodis & bestiis & floribus breudatis.

Item Vestimentum *Roberti Decani* habet paruras de rubeo serico confuto, cum historia Annunciationis & Nativitatis domini. Amictus de rubeo sameto cum Majestate & Angelis. Stola & manipuli breudati cum ymaginibus Apostolorum.

Item Vestimentum cum apparura de rubeo sameto, breudatum antierius ymaginibus beate Virginis & octo Apostolorum, & posterius ymaginibus Salvatoris & octo Apostolorum cum umeralibus & manipulis ejusdem coloris breudatis, cum stola, manipula & parura. Amictus similis coloris & operis dati pro anima *Alianora* Reginae junioris.

Item Vestimentum *Ricardi* Episcopi habet paruram Indici sameti, breudatam cum Apostolis, nominibus singulorum suprascriptis: Stola & manipuli ejusdem panni, & breudati Apostolis cum albis faciebus. In extremitate stolae breudatur *S. Nicholas* & *Oswaldus*, & in manipulis *Erkenewaldus* & *Edmundus*. Amictus de aurifrigio, cum perlis & granis aureis, ubi deficiunt plures perlae & grani, utitur aurifrigio puro & stricto.

Item Vestimentum *Henrici de Norhampton* habet paruram Indici sameti, breudatam leonibus, aquillis & arboribus sibimet suppositis; stola & manipuli ejusdem panni breudati ymaginibus, in quorum extremitatibus breudatur *Th:* & *Paulus* *Erkenewaldus* & *Ricardus*; Amictus de filo auro tracto floribus.

Item Vestimentum *Rogeri* Capellani, cum parura nigri sameti breudata cum Majestate & Apostolis cum albis faciebus sine superscriptione. Stola & manipuli de Indico sameto, breudati cum ymaginibus Apostolorum & Prophetarum, cum albis faciebus nominibus designatur. Amictus de aurifrigio plano & puro.

Item Vestimentum habens paruram de Indico sameto breudatum cum leonibus, floribus, & avibus, & liliis, & minutis besantiis, cum Amictu, Stola & Manipulis ejusdem operis & coloris, cum limbo de stricto aurifrigio.

Item Vestimentum *Henrici de Wengham* Episcopi habet paruras de Indico sameto, breudatas cum ymaginibus Salvatoris & sex Apostolis in orbilone una parte, & in alia parte ymago beate Virginis, cum aliis sex Apostolis super humerale de opere plumario, cum xv. scutis auri & argenti & serico, cum avibus & rosis in limbo. Stola & manipuli de opere precioso, cum rosis & nodis aureis & argenteis intermixtis, cum nodulis fretatis in extremitatibus de filo auri & argenti.

Item unum Vestimentum, cum parura Indici coloris, breudatum ex Griffonibus in rotellis, & Rosa in medio, cum stola & manipulis humeralibus, & amictu ejusdem operis, & cingulo texto ex nodis de serico, ex dono Magistri *Andree de London*.

Item Vestimentum quod fuit *Willielmi le Fere*, cum parura de purpuro sameto, breudata de historia beati *Nicholai* in circulis aureis. Amictus de eodem panno cum octo ymaginibus. Stola & manipuli de rubeo fendato breudati cum Episcopis in extremitatibus.

Item Vestimentum quod fuit *H. Decani*, cum parura de purpuro sameto, cum garbis auribreudatis & Rosis intermixtis. Amictus de aurifrigio puro vineato cum avibus & albo serico. Stola & manipuli de auro filo stricto, *Petro* & *Paulo* in extremitatibus.

Item Vestimentum *Galfridi de Lucy* Decani, habet paruram de purpuro sameto, breudatam duobus Episcopis, cum duabus stolis & manipulis duabus albis contextis viridi; sed una stola & manipulus assignantur Capellanis celebrantibus pro anima *Fulconis Basset*.

Item tria Vestimenta *Radulphi* Decani deputantur ad commendationem moruorum, & sunt parvi precii.

Item Vestimentum quod dedit *Willielmus* Camerarius *Rogeri* Episcopi de opere Saraceno; vetus est, & sine stola & manipulo. Amictus de opere Saraceno. Liberatur *Petro de Ware* capellano celebranti pro anima *Eustachii de Fancunberge*, præcepto Decani.

Item Vestimentum quod dedit *Ricardus* Vicarius de *Bellocampo*, habet paruram de serico marmoreo, breudatam cum Griffonibus & Leonibus ambulantiis in rotis. Stola & manipulus de eodem opere. Amictus de aurifrigio lato & puro.

Item Vestimentum *Fulconis Basset* habet paruram de opere pectineo, cum rosis, arboribus, floribus, & bestiis. Amictus undatus ad modum vexilli. Stola & manipulus de opere pectineo, cum nodulis in fine ejusdem operis.

Item aliud Vestimentum ejusdem, cum parura breudata de Regibus sedentibus in Cathedra infra circulos, cujus campus est diversi coloris confusus, alii viridi, alii rubei, alii Indici coloris. Amictus breudatus floribus. Stola & manipulus consuntur ad modum crucis & perlarum.

Item aliud Vestimentum ejusdem habet paruram de opere plumario, diversi coloris. Amictus de opere plumario confusus cum nodis auri & argenti, habens Crucem in medio, sine stola & manipulo.

Item Vestimentum quod dedit *Galfridus* Decanus ad ministerium Altaris beatæ Virginis, habet paruras de opere plumario longas, cum bestiis, floribus & variis scutis diversi coloris, cum strictis aurifrigiis per totum in limbis. Amictus cum decem scutis majoribus auri, cum coronatione beatæ Virginis in medio, Stola & manipulus, & super-humerale de eodem opere, cum arboribus auri in extremitate.

Item Vestimentum *Henrici de Wengham* breudatum de auro & argento, cum Armis *H. de Wengham*, cum Amictu, stola & manipulo ejusdem operis, cum lanivello.

Item Vestimentum quod fuit *Willielmi Curcepel* habet paruram de opere plumario, cum scutis de diversis armis; stola & manipulus de eodem opere cum Amictu de nodis auri, cum stellis de argento, & literis circumscriptis; & assignatur ad Missam beatæ Virginis.

Item duo paria Vestimentorum unius sectæ de opere pectineo, facta fuerunt de quadam casula quæ fuit *Fulconis Basset*, cum duobus Amictibus. Duo manipuli, & duæ stolæ ejusdem operis.

Item unum Vestimentum de dono *Roberti de Drayton* Thesaurarii cum paruris confutis foliis, nodulis, & aquilis ex parte una, ex alia parte nodis pectineis: stola & manipulus cum nodis oblongis, & Amictus cum puellis karolantibus, & cingulum de filo. Assignatur ad Missam beatæ Virginis.

Item Vestimentum cum paruris sericis, cum scutis diversis, & besantiis auri interpositis. Stola & manipulus ejusdem sectæ, sine besantiis, cum Amictu breudato de xi. scutis, de dono *Henrici de Sandwyco* Episcopi.

Item Vestimentum cum paruris, breudatum Archangelis, cum stola & manipulo breudatis cum nodis pectineis & arboribus in limbis. Amictus breudatus ex decem arboribus & aquila in medio, de dono *Galfridi de Ferynges*. Item Amictus, stola, & Manipulus de opere ad modum perlarum, breudati de parvulis nodis cum Cathenellis argenteis, & bullonibus in limbo.

Item Vestimentum confutum de serico & scutis, turilis, & aviculis, cum stola & manipulo ejusdem sectæ; & amictu cum septem scutis majoribus, ex dono *Henrici de Sandwyco*: assignatur ad Missam Apostolorum.

Item una Alba cum paruris de baudokino veteri, similiter assignantur ad Missam Apostolorum. Mittitur apud *Navestoke*.

Item Vestimentum de rubeo sameto, breudatum Leonibus. Stola & manipulus de viridi serico. Amictus de lato aurifrigio, cum nigris gemellis strictis.

Item

Item Vestimentum cum paruris confutis de serico, de scutis alterius breudatis ex una parte, & nodulis confutis, partim de serico, partim breudatis, cum Stola & manipulo contextis de rubeo serico, nodulis & floribus de aurifilo interpositis. Amictus confutus de serico rubeo & indico, cum arboribus breudatis, & cingulo de rubeo serico, de dono Domini *Roberti de Drayton* Thesaurarii, qui illud assignavit ad ministerium principale Altaris.

Item unum Vestimentum cum paruris confutis de serico rubeo viridi in campis, cum ymaginibus breudatis anteriùs, de historia Magorum, oblationis Christi in Templo, & baptismo Christi, & posterius de historia Passionis, cum humeralibus maniculis, stola, manipulo, & parura. Amictus similis coloris & operis, de dono *Willielmi de Monteforti* die sepulturæ suæ.

Item Vestimentum cum parura de serico confuto variis scutis, cum humeralibus, paruris, maniculis, stola, manipulo & parura. Amictus similis operis cum cingulo de serico contexto, crocei viridisq; coloris.

Item Vestimentum de albo serico, cum integris paruris, deputatum ad mortuos.

Item Vestimentum *Nicholai* Penitentiarii, habet paruras confutas de opere plumario, cum arboribus, nodis, & bestiis, & luceis. Amictus de opere consimili.

Item una Alba cum toto apparatu bene breudato, cum ymaginibus Coronationis beatæ Virginis anteriùs, & ymaginibus *Baptiste*, Petri, & Pauli à leva; & *Magdalene*, *Catherina*, *Margareta*: Et à parte posteriori *Trinitatis* cum tribus Angelis ad levam; & *Thoma* & *Stephani* & *Laurentii* ad dextram, cum stola, manipulo festis omnium Sanctorum, & sancti *Erkenewaldi*.

Item una Alba cum parura breudata anteriùs, cum ymaginibus beatæ *Mariæ*, *Margareta*, *Magdalene*, *Katherina*, & *S. Fidis*; & a parte posteriori cum ymagine Salvatoris, *Petri*, *Pauli*, *Andrei*, & *Bartholomei*; & cum toto alio apparatu breudato de ymaginibus Virginum, ex dono *Radulfi de Baudak* Decani Ecclesiæ *S. Pauli*, ut cum illis celebretur in festis beatæ *Mariæ*.

Item una Alba cum paruris confutis de serico, cum nodulis, & cum crucibus in medio nodulorum de nigro serico; stola, manipulus, & parura, Amictus ejusdem sectæ, de dono *Willielmi* Cistoris *Alianora* Reginae junioris. Assignatur ad Missam beatæ Virginis per ipsum pro anima dictæ Reginae.

Stolæ & Manipuli, per se.

S Tola & Manipulus in medio de Ciglatoun, limbati in circuitu aurifrigio, & in extremitate breudati cum nodulis de perlis & lapillis insertis; & deficient in manipulo ix lapides, in stola tres.

Item stola & manipulus de simili panno, cum aurifrigio stricto in circuitu per limbos, & in extremitate de aurifrigio fino, interlaqueato cum avibus.

Item stola & manipulus de alto dyaspro limbato de aurifrigio stricto per circuitum; & in extremitatibus de vineis & avibus breudatis de auro fino.

Item Manipulus de opere pectineo, cum nodis contextis argenti filo, & in extremitatibus de aurifrigio, cum floribus & listis de perlis albis parvulis. Stola de serico viridi contexta cum nodulis de aurifilo, cum extremitatibus similibus manipulo præcedenti.

Item unus Manipulus Indici coloris, cum ymaginibus Apostolorum, cum aurifrigio stricto nodulis per circuitum.

Tunica & Dalmaticæ.

Tunica & Dalmatica de rubeo sameto, quas dedit Magister *Laurentius Romanus*.

Item Tunica & Dalmatica de rubeo sameto, cum stricto aurifrigio, cum borduris in posteriori parte, & floris cum capitibus Draconum de auro.

Item Tunica & Dalmatica de rubeo sameto veteri Virgulato, quæ fuerunt Prioris de *Acon*.

Item Tunica & Dalmatica de rubeo sameto stragulato de aurifrigio, quæ fuerunt *Falconis Basset*.

Item Tunica & Dalmatica de rubeo sameto, cum largo aurifrigio de Venisio, de dono *Fordani* Cardinalis.

Item Tunica & Dalmatica de rubea fendato afforciato Virgulato, cum aurifrigio, de dono *H. de Sandwyco*.

Item Tunica de rubeo sameto, cum aurifrigio bono.

Item Tunica & Dalmatica de purpureo sameto, quæ fuerunt *Henrici de Cornbulle* Decani cum garbis aureis.

Item Tunica & Dalmatica de purpureo sameto stragulato aurifrigio, de dono *Galfridi de Lucy* Decani.

Item Tunica de purpureo sameto bene adalbata, quæ fuit Magistri *G. de Feryngs* Decani.

Item Dalmatica de nigro sameto bene adalbata aurifrigio, facta de quodam panno oblato per *Hubertum de Burgo*.

Item Tunica & Dalmatica Indici coloris *Henrici de Wengham*, cum tribus aurifrigiis & listis in scapulis ante & retro, diversi operis.

Item Tunica & Dalmatica ejusdem *Henrici* Indici coloris, Dalmatica virgulata rubeo & albo, & tunica virgulata albo & nigro, cum bullonibus de margaritis.

Item Tunica & Dalmatica de Indico fendato, afforciata cum bordura operis Saraceni in extremitate.

Item Tunica & Dalmatica de Indico baudokino veteri, cum avibus deauratis in stricto aurifrigio.

Item Tunica de croceo sameto, quam dedit *Wintoniensis* Episcopus *Petrus*.

Item Tunica de viridi sameto, quam dedit *Martinus de Pateshulle*.

Item Tunica & Dalmatica de viridi sameto, quæ fuerunt *Enstachii* Episcopi, debiles valde.

Item Tunica & Dalmatica de serico albo diasperato de arest.

Item tria paria tunicarum & Dalmaticarum de albo diaspro, quas dedit Magister *Andreas de London*.

Item Tunica & Dalmatica de albo diaspro, lineato interius de rubeo fendato, quæ fuerunt *H. de Sandwyco*, Episcopi, quas habet *Ricardus de Gravesende Londonensis* Episcopus.

Item Tunica & Dalmatica de albo diaspro, cum citacis viridibus in ramunculis, de dono *Ricardi de Gravesende* Episcopi, lineatæ cum rubeo fendato afforciato.

Item Tunica & Dalmatica de albo baudokino, cum bordura ejusdem panni, de auro campo rubeo, & avibus de auro in Dalmatica, & in Tunica rubea bordura sine avibus.

Item tria paria tunicarum & Dalmaticarum de diaspro albo plano, & suspenduntur quia parvi valoris.

Item Tunica de Imperiali, cum arboribus rubeis, & Leonibus aureis sine bordura in superiori parte, cum humerali ex auro contexto.

Item Tunica de alio Imperiali florigerata viridi & rubeo, cum annulis rubeis ad modum columbæ.

Item Tunica de alio Imperiali, cum vineis rubeis, infra cujus frondes sunt & Leones.

Item

Item Tunica ex alio Imperiali quasi marmorea, cum floribus viridibus de bono panno spisso.

Item Tunica de quodam panno marmoreo spisso, cum rotis, & Griffonibus infra rotas de serico purpureo.

Item Tunica de quasi consimili panno spisso, & rotata cum Griffonibus purpureis.

Item Tunica de diaspro marmoreo spisso, stragulata cum aurifrigio,

Item Tunica & Dalmatica de panno Indico Tarsico besantato de auro, de dono Magistri *J. de S. Claro*.

Item Tunica & Dalmatica de quodam panno Tarsici coloris, tegulata cum besantiis & arboribus de auro filo contextis, de dono dicti Magistri *Johannis*.

Item Tunica & Dalmatica de Indico sendato liniato cum rubeo cendallo, de dono *Ricardi Episcopi London*.

Casulæ.

Casula *Nicholai* Archidiaconi de rubeo sameto preciosa, cum vineis de perlis in modum amplæ Crucis in dorso.

Item Casula de rubeo sameto, quæ fuit *Fulconis* Episcopi, cui apponitur antiquum dorsale colærigeratum interlaqueatum de fino auro, cui inferantur quatuor berilli, & tres circuli aymallati; & quatuor lapides sculpti; & quatuor alemandini, & in medio Agnus Paschalis.

Item Casula *Radulfi de Diceto* de rubeo sameto, cum dorsali puri aurifrigei vineata.

Item Casula *Roberti* Decani de rubeo sameto, cum lato aurifrigio.

Item Casula *Willielmi de la Fere* de rubeo sameto.

Item Casula de rubeo sameto lineata sendato rubeo, de dono *Henrici de Sandwyco* Episcopi, bene ornata aurifrigio.

Item Casula de rubeo sameto plano, bona.

Item Casula de rubeo sameto, cum aurifrigio de vineis. Dicitur quod *Ricardus* Episcopus habet.

Item Casula *Eustachii* Episcopi de rubeo sameto, liberata ad Missam Apostolorum.

Item Casula de rubeo sameto vetus, cum aurifrigio nodato.

Item Casula de rubeo sendato, quæ fuit *Ricardi* Comititis, parvi pretii.

Item Casula *Wulfrani* de Indico sameto, bona & preciosa, cum pectorali & imaginibus *Petri* & *Pauli* de fino auro, & humerali vineato de fino auro breudato, & lapidibus insertis, & extremitate talari consimili.

Item Casula *Henrici de Wengham* de Indico sameto.

Item Casula de Indico baudokino cum Griffonibus. Missa apud *Navestocke*.

Item Casula Indica burellata, de dono *Henrici de Sandwyco*, debilis.

Item Casula quæ fuit *Henrici de Cornhulle* Decani purpurea, cum garbis deauratis palliata.

Item Casula de radice *Jesse*, quam dedit Rex *Henricus*, preciosa, breudata cum stellis & lunis, & dorsali, cum ymagine Crucis, xvi. lapidibus insertis, & deficiunt duo lapides.

Item Casula *Galfridi de Feringes* Decani purpurea, bona.

Item Casula de sindone purpurea linita cendata viridi, bene ornata aurifrigio, de dono *H. de Sandwyco*.

Item Casula quæ fuit Magistri *Henrici de Norhampton*, de nigro purpuro, bona cum dorsali de aurifrigio optimo.

Item Casula *Alardi* Decani de nigro sameto, dorsali & pectorali optimi aurifrigei vineati.

Item Casula *Petri Blevens*, de sameto purpureo, aliquantulum sanguineo, cum pectorali literato.

- Item Casula *Galfridi de Lucy*, bona sanguinea palliata.
- Item Casula nigra facta de quadam veteri Capa.
- Item Casula de nigro sameto plano, alternata cum rubea.
- Item Casula *Willielmi* Episcopi de viridi sameto.
- Item Casula *Richardi de Clifford* de viridi sameto.
- Item Casula viridis scutulata variis Armis, & bono aurifrigio, data pro anima Reginæ *Alianoræ* junioris.
- Item Casula quæ fuit *S. Elphegi* de sameto croceo, cum dorsali pulcro de aurifrigio, lapidibus insertis.
- Item Casula de croceo cendato, quæ fuit *Johannis de Chishulle Londinensis* Episcopi.
- Item Casula *Hugonis de Orivalle* de albo diaspro, cum pectorali & dorsali largo, de flosculis de fino auro, cum lapidibus grandibus, unde quinque sunt camahuræ.
- Item Casula Prioris de *Acon* de albo diaspro, cum dorsali, flosculis de aurifrigio.
- Item quatuor Casulæ quas dedit Magister *Andreas de London*, de albo diaspro, quarum duæ debiles.
- Item Casula de albo diaspro, cum citacis combinatis per loca in ramusculis, de dono *Ricardi Episcopi*.
- Item Casula de albo diaspro vetus & debilis, liberatur *Johannis de Bradlyng*, Capellano.
- Item Casula alba de *Fustian*, quæ fuit *Galfridi de Lucy*, liberatur Altare *S. Joh. Evangelistæ*.
- Item Casula de *Fustian*, deputatur ad Altare *Galfridi de Lucy*.
- Item Casula linea opere mappali, deputatur ad Altare *S. Stephani*.
- Item Casula de albo sameto, & casula quartlata, suspenduntur & reservantur, & ex eis fit una casula.
- Item Casula *Godithæ de Coventre*, suspensa & fracta, reservatur ad faciendum alias.
- Item Casula *Nicholai* Penetentiarii, tota consuta de serico.
- Item Casula de *Dauðeleino*, quam dedit Rex ad Altare *S. Radegundis*, & est ad Altare prædictum.
- Item Casula marmorei coloris, facta de veteri capa.
- Item Casula de panno *Tarfico*, indici coloris, cum pisculis & rosulis aureis, & lato aurifrigio, optimè operato cum ymaginibus & scutis, & dorsali confimili, de dono Magistri *J. de S. Claro*, qui voluit ut cum illa celebretur in festis omnium sanctorum, & *Sancti Erkenewaldi*.
- Item casula de Indico cendallo, lineata cum rubeo cendallo, de dono *R. de Gravesend* Episcopi *Londini*.
- Item casula de albo diaspro, lineata cum cendallo purpureo, de dono ejusdem Episcopi.
- Item casula de quodam panno, *Tarfici* coloris, tegulata cum pluribus listis de aurifilo contextis, de dono Magistri *J. de S. Claro*.
- Item casula de quodam panno *Tarfico*, cum rubeo panno diasperato auro, cum arboribus & cervis de aurifilo contextis, cum aurifrigio de Armis Regum *Franciæ & Aragoniæ*, de dono *Willielmi* Cissoris *Alianoræ* Reginæ junioris, & assignatur per ipsam ad Missam beatæ Virginis, pro anima dictæ Reginæ.

Corporalia.

Una capsula magna breudata ex scutis ad corporalia, cum cruce ex literis.

Item alia capsula breudata cum Majestate ex parte una, & undata cum floribus ex alia cum corporalibus.

Item alia capsula breudata ex scutis, ex parte una, & undata cum floribus ex alia cum corporalibus.

Item

Item alia confuta de serico ex scutis, cum Corporalibus.

Item alia breudata ex Crucifixo ex una parte ad Altare beatæ Virginis cum corporalibus.

Item Capsa operata sameto rubeo, cum frectis & scutis breudatis præterquam in tergo, cum pedibus & clausura argentea.

Item una bursa breudata de armis variis, de dono *Walteri de Essex.*

Item una Capsa breudata cum ymagine Crucifixi, *Maria & Johannis*, ex una parte, & Capite *S. Pauli*, & gladio ejusdem ex alia, de dono *Rad. de Baudak Decani.*

Item alia Capsa cujus campus aureus bene diasperatus, de aurifilo, cum ymaginibus Crucifixi, *Maria & Johannis*, ex una parte, & Corona beatæ Virginis, & campo consimili ex alia, ex dono *I. de S. Claro.*

Offertoria.

UNum Offertorium stragulum, de rubeo & viridi.

Item quatuor Offertoria minora de rubeo serico listata aurifilo, facta de quodam veteri panno, quorum duo habent extremitates de opere Saraceno contextas.

Item unum Offertorium album in extremitate stragulum aurifilo, de dono *Roberti de Binetre.*

Item duo Offertoria bendata, de opere Saraceno, de dono ejusdem *Roberti.*

Item duo Offertoria de panno albo, cum extremitatibus contextis de serico, bestis, arboribus, turilis, & avibus.

Absterforia.

Duo Absterforia de panno lineo, cum extremitatibus bordatis de serico, ad dexterendum digitos post perfusionem in majori Altari.

Frontalia.

UNum Frontale de nigro sameto, cum barris & Vineis de aurifrigio bono ad majus Altare.

Item aliud Frontale strictum breudatum cum pluribus diversis scutis, & in medio breudentur ymagine Crucifixi, *Maria & Johannis*, & in extremitatibus ymagine *Petri & Pauli* Apostolorum, de dono Magistri *Johannis de S. Claro* ad idem Altare.

Libri.

PSalterium glosatum & parvum, est de moderna litera satis bona.

Item Psalterium in quo præmittuntur ornamenta quæ *Radulfus de Diceto* contulit Ecclesiæ *Lond.*

Item Psalterium totum interlineatum Anglico.

Item Psalterium *H. Decani* glosatum, intitulatum suo nomine.

Antiphonarium *Albri* est in duobus Voluminibus.

Item Antiphonarium quod dicitur *Roberti de Clifford* magnum.

Item Antiphonarium quod dicitur fuisse *Radulfi de S. Benedicto.*

Item Antiphonarium quartum minimum præmissorum.

Isti quatuor Antiphonarii semper sunt in Choro.

Item Antiphonarium quintum quod fuit *Willielmi* Episcopi novum, & de bona litera bene notatum, nullo præmisso incipit *Esse. dies. Finit in Oratione Deus quæ Ecclesiam tuam sponsam.*

Psalteria.

Antiphonaria.

Item Antiphonarium bonum notatum, & incipit à *Kal. & post. ymptatum* notatum; & finit ad *Venitarium*.

Item unum Antiphonarium bonum, incipiens *Rex pacificus*: Et finit *Prudens & Vigilans virgo*: Et ligatur in corio.

Item aliud Antiphonarium simile bonum, habens in prima litera puerperam Virginem cum parvulo, & similiter incipit & definit sicut aliud Antiphonarium præcedens.

Omelia.

Legenda quædam, sive Omelia, quam dedit *Robertus de Clifford*, incipiens Evangelio, *Factum est autem cum loqueretur*: Finit *Videatur Deus decor in Sion*. Et sequuntur annotationes Reliquiarum.

Item Omelium pilosum, malè ligatum & haspatum, in cujus margine intitulantur *Omelia*; & incipit de *S. Maria in Sabbatis*, & finit in *Octab. S. Laurentii*.

Item Omelium estivale de bona litera, quod dicitur Episcopi Ricardi: Incipiens *quomodo juxta Matheum*, & finit in Omelio *Egrediente Jesu de Jerico*.

Item Omelium magnum de peroptima litera, quod fuit *Radulphi de Diceto Decani*, Incipiens in prima Rubrica *quid in festo primæ dignitatis*. Inicio primæ Legendæ. *Primo tempore*; alleviata cum litera auri, in qua depingitur puerperium beatæ Virginis, & finit in *Rca. in Octab. S. Erkenewaldi*, lectio S. Evangelii, &c.

Item aliud Omelium ejusdem de grossiori litera, malè ligatum, Incipiens præterea quæ scribuntur in custodiis dominica prima Adventus in illo Evangelio *Cum appropinquasset Ihesus Iherusalem*: Et finit in Evangelio dominica prima ante Adventum, *Cum sublevasset oculos Ihesus*. Præterea quæ scribuntur in Custodia.

Item Omelium Sanctorum malè ligatum magnum, de grossa, intitulatum in grossiori litera, *Respice libro Radulfi de Diceto Decani*: Incipiens in Nativitate Domini in Evangelio, *Exijt edictum*, & finit in Legenda *Jeremiæ de Virginibus*.

Item Breviarium quod dicitur *Henrici de Norhampton*, cum Antiph. notatur magnum & bonæ literæ præmissio Psalterio & Calendario, & ubi incipit Legenda *Visio Ysaya Propheta*, & est Litera de auro: Et finit in illa Antiph. de quinq; panibus & duobus piscibus.

Item liber Sanctorum ejusdem de eadem litera, cum Antiphonario notato, incipiens in Vigilia S. Andreae, capitulo *Corde creditur*, Legenda Passio S. Andreae; & finit in obsequio Mortuorum, in penultimo folio.

Item novum Sanctorum *Ricardi de Ely*, incipiens in translatione S. Thome martyris, quasi in primis custodiis, & initio annorum Legendarum anni, & finit in Legenda S. Edmundi archiepiscopi.

Item Liber *Ricardi* Episcopi intitulatus Omelia yemalia, & finit in seculorum Amen, in summo apici viridi.

Item Liber ejusdem, in quo præmittitur Kalendarium continens ubi Sancta ejusdem inscripta requiescunt. Sequitur Psalterium, & postmodo Corporale, & Sanctorum annuum, & Antiphonarium sine reg. notatur, & finit in exequiis mortuorum, & deponitur ad Altare S. Radegundis.

Passionarium quod dicitur pilosum, incipiens in expulsiōe *Simonis Magi*, & terminatur in Legenda xl. millia virginum, & dicitur esse *Ricardi* Episcopi.

Item Passionarium de Scotica litera, præmissis titulis Sanctorum Kal. Incipit in passione S. Agatha, & terminatur in passione S. Benigni.

Item Passionarium *Roberti de Clifford*, de bona litera, satis novum, incipit annorum ab incarnatione Domini ducentorum, & finit in vita *Botulphi*, modo præposteratur.

Item Passionarium vetus, incipiens à passione *Crispini*, & *Crispiniani*, & finit Legenda de S. Barnaba Apostolo.

Item Passionarium de bona litera, consimili priori, incipiens à passione beati Barnabe, & finit in quadam Legenda Epistolæ *In diebus illis surgens Petrus*.

Item Expositorium Evangeliorum quorundam in quibusdam Festis, bonum & novum, de grossa litera, & incipiens à Nativitate Domini, in illo Evangelio exijt edictum, & finit in Legenda in festo omnium Sanctorum.

Liber *Radulfi de Diceto Decani*, nomine suo intitulato in tertio folio à Principio, scilicet *Omelia*, & *Martylogium*, & finit in Epistola, *Nolite peregrinari*.

Item

Item aliud Martyrologium ejusdem, quod incipit Ego *Theodricus*; & postea intitulatur nomine ejusdem in sexto folio à dextra noviori litera; & post incipit in nomine Domini nostri in cartis concessis terrarum, & in Capella Decani.

Item magnum Martyrologium de usu cotidiano.

Item sunt in Ecclesia S. Pauli sex Processionalia, & novem Versicularii, & septem Processionalia alii nigri, de dono E. de S. Olavo.

Item unum Missale, de dono *Petri de Newport*, intitulatur in primo folio. In sequenti autem Calendario sequuntur Dedicationis *Quam dilecta*; finit in Excommunicatione, quod habet Decanus in Capella sua.

Item Missale *H. Decani*, præter Evangelia & Epistolæ; & intitulatur in primo folio cum Calendario, Et post Exorcismus salis & aquæ; finit in Epistola, Ab initio & ante Secula.

Item Missale *Roberti de Clifford*, in quo præmittitur Calendarium, cum menibus depictis, & signis pulcherrimis, primò verò litera, Ad te levavi, sedet in Campo aureo; finit in servicio S. *Hilarii*.

Item Missale bonum notatum, & majoribus lineis aureis lineatum vinco, de dono *Alexandri Thesaurarii*; deponitur ad Altare, quod habuit *Jehannes de S. Radegunda*.

Item Missale quo deservitur ad Altare majus, de grossa & bona litera, sine nota litera præfata P. de mineo campo interiori de auro coloribus vineato; finit in oratione pro Rege: Fuit *H. de Norhampton*.

Item Missale quod dicitur *Alberici*, in quo præmittitur Calendarium, & Gloria in Excelsis, cum Gradali benè notato, & est de bona litera, cujus prima litera est de azorio interiùs florata viridi & rubeo; & finit in Oratione de S. Paulo subsequentibus Psalmis à *Beati immaculati*, usq; sæpe expungnaverunt; deputatur ad Altare S. *Radegundis*.

Item Missale parvum & vetus parvi precii, deputatur ad Altare S. *Johannis*, in quo post Calendarium, præmittitur præfatio Missæ, cujus P. est de Hibernico tractatu & opere.

Item missale cum Nota, quod præcedit Crux Ihesu Christi Calendarium, Gloria in Excelsis, Credo in unum; & finit in Oratione Ascendant ad te, præces nostræ; quod habet *Symon de Herlyng*.

Item Missale sine Epistolis & Evangelio, præmissis Calendario, Kyrie Ieson, & Gloria & Præfatio; & Finis Requiem sine fine.

Item Missale plenarium notatum; & præmissis Calendario, Kyrie & Gloria, & sequentiis. Incipit à R^{ca}. Dominica prima Adventus Domini; & finit in sequentia Ave præclara maris stella.

Item Missale bonum, præter Epistolas & Evangelia, non notatum, Incipit Rotate Cæli; & finit Animabus quas Domine.

Manuale latum, quod deservit in Choro. Incipit in R^{ca}. Incipiunt in Capitula; Manualia;] subsequuntur Orationes Crucis in Pascha.

Item Manuale malè ligatum minori volumine, quo deservitur in Missis Capitularibus. Incipit autem ante Calendarium Anno ab incarnatione Domini.

Item Manuale *Roberti de Clifford*, parvi voluminis, set bonæ literæ; incipiens in Exorcismo salis; finit in servicio de recludendis Reclusis.

Item Manuale bonum *Eustachii* Episcopi, & incipit à Calendario, Capitulis & Colletario; & finit, Habeam bonam perseverantiam omnibus diebus vite meæ, qui cum patre.

Item Manuale parvum bonæ literæ; & incipit à sequentia Salve mater magna prolis; & finit in Exorcismo salis & aquæ; & est malè ligatum: assignatur ad Missam Apostolorum.

Gradale magnum & pulchrum, & benè notatum, quod fuit *Radulphi de Diceto*, Gadaliz, nullo præmissio. Incipit, Ad te levavi animam meam.

Item Gradale, quod dicitur *Willielmi* Episcopi, novum est & pulcherrimæ literæ;

teræ, cum integris regulis: Incipiens litera aurea in campo de azorio, intus florigerato caudis serpentum, quorum Capita duo anteriùs & duo posterius, mordent literam & caput magni serpentis auriculantis literam, mordet baculum literæ de minneo, & extendit caudam suam in campum de azorio, usq; marginem libri.

Item Gradale quod fuit *Eustachii* Episcopi, de bona litera, cujus prima litera est de azorio extrâ, & rubeo interiùs dentato; & extendit se litera usq; ad finem marginis, in cujus fine scribuntur *Sanctus*.

Item Gradale quod dicitur *Ricardi de Belemeyns* Episcopi.

Item aliud Gradale Magistri *Nicholai*, consimilia sunt omnino, & de eadem litera; & consimiles habent literas ab initio, deputantur ad Chorum.

Item Gradale quod dicitur Magistri *Alberici*, satis competens, & consimile duobus prioribus, in cujus fine apponitur Troparium, & deputatur ad Chorum.

Item Gradale quod dicitur *Hugonis de Marny* Decani, bonum est, & de bona litera, & deputatur ad Chorum.

Item Gradale de Choro, quod vocatur puerorum sine officio, in cujus fine ponuntur Epistolæ farcitæ.

Item liber tenuis convertitur inter Gradale, in quo continentur *Kyrie, Gloria in Excelsis, Sanctus & Agnus*.

Item Gradale unum bonum à Rea. *prima dominica Adventus*: Finit, *Absolve Domine*; & deputatur quarterio Decani in superiori forma.

Item unum Gradale bonum, malè ligatum, ex providentia Magistri *R. de I-vyngho*, & incipit à sequentia, *Inter natos mulierum*; & finit in sequentia, *Virgo vernans velut Rosa*: Et assignatur in quarterio Archidiaconi *London*.

Item unum Gradale bonum, quod fuit *Ricardi Junioris*; Incipit ab *Alleluia organica*, & terminatur in *Alleluia, veni electa mea*.

Epistolaria.

Item unum Troperium quod dicitur *Radulfi* Decani, pulcherrimum est, magnum & bonum, in cujus initio notantur omnes sequentiæ, & fine ponuntur omnes Epistolæ farcitæ.

Item Troperium *Ricardi* Juvenis; incipit *Lumen ad revelationem*, litera prima aurea, liber novus & pulcher, cujus ultima sequentia est sine custodia *laudes Crucis*.

Item Troperium quod dedit *Clemens* Vicarius, pulchrior est omnibus aliis; litera prima aurea, Finit *Ortum prædest.* in pl. fol.

Item Troperium *Willielmi* Episcopi peroptimum; incipit *Pater Creator*. In fine *Agnus* cum versibus in *Egyptum* in an. pl. fol.

Item Troperium *Eustachii* Episcopi; incipit *Pater Creator*.

Item Troperium bonum quod ligavit *Johannes* filius Dei. Incipit *salus aterna* in quarto folio, & finit *Kyrie Rex*.

Organ.

Item liber Organorum, *Willielmi de Fauconberge* pulcherrimum: Incipit *Viderunt*; Finit *Christus patris*.

Item liber Organorum, qui fuit *Johannis de Bolemere*, prima litera *W.* aurea, & finit *O mira Christi pietas!*

Item liber Organorum qui fuit *Roberti de Ross*, cujus nomen intitulatur in primo folio; & finit in Cantu *Virgo generosa*.

Item minimus liber vetus & org. Incipit *Austro terræ*; Finit in cantu *Transgressus legem Domini*; fuit *Radulfi de S. Gregorio*.

Epistolaria.

Epistolarium pulcherrimum de bona litera. Incipit *Fratres scientes quia hora est*, cum litera aurea perpulchra: Finit, *Novissima autem Juvenca destruetur mors*: Fuit *Willielmi de Poterne*.

Item Epistolarium Magistri *H. de London*, malè ligatum: Incipit *Fratres scientes quia hora est*: Finit in Epistola, *Ego quasi vi*.

Item Epistolarium quod dicitur vetus, in quo præmittuntur intitulationes Epistolarum; incipit *In Vigilia Natalis Domini*: Finit in Evangelio *Misit Ihesus xii discipulos præcipiens eis*.

Item

Item Epistolarium Magistri *H. de Norhampton*, scribitur in margine: Incipit *Sci-*
entes; & est prima litera de azorio florigerato minco.

Item Epistolarium de grossa litera, incipiens à Rubrica *dominica prima Adven-*
us; & finit *destruitur Mors*.

Item Epistolarium bonum, incipiens in Epistola, *Scientes quod hora est*: Et fi-
nit in Epistola, *Si Christus predicatur quod surrexit*.

Evangelistarium quo utuntur ad magnum Altare, est de peroptima litera & no- Evangelistaria.
vum; incipit in præfatione *Per omnia seculà seculorum Amen*: Finit in Evangelio
Egressus Ihesus perambulabat Jerico.

Item Evang. novum, & de bona litera, incipiens prima dominica *Adventus Do-*
mini; *In illo tempore cum appropinquasset Iesus Jerusalem*; & est prima litera par-
tita de rubeo & azorio, & finit in Evangelio *dixit Iesus discipulis suis & turbis Jude-*
orum; & postea sequitur *liber Generationis*, & *Factum est autem*; & *Exultet jam*
Angelica, &c.

Item Evang. malè ligatum, incipiens à Rubrica in nocte *Natalis Domini*, post
ix Responsorias; & finit *In resurrectione Iudicii*.

Item Evang. bonum, incipiens ab Evangelio, *cum appropinquasset Ihesus Ierosa-*
limam; & finit in Evangelio *Johannis*, *dixit Ihesus Discipulis suis & turbis Jude-*
orum.

Item Collectarium, & quædam Missæ speciales, incipit *Deus qui contritorum*; Collectaria &
Capitularia.
Finit autem de *S. Erkenwaldo*, *Guberna familiam tuam*.

Item Capitularium, & Collectarium bonum & novum, & de bona litera, cum
Canone Missæ, quod fuit *Radulphi de Diceto* Decani; incipiens in magna Rubrica, si-
cut in festo *prime dignitatis*; & finit in *Secreto unius Virg.*

Item Capitularium quo utuntur in Choro, non magni pretii, set bonæ literæ.

Item Capitularium & Collectarium quod fuit *Hugonis de Raculfre*, præmissio
Kalendario bono; & est liber de grossa litera; incipit *Exita Domine*; & finit in ora-
tione *Deus infirmitatis humane*.

Item Capitularium, præmissis quibusdam Evangeliiis, & Kalendariis; incipiens
Ecce dies veniunt, litera de rubro, interiùs florata de azorio & viridi; & finit in
oratione *Omnipotens dominator Christus*.

Item liber parvus non magni pretii vetus, incipiens *Gloria tibi Trinitas*; & finit
in Missa de *S. Vitha*; traditur *Petro de Ware* de præfatio.

Item liber antiquus veteris literæ, quem dicunt esse Collectarium, in quo post
Kalendarium præmittitur præfatio Missæ: Finit autem in Missa unius defuncti,
præmissa Missa de *S. Osmundo*, parvi valoris.

Item Capitularium & Collectarium, cum præfatione & Missa de valde grossa
litera, præmissio Kalendario, cum literis auri; incipit *Deus qui universum mundum*
beati Pauli, litera aurea interiùs florigerata; Et finit in Post-communione *Percipi-*
entes Domine munera salutis.

Item liber qui intitulus Collectarium *Willielmi* Decani, de bona & grossa li-
tera, & quasi Missale cum Gradali notato sine regulis; finit in oratione de omnibus
Sanctis, *Conscientias nostra*; deputatur tribus sacerdotibus celebrantibus ad Altare
beatæ Virginis pro anima *Fulconis Basset*.

Benedictionale *Willielmi* Episcopi annuale, malè ligatum; in quo continentur
Benedictiones Abbatum, & consecrationes Regum, & qualiter Concilium agi de-
beat, & omnium ordinandi; incipiens in Vigilia *Natalis Domini* cum litera alma,
sic, *Omnipotens Deus qui incarnatione*; Et finit, *Omnipotens sempiterne Deus, qui*
vivorum.

Item aliud Benedictionale parvum *Ricardi* Episcopi primi, incipit *Præter custo-*
dias Leo Episcopus servus servorum Dei, subsequenter quibusdam consiliis, post-
modum in initio Benedictionum, incipit in Vigilia *Natalis Domini*, & finit in
consecratione Virginum.

Item Pontificale quondam *Fulconis Basset*, & incipit ab *exorcismo salis*, & finit
in *benedictione casei*.

Item Pontificale incipiens à Rubrica, *Hic liber est de dono*: Et finit in Oratione, *Deus cuius miseratio fidelium*.

Cronica.

CRonica composita à *Radulfo de Diceto*; & incipit liber à Rubrica *In opusculo sequenti trium temporum*; & finit in penultimo folio in Rubrica *Comites Flandrenses*.

Item septem quaternæ bonæ literæ, & incipiunt à regula generali, *Cognito singulorum Officio* & sequitur Ordinale ab Adventu usq; ad Dominicam primam quadragesimæ; Et Capitularium & ympnarium notatur; & Venitarium & ympni communes horarum tradantur quatuor correctoribus Regularum.

Item libellus de vita *S. Fidis Virginis*, & aliorum plurimorum Confessorum sine asseribus.

Item Dialogus *Gregorii*, incipiens Rubrica, *Dialogus Gregorii*; & finit in oratione cenæ Domini, malè ligatum.

Item liber continens tractatus *S. Pauli*, secundum *Chrisostomum*, & alios Doctores, de bona litera, incipit in Rubrica *Domino S. Evangelio*; finit in sermone beati *Pauli*.

Item libellus continens redditus Ecclesiæ.

Item liber ordinarii *H. de Cornhulle* Decani secundum *Albertum*, per eundem in aliquo emendatur, qui habet Kalendarium in principio; incipit *Ecce dies veniunt* & continet Capitularium, & Collektarium, Antiphonarium, & ympnarium, & finit in ympno *Rerum Deus*; & Psalterium imponitur, de novo, affigitur per cathenam in Vestibulo.

Papia attachiata cathena ad scabellum in Vestibulo, de dono *G. de Lucy* Decani.

Item Biblia in duobus voluminibus, nova, per optimæ literæ, cujus prima pars finit in *I. O. P.* In fine ejusdem scribitur quomodo *Anselmus Cantuariensis* Archiepiscopus consecravit *Ricardum Londinensem* Episcopum. Secunda pars ejusdem literæ incipit in parabola Salomonis, & finit in Epistola Judæ, & intitulatur in prima custodia, & in margine, *Liber Magistri H. de Northampton*.

Item Epistolæ *Pauli* pulcherrimè glossatæ.

Item *Lucas & Johannes* cum eadem glossa.

Item liber Sententiarum de bona litera.

Item *Matheus & Marcus* cum nova glossa *Thoma de Aquino*.

Item duodecim Prophetæ glossa sine asseribus.

Item Biblia de bona litera antiqua.

Baudekyni.

Quadragesima autem inventi fuerunt Baudekyni vetustissimi.

Item *xxxi* mediocres. Item *vi.* alutill. meliores, de quibus *ii* de dono *J. de Chishulle*, & unus de dono *Alme de Bathonia*, & unus de dono Domine *A. Reginae junioris*, & unus de funere *J. Fraunceys*, & unus de dono Domini *Henrici Regis*.

Item Baudekynus rubeus cum ymagine *S. Petri*, de funere Domini *Henrici de Alemannia*.

Item Baudekynus purpureus, cum magnis rotellis & Leopardis, de funere *Johannis de Bayllol*.

Item Baudekynus rubeus cum magnis rotellis, cum Aquillis & Leopardis in rotellis, de funere *J. de Muchegros*.

Item Baudekynus purpureus cum magnis rotellis, & griffonibus, de dono Domini *E. Regis*, *Willielmus* Decanus habuit, & nondum restituit.

Item

Item Baudekynus purpureus, cum magnis rotellis, & piscibus infra rotellas, de dono *H. Regis*.

Item Baudekynus purpureus cum columpnis & arcubus, & hominibus equitantibus infra de funere Comitissæ *Britannie*.

Item Baudekynus purpureus, cum una lista pulchra, & nodis & avibus infra nodos de funere domini *Ricardi de Mountfichet*.

Item Baudekynus purpureus cum columpnis & arcubus, & *Sampson* fortis infra arcus, de dono domini *Henrici* Regis.

Item Baudekynus purpureus cum magna lista, rotellis, & leopardis, & nodis extra, de dono *H. Regis*.

Item Baudekynus purpureus cum leopardis, & leporibus & arboribus, de dono Regis venientis cum *Cruce*.

Item Baudekynus confimilis, de dono ipsius eodem die.

Item Baudekynus purpureus, cum militibus equitantibus, & avibus infra rotas, de dono *E. Regis*.

Item Baudekynus murretus, cum nodis & floribus, de dono *Reginæ*.

Item Baudekynus murretus cum griffonibus, datus pro anima *Alphonfi* filij Regis *E*.

Item duo Baudekyni murreti, cum rotis, & griffonibus duplicibus, una data pro anima *R. Donjoun*.

Item duo Baudekyni rubei, cum Sagittarijs infra rotas, de dono *E. Regis*, & *Reginæ* venientium de *Wallia*.

Item Baudekynus rubeus, cum magnis griffonibus, de dono *Jacobi de Hispania*.

Item Baudekynus rubeus, cum *Sampson* constringente ora leonum, de dono *Almarici de Lucy*, pro anima *G. de Lucy*.

Item duo Baudekyni rubei, cum historia *Passionis* & *Resurrectionis*, de dono *C. Lovell*.

Item Baudekynus rubeus, cum magnis rotellis, & Griffonibus & Elephantis infra rotellas, de funere *H. de Sandwyco*.

Item Baudekynus rubeus, cum pulchra lista, & nodis & avibus infra aliquos nodos, & flores infra alios, de dono domini *Edmundi* fratris *E*.

Item Baudekyni varii coloris, scilicet rubei, Indi, & albi, cum Castellis, de funere *H. filij* Regis *E*.

Item Baudekynus Indicus cum rotellis, & rosis largis infra rotellas, de dono *H. Regis*.

Item Baudekynus oblatus per Regem *Edwardum*, cum Angelis deferentibus animas.

Item Baudekynus oblatus pro *Thoma de Leuknore*, cum ymaginibus *S. Martini*.

Item Baudekynus oblatus pro filia Regis *Edwardi*, cum balistariis, avibus & bestiis.

Item Baudekynus cum Leonibus, & cervis, de funere Magistri *G. de Mortuomari* Archidiaconi *Londinensis*.

Item Baudekynus rotellatus, cum Leonibus junctis capitibus, & avibus, obatus pro *H. de Herford*.

Item Baudekynus oblatus per *Alianoram* Reginam, cum Leopardis maculatis.

Item Baudekynus rubei campi cum Leopardis maculatis in circulis, & avibus extra, de dono *Ricardi de Brus*.

Item Baudekynus de campo murreto, cum Leonibus in rotellis & avibus extra, de dono *J. de Vescy*.

Item Baudekynus cum regibus & reginis, & aliis ymaginibus, continentibus in brachiis parvulum unum vel plures, pro anima *P. de Monteforti*.

Item duo Baudekyni cum yconiis Crucifixi, *Mariae* & *Johannis*, simul confuti, de dono *E. Regis*.

Item duo panni operis ejusdem, cum Virgine jacente in puerperio, simul confuti, de dono *Alianoræ* consortis Regis.

Item Baudekynus cum historia Pertinente, Pastorum & Angelorum, pro anima *Johannis Saudon*.

Item unus Baudekynus rubei campi, cum griffonibus extrâ, & Leonibus alatis infra rotellas, pro anima *Alianora* Reginae junioris

Item alius pannus in duabus pannis rubei campi, cum ymaginibus; Crucifixi, pro anima ejusdem.

Item unus pannus cum rubeo campo, cum Leonibus junctis in rotellis, & draconibus extrâ, pro anima *Giberti Hansart*.

Item duo panni crocei, de dono *Reginae matris & W. Passemere*.

Item unus pannus serucus purpureus, cum lista aurea & Leopardis coronatis, de dono H. Regis.

Item unus pannus de Janue, rotellatus cum avibus bicipitibus.

Item unus pannus cum regibus equitantibus in orpiculis inter columpnas arcuatas pro anima *R. de Skardebörwe*.

Item unus pannus de viridi campo, cum Rosulis inter frecturas, datus pro anima *G. de Rokefle*.

Item unus pannus ejusdem sectæ per omnia, datus pro anima *Johannis de Burnham Clerici*.

Item quinque panni de scutis Regum *Angliae & Hispaniae*, dati pro anima Reginae junioris.

Item unus magnus pannus, & quatuor alii panni ejusdem sectæ cum targis & armis Regum *Angliae & Hispaniae*, datus pro anima ejusdem Reginae.

Item duo panni de opere Saracenico, cujus campus niger, datus pro anima ejusdem Reginae; assignantur ad aurifrigium Caparum.

Item unus pannus de opere Saracenico, cujus campus Indicus, datus pro anima *Gregorii de Rocesse*.

Item unus pannus tenuis rubei coloris, cum nodulis intra virgulas viridatas, auro coloris, datus pro anima Magistri *Willielmi de Monteforti* Decani.

Item duo panni ejusdem de campo Indico, cum flosculis pineatis, & avibus, bicipitibus inter frecturas aureas, dati pro anima ejusdem.

Item unus pannus cum Leonibus junctis intra virgulas cheveronatas, & avibus in alternis spaciis, datus pro anima *Laurentii de Lodelawe*.

Culcitæ.

SEx Culcitæ pendules, debiles, quarum una de panno de Arest, parvi valoris.

Item xx. panni, de serico, penduli, quarum quidam cum borduris, & quidam parvi valoris, & de uno istorum factæ sunt duæ Capæ, & duo tradebantur ad armaturam faciendam, præcepto Decani.

Panni de Arest.

SEx panni de Arest, quorum duo fracti.

Item tres magni panni penduli confuti, in quorum quolibet continentur sex panni de Arest, parvi valoris, quorum duo tradebantur ad armaturam faciendam, præcepto Decani. Item unus pannus de Arest.

Item unus pannus, cujus campus est aureus, & avibus rubeis super ramunculos arborum, & pavonibus contextis inter aves, datus pro anima Domini *Hugonis de Vienna*, A^o. Domini MCCXCVI^o.

Item unus pannus, cujus campus aureus, cum Leonibus & aquilis bicipitibus de aurifilo contextis in philetis rubeis, datus pro anima Domini *W. de Valencia* militis, anno Domini supradicto.

Item duo panni, quorum campus rubeus cum historia Passionis Domini, & sepulturæ ejusdem, de dono Domini *Edwardi* Regis in Vigilia S. Petri ad vincula A^o. Domini MCCXCVII^o.

Item, unus pannus, cujus campus purpureus, cum xiiii listis in longitudine panni ad

ad modum triforiæ contextis, cum multis parvis Leonibus interpositis, de dono Domini *E. filii Regis Edwardi* in festo Dedicationis Ecclesiæ A^o gratiæ *MCCXCVII.*

Item pannus cujus campus aureus cum Leonibus combinatis in rotellis, & pavonibus combinatis inter rotellas, datus pro anima *Willielmi de Wautham.*

Item duo panni, quorum campus rubeus, cum Leonibus junctis in parvis rotellis aureis, de dono Domini *Edwardi* Regis, quando venit de *Scotia* A^o D. *MCCXCVIII.*

Item pannus cum campo mureto per partes, & aureo per partes, cum griffonibus oblatu magno Altari *S. Pauli Londini*, pro anima *Johannis de Mildeborgh*, die sepulturæ suæ A^o gratiæ *MCCXCIX.*

Item pannus, cujus campus rubeus, cum ymaginibus beati *Petri* gestantibus in manibus Crucem & Claves, de dono Domini *Willielmi de Bliborgh*, ad faciendum unum frontale magno Altari A^o D. *MCCXCIX.*

Item duo panni unius sectæ, cum pavonibus aureis & cervis maculatis auri, oblati magno Altari *S. Pauli* pro anima *Alicie* quondam uxoris *Johannis le Chauser*, Civis *Lond.* anno gratiæ ut supra.

Item duo panni unius sectæ cum campo mureto, & Leopardis junctis maculatis & rotellis auri, collati Ecclesiæ *S. Pauli* pro anima Magistri *Johannis de Selvestone* anno gratiæ *MCCXCIX.*

Inventa in Capella Carnariæ in cimiterio S. Pauli Lond.

Calix argenteus per partes deauratus, cum pede virgulato, ponderis cum pate- Ornamenta.
na, in qua scribitur nomen collatoris *xxvi s. viii d.*

Item Missale vetus cum veteri nota.

Item duo vasa Cristallina, cum diversis Reliquiis, ornata argento deaurato, lapidibus, modò sigillato Sigillo Decani.

Item duæ bursæ breudatæ ad reponendum Reliquias.

Item una Capsa lingnea depicta, cum Reliquiis.

Item una Casula, Stola, & Manipulus, cum paruris; Amictus & Albæ de pal- & cingulo bono.

Item una Alba cum parura, & aliis pertinentiis ejusdem sectæ, sed Casula sus- pensa.

Item duo paria Corporalium, cum tetis sericis.

Item Amictus diversis Scutis breudatus.

Item septem pallæ, quarum quinque benedictæ, & duæ non benedictæ, & debi- les.

Item una Casula de panno Jauvensi, cum griffonibus combinatis in rotellis, au- rosi coloris; Et Alba, cum Stola & manipulo, & humeralibus paruris, de opere Saraceno & parura, Amictus ejusdem sectæ, de dono Domini *Hugonis Capel- lani*, commutata pro quodam vestimento superius notato, cujus Casula est sus- pensa.

Item tabula frontalis & superfrontalis benè depicta.

Item ciborium Cristallinum ultra Altare, ad reponendum Eucharistiam.

Item pannus frontalis de Baudekyno, & pannus superfrontalis de rubeo cenda- to, cum turrilibus & Leopardis deauratis.

Item Pixis depicta ad oblatas.

Item Textus parvus Evangelii. Item unum Osculatorium. Item tres Phi- alæ.

Item una pelvis stangnea. Item duo Candelabra stangnea, & unum ferreum, & tria lingnea: Item una lucerna.

Item una cista repositoria bona, sub serura.

Item unum vas stangneum ad aquam benedictam.

Item duo panni ridelli ultra Altare. Item unum super-Altare marmoreum.

Item duo Scabella stratoria. Item duo Scabella scfforia.

Item pulchære ymagine Virginis, & beati *Thome* martyris in Cancellis.

Item ymagine Crucifixi, Virginis, *Johannis*, & *Johannis Baptista*, *Katherina* & *Theobaldi* militis, *Salvatoris* & *Thome* inferius.

Item Veronica cum ymaginibus *Virginis* & *Johannis* depictis.

Item orilogium. Item unum pulvinare cum Scutis de opere Saracenico.

Item pannus frontalis, inferius de panno intercifo.

Item unum Tintinabulum.

In eadem Capella Carnariæ celebrat Dominus *Hugo de Sturemere* Capellanus, pro anima *Athelina de S. Olavo*, & deberet percipere annuatim pro Cantaria sua, sex marcas; de quibus percipit de Magistro *Philippo Waleram*, de domibus dicti *Phillippi* in parochia *S. Olavi de Selverstrete* duas marcas, &c.

Item in eadem Capella celebrat *Gilbertus de Coulyng* Capellanus, pro animabus *Rogeri Beuyn*, & *Isabellæ* uxoris suæ, & recipit quolibet anno sex marcas, de quadam domo juxta ecclesiam *S. Thome de Acon*.

Memorandum quod Domina *Dionysia de Monte-Caniso* per Cartam suam feoffavit Capellam Carnariæ de uno quarterio frumenti annuatim solvendo.

Inventa in Capella S. Radegundis.

In Capella *S. Radegundis* celebrat *Ricardus de Cestria*. Inventa ibidem,

Calix argenteus deauratus, ponderis cum patena xx.

Item duo Rocheta, & unum Superpellicium.

It in unum portiforium plenarium cum nota veteri, non regulariter.

Item Missale bonum notatum plenarium. malè ligatum.

Item Legenda & sequentia *S. Radegundis* in quaternis; & historia notata in minoribus quaternis.

Item quatuor solidati annui Redditus recipiendi de quadam domo in *Grevestrete* ad sustentationem Lampadis.

Item una Campanula. Item putrinare de panno scutato.

Item Frontale ad Altare de imperiali debili.

Item duæ pallæ benedictæ.

Item unum Vestimentum sordidum & debile, cum casula de rubeo sameto usitato.

Item aliud Vestimentum cum parura de pal: & Casula de Baudekyno de opere Saracenico.

Item Stola & Manipulus de pal.

Item pannus corporalis. Item Amictus, cujus parura confuta de serico antiquo.

Item Alba cum apparatu de pal: & parura Amictus de pal.

Item Amictus, cujus parura de serico novo confuta; & commutatur istud Vestimentum pro alio superius notato debiliore, ad sepulturam domini *Petri de Bonifede*.

Item duæ tuallæ absterforiæ. Item duæ Phialæ. Item duæ Pixides lignæ ad oblatas.

Item duo Osculatoria. Item pannus opertorius ante Crucem & de albo diaspero & de rubeo sendato, assignatus ad orilogium operiendum.

Item una Cista bona repositoria librorum, & alia pro avena.

Item Pixis ligata ferro ad oblationes.

Item una cathedra ferrea. Item septem bursæ, & una theca lignea cum reliquiis.

Item Carollæ ferreæ ante Crucem & *S. Radegundam*.

Item

Item unus circulus ferreus florigeratus appensus ante eandem, in quo pender 1.
lampas

Ad Altare beatæ Virginis in navi Ecclesiæ, celebrat Johannes de Braghyng, pro animabus J de Chishulle Episcopi, & Johannis de S. Maria, apud quem inveniuntur,

Unus Calix argenteus deauratus, ponderis xix s.

Item Theca Vinenea. Item ii pallæ benedictæ, 1. non benedictæ.

Item 1. absterforium Tuallum. Item una Alba cum apparatu plenaria de Bau-
dekyno, & parura, Amictus confuta de serico cum casula de albo diaspero anti-
quo debili.

Item pannus corporalis in theca de pal: Item Missale parvum non notatum.

Item 1. frontale de panno inciso. de dono dicti Johannis de Braghyng, ii pallæ
& una Alba cum toto apparatu de pal, & casula linea mappulata.

Item parura Amictus, & 1. palle de serico. Item una Alba cum apparatu de
pal, & parura Amictus confuta, de serico, & Casula de pal.

Item duæ Phialæ.

Redditus pertineus ad Cantariam pro anima Johannis de S. Maria, & ad
pitantiā ejus, viz. de domibus Joh. de Waldegrave, in parochia S. Nicholai
Slani, quatuor marca, &c.

Summa totalis vi^l. xiii s. viii^d. unde solvit
ad Pitantiā 10. kal. Sept. Canonicis
x s. & Clericis Chori v s.

*Ad Altare beatæ Virginis prædictæ celebrat Radulfus de Guldeford, pro
anima Radulfi Devion, apud quem inveniuntur,*

Unus Calix argenteus per partes deauratus, ponderis xiii s.

Item Casula de Indico sameto, lineata Indico cendato, cum Stola, Manipulo &
parura Albæ de Indico sameto.

Item pannus corporalis cum theca de sendato stragulato. Item duæ pallæ novæ
benedictæ. Item una tuallia absterforia.

Item pannus ante frontale de panno inciso, cum bestiis & ramusculis.

Item unum Rochetum.

*Ad Altare S. Stephani celebrant Th. de Effewelle pro anima Williel-
mi de S. Mariæ Ecclesiæ, & Walterus de Hangerham pro anima Gal-
fridi de Lucy, apud quos inveniuntur,*

Unus Calix argenteus partim deauratus, ponderis xi s. viii^d.

Item Missale notatum plenarium. Item tres pallæ benedictæ, quarum una cum
parura de lato aurifrigio.

Item una tuallia nova absterforia. Item unum Vestimentum plenarium cum ca-
sula linea, cum apparatu sufficienti. Item alia Alba cum apparatu plenario de pal,
suppleatur secunda casula.

Item unus pannus corporalis in theca de rubeo cendato.

Item duæ Phialæ.

Redditus pertinens ad Cantariam *G. de Lucy*, viz. v. marcæ percipiendæ de *Aſton* per manus Decani *S. Pauli*, & v^s. a Camerario de pitancia *Rogeri Horſete* Capellani.

Ad Altare beati Thomæ martyris celebrat Johannes le Daneys pro anima Petri de Newport; & ibi deberent eſſe unus Calix argenteus ponderis viii s.

Unum Veſtimentum plenarium bonum, & Miſſale. Suppleantur per *Robertum de Wallyngford* Rectorem *S. Mildredæ de Bredſtreete*.

Ad Altare Ypoliti celebrant Willielmus de Langeton, pro anima Ricardi de Wendovere; & Robertus de Dodyngtone pro anima Hugonis de London, apud quos inveniuntur;

Unus calix argenteus, partim deauratus, ponderis *xvi s. viii d.*

Item duæ pallæ benediſtæ, & una non benediſta. Item una tuallia abſterſoria.

Item unum Veſtimentum cum pleno apparatu, & caſula de pal, parura Amictus conſuta de ſerico.

Item pannus corporalis cum theca breudata cum ymagine Crucifixi.

Item unum Miſſale de antiqua nota, non regulata.

Item duæ Phialæ ſtangeæ.

Redditus pertinens ad Cantariam pro anima *Ricardi de Wendovere* quolibet anno percipiendus; viz. de toto kayo *S. Pauli*, & toto tenemento quod quondam fuit *Galfridi Godard* in parochia *S. Benediſti de la Wodewarſe* vi marcæ, quas dictus *Willielmus* percipit, & per ſeipſum colligit.

Redditus pertinens ad Cantariam pro anima *Hugonis de London*, quolibet anno percipiendus; viz. de terra quæ vocatur *Botelereſſe* in parochia de *Stebbenhethe* vi marcæ.

Ad Altare S. Silveſtri celebrant Walterus de Eyton Capellanus pro anima Johannis Romani; Et Walterus de Blokle, pro anima Rogeri de la Leghe; apud quos inveniuntur;

Unus calix argenteus partim deauratus, ponderis *xix s.* cum pede levato.

Item unum Miſſale bonum ſine nota, incipiens Rubrica *Ad te levavi*, præcedente kalendario; & finit *in paſſione*, ſecundum Johannem.

Item duæ pallæ benediſtæ. Item una tuallia abſterſoria.

Item duo paria Veſtimentorum, cum toto apparatu, cum parura de pal, & caſula de pal.

Item ad uſum *Walteri de Blokle* prædicti, inveniuntur tres pallæ benediſtæ, una tuallia abſterſoria. Item unum Veſtimentum plenarium, cum Caſula de Fuſtia; cujus totus apparatus de Fuſtian.

Item unum par Corporalium in Capſa de pal rubea.

Item aliud par Corporalium in Capſa de pal.

Item unum frontale de Areſt. Item duæ Phialæ.

Ad Altare S. Ceddæ celebrat Robertus de Snoryng pro anima Willielmi de Haverhulle, apud quem inveniuntur,

Unus Calix argenteus deauratus per partes, ponderis xx^s . Item unum Missale notatum plenarium. Item duæ pallæ benedictæ, quarum una de opere Romano. Item una Alba cum pleno apparatu de pal, & casula de panno mappali, & parura amictus consuta de serico; & una tuallia absterforia.

Ad idem Altare S. Ceadde celebrat Johannes de S. Radegunda, pro anima Alexandri de Swereford, apud quem inveniuntur,

Unus Calix argenteus deauratus, ponderis $xxiii^s$. Item Missale bonum incipiens post kalendarium *Ad te levavi*, & finit in Officium Mortuorum. Item duæ tuallie benedictæ, & una tuallia absterforia. Item unum Vestimentum, cum apparatu de pal sufficienti, & casula de Fustian.

Item ad idem Altare celebrat Will. de Winchelsee, pro animabus progenitorum S. Rogeri, Radulfi & Margerix; & pro anima Hugonis de S. Edmundo.

Ad Altare Apostolorum celebrant Alanus de Morton, & Jacobus de Bellocampo, pro anima Martini de Pateshulle: Et dictus Alanus dedit unum Calicem argenteum interius deauratum, ponderis x^s . Et Decanus & Capitulum assignavit eis unum Manuale bonum descriptum in The-saurario. Et dominus Jacobus de Bellocampo contulit unum Vestimentum novum plenarium cum apparatu, & parura de panno Fanuensi, & Casula de Bokeram, salvo sibi nro quoad vixerit. Item iii. pallæ, quarum duæ benedictæ de dono ejusdem.

Ad idem Altare celebrant novem minores Præbende Missam Apostolorum, per ebdomadas suas, apud quos inveniuntur.

Unus Calix argenteus deauratus, ponderis xx^s . Item iii. pallæ benedictæ. Item unum Vestimentum cum pleno apparatu de Baudekyno, cum casula de rubeo sameto, parura Amictus breudata cum ymaginibus. Item theca corporalis consuta de serico. Item duæ Phialæ novæ. Item pixis lignea depicta, ad oblationes. Item Manuale notatum malè ligatum.

Ad Altare ante Crucem in aquilonari, celebrant pro anima Isabellæ Bokerell, Robertus de Chastell & Philippus de Wall, apud quos inveniuntur,

Calix argenteus totus deauratus, ponderis xx^s . Item unum Rochetum. Duæ pallæ benedictæ. Item tuallia absterforia, unum super-altare de Loys. Item unum Osculatorium Smir: lapidis. Item i. Vestimentum plenarium cum toto apparatu de rubeo Arest, cum Casula de Fustiano. Item una Alba cum apparatu de pal, sine casula; & par corporalia in theca de pal, & Missale deficit.

Ad Altare S. Jacobi celebrat Rogerus de Ciceſtria pro animabus Godefridi de Acra, Godefridi de Weſeham, & Johannis de London, apud quem inveniuntur,

Unus Calix argenteus deauratus, ponderis *xvii*. Item unum Veſtimentum plenarium, cum toto apparatu de pal, & Caſula de pal. Item unum Miſſale non notatum malè ligatum.

Ad Altare beati Johannis Bapt. celebrant pro anima Fulconis Lovel Matheus de S. Brigida, & Willielmus Capellanus Cancellarii, apud quos inveniuntur,

Unus Calix argenteus totus deauratus, ponderis *xxx*. Item unum Miſſale bonum non notatum. Item tres pallæ benediſtæ. Item ſuper-altare marmoreum.

Item unum Veſtimentum plenarium, cum toto apparatu de pal, cum caſula coſſimili.

Item aliud Veſtimentum cum pleno apparatu & caſula de fuſtian. Item duo panni corporales in una theca de pal. Item unum Oſculatorium. Item unum Tintinabulum. Item unus Pixis ligneus ad oblationes. Item duæ Phialæ.

Et memorandum, quod dictus dominus *Fulco Lovell*, quondam Archidiaconus *Colceſtria*, in Teſtamento ſuo Cantariam duorum ſacerdotum in Eccleſia beati *Pauli* pro anima ſua ligavit perpetuò celebrandam, nec adhuc aliquid certitudinis ad eundem perpetuandam per ipſius Executores eſt proviſum.

Ad Altare beate Virginis, in novo opere, celebrant Will. de Bernes, Ricardus de Boklond, & Will. de Derham, pro anima Fulconis Baſſet, & Philippi Baſſet, apud quos inveniuntur,

Unus Calix argenteus deauratus, per partes, ponderis *xx*. Item duæ pallæ benediſtæ.

Item una Alba cum apparatu de pal, Stola, & Manipulo de filo contexto coloribus.

Item Caſula de Indico ſameto. Item una tuallia abſterſoria. Item Collectare *Willielmi* Decani, cum antiqua nota non regulata.

Redditus Cantariæ pro animabus *Fulconis Baſſet*, quondam *Londinenſis* Epilcopi, *Phillippi* fratris ſui, & progenitorum ſuorum, percipiendus annuatim de quodam manerio in Comitatu *Effexie* in parochia de *Finchingſeud*, quod *Woyton* vocatur, *xv*. Et eſt portio cujuſlibet celebrantis pro animabus prædictorum *Fulconis* & progenitorum ſuorum annuatim, *C*.

Ad Altare beati Michaelis celebrant Will. le Boteler, & quidam alius qui decessit, pro anima Henrici de Wengham, apud quos inveniuntur,

Unus Calix argenteus, deauratus per partes, ponderis *xix s.* Nulla Alba vel amictus. Paruræ ad Albam de fusco sameto radiato. Stola & Manipulus de pal. Casula de sameto radiato. Item *ii.* pallæ benedictæ, & tertia non benedicta. Item unum par Corporalium in theca de Baudekyn, deficit Rochetum. Item *i.* Missale non notatum.

Redditus Cantariæ pro anima dicti Henrici de Wengham, annuatim percipiendus de ecclesia de magna Wakering, per manus Abbatis de Byleye, portio cuiuslibet Capellani *vi.* marcæ

Ad idem Altare celebrat Johannes de Comptone pro anima Eustachii de Fauconbridge, & percipit annuatim v. marcas, per manus Decani provenientes de Shadivelle.

Ad Altare in Capella S. Joh. Evangelistæ in australi parte Ecclesiæ, celebrat Johannes de Braynford pro anima Johannis de Braynford avunculi sui, & Ricardi de Humfrevile, apud quem inveniuntur,

Unus Calix argenteus deauratus per partes, ponderis *xiiii s.* Item unum Missale plenarium cum nota antiqua. Item unum Vestimentum cum toto apparatu de pal; & parura amictus de aurifrigio, cum casula de fustian. Item duæ pallæ benedictæ. Item unum abstersorium.

Ad altare beatæ Catherinæ celebrant Galfridus de Groudes, & Simon de Herlyng, pro animabus Alani & Aliciæ progenitorum Fulconis Basset, apud quos inveniuntur,

Unus Calix argenteus deauratus, ponderis *xviii s.* Item unum Missale bonum notatum, unum frontale palatum de cendato rubeo & croceo. Item duæ pallæ benedictæ. Una Alba cum paruris consutis de nodis croceis; & parura amictus consutus de serico. Item stola & Manipulus de filo contexto. Casula de rubeo fustian, & theca corporalis de rubeo sameto.

Redditus Cantariæ pro animabus prædictis, quolibet anno percipiendus de Camerario, *xii.* marcæ.

Ad idem Altare celebrat Robertus de Sautria pro animabus Ricardi Episcopi, & Ricardi Foliot, apud quem inveniuntur,

Unus Calix argenteus, per partes deauratus, ponderis *vii s.* Item unum Manuale. Item unum Vestimentum cum paruris de sameto rubeo, Stola, Manipulus de eodem albæ paruræ de aurifrigio. Item duæ pallæ benedictæ. Theca corporalium de cendato rubeo. Item Casula de opere mappali.

Ad altare S. Andreæ, pro anima Magistri Johannis Lovell celebrat J. de Hatfeld. Et inveniuntur apud dictum Capellanum.

Unum vestimentum integrum cum paruris. Item unus Calix. Item unum Missale.

Ad Altare in Capella S. *Laurentii* ex opposito Sacristiæ, celebrant duo Capellani perpetui *Rogeri de Waltham* Canonici, pro animabus progenitorum & amicorum ejusdem domini *Rogeri*; & pro salubri statu ipsius *Rogeri* dum vixerit; & pro anima ipsius *Rogeri* & animabus prædictis post mortem suam, secundum formam Ordinationis ipsius domini *Rogeri* inde factæ, & in Thesauraria existentis. Apud quos Capellanos in dicta Capella sunt ornamenta infrascripta, benedicta per dictum dominum *Rogerm*, dictæ Cantariæ perpetuò deputata; viz. duo paria Vestimentorum completorum; unum scil. cotidianum cum Casula de panno inaurato in canabo, lineana carda Indi coloris, cum panno consimili de Venetiis ad pendendum ante Altare, consuto panno lineo. Ad cooperiendum Altare subtualis, & ad involvendum Vestimenta, cum Alba, Amicta, Stola, Favone, Spatulariis, & Maniculariis, apparatis quodam panno rubeo diasperato de Laret, cum radiis inauratis, lineato similiter carda Inda, cum zona de filo, cum duabus tuallis Altaris, longitudinis trium ulnarum; quarum una cum frontali de aurifrasio simplici; precium totius xx^s. Et aliud Vestimentum principalius cum Casula de panno inaurato super serico, cum avibus aureis in fretta, lineata panno de Ailesham rubeo, cum amicta brodeata cum sex capitibus, Salvatoris, Apostolorum, & Virginum, & cum paruris in Alba, ac Stola, Favone, spatulariis & maniculariis de serico sutis, cum zona de filo, cum duabus tuallis Altaris, longitudinis cujuslibet trium ulnarum, quarum una cum frontali de serico suto, longitudinis frontalis duarum ulnarum, pretii hujus Vestimenti cum tuallis xxx^s. sterlingorum. Item calix argenteus cum patena, pro majori parte deauratus, ponderis xx^s. & pretii xxx^s. Unum Missale pretii xx^s. Unum Chaussepoyne pretii iii^s. Duo corporalia benedicta in uno casso. Duo manutergia nova abstersoria. Una pixis lineæ ad oblatas. Duæ fialæ novæ de peutre, & una Campanula pendens. Una bona clavis ad ostium Capellæ: De quibus omnibus dicti Capellani & sui successores, secundum dictam ordinationem, per juramentum suum, in admissione sua ad dictas Cantarias, factum, debent perpetuò respondere.

*Inventarium Ornamentorum in Ecclesia S. Fidis in criptis S. Pauli
London. die Jovis proxima post festum beate Mariæ A. D.
MCCXCVIII^o.*

Una Cupa cuprea deaurata, cum pyxide eburnea sine ferura interiùs clausa, in qua reponatur Eucharistia.

Item i. Calix argenteus, cum patena in parte deaurata, ponderis unius marcæ.

Item sex fialæ stagneæ, & unus pelvis stagneus ad sacrarium.

Item unus Calix stagneus sine patena.

Item duo thuribula sufficientia: Una Crux de opere limoceno, cum baculo lingneo depicto.

Item alia Crux lingnea cum baculo; Et tertia Crux lingnea ad infirmos.

Item una Campana manualis, & unum Tintinabulum ad elevationem corporis Christi personandum.

Item unum vas stagneum ad aquam benedictam, & duæ sconsæ, & una lucerna debilis.

Item tria super-altaria benedicta, septem osculatoria, & unum muscatorium de pennis pavonum.

Item unum crismatorium; unus pixis ad oblata, & una cistula pro Reliquiis.

Item unum frontale de pal ad majus Altare, cum avibus fendentibus super ramos in rondellis.

Item aliud frontale de viridi cendato, cum scutis de Armis regum Angliæ & Hispaniæ.

Item tertium frontale de rubeo cendato, cum firmaculis & scalapiis.

Item unus pannus de eodem opere, & alius pannus de pal ad lectrinum.

Item

Item sex pallæ benedictæ, quarum tres cum paruris diverſi operis, de pal.

Item quatuor manutergia ad ſacrarium ſufficientia.

Item unum offertorium pulcrum.

Item una Caſula de rubeo ſameto aurifrigeo, & alba cum paruris de albo ſameto diſperato; & amiſtus cum paruris breudatis de Indico ſameto, cum ſtola & manipulo de pal, cum avibus ſedentibus ſuper ramos in rotellis.

Item alia Caſula de pal aurifrigio cum avibus ſuper ramos in rotellis, cum alba & amiſtu, cum paruris, ſtola, & manipulo de pal, cum beſtiis in rotellis.

Item Caſula de viridi ſameto optimæ aurifrigiæ, & alba cum parura breudata, cum ymaginibus *Trinitatis, Crucifixi, Mariæ, & Johannis, Petri & Pauli*, & aliorum Sanctorum cum Amiſtu, Stola, & Manipulo ejuſdem operis, de dono domini *Hugonis de Vienna*.

Item quartum feriale Veſtimentum, cum caſula & parura, albæ & Amiſtus, Stola & Manipulus de pal, cum columbis ſedentibus ſuper ramos in rotellis.

Item Tunica & Dalmatica de rubeo pal. Item quatuor paria Corporalium in quatuor capſis, quarum una de ſerico Indico & rubeo, breudata diverſimode.

Item alia capſa de albo ſameto, breudata, cum vitibus ex una parte, & ex alia parte breudata cum Agno Dei, & quatuor ſcutulis diverſorum Armorum.

Item tertia capſa de rubeo pal, cum tribus radiis aurifrigii ex utraq; parte.

Item quarta capſa de pal cum ſcutulis diverſis. Item unus amiſtus per ſe conſutus ſerico. Item una tunica de nigro cendato, cum ſereis lineatis cum fuſtian, de dono *Thomæ le Chaundeler*.

Item una capa Chori de pal, cum beſtiis diverſis in circulis.

Item duo Rocheta & quatuor ſuperpellicea, & unum velum Quadrageſimale de carde croceo & Indico.

Item quatuor pulvinaria, quorum duo de rubeo cendato, & duo de pal.

Item unum Miſſale de uſu *S. Pauli*, bonum, cum kal. cujus principium eſt, *Incipit. Finis, In viam pacis dirigat nos Deus.*

Item unum Antiphonarium cum kal. Pſalterio & ymptario, cujus principium, *Ha Commemorationes. Finis, Transferamur ad regnum.*

Item una Legenda continens Temporale & commune Sanctorum, cujus principium eſt, *In Adventu. Finis verò eſt Recondidit.*

Item unum Graduale bonum, cujus principium eſt, *Ad te. Finis verò Requiem ſempiternam.*

Item aliud Graduale cum tropario, cujus principium eſt, *Veritas. Finis verò, Alleluia Alleluia Alleluia.*

Item tertium Graduale cum bono tropario, cujus principium, *Ad te levavi. Finis, Dona nobis pacem.*

Item unum Pſalterium cum ymptario, & Placebo & Dirige de dono *R. de Wycumbe* dictæ Eccleſiæ Reſtoris.

Item Manuale, cujus principium *Exorzizo. Finis verò, Requieſcat.*

Item duo troperia quorum unum incipit *Clemens. Finis verò O. Maria. Et aliud incipit Pater Creator, Finis Sine domine labra.*

Item unus quaternus cum Placebo & Dirige, qui incipit *Subvenite. Finis, Pervenire concedas.*

Item unum Venitarium cum Legenda *S. Fidis* & ymptarium, cujus principium eſt, *Incipit paſſio S. Fidis. Finis verò Exultent in domino Alleluia.*

Item unus quaternus de Dedicatione, & alius quaternus de vita *S. Thomæ & beati Edmundi.*

Item una ciſta cum ſerura pro prædictis. Item unum armoriolum cum ſerura.

Item Candelabrum Paſchale. Item unum Hert. . . . Quadrageſimale; & Lectrina ac ſedilia ſufficientia.

Hæ sunt Reliquiæ quas Radulfus de Diceto Decanus Londoniæ contulit S. Paulo.

*M. S. cod. [B.]
penes præf. Dec.
& capitulum
f. 1. b.*

XXIV. DE Cultello domini.

De Capillis *S. Mariæ Magdalenæ.*

De *S. Stephano* Papa & martyre.

De Osse beati *Laurentii* martyris.

De pallio aliisq; reliquiis *S. Martini Turonensis* Episcopi.

De *S. Marco & Marcellina* martyrum.

De *S. Victore* martyre.

De testa *S. Xpoliti* martyris.

De baculo *S. Martini Turonensis* Episcopi.

De *S. Oswaldo* Rege & martyre.

De stola & pallio *S. Maximini.*

De baculo *S. Maximini Treverensis* Episcopi.

De Capite *S. Eugenii* martyris.

Os cujusdam martyris de fociis *S. Mauriti.*

De sandaliis, & sudario, & Casula *S. Remacii* Confessoris.

De osse & Vestimento *S. Walburgæ* Virginis, & de margaritis armillæ ipsius.

De osse *Alexandri* Papæ & martyris.

De pulvere Reliquiarum.

Aliæ Reliquiæ in Ecclesia Cath. S. Pauli

*Ex vet. membr.
penes præf. D.
& Cap.*

XXV. Imprimis est ibi una Reliquia cristallina, continens duas costas *S. Laurentii*, ornata platis & cretis argenteis deauratis, cum lapidibus & perlis. Et basis fundatur super quatuor Leones: Ex dono *Godefridi de Wesenham.*

Item una Reliquia cristallina, cum duobus gabettis argenti, deauratis, quam supportant duo Angeli; in qua continentur Reliquiæ Sanctorum *Swithini, Cosmæ & Damiani*, Sepulchri domini, *S. Mariæ*, & *Montis Calvaria*, cum aliis Reliquiis,

Item una Reliquia cristallina, continens cruorem *S. Pauli*, cum pulcro fundo, & pomellis argenteis, deauratis.

Item una cupa cristallina, continens capillos beatæ Virginis, & manum *S. Johannis Evangelistæ*, cum pede argentea, deaurata & enamayllata capite *S. Pauli*; & in summitate parvæ Imagines Crucifixi, *Mariæ & Johannis.*

Item unum vas cristallinum, continens duas pecias de capite *S. Thomæ* martyris; & de pilis, & de vestibis ipsius; circumclusum circumferentiis argenti, deaurati: Et sustentatum quatuor ymaginibus argenteis & deauratis. Sedet *David* Rex cum cythera argentea & deaurata.

Item unum vas cristallinum, continens de lacte, veste, & de capillis beatæ *Mariæ*, conseratum superius & inferius, ac utroq; capite quibusdam circumferentiis argenteis deauratis: Sustentatum ymaginibus *Petri & Pauli*, turificante dictum vas, quodam Angelo: Et est basis argenteus deauratus, habens in tribus angulis tres Leones, & in quarto unum Draconem supportantes basim.

Item una Reliquia cristallina, & parva, cum pede, & cum cooperculo argenteo & deaurato, continens Reliquias

Item unum vas argenteum, deauratum, ad modum cupæ factum, continens Reliquias Sanctorum *Oswaldi, Albani & Dunstani.*

Item

Item una ymago *S. Pauli* argenteus, deauratus; super cuius basim ammaylantur Scuti domini *Thomæ Fog* militis.

Item caput *S. Athelberti* regis & martyris, in capsâ argentea deaurata, facta ad modum Capitis regis, cum Coronâ, continente in circulo *xvi.* lapides maiores; & in quolibet octo florum Coronæ, quatuor lapides. In humero etiam dextro in modo pallii quinq; lapides; & in humero dextro unus Annulus, cum lapide; & in sinistro alius Annulus parvus, cum uno lapide.

Item maxilla *S. Ethelberti* Confessoris, & Fundatoris Ecclesiæ *S. Pauli*, in capsâ argentea deauratâ, ornata tribus magnis lapidibus, & quatuor mediocris, & minoribus; & superius duo cristalli rotundi; & non continentur nisi quatuor dentes in maxilla.

Item una costa *S. Ricardi*, in capsâ argentea, deaurata, sustentata duobus Angelis, stantibus supra basim quadratam, de dono *Johannis de Chishull* Episcopi.

Item alia costa *S. Ricardi*, in quodam vase cristallino, sustentato quatuor pedibus, de cupro deaurato, cum crista.

Item unum super-Altare de Jaspide, incluso platis argenteis & deauratis; in quo continentur Reliquiæ Sanctorum *Andrea* & *Philippi* Apostolorum; *Dionysii* & *Blasii* martyrum; & de ligno Crucis *S. Andrea*.

Cistæ.

Item una magna cista nigra, *Gilberti* Episcopi, continens multas Reliquias Sanctorum.

Item una cista eburnea, parva & pulchra, cum serura clavis, & ligata argento, & deauratur, ex dono *Johannæ Walpol*.

Item est ibidem una cista cooperta panno serico rubei coloris, continens multas Reliquias Sanctorum.

Item una parva cistula gravata, de cupro; continens Reliquias Sanctorum.

Pixides.

Item una pixis eburnea, cum Reliquiis *S. Augustini*, & aliorum Sanctorum.

Item una pixis parva eburnea, cum Reliquiis *S. Agnetis* & aliorum.

Item una pixis argentea, & deaurata, & ammaylata, cum ymaginibus Apostolorum per circuitum, in qua multæ Reliquiæ Sanctorum.

Item una capsâ, cooperta cum blavio serico, operata cum ymagine Sancti Agni, & le Pellican; facta cum parvula alba; in qua continentur multæ Reliquiæ Sanctorum.

Reliquiæ.

Item quidam Lapis de *Israell*, exprimens Majestatem Dei, albi coloris, cum sex circulis argenteis & deauratis, in quibus inseruntur sex magni lapides, & sex minores. Circulus inseritur lapidibus parvis rubeis, in circuitu; & in dorso parva ymago Crucifixi.

Item quædam ymago pulcra beatæ *Mariæ*, cum filio, tenente perlam in manu dextra, cum duabus columpnis, supportantibus duobus Angelis, qui tenent parvum extensum ultra capita diætarum ymaginum, cum pede quadrato, stante super quatuor parvos babewynos: Et hæc omnia sunt argentea & deaurata.

Item brachium *S. Melliti* magnum, ornatum platis argenteis, & *xvi.* cristalli & antiqui, continent circulum argenteum triphoriatum & deauratum, qui continet unum lapidem sculptum, & quatuor majores & minores.

Item brachium ejusdem *S. Melliti*, parvum, ornatum lamineis argenteis & platis in limbo deaurato triphoriato.

Item brachium *S. Osiha*, continens caput in manu, & ornatur lamineis argenteis in limbo deaurato, insertis lapidibus; & antè habet laminam triphoriatam, cum ammayllo & perlis.

Item quoddam brachium ornatum platis argenteis, continens duo ossa de brachiis *xi* millia Virginum.

Item Caput *S. Gamalielis*, auripictum, cum lapidibus circa humeros insertis.

Item vas cristallinum, cum cooperculo argenteo & deaurato, ac in pedibus ipsum supportantibus, continens Reliquias *S. Thoma martyris*.

Cruces.

Item tres Cruces, cum ymaginibus Crucifixi, beatæ *Mariæ & Johannis*, & aliorum Sanctorum, de argento deaurato, cum pede.

Item una Crux argentea, deaurata, cum ymagine Crucifixi beatæ *Mariæ & Johannis*, continens, in superiori parte, partem ligni *S. Crucis*, cum ymagine Salvatoris & duorum Angelorum, quatuor lapidibus rubeis insertis, in extremitate.

Item una Crux de platis argenteis deauratis, cum manu benedicente superius, & tribus ymaginibus in extremitate, cum lapidibus insertis.

Item unum vas cristallinum, simile utri, circumclusum circumferentiis argenteis & deauratis, continens multas Reliquias Sanctorum.

Item unum paxillum coopertum platis argenteis, per circuitum triphoriatum auro, continens multas Reliquias.

Item una ymago *S. Pauli* de platis argenteis & deauratis, tenens gladium, cum vagina deaurata, in manu dextra; & Reliquiam cristalli in manu sinistra; tribus Angelis argenteis & deauratis supportantibus basim.

Item forier de Sprueswerk, continens multas Reliquias.

Item tres parvæ Cristallæ Reliquiæ, cum pedibus & cooperculis argenteis.

Item una cofet nigra, picturata cum avibus aureis, continens multas Reliquias.

Item duæ parvæ Cruces cristallinæ, sine basibus.

Item una Reliquia, inclusa argento, cum lapidibus albis inpressis.

Item unus *Agnus Dei* circularius, de argento, cum ymagine Crucifixi.

Item una cistula eburnea, continens Reliquias *S. Johannis Baptista, Mariæ, Magdalene*, & aliorum.

Item Rochetum *S. Edmundi Archiepiscopi Cantuariensis*.

Item Reliquia *S. Apollonia*, nomen Sanctæ inseritur.

Item in Thesauraria & una parva Crux argentea & deaurata, quæ stetit. In pomello Reliquiæ beatæ *Mariæ* cum tribus annulis, sive aureis, sive deauratis, tribus parvis insertis; viz. una Reliquia quæ cotidie monstratur ante ymaginem beatæ Virginis.

XXVI. **F**Ait a remembre, que ceux sont les parcells, faitz per *John Grantham*, Ex autogr. penes pref. D. S. Cap.
orfiour, sur le toumbe de *St. Erkenwald*, le *xxii* jour d'Octobre,

3. H. 4.

Enprimes pour le poys d'argent, outre l'argent deliverie
a mesme la *John*

xvii. v^s. iiii d.

xxxvii^s. iij d.

x^s. viii d.

xxvii^s. viii d.

xi^s. viii d.

xl^s. ix d.

lxi^s. vii d.

xxviii^s. iiii d.

xxxlii^s. iiii d.

xi^s. viii d.

xvi d.

xvi d.

iii^s. iiii d.

xl^s. ix d.

lxi^s. vii d.

xxviii^s. iiii d.

xxxlii^s. iiii d.

xi^s. viii d.

xvi d.

xvi d.

iii^s. iiii d.

xl^s. ix d.

lxi^s. vii d.

xxviii^s. iiii d.

xxxlii^s. iiii d.

xi^s. viii d.

xvi d.

xvi d.

iii^s. iiii d.

xl^s. ix d.

lxi^s. vii d.

xxviii^s. iiii d.

xxxlii^s. iiii d.

xi^s. viii d.

xvi d.

xvi d.

iii^s. iiii d.

xl^s. ix d.

lxi^s. vii d.

xxviii^s. iiii d.

xxxlii^s. iiii d.

xi^s. viii d.

xvi d.

xvi d.

iii^s. iiii d.

xl^s. ix d.

lxi^s. vii d.

xxviii^s. iiii d.

xxxlii^s. iiii d.

xi^s. viii d.

xvi d.

xvi d.

iii^s. iiii d.

Summa xxxiiii^s. iiii^s. iiii d.

Item solutum cuidam Aurifabro pro garnishyng *xlvi* lapides Christallos & Berillos deauratos, in dicto feretro impositos, pro qualibet pecia v^d. unde summa

xviii^s. xi^s.

xi^s.

xx^s.

Item pro garnishyng unius Jocalis, ibidem positi

xxxiii^s. iiii d.

xxvi^s. viii d.

ii^s.

Item pro *viii* ymaginibus emptis, pro dicto feretro

xxvi^s. viii d.

ii^s.

Item pro deauratione x ymaginum, positarum circa prædictum feretrum; qualibet pecia iii^s. iiii d.

xxvi^s. viii d.

ii^s.

Item solutum *Herebright* Piciori, pro pictura auro & aliis coloribus factis & impositis in feretro, & circa dictum feretrum

xxvi^s. viii d.

ii^s.

Item pro incarvatione quatuor ymaginum dicti feretri

xxvi^s. viii d.

ii^s.

De dignitate Episcopi.

XXVII. **D**ignitas Episcopi est in Choro, Capitulo, & in omnibus locis suprâ
omnes Canonicos & ecclesiæ ministros, in exhibitione honoris habere preminantiam. Quotiens autem Episcopus de transmarinis partibus venerit, occurrent ei in occidentali ostio Ecclesiæ, capis sericis induti, Decanus & totus chorus; pulsatisq; in ipsius adventu campanis, honorificè suscipient eum, Decanus à dextris & major persona post eum à sinistris, deducentes eum cum Processione usq; ad Altare, Canente choro Responsorium *Sancte Paule, Apostole*; quod etiam fiet in primo adventu post consecrationem, si alibi fuerit consecratus: & in primo adventu suo ad visitationem, & durante Episcopo ante Altare prostrato, Preces & oratio sequentes.

Ex Cod. MS.

penes Will.

Peirpoint,

Ordo ad recipiendum Episcopum?

IN primis fiat Processio ad ostium occidentale Ecclesiæ; & ibidem Episcopo asperso cum aqua benedicta, & eo incensato, ducatur cum Processione ad magnum Altare; & eo prostrato, dicat major de Choro præsens V^s *Salvum fac servum tuum Episcopum nostrum; mitte ei auxilium de Sancto; Domine exaudi orationem meam; Dominus Vobiscum; Oremus.*

Concede quesumus domine famulo tuo N. Episcopo nostro, ut prædicando & exercendo quæ recta sunt, exemplo bonorum operum animas suorum instruat subditorum, & aeterna remunerationis mercedem à te piissimo Pastore percipiat per, &c. Aliàs in ipsius adventu duntaxat fit pullatio campanarum sine Processione.

Idem verò Episcopus, diebus *Natalis domini, Paschæ, Ascensionis, Pentecostes*; in festis etiam beati *Pauli*, beati *Erkenwaldi*, diebus etiam *Cinerum*, & *Cenæ*, si commodè poterit, in ecclesia sua ministrare tenetur; & oblationes tunc ad manus suas provenientes, largiri potest, præter licentiam ebdomedariorum, secundum arbitrium suæ voluntatis. Reliquis verò temporibus & diebus; sive in officio solemni, sive in exequiis defunctorum, ministret in Altari majori, & oblationes percipiat, ebdomodarijs non præjudicat præsentia Episcopi. Et quotienscunq; officium suum executurus est Episcopus in ecclesia, in festis majoribus, Decanus à dextris, & sublimior persona post Decanum, à sinistris, vel eo absente alij duo majores personæ assistent Episcopo, deducentes eum de Vestiario ad Altare, vel ad sedem cathedralem. Similiter faciant quando iturus est ad incensandum Altare, dum *Magnificat* & *Benedictus* cantantur; & ita deducetur in omni Processione majorum Festorum.

Et cum Episcopus majus Altare incensaverit, revertetur in stallum suum, vel cathedram, & ipsi qui deduxerunt eum ibunt ad Altaria incensanda, & redeuntes ad Episcopum thurificabunt eum in stalli suo. Aliàs autem, sive fuerit in stalli Cathedrali, sive in Choro, cum Chorus fuerit incensandus ad *Matutinas* & ad *Vesperas*, per Capellanium ebdomodarium incensabitur; ad Missam verò per diaconum in Altari ministrantem. Et quotiens ministrat ad *Vesperas* vel *Matutinas*, pontificalibus indutus, stare debent ante eum, vel eum præcedere, duo pueri ornat, duos cereos accensos bajulantes. Præsentem insuper Episcopo in suo Cathedrali, seu etiam Decani stalli, cum alius in majori Altari celebraverit, Benedictiones ab Episcopo petentur, quæ à sacerdote peterentur, si absens esset Episcopus; & Textus Evangeliorum, quociens osculandus fuerit, sibi primò exhiberi debet, & Pacis osculum per Decanum vel alium majorem præsentem primitus deferetur: Et si *Aqua benedicta* fuerit spargenda, postquam Altaria conspersa fuerint, tradetur ei aspersorium, & seipsum & majores aspergat.

Item quotiens in ejus præsentia celebraverit, alius dicat *Confiteor* ad gradus Altaris: Et cum in majori sede sua *Collectam*, vel *Capitula* dicturus est, vel lectionem lecturus, Cancellarius, si præsens est, ministrabit ei, librum sustentando. Cum autem fuerit in stalli suo, vel in Choro in stalli Decani, tam Decanus, quam omnes alij majores & minores, ingredienti chorum vel egredientes, ad Episcopum reverenter inclinare debent. Ipse quidem, tam xxx Præbendas majores, quam dignitates, omnes seu personatus, præter Decanatum, cum vacaverint, pro voluntate sua cui vult assignat; & literas suas Decano & Capitulo mittit super stalli in choro, & loco in capitulo, cuicunq; personatum vel Præbendam contulerit assignandis. Præficit etiam *Pœnitentiarium* & custodem veteri fabricæ, & Capellanium Capellæ suæ propriæ. Confert etiam unam Cantariam de provisione *Eustachii* Episcopi, ad Altare *S. Michaelis* ordinatam; ac unam liberationem Panis

& servitiæ ad opus scriptoris & ligatoris librorum Ecclesiæ deputatam. Confert insuper domos in atrio *S. Pauli*, dignitatibus & Præbendis annexas; & unam domum quæ solet spectare ad fabricam in angulo versus Bracinum: quæ domus omnes & singulæ vacantes, esse debent in custodia Decani & Capituli. Item etiam Episcopus omnes quos beneficiat in Præbendis, dignitatibus, Altaribus & domibus, mittet cum suis literis ad Decanum & Capitulum instituendos, vel inducendos in possessionem; excepto Capellano Capellæ suæ.

De personis principalibus post Episcopum per ordinem.

HÆ sunt personæ principales per ordinem in Ecclesia *Londoniensi* sub Episcopo constitutæ; Decanus, Archidiaconus *Londoni*; Archidiaconus *Essexiæ*; Archidiaconus *Middlesexiæ*; Archidiaconus *Colcestriæ*; Thesaurarius, Præcentor, & Cancellarius.

De creatione Decani.

DEcanus siquidem sic creatur. Quotiens Decanatum vacare contigerit, Capitulum vacationem ipsam Episcopo literariè denunciet; & non petita ab eo licentiâ eligendi Decanum, convocari debent omnes Canonici, tam dignitate predicti, quam alii in Anglia commorantes, ut certo die in Capitulo conveniant Decanum electuri: Literæ verò dirigendæ fratribus convocandis, traduntur in Choro per Camerarium suis Vicariis, ut eas dominis suis transmittant, vel ponuntur in stallis Canonorum, & alio modo non vocantur fratres absentes pro quocunq; negotio communiter tractando. Celebratâ verò in formâ Canonicâ electione Decani, præsentari debet Episcopo electus, & electione de ipso factâ, ut ipsam examinatam confirmet, nisi obster Canonicum impedimentum; & cum fuerit confirmata, Episcopus, si præsens est, cum Canonicis qui affuerint, electum ad Altare deducet, *Te Deum* solempniter decantando ipso siquidem electo ante magum Altare inclinato, & orante; Episcopus, finitis *Te Deum* & oratione *Dominica*, pronunciet *Et ne nos* &c. subjungens *Salvum fac servum tuum Domine, Esto ei turris fortitudinis, Nichil proficiet inimicus: Domine Deus virtutum: Domine exaudi orationem meam: Dominus Vobiscum: Oremus.*

Miserere quæsumus Domine famulo tuo N. & dirige eum secundum tuam clementiam in viam salutis æternæ, ut te donante tibi placita cupiat, & quæ tibi placita sunt tota dilectione perficiat, per Christum &c.

Tunc surgat electus à prostratione, & osculetur Altare: deinde ducatur ad stallum & installetur ab Episcopo, si præsens fuerit, vel per alium cui ipse commiserit. Si verò Decanus alibi fuerit confirmatus, remittetur cum literis Episcopi ad Capitulum installandus; & die installationis occurrit ei Capitulum, cum ministris Ecclesiæ in occidentali ostio Ecclesiæ cum solèmpni Processione, ut prædictum est de Episcopo, & cum Responsorio *Sancte Paule*, solèmpniter decantando, ad majus Altare deduci debet, comitantibus hinc inde majoribus præsentibus usq; in finem Processionis, ubi dictis super eum precibus & oratione supradictis; & osculate Altari dicitur, ad stallum suum, installetur à majore præsentibus, dicente, *Dominus custodiat introitum tuum & exitum tuum, ex hoc nunc & usq; in seculum.* Tunc Decanus prostratus in stalli suo, ad orationem, subjungat installatus dictâ oratione dominicâ, *Et ne nos, &c.* ut supra, *Oremus.*

Deus omnipotens officiorum dispositor, & honorum omnium distributor, qui ad gubernandas Ecclesias diversorum graduum dignitates institui voluisti, devotis mentibus te suppliciter exoramus, ut hunc famulum tuum N. ad regimen Decanatus hujus Ecclesiæ deputatum, protectionis tue gratia munire digneris; eiq;

Spiritus sanctus cœlestium carismatum divisor assistat; ut sicut Doctor gentium Paulus instituit, proficiant ei honoris augmenta, ad incrementa meritorum sit exemplum & forma justiciæ ad gubernandum fideliter ministerium sibi deputatum; sicq; sibi commissos regere concedas, ut cum vel omnibus regnum promereatur æternum, per Christum dominum nostrum. Amen.

Deinde ducatur in Capitulum, & in sede sua collocetur, ubi inspectis Evangeliiis, juret, quod secundum approbatum Ecclesiæ morem, in ea residebit; quod jura & libertates ipsius Ecclesiæ tuebitur; quod approbatas & approbandas Ecclesiæ consuetudines servabit, & faciet observari; quod bona & possessiones Ecclesiæ inventa servabit, & alienata pro viribus revocabit: Quo facto omnes fratres & ministri, si Decanus voluerit, tam majores quam minores, promittunt ei canonicam obedientiam, tanquam Decano; Majores stantes in loco suo, & dicendo; *Domine Decane, promitto tibi canonicam obedientiam, tanquam Decano.* Ipse autem Decanus post confirmationem suam expeditam, jurat Episcopo canonicam obedientiam, &c.

De Officio Decani:

Ex alio codice MS. penes præfat. W. Pierpont Ar.

Decanus Ecclesiæ *S. Pauli*, qui primus sit Canonicus ipsius Ecclesiæ & sacerdos, is residere oportet omnino in Ecclesia *S. Pauli*, & auctoritatem ac officium domini in eadem Ecclesia sollicitè exerceat, defendat libertates, servet laudabiles consuetudines, & alios observare faciat: bona Ecclesiæ servabit inventa, & alienata quoad poterit recuperabit.

Decani auctoritas & officium est in omnes Canonicos, Presbyteros, Vicarios: item in omnes Ecclesiæ ministros. Item est in eos, qui vel in maneriis Ecclesiæ, vel in præbendis suis morantur. In animarum regimine, correctione morum, & jurisdictione: quibus quidem hiis omnibus præest ordinariâ potestate & immediatâ. Is omnes causas ad Capitulum spectantes audit, & Capituli judicio diffinit; excessus omnium corrigit, obstinatos justâ animadversione castigat: Majores vero judicio fratrum; minores autem, & inferioris ordinis clericos, in levioribus delictis Cancellario corrigendos assignat. Episcopus autem nihil habet quod agat in causis Præbendarum & personatum, nisi ad illum appelletur; sed omnes ejusmodi causæ a Decano & Capitulo terminentur. Pro gravioribus delictis, qui obstinati sunt & incorrigibiles, ejiciantur à Choro; stipendia & emolumenta eis detrahantur, sed omnia fiant cum discretionem, ut quæq; persona pro sua conditione tractetur ad ædificationem Ecclesiæ, non ad destructionem.

Die Sabbati convocandi sunt omnes in Ecclesia ministri.

Ut autem errata, & quæ malè se habent in Ecclesia, cognoscantur, faciat Decanus ut singulo quoq; Sabbato celebrentur Capitula ab universis ministris; in quibus diligenti examinatione exquiratur quid quisq; egit in ebdomada præterita, & suum officium & debitum quod quisq; expleverit, ut & laudentur qui benè fecerint, & transgressores corrigantur, semper personarum & criminum sapienter observatâ qualitate.

Decanus investit Canonicos.

Decanus etiam investit Canonicos, & Præbendarios, & impersonatos, præsentibus fratribus residentibus, vel aliis canonicis qui commodè possunt adesse, & accipit eorum ad quæ obligantur juramenta. Omnes autem Præbendæ, quacumq; ratione vacaverint, in manu Decani & Capituli sunt: In invasores autem Præbendarum, in turbatores possessionum, jurium, libertatum Ecclesiæ Londinensis, Decanus & Capitulum suâ auctoritate, & generalem & specialem possunt ferre sententiam. Decanus primus sedet, primus in Conventu loquitur: Ei, vel intranti chorum & Capitulum, vel prætereunti, omnes assurgunt, & justam reverentiam exhibent. In stalli suo, quando fuerit, eidem universi, vel ingredienti vel egredientes Chorum reverenter inclinent. In processionibus solus in medio, & postremus incedit. In solemnioribus diebus expectatur ejus præsentia in Choro, tum in nocturnis, tum in divinis officiis; quoniam tunc agere officium saltem absente Episcopo ad illum pertinet hijs diebus. Etiam solemniores *Antiphonas* insonat, vel qui insonet assignat.

assignat. *Confiteor dicat. Benedictionem* dat.

Item in dominicis diebus ad Aquæ benedictionem, Asperſionem, & Proceſſionem, expectetur ejus voluntas veniendi. Is promovendos ad ordines nominat, & judicet vel ſcribit ut inducantur. Is beneficia ad Capitulum ſpectantia unâ cum Capitulo confert & præſentat; in quo negotio nec Decanus ſine Capitulo, nec Capitulum ſine Decano agere quicquam poteſt, niſi forſan periculum & Principum Petitio immineat.

Is unâ cum Capitulo admittit qui in Choro ſerviant, extollit qui extollantur, puniunt qui puniantur. Is dat licentiam reſidentibus, vel. . . .

Et reſidentes & alii omnes, ſi velint, ob juſtam cauſam abeſſe, a Decano licentiam debent petere & impetrare. Minoribus autem Canonicis poteſt Decanus per ſe dare licentiam abeundi, ad octo duntaxat dies: ſi verò plus exigit, conſulat Fratres.

Decanus univerſam Decanatum & Capituli juřiſdictionem viſitet, tertio quoq; anno, ſi poterit, ſi non poterit, aliàs impeditus, aſſignet alium ex Capitulo Canonicum, qui id perficiat. *Viſitatio Decani.*

De Sub-decano.

Sub-decanus ex minoribus Canonicis unus maximè idoneus à Decano, Capitulo conſentiente, eligitur; qui vices Decani, eo abſente, gerat in Choro; quod quidem ordinatum fuit anno Chriſti *MCCCLXXXo*. tunc Decano *Radulfo Baldok*, ut ejuſmodi Sub-decanus eſſet. Ejus autem officium & auctoritas eſt in omnes miniſtros Eccleſiæ, ut videat & notet, quod quiſq; agat in Choro; & delinquentes admoneat & corrigit. Capitula ſingulis quibuſq; diebus excerceat, maximè Sabbatho, quo die frequentiores conveniant omnes: Tunc Sub-decanus, abſente Decano, omnia faciet proinde ac Decanus ipſe, & admonendo, & laudando, & corrigendo, in quo videat ſemper ut tenorem diſcretionis ſequatur; & ſic ſuo utatur officio, ut proſit omnibus, noceat nemini: Majores autem Canonicos nequaquam attingat; nam eorum correctio, ſi qui deliquerint, ad Decanum pertinet ſolum, & Capitulum. Is autem Sub-decanus, tametſi hoc miniſterium & officium habet; tamen quæ ſunt minoris Canonici nihil mutabit; ſed par erit reliquis ſuis fratribus, hoc uno excepto, quod amiſſum ex grâſſo, more majoris Canonici, ferre poſſit & debet, quod erat ei conſeſſum anno Chriſti *MCCCCo*. *Willielmo Warham* tunc Epiſcopo.

Item more majoris Canonici trinâ incenſione exhoneſtatur; incrementum accipit ad victum ſuum in pane & cerviſia, vel pro hijs in pecunia, ut hoc operis juſtè adimpleat.

De Cardinalibus Chori.

EX minoribus Canonicis à Decano & Capitulo delegantur duo, qui *Cardinales Chori* vocantur: Horum officium eſt circumſpicere cotidè & notare omnia in Choro delicta & peccata; ſcilicet & qui tardè veniunt, & qui ante tempus exierint; & in Choro, qui vel obſtinati vel negligentes & deſidioſi ſunt; atq; quos notârunt ſingulo quoq; ſabbato; quo die ſemper frequens Capitulum congreget, Decano & Capitulo, vel admonendum vel puniendum offerre & præſentare; in quibus caſtigandum videat Decanus, ne nimium piger & frigidum ſit, propterea, quod longa impunitas ſepenumero licentiam dat plurimum, & audaciam peccandi. Hij duo etiam Cardinales miniſterium Eccleſiæ, & firmum eorum, tum ſanum, tum ægrotum Eccleſiaſtica miniſtrant Sacramenta: Confeſſiones audiunt & poenitentias injungunt ſalutares. Mortuorum poſtremò convenientibus tradunt ſepulturam. In hac oblatione, & quicquid devotio contulerit, in ſubſidium laborum percipientes.

De Thesaurario.

Thesaurarius, Capituli minister, totius Ecclesiæ thesauri custos est; ut sunt Reliquiæ, Libri, Vasa, Vestimenta, Calices, Cruces, Curtini, Pulvini, Pallia, & id genus similia: Hæc omnia ejus fidei & custodiæ commissa & tradita, sunt descripta in quodam libro testificante quæ & qualia sunt, quæ in Ecclesiæ thesauris numerantur; quorum omnium, ut fidelis custos sit, sacrosancto jusjurando à Decano & Capitulo astringitur. Is nec immutare quippiam, nec accomodare aliquod alicui potest, Decano & Capitulo inconsulto.

De Sacrista.

Is Thesaurarius *Sacristam* sub se habet coadjutorem, & concustodem. *Sacrista* autem oportet vir probus & justus, ac in officio suo summè diligens sit: Quamobrem, quando novus *Sacrista* habendus est, Thesaurarius debet eum quærere & invenire virum aptum & idoneum, & talem qui ignoratur à Decano & Capitulo: inventum debet offerre & præsentare Decano, ut approbetur & admitatur, cum juramento ut juret se fidelem, diligentem, & in officio suo studiosum fore.

Officium autem *Sacristæ* Ecclesiæ *S. Pauli*, est vestibuli ostium omni die, in prima matutinali pulsatione aperire. Item in prima Vespertina pulsatione, ut Rectores Chori possint ingredi, & ad divinum se officium præferant; utq; etiam infirmi ministri, & item qui se nunciant, si velint, suas Canonicas horas possint recitare. Is curet ut omnia, quæ ad divinum officium, & ad Altaria in Ecclesia spectant, sint pura, integra, munda, nitida; sicuti sunt Vasa, Vestimenta, Mappæ, linthea, offertoria & absterforia; & id genus omnia, quæcunq; sunt, quæ lotioni egeant, curet ut suis temporibus laventur, & lota Altaribus apponentur, ut arca, sacra ministeria, nihil sit nisi id quod & pulchrè splendeat & benè oleat. In hiis *Sacrista*, si negligens fuerit, correctioni Decani & Capituli subijciatur. Is curet etiam ut fracta refarciantur, soluta resolidentur: utq; libri omnes ad Decanum & Capitulum pertinentes, sumptibus ligatoris librorum ligantur, tegantur, & hamulis suis claudantur.

Is videat & omnino & diligentissimè caveat, ut Vestibulo non sit incurfus & frequentia hominum. In primam domum laicus nemo ingrediatur, nisi cum licentia Decani & Capituli; & nisi quando pro re aliquâ ad Ecclesiam necessariâ. In secundam domum nemo intret, nisi qui sit ex habitu, & tunc duntaxat quando sint in Ecclesia ministraturi. In tertiam domum nemo intret omnino nisi Decanus & Residentes, Thesaurarius, & Sacrista, & sui; ejus nisi sit causa justa cur alius intret aliquando, & tunc id fiat licentiâ à Decano obtentâ.

Is videat ne sit turba, clamor, vel cantus in vestibulo: item ne sit confabulatio, jurgatio, jocus: item ne commensatio nec compotatio, nec deniq; aliquod leve vel inhonestum fiat in vestibulo. Is disponat & reponat omnia in locis convenientibus. Ante omnia caveat Sacrista, ne quid mutuet cuiq;, nec ex thesauris accomodet; maximè ne tradat in manus cujusquam Scripta & munimenta Ecclesiæ, nisi licentiam habuerit à Decano & Capitulo, & id quoquo modo, qua ratione, & quamdiu tradat: Aliter quidem si fecerit, agnoscat planè in gravem dedignationem Decani & Capituli, & in periculum amittendi sui officii se incursum. Item caveat ne depositum aliquod alicujusve extranei recipiat bona, ullo modo, in Vestibulum custodiendum: & quod teneat universum vestibulum & domus ejus, & ornamenta quæ sunt in domibus suis pura, munda, & sana, tota inoffensa, tota illæsa, ad Dei honorem, & ad sui ipsius laudem & Ecclesiæ utilitatem. *Sacrista* habet sub se servientes, quos *Virgiferos* vocamus; de quorum officio jam dicemus.

De Virgiferis:

Virgiferorum, qui tres numero sunt, officium est diligentissime inservire Ecclesiae, non per alias personas Vicarias, sed per seipsos propriis personis suis; & id quoque non alternatim per ebdomadas, uti soliti fuerunt, sed omnes simul omni hebdomada, omni quoque die incessanter: propterea quod Ecclesia, in tanta servientum paucitate, nullius eorum absentiam ferre possit. Semper unus sit in Ecclesia sua ebdomada, nisi refectionis tempore; tunc loco ejus, garcio obfervet, donec redierit. Si quando abesse voluerint, videatur justa & idonea sit causa; etiam tunc impetrent licentiam à domino Decano, qui tamdiu & talibus temporibus concedet eis licentiam, quibus Ecclesia maximè illorum praesentia carere possit.

Ostia Ecclesiae aperient & cludent horis congruis & opportunis, mane videlicet & vespere. Antequam verò claudant, scrutent omnes Ecclesiae latebras, & si quid sit, quod lateat suspiciosum, excutiat. Videant & curent, ut pulsationes Campanarum, ex antiquo more Ecclesiae, ritè & legitime, fiant, horis debitis & consuetis: Hostia Chori & Sanctuarii sollicitè custodient, laicas personas, vel in Chorum vel in Sanctuariam nequaquam ingredi permittant. Si quas agnoverint ingressas fuisse, eas honesto & sobrio modo ejciant. Item Sacerdotes & qui non gerunt habitum Ecclesiae; extra cancellos stare compellant, ut Chorus & Sanctuarium tutatum & quietum, ministrantibus divinum officium, esse possit.

In Choro & Sanctuario caveant ne tectis sunt capitibus, nisi causa major urserit quàm Decanus, simul cum Capitulo, agnoscat & admittat. Quando instant Festa solemniora, verrant Ecclesiam, Ecclesiae pavimenta & scopent. Item muros, fenestras, & arcas, & omnes templi superiores partes, à fimo, pulvere, & araneis liberant. Item obediant Sacristae, qui obediat Thesaurario, qui obediat Decano.

Sacristae autem obediant in hijs quidem quae spectant ad Vestibulum, sicuti sunt Capas efferre & inferre; illatas plicare, plicatas reponere. Item in efferendis & inferendis Reliquiis & Vasis, & illiusmodi aliis in quibus à Sacrista se & admoneri & juberi pati debeant.

Infames personas, maximè publicas meretrices, portatores onerum per Ecclesiam; mendicos, qui vel fedè & somniculosè jacent in Ecclesia; vel importunè interpellant orantes, extra Ecclesiae fores ejciant & expellant. Assignent in cimiterio foveas ad sepulturas; in quo negotio faciles & benigni sint; & caveant ne plus justò exigant, & quantum accipient. Officii sui perpetuitatem non vendicent; sed singulo anno, ad festum divi Michaelis virgas suas reddant in manus Decani, & Capituli examinationi humiliter se subijciant; promeritum accepturi vel laudem, vel vituperium; etiam Virgam suam ex spe emendationis, si deliquerint; alioquin ab officio perpetuo amoveantur.

Præterea, quia res uxoria est sæpenumero res negotiosa & turbulenta; atque mariti uxori, ut dominae suae oportet, studeant . . . Virgiferi nostri, matrimoniali sollicitudine distracti, in Ecclesia officium suum negligant, aut necessitate coacti (quia duobus dominis nemo benè servire potest) deferant: Idcirco statutum est à domino Decano, Capitulo consentiente, & conclusum, ut deinceps in Ecclesia S. Pauli non sint ullo modo Virgiferi, nisi tales qui sine uxoribus coelebes vitam ducant, & continentiam teneant; quòd si talis à Thesaurario praesentetur Decano, qui uxorem habet, audito uxoris nomine, statim repellatur. Item ad hoc officium, virgo vidua, si cætera sint paria, praeratur: convenit enim, ut qui tam proprie accedunt ad Altare Dei, tam magnisq; ministeriis interfunt, omnino casti & intemerati sint.

Item Statutum est deinceps, ut hij qui Virgiferi sint, in minoribus ordinibus constituantur, & ad minutum gradum Accolitus accipere impellantur. Item statutum & conclusum est, ut deinceps Virgiferorum officium, nullo modo, nec aperte nec secreta, nec coram hominibus, nec coram Deo, sub ullo colore vendatur & ema-

tur; hoc autem intellecto & probato, oblatus ad officium non admittatur, immo in officio positus, si postea constiterit id illum emisse, è vestigio amoveatur. Hoc totum factum est quidem, ut Virgiferi in Ecclesiâ nostrâ perpetuitate non vendicent, sed pro meritis semper, vel sustineantur, vel ejiciantur.

De Gartionibus.

Gartiones sunt ministri & servi Virgiferorum, sub Decano & Capitulo: Hi exculpent Ecclesiam, Campanas pulsan, exsufflent Organa, & omne aliud humile officium exerceant in Ecclesia, ad imperium Virgiferorum, qui pro veritate & fide eorum spondent.

De Cantore.

Cantor est in Ecclesia S. Pauli, qui Cantus præest: Ejus officium est examinare Cantum & Cantores; atque videre ut omnes in Choro justâ modulatione cocinnant; assignare quid quisque cantet, suis locum & temporibus; atque facere ut pro varietate dierum & Festorum varii & idonei Cantus observentur. In majoribus festis *Antiphonam* super *Magnificat* & *Benedictus* incipere: Item *Processionales cantus* & sequentias inchoare; & *Gloria in excelsis*. Canonico celebranti ad divinum Altare intonare; videre qui pueri introducantur in Chorum, et quos canendi facultatem habent; admittere. Item ad ejus officium pertinet Capas in Choro, quotiens gerantur, pro qualitate personarum, distribuere. Omnem autem correctionem domino Decano & Capitulo relinquat, & seipsum etiam judicio Decani Capituli; subjiciat, cui agnoscat in omnibus, quæ ad ejus officium pertinent, obedire oportere.

Is sub se *Succentorem* habet.

De Succentore.

Succentorum officium est in absentia Cantorum vices ejus gerere; & quod faceret ipse præsens, quatenus ad Cantum, spectat in Choro facere: Admonere; & jubere quemque, ut decet, tam minores Canonicos quam reliquos omnes ministros, quod canendum sit in Choro, canent: Etiam majores Canonicos quoscunque, qui in Choro sunt; sed ea cum humilitate & cum debitâ reverentiâ; in quo obliguntur omnes, quod instituerit Succentor in Choro, saltem in Cantu, statim & libenter exque omni excusatione, faciant.

De Magistro Scholæ Cantus.

Magistrum Scholæ Cantus constituit Cantor. Ad eum pertinet eos, qui canere nequeunt instruere, pueros diligenter docere, eis non solum magistrum Cantus, sed etiam bonorum morum esse. Nullum. malum exemplum ostendere, sed multò magis eosdem de vitijs eorum admonere, & ad virtutem exhortare. Ad eum etiam pertinet tabulam observare, & qui canunt quemque ordine suo inscribere; ut quid quisque faciat sine tumultu & agnoscat facile, & exequatur.

De Cancellario.

Cancellarius, Ecclesiæ & Capituli scriba est: nam ad eum pertinet componere & scribere Epistolas Capituli; & legere coram Capitulo eas quæ ad Capitulum transmittuntur.

Is præcipue Sigillum custodit, & quæ sigillanda sunt sigillat. Is præest omni lectioni in Choro, & videt, ut quicquid legatur, id ritè, pulchrè & distinctè legatur: docet in hoc genere ignorantes, laudat beneficientes, malè legentes corripit, & castigat. Episcopo aliquando legenti ultimam lectionem, ipse Cancellarius librum sustinens ministrat.

In majoribus Festis sexta lectio ab ipso Cancellario legi debeat. Is etiam præest literaturæ, non solum Ecclesiæ, sed etiam totius civitatis. Omnes magistri Grammatices ei subijciuntur. Is in Schola *Pauli* Magistrum idoneum, quem ante Decano & Capitulo præsentaverit, præficit, & ædes illius Scholæ sumptibus suis reficit. Is etiam libros Ecclesiæ omnes scholasticos custodit, & Magister eruditionis & doctrinæ est; & auditoribus legere oportet sacras Literas, ad Dei cognitionem, & ad vitæ & morum institutionem. Item de numero Librorum, & integritate eorum, quotiens vocatus fuerit, reddet rationem.

De Magistro Grammatices.

Magister Scholæ Grammaticæ vir probus & honestus debet esse, atq; multæ & laudatæ literaturæ: Is pueros doceat Grammaticam, maximè eos qui sint Ecclesiæ, eisdem exemplum bonæ vitæ ostendat: Caveat magnoperè ne scandalizat teneros animos aliqua feditate, vel facti vel sermonis, quinimo simul cum castâ literaturâ, imbuat eos sanctis moribus: sitq; eis, non solum Grammaticæ, sed etiam virtutis Magister. Is loco Cancellarii scribit in tabula, atq; notat ordine, quid quisq; legat in Ecclesia. Is etiam Magister, habitum gerat in Choro, & in majoribus Festis primam lectionem legat.

De Subscriba Capituli.

Habet etiam Cancellarius, sub se, Scribam, qui est quasi ejus *Subscriba*. Ejus officium est acta & rerum gestarum Ecclesiæ, literis, perpetuæ memoriæ commendare, rerum & temporum ordine servato.

De Canonico Stagiario, qui præsit Cameræ & Pistrino.

Ex majoribus Canonicis & Residentariis, eligatur unus, maximè idoneus vir, præstans bonitate & prudentiâ, qui præsit Cameræ & Pistrino. Ejus officium est speculare, & videre Camerarium, & custodem Pistrini, videlicet ex suo uterq; officio, rectè omnia agat ad Ecclesiæ & fratrum commoditatem. Is sub Decano & Capitulo habet imperium in Camerarium & Pistrini custodem, & in eos quoq; qui eis subijciuntur.

De Camerario.

Camerarii officium, est diligenter curare, ut undequaq; redditus, qui Camerae debentur, in temporibus iuste persolvantur: in quorum solutione, si quis tardior reperiatur, Camerarius referat Residentiario illi, qui praest Camerae & Pistrino. Is praefectus, si se nequeat remedium invenire, Decanum & Capitulum consulat. Is Camerarius recipit nummos omnes qui debentur Camerae, & ex iisdem stipendia & pitantias solvit eis quibus solvi debeant. Panem, Vinum, ceram, oleum, & quicquid aliud sit quod in domo Dei ad quotidianos usus pertinet, quod sumptibus Decani & Capituli emi debeat, is emit, & empti reponit, ut semper adsit Ecclesia S. Pauli quod sit necessarium, ad sacra, & ceremonias. Postremo cuiq; quod opus est, tradit. Is etiam & recepti & expensi compotum, & totius sui officii rationem reddet Decano & Capitulo. Is sub se habet *Collectorem reddituum*.

De Collectore reddituum.

Collector reddituum, totius suae Collectionis fidelem compotum reddet Camerario, triduo antequam Camerarius ille computaverit. Is colligit redditus omnes & proventus, undequaq; nascuntur: Collecta ad manus Camerarii deferat. Libros collectionis suae & compotum de anno in annum, faciat. Hii libri ad perpetuam memoriam in Camera Ecclesiae servati reponuntur.

De custode Pistrini.

Custos Pistrini sub Residentiario praefecto, videat sanum & integrum frumentum in pistrinum a firmariis inferatur, id coram pistore examinetur. Is tradit ex Pistrino Canonicis & omnibus ministris suam cuiq; iustam portionem: Non solventes frumentum firmarios, vel tardius solventes notet, nominatim, & Residentiario praefecto referat. Laicis venditum panem non reddat, nisi ex licentia Decani & Capituli. Claves Panetriæ apud se teneat, & quando tradendi sunt panes, ipse praesens sit, & Talias faciat ipse. Panem in pasto videat ponderari: Attendat & curet, ut pistor & servi honesti sint, & suis stipendiis contenti. Efficiat deniq; ut Pistrinum sit sanctum & inviolatum ab omni spurcitia & iniquitate. Comotationes, Concenationes, & meretricia communia illic nequaquam fiant, quinimo non patiatur. Suspectas personas domum ingredi omnino, nec servos quidem Canonicorum, si vitae sunt solutioris. Curet hospitium Pistrini suis horis claudatur, & clausis apud se teneat, vel fideli custodi tradat. Singulis mensibus de statu Pistrini Residentiario praefecto rationem reddat.

De Elemosinario.

Habet etiam Ecclesia S. Pauli *Elemosinarium*: Is homo pius & pauperum necessitatibus compatiens sit. Ejus officium est statutis diebus Elemosinas distribuere egentibus, uti voluerint illi, qui publicam in elemosinam redditus contulerunt: Et pauperes, si qui sint qui juxta Ecclesiam moriuntur, in majori coemiterio gratis sepelire. Is octo pueros, bonæ indolis & honestæ parentelæ, habeat, quos alet & educet in morum disciplinâ: videat etiam instruantur in Cantu & literaturâ ut in omnibus apti ad ministerium Dei in Choro esse possunt. Caveat ne quicquam pro

Pro admissione eorum accipiat, sed gratam in Ecclesiæ elemosinam admittatur redditus Elemosinæ, undè & à quibus solvitur colligat & describat, detq; calculum, tum recepti, tum expensi.

De custode novæ fabricæ.

Habet præterea Decanus & Capitulum *Custodem novæ fabricæ* & operis. Is dilapidata restauret, fractas fenestras reficiat, post pluvias & nives. Voltas omnes & tecta exquirat & expurgat: nihil fabricari suprâ in summa parte operis permittat, undè aliquid periculi fabricæ possit evenire. Videat ne custos Capellæ *beata Maria*, plus justo, accipiat. Quæ pertinent ad refectionem fabricæ contra oblationes & testamentorum legata, & quicquid ex devotione populi pervenerit. Item certi redditus annui in hoc opere quod expendit, & quomodo & quando, & quibus de causis, justum calculum reddat.

De Canonicis in generali, & unde primum nomen Residentis.

Canonicis in Ecclesia *S. Pauli* sub domino Decano, antiquo instituto * tri-
 ginta sunt numero; qui quondam in principio regularem duxerunt vitam, uti nomen *Canonicis* declarat, quod est dictu *Regularis*: & in Ecclesia omnes perpetuò residerunt, in obedientia, castitate, charitate, oratione, jejunio, lectione, & contemplatione: Aliqui eorum Sacerdotes, aliqui Diaconi, aliqui Subdiaconi semper existentes. Eorum etiam olim suum quisq; habuit vicarium, hominem in sacris ordinibus constitutum. *Canonicis* in choro, die noctuq; jugiter psallebant. In Altare Dei Sacerdotes vicissim ministrabant, cotidie eis Canonicis, diaconis & subdiaconis inservientibus, communi consilio omnia Ecclesiæ negotia tractarunt, & secundum divi *Augustini* regulam, facultatibus in communi collatis, communiter vixerunt, in victu eorum factâ necessaria rerum justâ distributione.

Sed, pro dolor, ut omnia alia benè instituta, ita hoc quoq; paulatim successione temporum, in alium statum planè inœlicem devenit: nam *Canonicis* coeperunt magis amare mundum quàm Deum, & cursum seculi sequi quàm coeli; atq; alius post alium cepit sensim & paulatim abire in seculum; abesse suæ Ecclesiæ, & aliis locis degere; tenentes tantum nomen & titulum Canonici.

Hii primùm vocati fuerunt *Regulares*; tunc tandem *Seculares Canonici* ceperunt vocitari, quo nomine adhuc dehonestantur, quâ abeundi & abessendi licentiâ, Ecclesia propè destituta est. Qui reliqui fuerunt *Canonicis* pauculi, ne omnia miserè pereant, nova se professione, atq; novo iurjurando, ut in Ecclesiâ perpetuò resideant, astrinxerunt, facile contenti; nec alii quo velint abeant abfuntq; etiam cum titulo nominis sui & aliqua Præbendâ eis pro qualitate personæ assignatâ, dummodò sinant reliquos qui denuò se in Ecclesiâ, ex veteri more manere professi fuerint, agere & tractare omnia, quæ ad honorem divini cultus & Ecclesiæ utilitatem videantur pertinere.

Itaq; in cathedralibus Ecclesiis nomen *Residentie* cepit inolere, quod est nomen novæ professionis, novæq; promissæ observantiæ. Hii, reverâ, Ecclesiæ, vera & stabilita membra censeantur: Hii sunt, quos Decanus debet verè suos fratres numerare, qui volunt & profitentur se cum illo continuò manere in Ecclesia, & Deo incessanter & *sancto Paulo* inservire. In eorum manibus tota Ecclesia est posita, ut in gratia Dei, eam regant & gubernant. Quod quidem videntur facile concessisse isti, quos voto abeuntes Canonici, ac quasi jus & interesse suum, saltem quatinus ad Ecclesiæ Regimen spectat renunciasse, dummodo liceat eis cum sua portione abire, & ubi locorum voluerint, liberè permanere.

* sc. Per Bullam Lucii tertii summi Pontificis.

Hii *Residentes* in principio sanctè & religiosè vixerunt, uti in amitate & hominum turba sanctè & religiosè vivere potest. Et tales in cathedralibus Ecclesiis *Residentes* fuerunt habiti, quales modo apud religiosos *observantes*; nam reformationem & observationem regularis vitæ professi sunt. Sed iterum exclamo, pro scelus; hii quoq; vocati *Residentes*, modo, & Regula & disciplina; apostatârunt; & à sanctâ illâ Ecclesiasticâ vivendi formâ, quæ prisca sub patribus Episcopis fuit, longè recesserunt; & tam sunt nunc usq; quaq; & in vita & in religione deformati, ut non minùs quàm quondam *Canonici*, jam *Residentes* ipsi, reformatione egent: Deferant enim Ecclesias in quibus permanentiam professi sunt, vagantes solutiùs, & errant; divinum cultum relinquunt; Curam Ecclesiæ abiciunt; propria lucra sectantur; communia bona in privatos usus vertunt: Nec aliud est in hac infœlicitate & confusione temporum in Ecclesia cathedrali residere, quàm proprium commodum querere; ac ut planiùs loquar, spoliare Ecclesiam, & se ditiores facere; O scelus nefandum! O detestanda iniquitas! veruntamen non defuerunt superioribus seculis, tùm Episcopi, tùm Decani, qui videntes & experiunt, quod omnia progressu temporis labuntur in deteriùs, ederent Lèges & Statuta, prohibentia transgressiones & aliquousq; ad meliorem formam revocantia. Itaq; in hac nostra Ecclesia S. Pauli, partim Episcopi, partim Decani, in Visitationibus suis, quid *Residentes* faciant, & quàm *Residenciae* regulam observent, diffinierunt. Quod totum nos *Johannes Collet* Decanus, ut excerpimus ex libro Statutorum; postea trademus. Sed primus quæ de majoribus Canonici in generali, ut in veteribus Statutis Ecclesiæ invenimus, dicamus.

De Canonici Ecclesiæ S. Pauli in generali.

Canonicus ab Episcopo nominatus, affert literas Episcopi ad Decanum & Capitulum Præbendæ collatitias: Scriba legit; Decanus exquirat statim, si nulum reperiat inductum habitu Canonico; tum Decanus admittit, dicens, *Nos admittimus te in Canonicum & fratrem, & tradimus tibi regularis observantiae formam, in hoc volumine contentam, pro cibo tuo spirituali: Item tradimus tibi istum panem, in refectorem tui corporalem.*

Panis autem per *Elemosinarium* pauperi traditur.

Canonicus ille, si non sit iniciatus sacris, admoneatur, ut quum primum ad sacros ordines accedat. Tunc Decanus assignet pro fratribus unum qui Canonicum in suum stallum inducet, dicens, *Dominus custodiat introitum tuum, & exitum tuum ex hoc nunc & usq; in seculum.* Canonicus prostratus in genu, Dominicam orationem dicat. Tum qui installaverit addat, *Et ne nos inducas in temptationem, Salvum fac servum tuum; Mitte ei Domine auxilium de Sancto; Nihil proficiat inimicus in eo; Esto ei domine turris fortitudinis; Domine exaudi orationem meam; Dominus vobiscum; Oremus.*

Deus omnium bonorum principium & finis, virtutum dator, & meritorum benignissime premiator, obsecramus immensam tuæ largitatis habundantiam, ut per preces & merita Doctore gentium Pauli, patroni nostri, tribuas huic famulo tuo N. quem nostro dignatus es ascribere collegio, tibi tam piè jugiter famulari; sicq; in hac domo tua per veram charitatem cum fratribus conversari, ut post decursum presentis vite stadium, te donante speratum incorruptibilis vite bravium comprehendat, per Christum dominum

Post hæc surgens ex prostratione *Canonicus*, fuscipiat Psalmos; agnoscens se illos quotidie, nisi aliter fuerit impeditus, pro benefactoribus Ecclesiæ, dicere oportere. Deindè reductus in Capitulum, discumbat in novissimo loco: Postea coram Decano & fratribus, tactis sacrosanctis Evangeliiis, juret primum ut obediat omnino Decano & Capitulo: Quod Ecclesiæ S. Pauli fidelis sit: Jura & libertates Ecclesiæ pro posse defendet: Laudabiles consuetudines, ut eas didicerit, servet: Capituli secreta, aliter quàm debet, non revelet. Item oportet *Canonicus*, vocatus ad Capitulum, undecunq; ad Ecclesiæ negotia prestò veniat, inde non recessu-

recessurus nisi cognitâ causâ, & licentiâ obtentâ. Non veniens autem, scriptis se excuset; significetq; ipso absente quicquid agerint fratres dehabiturum,

Post longam verò absentiam *Canonicus* reversus, infra triduum revisat fratres Decanum maximè intellecturus si quid emerferit in ejus absentia; quod ad illum videatur pertinere. Item quando intellexerit fratrem defunctum, si *Canonicus* sacerdos sit, funerale officium dicat, & Missas decem, vel ab alio dici efficiat. Si *Canonicus* diaconus, Psalmos decem; Subdiaconus totidem. Hæc omnia polliciatur & promittat novus *Canonicus*.

Tunc postremò admissus ad osculum primum Decani, tùm fratrum, ad sedem suam in pace dimittatur, nisi simul tunc admittatur ad aliquam dignitatem. Tunc quidem illi Decanus dicat, *Amice! ascende superius;* & assignet ei locum dignitatis suæ. Si autem ad dignitatem impræbendatus admittatur, duntaxat introducat in stallum suum, in Choro ulteriori non astrictus juramento, donec aliquam fuerit Præbendam assecutus. Tunc autem iurjurando *Canonici* alligetur. Si *Canonicus* designatus mittat procuratorem, per ejusmodi nec installetur *Canonicus*, nec admittatur; sed duntaxat Procuratori ostendatur stallum in Choro, & Psalmi dicendi, & ministratio præbendi eidem tradatur. In fratrem verò & *Canonicum*, nisi in propria persona admitti, nequaquam potest.

Canonicus autem commutatus Præbendam, denuò admittatur & installetur, & hoc quoq; totiens quotiens Præbendæ suæ possessor fructus statim recipit, si vivo succedat; sin mortuo ad integrum postea annum & tres dies Præbendæ suæ fructibus carebit. Vacatio autem Præbendarum dignitatum Decani & Capituli est. Legitimè vocatis fratribus ad concilium, ut de rebus Ecclesiæ necessariis, communi consensu tractetur; si non veniant, reliqui procedant, aliorum non expectato iudicio; nam qui rarò apparent in Ecclesia, pro consultoribus non habeantur.

Omnes *Canonici*, ratione Præbendarum suarum, soli Decano & Capitulo subijciuntur, soliq; eidem juramento astringuntur. Omnes autem *Canonici* ad Missarum onera obligentur, ut successivè suis ebdomadibus per se, vel per alios ad summum Altare Missam celebrent, & oblationes accipiant, tertiam partem Diacono & Subdiacono dividant.

Canonicus ebdomadarius, cessante Campanarum pulsatione, per conveniens spatium expectet, donec fratres veniunt, antequam officium inchoet. Inscriptus aliquis *Canonicus* admonitus vè, vel ad lectionem à Cancellario, vel ad Cantum à Præcentore, promptè se exhibeat, etiam si ad regendum chorum vocetur, vel ad assistendum Decano in Missis ad summum Altare celebranti; quod quidem fiet semper in Festis majoribus, ut *maiores Canonici*, etiam ex non residentibus Chorum regant *Primas*, *Antiphonas*, *Psalmos*, *hymnos* incipiant, & ministranti ad summum Altare assistant.

Hæc omnia intelligenda sunt de *Canonici* post primum annum; simul atq; ceperant ex Præbenda fructus percipere: Tunc enim quando in Choro apparuerunt, licet Decano & Præcentori & Cancellario eos ad aliqua officia, ad divinum cultum spectantia imperare. In hyeme nigris; in Estate candidis; In nocte semper nigro induantur.

Canonici ingrediantur ante *Gloria patri* primi Psalmi, alioquin foris stent. Inredientes autem, ad Orientem, in ipso Chori medio, primum Deo; tùm versi in occidentem, Decano inclinet; deinde ad stalla sua accedant, inde non recessuri, nisi major causa exposcat: Recedentes etiam, memores sint se in medio Chori, Deum & Decanum salutare oportere. In stallum verò, sobrii, simplices, & erecti stent. In Choro caveant à confabulatione; cachinno, risu; aut ore, aut legant; aut psallent, memores eorum facta aliis minoribus ministris, exemplum fore.

In Choro dum stant cum reliquis ministris, stationes, inclinationes, conversiones, prostrationes & cæteros gestus dignos Choro & divino servicio observent. Requisiti ut aliquid faciant vel canant, vel in summo Altari ministrent, non recusent; agnoscentes se, dum in choro sunt, legibus Ecclesiæ inservire oportere. In ebdomada sua, vel die aliquo festo, si quis *Canonicus* Missam ad summum Altare dicat, prodeat noviter tonsus & rasus, purus, nitidus, quo doceat se omnem quam possit reverentiam Sacramento exhibere. Supercilicia habeant candida, Capæ eorum

igræ; ne longitudine nimiâ defluant, nec nimiâ brevitate dependeant; modum in omnibus, ut convenit, teneant. Tonsura, vultu, habitu, gestu; omni deniq; motu tales sint, ut deceat.

Sacerdotes divino famulatio mancipiantur: Colloquia cum mulieribus ubiq; sed in Ecclesia maximè vitent, quæ & suspecta & periculosa sunt. In processionibus bini & bini, servato ordine & iustâ distantia, incedant, vultibus in terram dimissis sobriè; in quibus omninò caveant ne confabulent cum laicis & aliis quibuscunq; extra Processionem, personis; & si se ingerant, repellantur.

Tempore divini officii, caveat quisq; *Canonicus*, ne in navi Ecclesiæ, vel alibi extra Chorum, appareat, dedecorosum enim, & apostasiæ simile est, fratrem in Ecclesia vagare sine habitu Canonicatus sui; præsertim quum reliqui fratres in Choro in divino obsequio occupati sunt.

Canonicas horas vigilanter observent; divinum officium, humiliter & devotè persolvant; veniant ad Ecclesiam, non vagè nec solutè, nec cum vana pompa; sed graviter & sobriè, modo convenienti & sobrio, ut decet viros sanctitatis professores; & hoc non solum die, sed etiam nocte, ut se probent religiosos, & coram Deo & coram hominibus. In Ecclesia autem, maximè in Choro, omni vanitate abjectâ, toto se dedant orationi & divino obsequio: Confabulationem, risum, levem vultum, quæ sunt argumenta levis & solutæ mentis, summopere devitent. Quæ sunt hujus seculi, in Choro nec loquantur ipsi, nec alios loqui audiant; immo tales objurgent, significantes in Choro qui sunt, eos omnia quæ sunt mundi oblivisci oportere; atq; ea quæ sunt cœli & cœlestia duntaxat meditari; memoresq; etiam esse debere eorum, in omni oratione & devotione, qui collatis eis beneficiis & elemosinis, tale sibi otium pepererunt, ut sine egestate, in sufficientia rerum necessariarum, Deo servire possint.

Negligentes, omittentes, deforme & inconcinnum committentes, à domino Decano quàm asperime corripiantur, & remotius à bonis & diligentibus in loco, abjecturi, seorsim spectandi ab omnibus statuuntur, ad tempus; ut eos delicti pudeat & peniteat; nec foras dedignî bundis excurrant; sed in Choro, in loco pœnitentiæ suo assignato, ad Decani arbitrium maneat; ut discant tandem in Choro nihil impetum nec indecens, nec verbis nec factis, nec cogitatione. Item fieri debere, si sunt ignorantes, quid agant humiliter discant.

De Residentibus in Ecclesia S. Pauli.

C*anonicus Residentes* dicuntur à continua residentia in Ecclesia; eos enim oportet in Ecclesia perpetuò residere; nam ad eos totius Ecclesiæ cura pertinet. In Choro exemplum ostendant. In Capitulo frequentissimè negotia Ecclesiæ tractent, rebus Ecclesiæ assiduè provideant. Qui autem resideat antea in Capitulo, convocatis fratribus residentibus, profiteatur se residentem fore, atq; laudabili more Ecclesiæ *S. Pauli* facturum quod sit boni Residentis.

Tempus autem in quo profiteatur, est una quatuor *Vigiliarum*, viz. aut *Nativitatis*, aut *Pasche*, aut *S. Joh. Baptiste*, aut *S. Mich. Archangeli*. Videatur qui residentiam inchoat, is sanus sit corpore, & incolumis ad cotidianos in Choro labores perferendos. Si post inchoationem residentia egrotaverit, cum miserecordia foveatur.

In primis Residentes in Ecclesia *S. Pauli* nullâ aliâ Ecclesiâ quacunq; resideat ullo modo; id enim faciens, statim Ecclesiæ *S. Pauli* non residents censeatur, & privetur omni fructu & emolumento residentis. Item alibi Residentes, si quos perceperit ex Ecclesia *Pauli* fructus, eos omnes cogatur restituere; nihil enim tam detestabile est, nec apud Deum, nec apud homines tam abhominabile; nec certè Ecclesiæ tam pestiferum ac perniciosum, quàm professum aliquem in hac Ecclesia, ad Residentiam, eundem alia in Ecclesia quacunq; residere.

Nullus protestationem faciet in Ecclesia; donec plenè & clarè exoneretur ære alieno.

Residens

Residens autem in domo aliquâ, Ecclesiæ vicinâ, maneat, & continuò resideat; quo commodiùs & ad Ecclesiam accedere, & item à Decano ad Capitula & consilia pro rebus & negotiis Ecclesiæ, possit accersiri.

Quid sit Residens in Ecclesia S. Pauli.

Residere autem in Ecclesia *S. Pauli* propriè est, pro viribus & facultatibus in domo vicinâ Ecclesiæ, laudabilem & honestam familiam tenere, seivos habere benè moratos; Canonicis horis, tum diurnis tum nocturnis interesse. In principalibus festis, & diebus solempnioribus omnibus, omnino horis adesse; aliis autem diebus, ad minimum, uni harum quatuor horarum; *viz.* aut *Vesperis* & *Completorio* à principio usq; ad finem; aut *Matutinis* à principio usq; ad finem; aut *Primæ* à principio usq; ad altam Missam; aut altæ Missæ à principio usq; ad finem. Item Capitulum in quibus res Ecclesiæ publica tractatur, semper adesse, & præsentem esse. Publica onera, officia, & labores, pro communi Ecclesiæ utilitate subire: In otio dare operam studiis, sapientiam querere, & fratres, ac Ecclesiæ clericos verbo Dei pascere: Admonere inferiores cum omni discretione & pietate.

In Choro dum sint, & orare & psallere, & ea ad quæ deputantur, statim cum omni humilitate & reverentiâ in divino officio peragere, semper & assiduè, Ecclesiæ honori & utilitati studere; proprium lucrum non querere; commune bonum præferre; concorditer & in charitate cum fratribus vivere; scandalum evitare; in omnibus pulchrum & gravitatis & virtutis exemplum, ostendere. In Ecclesia *S. Pauli* solum, & nulla alia in Ecclesia inservire. Hæc si fecerit, censeatur tunc ritè & legitime residere, & dignum distributionibus & aliis Ecclesiæ fructibus & emolumentis; alioquin re verâ inter *Residentibus* nequaquam numeretur.

Quando autem fuerit iusta causa alicui Residenti, ut ad tempus aliquod absit, causa diligentissimè agnoscatur, & ut videbitur Decano & Capitulo ei abundi licentia permittatur; & quantum & quamdiu aberit & quando redierit omnia describantur: In quâ concessione licentiæ, consideret Decanus & Capitulum circumspiciat, ut sic indulgeat absentias; & eo modo, scilicet, quo posset fieri, cum minori Ecclesiæ detrimento; & eis etiam temporibus quibus Residentiæ absentiam faciliùs Ecclesia ferre poterit.

De Vicariis Ecclesiæ S. Pauli.

Vicarii in Ecclesia, quondam triginta fuerunt minores, ad numerum Canoniorum; & habuit quisq; Canonicus *Vicarium* suum. Canonicus quisq; sibi de *Vicario* suo providit, quem obtulit Decano & Capitulo, qui primùm fuit admissus duntaxat, ut per unum integrum annum probetur: In quo primo anno dedit operam assiduè, ut Psalterium & ferè totum, quod commune est & usitatum, in Ecclesia, in divino officio memoriter habeat. Post annum probationis, si aptus & idoneus habebatur, tunc ad numerum *Vicariorum* ascriptus fuit; sed tum simul iustum omnino, ut statim proximorum ordinum collationem, sacros ordines suscipiat, vel diaconatum, vel Subdiaconatum.

In domo unâ manserunt; communem mensam simul tenuerunt; duos presbyteros, speculatores eorum morum habuerunt; assiduè chorum secuti sunt. Assignati ad Missam *beatae Mariæ*, ante inchoationem Missæ, cotidie horas *divæ Mariæ*, in *Capella Virginis* reverenter & devotè dixerunt: Verùm nunc, nescio quo pacto, alius est numerus eorum, & vita alia, & professio layjor, & forma vivendi liberè, nam sex duntaxat numero sunt, & hii quoq; vel uxorati, vel tales qui uxores ducere possunt; domum suam non tenent, nec communiter vivunt in domo *Vicariorum*; ita tempore mutantur omnia, &

facile in deterius degenerant. At hii qui nunc sunt, quales esse debent, videamus.

Vicarii sint viri honesti, bonæ & laudabilis famæ, tales qui timent Deum, & homines; maximè qui in Ecclesia *S. Pauli* serviunt, reverantur, obediunt Decano & Capitulo, & mandatis ac institutionibus eorum: sectentur Chorum, die nocteq; habitu congruo, hoc est Superciliciis candidis, & capis integris. Sint etiam tales qui habent voces sanas & sonoras; qui habent cum voce artem benè canendi, quod examinent & judicent sermonem suam. Ante omnia sunt tales, qui studeant in Ecclesia *S. Pauli* benè vivere, bonos mores habere, exemplum honestatis ostendere; humiliter se gerere erga Canonicos; cum omnibus, maximè cum suis sociis in charitate vivere. *Vicarii* non sint Procuratores; non Attornati; non Testamentorum Executores; nec quodvis aliud officium suscipiant, quod eos à divino officio abstrahat & alienat.

Missæ beata Mariæ interfint cotidie, ante *Kirieleson*; diligentes in divino officio laudantur; negligentes & corripantur & castigantur.

Faciat *Vicarius* residentem dominum suum, si absens sit, certiore de illis rebus Ecclesiæ quas eum oportet cognoscere; nam est servus & vice gerens Residentis.

Item deducat & reducat dominum suum Residentem, vel ad Ecclesiam euntem, vel ab eadem redeuntem.

Juret in principio admissionis suæ, quod obeditur Decano & Capitulo, quod illum suum dominum & patrem agnoscat; quod admonitiones & præcepta ejus pareat; deniq; quod delinquentem se corripi & corrigi patiatur.

Vicarii non exeunt nec discurrunt ad alias Ecclesias in diebus festis eorum; nec ad domos Magnatum, nec in tabernas sodalium, ut illis in locis tantum suum vel ostentant vel vendant; propter du. religionis, quam susceperunt in Ecclesia *S. Pauli* discantis eos oportet temperatius vivere, quàm cæteri laici.

De Canonicis minoribus:

Sunt in Ecclesia *S. Pauli* Canonici, qui *minores* appellantur; amictum ex calebro suruntur; quidem hii Sacerdotes oportet. qui loco majorum Canonicorum vicissim, & sunt successivè ad magnum Altare; Missas celebrent, quod debent facere, nihil propterea exigentes omnino à majoribus Canonicis, ne suspitio nascatur simoniacæ pravitatis.

Item *Missæ beata Mariæ*, *Missæ Apostolorum*, *Missæ Capitularum* ad eos. pertinet officio vicitudinario; in quibus omnibus, alius alium impeditum adjuvet, libenter & fraterniter, sicut voluit se impeditos adjuvari. Chorum assidue & diligenter sectentur, tum diebus, tum noctibus, agnoscetes se quidem ad id maximè astrictos & obligatos esse.

Elegantur *minores Canonici*, ex ministris ejusdem Ecclesiæ, si fieri potest. Si qui sint qui eligantur idonei. Habeat *minor Canonicus*, ante omnia, bonam vitam & mores, bonam vocem, sanam & placentem, bonam artem canendi, qua vocem dirigat suam in honorem Dei. Sit memor se, supra Sacerdotem, Canonicum esse in Ecclesia *S. Pauli*; & supra habitum Sacerdotis, Canonica em. habitum portare, qui rever. a est habitus sanctitatis & religionis; ac propterea studeat vivere meliori modo quàm communes alii Sacerdotes, agnoscens se in Ecclesia *S. Pauli* esse, ut exemplum sanctioris vitæ, aliis in civitate sacerdotibus, ostendat.

Minor Canonicus non frequentet tabernas, nec Vinales, nec cervisiales: Suspectas domos non ingredatur; cum suspectis personis non confabuletur; castitatem teneat; omni honestati studeat, reverentiam exhibeat Canonicis majoribus: Cum equalibus suis, viz. cum *minoribus Canonicis* in Charitate maneat. *Minor Canonicus*, nec domum suam, nec quàm ipsius pariem locet, nisi alicui ex Ecclesia, qui est ex habitu. Si quis sit qui velit, eam conducere, maximè autem locet eam *minori Canonico*, si sit ex eis qui velit eam inhabitare.

De Capellanis.

Sunt præterea in Ecclesia S. Pauli sacerdotes, qui *Cantarias* habent; qui progressu temporis, devotione diversorum hominum, introducti fuerant in Ecclesiam, ad augendum, & amplificandum honorem Dei: Quorum quidam secutores Chori; quidam coadjutores; quidam aliis nominibus sortiuntur: Omnes autem ad assignata sibi Altaria celebrent. Celebratur autem candidis superpelliciis induti, accedant ad Altare; & super ea sacerdotalia vestimenta induant: Celebrant autem cotidie, quatinus possunt, ne debitis suffragiis suos fundatores detraudent. Caveant ne alieni & extranei sacerdotes ad sua Altaria Missas dicere assuescant, & tales ingerentes se, verent & arceant, donec in ea re voluntatem Decani & Capituli intellexerint. Ipsi autem Sacerdotes etiam omnes, suis stipendiis contenti, alia aut annua servicia, aut subsidia, aut trigintalia, aut quodvis aliud ejusmodi, quocumque nomine censeatur, non accipiant ab alienis extraneis personis, ut pro illis celebrent, sub quocumque colore; aliter autem si fecerint, ad arbitrium Decani & Capituli de stipendiis eorum, pro poena aliqua, portio detrahatur.

Omnes, majoribus festis intersint, divino officio, *Matutinis, Primis, Missis, Vesperis*. Chorum autem sectantes qui sunt hi qui dies noctesque divino officio... obligantur, omnes unâ in Collegio S. Petri maneant & commeat, & Cameram & mensam illic teneant. Antequam admittentur, examinentur à succentore, vel ab altero Cardinalium, si convenientem facultatem canendi habeant, quo possint quotidianis laboribus Chori subvenire, alioquin omnino repellitur.

In funeribus omnium, qui sunt ex habitu in Ecclesia S. Pauli, ac in toto funebri officio eorum, omnes Sacerdotes & Capellani omnino expuâ eorum caritate, præsentibus sint, & pro defuncto orent; memores morituros esse seipsos; ac facientes, ut, in simili casu, velint alios pro se facere.

Nemo habens beneficium Ecclesiasticum, vel aliud quodcumque, quod personalem residentiam requirat, admittatur ad perpetuam Cantariam in Ecclesia S. Pauli; talis admissio, si qua fuerit, semper pro nullo habeatur. Item quando aliquis sacerdotum Cantaristarum capellanorum, vel ad beneficium, vel aliud quodcumque, quod personalem residentiam desiderat, vocetur, è vestigio, ejiciatur ab Ecclesia; & ad id, ad quod vocatus est, statim ire compellatur. Omnes habentes Cantarias unitas, sectent Chorum cotidie, pariter cum aliis sectatoribus, ut pro exaucto emolumento, exaugeatur labor; & juramento in admissione eorum astringantur, ut in domo Collegii S. Petri, in mensa cum aliis commeat, & suis illic Cameris condormiant.

De Obitibus.

Obitibus autem judicentur in Capitulo, quod fient; si verò justa causa differatur, ostendatur tunc in quem diem differatur, ut qui velint & possint interesse, intelligant; utque intelligentes, si possint & velint intersint; nam in subsidium defunctorum *Obitus*, multitudine suffragiorum celebres esse debent. Distributio autem in *Obitibus*, fiat eis duntaxat, qui præsentibus sunt.

Stagiarum autem propterea, qui onus Ecclesiæ sustinent, plus duplo quam alii percipient, nisi voluntas testatoris Canonicis simul Residentibus, & non Residentibus equalitatem diffinat; tunc quidem omnino voluntas ultima Testatoris sanctè observetur. Portio autem dupla illa, si qua contingat, ad Stagarium quemcumque; nequaquam pertineat, nisi præsens fuerit ipse, ita ut videri & conspici in Choro possit. Distributio autem fiat, finita & perfecta Missâ, eâ, quæ est pro defunctis.

De forma Residentiæ in Ecclesia S. Pauli London. statuenda.

*Clasf. 22. R.
2. p. 1. m. 4.*

XXVIII. **R** Ex Venerabili in Christo patri R. eadem gratiâ Episcopo Lond. vel ejus Vicario generali, ipso Episcopo in remotis agente, necnon Decano & Residentiariis Ecclesiæ S. Pauli Lond. salutem. Cum, ut accepimus retroactis temporibus, de Statutis & consuetudinibus Ecclesiæ prædictæ juratis, nullus ipsius Ecclesiæ Canonicus Præbendarius ad Residentiam in Ecclesiâ ipsâ faciendum, admitti debuit, seu debet in eadem quovismodo residere in presenti; & emolumenta, quæ Canonicis Residentiariis in Ecclesiâ prædictâ, occasione hujusmodi residentiæ debeatur percipere, n si in esculentis & poculentis, ac aliis expensis excessivis & superfluis, mille vel saltem octingentas seu septingentas marcas sterlingorum, vel circiter, primo anno suæ Residentiæ hujusmodi, in Ecclesia prædicta expendat, & consumat; ad quas quidem expensas voluptuosas sic supportandas, fructus, redditus & proventus pinguioris Præbendæ, post duas vel tres Præbendas ipsius Ecclesiæ, in qua triginta Canonici, & totidem Præbendariorum numerus, in ejus fundatione Canonicè extitit institutus, infra decem annos continuos ex eadem provenientes, notoriè non sufficiunt; quodq; propter hujusmodi expensas & onera excessiva etiam & importabilia, pauci Canonici, in dicta Ecclesia ad residentiam hujusmodi faciendam, quin veriùs nulli hiis diebus de novo poterunt admitti, in diminutionem cultus divini in Ecclesia memorata manifestam; etiam pariter & contra pias voluntates nobilium progenitorum nostrorum, dictæ Ecclesiæ Fundatorum, in hac parte; duoq; jam in Ecclesia prædicta duntaxat Residentiarii existunt, qui omnia dictæ Ecclesiæ emolumenta sibi usurpant; & usurpatis hujusmodi non contenti, panem & cervisiam, de primæva & antiqua fundatione dictæ Ecclesiæ, Canonicis ejusdem non Residentiariis solvi debitos & consuetos, hiis diebus non persolvunt. Ac cum prætextu præmissorum, inter vos præfate Episcopi, qui circa ipsorum reformationem, graves & notabiles fecistis expensas, & auctoritate vestrà ordinaria, certa Statuta edidistis, in forma juris, ut dicitur, ex parte una. Ac vos præfate Decane, & Stagiarios, sive Residentiarios tunc dictæ Ecclesiæ existentes, ex altera orta discordia, tam vos præfate Episcopi, pro parte vestra; quàm vos præfate Decane & Stagiarii, pro vobis & parte vestra, de & super omnibus & singulis præmissis in præsentia nostra constitui, sub pœna mille librarum parti parenti, à parte non parente in hac parte, & per eam solvendarum, in nos compromiseritis, ac de stando & parendo laudo, arbitrio, voluntati, diffinitioni, & statuto, de & super præmissis per nos in hac parte ferendis, sive faciendis, in alto & basso vos submiseritis. Nos attentis præmissis, ad supplicationem vestram, vos præfate Episcopi, necnon Canonici non Residentiarii Ecclesiæ prædictæ, ob honorem Dei & Ecclesiæ suæ sanctæ, in augmentum cultus divini, pro nobis & progenitoribus nostris in Ecclesia prædicta, perpetuis futuris temporibus faciendi, vobis præfate Episcopi, vel vobis absente, vestro Vicario generali in spiritualibus generali; necnon vobis præfati Decane & Residentiarii prædicti, mandamus, præcipimus, & injungimus, sub pœna ligeantiæ vestræ, & sub pœna quatuor millium librarum nobis ad opus nostrum solvendarum, quod citra festum S. Michaelis Archangeli proximum futurum, realiter statuatis, & statuta observetis, quod forma Residentiæ in dicta Ecclesia, secundum formam & exigentiam statutorum Ecclesiæ Sarum in ea parte editorum, de cætero fiat & observetur pro perpetuo in futurum; quodq; vos præfate Episcopi sub sigillo vestro, vel vobis absente vester Vicarius in spiritualibus generalis, sub sigillo officii sui. Ac vos præfate Decane & Residentiarii sub dictæ Ecclesiæ S. Pauli sigillo communi, nobis in Cancellariam nostram, citra dictum festum certificetis id quod inde statueritis, vel feceritis ordinari, Teste Regè apud Westm. xvi. die Aprilis.

Quod Residentia sit secundum usum Sarum.

De numero Canoniorum.

XXIX. **T**riginta *Canonici* Ecclesiæ S. Pauli, cum capite suo Episcopo, corpus & Capitulum constituunt, & Ecclesiæ negotia & secreta tractant. ^{Ex Cod. Ms. penes p^ref. D. & Cap. [G.] f. 80. a.} Idem Canonici Episcopum & Decanum eligunt, sed ab Episcopo Canonicatas & Præbendas assequuntur, quorum nomina & ordo, prout in Choro disponuntur, unâ cum Psalmis additis, & illarum valore, secundum taxationem Decimæ *Normycensis*, taliter describuntur.

In dextro Choro dignitatum ordo; Primò Stallus Decani, cujus victus in Ecclesia de *Lamburne*, estimata ad octoginta marcas.

Secundò Archidiaconus *Essexia*, cujus victus in Procurationibus.

Tertiò Thesaurarii, cujus victus in Ecclesia de *Welham*, & de *Aldebyri*, estimatur ad *Lxiii.* marcas, secundum taxationem *Normycensem*.

<i>Præbendarum ordo.</i>	<i>Psalmi ascripti.</i>	<i>Taxatio Præbend.</i>
Finesbury, vel Haliswell.	<i>Benedictus Dominus Deus, qui docet manus, &c.</i>	xx. marc.
Chamberleyne Wode, in Wylledon.	<i>Bonum est confiteri in domino, &c.</i>	L. sol.
Holeburne, extra London.	<i>Salvum me fac domine, quoniam defec. Sanctus.</i>	vii. marc.
Herleston in Willelston.	<i>Fundamenta ejus.</i>	v. marc.
Pourtepol extra London.	<i>Quid gloriaris in malitia.</i>	vii. marc.
More extra London.	<i>Confitebor tibi in toto corde meo, quoniam aud.</i>	viii. marc.
Kentissetune apud sanctum Pancracium.	<i>Dominus illuminatio mea.</i>	x. marc.
Tuiford in Willelston.	<i>Deus misereatur nostri.</i>	Lix. sol.
Waplesbury in Willelston.	<i>Memento, Domine, David.</i>	v. marc.
Oregate in Willelston.	<i>Domine exaudi.</i>	xlvi. sol.
Sneting in Kirkeby.	<i>Deus, Deus meus respice in me.</i>	v. marc.
Willekolkesbury in parochia S. Egidii.	<i>Quemadmodum desiderat.</i>	C. sol.
Brondelwode, in Willelston.	<i>Deus judicium tuum Regi da.</i>	v. marc.
Rougemere in parochia S. Pancratii.	<i>Ad dominum cum tribularer.</i>	iiii. marc.
Eldestrete in Schozdiche.	<i>Domine regnavit, exultet terra.</i>	v. sol.

Ultimo Archidiaconatus *Colcestria*, cujus victus in procurationibus, & medietate Ecclesiæ de *Ardelege*.

In Sinistro Chori Dignitatum ordo.

Primò, Archidiaconus *London*, cujus victus in Ecclesia de *Schorrdich* estimatur ad.

Secundò, Præcentoris, cujus victus in Ecclesia de *Stordeforde*, estimatur ad.

Tertiò, Cancellarii, cujus victus in Ecclesia de *Bozham* & *Pilling*, estimatur ad.

<i>Præbendarum ordo.</i>	<i>Psalmi ascripti.</i>	<i>Estimatio Norwyc.</i>
<i>Totenhale</i> , in parochia S. <i>Pancratii</i> .	<i>Beatus vir qui non abiit.</i>	xvi. marc.
<i>Cadington minor.</i>	<i>Miserere mei Deus, miserere mei.</i>	C. sol.
<i>Sanctus Pancratius.</i>	<i>Voce mea.</i>	viii. marc.
<i>Reculberesland, & Tillingham.</i>	<i>Exaudi, domine, justiciam meam.</i>	xl. sol.
<i>Portone</i> , in <i>Schorrdich</i> .	<i>Defec. in salutare anima.</i>	v. marc.
<i>Eldelonde</i> in <i>Tillingham</i> .	<i>Deus stetit in synagoga.</i>	xl. sol.
<i>Willesdone</i> , extra <i>London</i> .	<i>In convertendo do. Capt.</i>	viii. marc.
<i>Willesdone grene.</i>	<i>Noli emulari.</i>	xl. sol.
<i>Consumpt</i> in <i>Waletome</i> .	<i>Confitemini Domino, & in voc.</i>	i. marc.
<i>Bromnesburie</i> in <i>Parin-geie</i> .	<i>Beatus vir qui timet Dominum.</i>	v. marc.
<i>Willesdone</i> in <i>Willesdone</i> .	<i>Domine, ne in furore.</i>	lxii. sol.
<i>Muton</i> Canonicoꝝ.	<i>Confit: Domino quoniam bonus.</i>	ix. marc.
<i>Cadyngdon major</i> .	<i>Omnes gentes plaudite.</i>	C. sol.
<i>Chislewik</i> .	<i>Nonne Deo subjecta.</i>	ix. marc.
Ultimo Archidiaconatus <i>Middlesex</i> , cujus victus in Procurationibus consistit.		

Nunc autem de hiis triginta Canonicis agendum. Et quartum ad ingressum, & quartum ad progressum & egressum: Et primò de Canonicorum ingressu per Canonicam institutionem.

Secunda Particula.

Cum fuerit quisquam Præbendarius investiendus, Literas domini Episcopi Patentes de collatione Præbendæ, Decano & Capitulo directas, exhibeat; quibus lectis coram fratribus residentiibus ad hoc convocatis, si personæ nihil obstat, de Canonicis institutis induatur habitu Canonico, & coram Decano & fratribus in Capitulo, se representet; & pane albo supposito, regulæ Canonice in hoc volumine contentæ, investiat eum Decanus, vel major præsens, Decano absente, dicendo, *Nos recipimus te in Canonicum & in fratrem, & tradimus tibi regularis observantia formam in volumine isto contentam, pro cibo spirituali, & in remedium laboris refectionem in pane corporalem.* Panis autem ille committatur Elemosynario ad usus pauperum. Tunc procedat Decanus in Choro, & inducat Fratrem in stallum, Præbendæ suæ assignatum; dicendo, *Dominus custodiat introitum tuum & exitum tuum, ex hoc nunc & usq; in seculum.* Installatus, flexis in

in stallo genibus, dicat *Orationem dominicam*, & subdat installatus. *Et ne nos &c. Saluum fac servum tuum, &c. Mitte ei domine auxilium de sancto. Nichil proficiat inimicus in eo. Esto domine turris fortitudinis. Domine exaudi orationem meam. Dominus vobiscum. Oremus.*

Deus omnium bonorum principium & finis, virtutum dator & meritorum benignissime premiator, obsecramus immensam tue largitatis habundanciam, ut per preces & merita doctoris gentium Pauli, patroni nostri, tribuas huic famulo tuo N. quem nostro dignatus es ascribere Collegio, tibi tam pie jugiter famulari; sicq; in hac domo tua per veram caritatem cum fratribus conversari, ut post decursum præsantis vite studium, te donante, speratum incorruptibilis vite bravium comprehendat; per Christum dominum nostrum, Amen.

Tunc surgat installatus, & dicatur sibi quod respiciat Psalmos supra stallum scriptos, quos singulis diebus dicturus est, pro salute vivorum, & requie mortuorum, hujus Ecclesiæ S. Pauli benefactorum. Deinde reducatur in Capitulum, & assignato sibi loco ultimæ partis suæ, qua morari debet, surgat, & stans coram Decano, tactis sacris Evangelis, vel inspectis, si sit Sacerdos, juret quod extunc erit fidelis huic Ecclesiæ S. Pauli, quod ejus jura & libertates tuebitur, quod obediens erit Decano & Capitulo in Canonicis mandatis, quod approbatas & approbandas hujus Ecclesiæ consuetudines, prout eas didicerit, observabit, quod secreta Capituli illicitè non revelabit, sicut eum Deus adjuvet, & illa sancta Evangelia: Et tunc per ordinem à Decano & reliquis à dextris Decani, deinde ab aliis à sinistris Decani recipitur ad osculum: Demùm exterior sedeat in ordine ad jussu Decani, vel fratrum progressurus extra Capitulum, vel ad hostium Capituli, cum fuerit necesse, pro negotiis & negotiorum procuratoribus introducendis, qui præ foribus frequenter expectant.

Exhibita à Johanne Collet Decano, Reverendissimo Patri & Domino Cardinali Ebor: Ac Apostolico legato à latere, pro reformatione status Residentiariorum in Ecclesia S. Pauli, primo Septembris, A. D. 1518.

Ex Cartaceo
Registro penes
præs. Dec. &
Cap. Eccl. Cath.
S. Pauli Lond.

De Decano & ejus autoritate, ex antiquo Registro Ecclesiæ.

XXX. SECUNDUM antiqua Ecclesiæ Statuta S. Pauli, Decanus omnibus Canonicis, Presbyteris, Vicariis, ministris præest, autoritate & potestate ordinaria & immediata.

Is regimen habet animarum.

Huic est jurisdictio & correctio delinquentium quorumcunq; in Ecclesia, & obstinatorum ac rebellium iusta castigatio.

Is omnes causas ad Capitulum spectantes, & audit, & consilio Capituli diffinit, & si qua fuerit ardua in quibus periculum Ecclesiæ imminere possit, & quando aliqua testanda sunt communi Sigillo, tunc Decanus non consilio solum Residentiariorum, sed etiam assensu utatur.

Ei intranti & eunti per Chorum & Capitulum omnes assurgunt.

In Stallo suo dum sit, reverenter inclinent omnes, quocienscunq; Chorum, vel in parte occidentale, vel orientale ingrediuntur, vel egrediuntur.

Is primus sedet, primus loquitur, in omnibus primus est.

In Processionibus solus & ultimus, in medio incedit.

In solemnioribus diebus ejus adventus ad Ecclesiam expectetur, si venire voluerit, Et in Dominicis diebus cognoscatur voluntas ejus, si ad asperersionem aquæ venire voluerit, & si voluerit expectetur.

Is, absente Episcopo, dicit *Confiteor* in Choro; & Sacerdoti lecturo Evangelium dat benedictionem.

In Stallo suo stans thurificetur

Mmm

Item

Item lecturus Lectionem in Stallo suo eam legat, puero librum ei ministranti. Omnes Decano obediant, ac debitam ei reverentiam exhibeant in Choro & Capitulo, & omni alio loco.

De Residentia Decani.

DEcanus in primis in Ecclesia resideat secundum ordinationem Domini *Warham* Episcopi, qui in plena Visitatione sua ordinavit, ut Decanus sacerdos sit omnino & resideat, alioquin pro nullo Decano habeatur. Quamobrem ante omnia pro bono statu Ecclesiae Decanus ipse sit residens, & assidue curet Ecclesiam, ac in omnibus bonum exemplum ostendat. Diligat alios co-residentes secum ut fratres, & in Deo foveat eos ut filios, ac omni humanitate & benignitate eos tractet, ut magis amari ab eis quam timeri possit. Cum obstinatis & rebellibus, si qui fuerint ex Residentibus, sic agat loco & tempore, ut merita eorum exposcant; hoc est, consilio fratrum, qui non sunt participes culpæ, duos & inobedientes castiget, & corrigat.

De loco-tenente Decani.

DEcano verò absente constituat locum ejus tenentem unum ex Residentiariis, quem judicaverit ipse magis idoneum, qui excercebit Decani potestatem quatenus ei commissam fuerit à Decano & non amplius. Si verò sic acciderit ut ipse quoque Commissarius absit ad tempus, tunc senior Residentarius excerceat ejus Commissionem donec Commissarius ille reversus fuerit.

De aliis quatuor Residentibus.

Quia patrimonium *S. Pauli* exile est, & onera sunt multa & gravia, idcirco statuimus & ordinamus, ut sub Decano residente sint alii Residentes quatuor, & tantum quatuor ex Canonicis ejusdem Ecclesiae, tales scilicet qui vitæ probitate, & morum honestate & prudentiæ laude excellentiores sunt.

Quum verò aliquis sese sua sponte obtulerit ad residenciam, consideretur ratio vivendi sua, & sapientia & honestas, & non admittatur ad residenciam ullo pacto, nisi virtus & probitas ejus responderit. Nam quum quatuor duntaxat sint Residentes, valde curandum est, ut hii boni viri & sapientes sint, ut paucitas numeri, pondere & gravitate personarum recompensetur. Cautum est in antiquis Statutis etiam, ut volens residere, corpore sanus sit.

Qui residere voluerit, veniat is ex antiquo more Ecclesiae in propria persona sua ad Ecclesiam *S. Pauli*, in una quatuor Vigiliarum, vel *Michaelis*, vel *Natalis*, vel *Pascha*, vel *Joannis Baptista*, & offerat se in Capitulo Decano, vel ejus locum-tenenti, & Residentibus, & si in eum consenserit Decanus cum majori parte Residentiariorum admittatur ad Residentiam, prius positâ coram Decano tunc in eodem loco summâ Centum marcarum, secundum ordinationem *Martini* Papæ; & eadem summa secundum formam quam tradidit idem *Martinus* in sua Bulla expendatur, Si verò nullus se obtulerit ad residenciam, tunc invitetur aliquis, & rogetur ex laudationibus Canonicis, ut velit residere ad honorem Dei & Ecclesiae. In quem verò consenserit Decanus cum maiore parte Residentiariorum, is Resident habebatur. Invitatus & nolens residere, aliqua poena pecuniaria multetur.

Residentia solum in Ecclesia S. Pauli.

Residentes in Ecclesia S. Pauli, in nulla alia quacunq; Ecclesia, five Cathedrali, five Collegiata resideant, sed solum in Ecclesia S. Pauli suam residentiam teneant; aliter autem facientes fructus omnes, quos receperint ab Ecclesia, restituant.

Item nec serviant Officarii alicui Domino, devincti in obsequio ejus, sed soli Domino Jesu & S. Paulo in domo ejus serviant.

De officio Residentiariorum in divino cultu

Quia verò Canonicae Vitae in Cathedralibus Ecclesiis, & eorum qui resident in eis, est servire Deo, ac orare pro se & Fundatoribus, ac benefactoribus suis; ideo ante omnia dent operam omnes Residentes, ut intersint divino officio omni die, saltem alicui uni canonicae horae, vel diei vel noctis, ex principalioribus scilicet horis quae sunt in Ecclesia S. Pauli, Matutina cum Laudibus, Prima cum preciosa alta Missa, Vespere cum Completorio, ut Deum colant & orent pro omnibus hominibus, maximè pro Domino Rege Fundatore nostro, & pro hiis quorum liberalitate & beneficiis in Ecclesia S. Pauli sustentur.

Quid Residentes in Choro.

Accedant Residentes ad Ecclesiam, non vaniter & pompaticè, sed religiosè & graviter, sicut decet professores Canonicae vitae magis studentes placere Deo in humilitate, quàm in superbia seculo se ostentare. Ingrediantur autem Chorum omni die feriali in principio illius horae Canonicae cui volunt interesse, uni scilicet ex quatuor nominatis, & usq; ad finem illius horae in Choro permaneant. Benefaciant quatuor Residentes si dispartierint inter se quatuor horas, & quisq; eligat sibi unam cui voluerit interesse, ut sic semper aliquis unus Residens in Choro appareat.

In Dominicis & Festis solemnioribus.

IN Dominicis verò diebus, ac majoribus & solemnioribus Festis, omnes Residentes dent operam ut praesentes sint in Ecclesia, & universo divino officio illius diei intersint, ac extra propriam domum, maximè in principalibus Festis, non prandcant.

Ut absente Episcopo Decanus, si praesens fuerit, suppleat locum Episcopi in omni divino officio; ita absente Decano proximus Residens in Choro suppleat locum Decani in omni divino officio, & id exequatur loco Decani, quocienscunq; contigerit Decanum abesse.

Ceremoniae in Choro.

Residentes ingressi Chorum ad Orientem, in ipso Chori medio, primum Deo reverenter, tum versi in Occidentem Decano inclinent. Item ad

occidentem ingressi, in ipso Chori medio pariter faciant, deinde ad sua stalla accedant, inde non recessuri donec tota hora Canonica finiatur, nisi ob justam causam à Decano licentiam impetraverint, vel eo absente à seniore Residentiario. Recedentes etiam à Choro memores sint, se primum Deo reverenter, deinde Decanum salutare oportere.

Vana Confabulationes in Choro.

IN Choro dum sint, caveant ab omni vana confabulatione, cachinno, & risu, ac in stallis suis stent erecti, simplices & devoti, & aut orent, aut legant, aut Psallant, memores se in conspectu Dei & Angelorum esse; Et eorum facta aliis inferioribus ministris exemplum fore.

Iussi à suo superiore obire aliquod negotium in Choro ad divinum cultum pertinet, statim pareant & obediant. Item si Decanus jusserit alicui Residenti, ut ei in solemnibus die assistat in alta Missa, id facere non recuset.

Stationes, inclinationes, conversiones, prostrationes, & ceteros gestus dignos Choro & divino servitio, sicut tradiderunt Patres, eos sedulo observent.

Extranei Cantores non admittantur in Chorum ullo pacto, ut illic cum aliis cantant, nisi supercilicio induti.

Processiones.

IN Processionibus omnes ex Choro prodeant, ac procedentes dimissis in terram vultibus incedant, in quibus omnino caveant ne loquantur cum laicis, aut aliis quibuscumque extra processionem personis. Et si tales accesserint ad eos loquendi causa, eosdem repellant, nam indecorum & turpe est in solemnibus Processione, Deo spectante & hominibus, aliud agere Canonicos, quam quod ad Orationem & devotionem pertineat.

Vagationes extra Chorum.

Tempore divini officii non vagentur ullo pacto extra Chorum sine habitu, maximè Festis solemnioribus, quod Apostasia est simile.

Pœna delinquentibus.

IN hiis omnibus supradictis in Choro, quæ ad speciem & decus divini officii pertinent, qui deliquerit Residentis à Decano reprehendatur, si verò obstinatio fuerit, & bonis monitis non paruerit, tunc Decanus reliquos fratres, eos qui non sunt in pari culpa, consulat de justa castigatione peccantium, ut dignas pro meritis penas sentiant.

De Capitulis.

AD Capitulum vocati à Decano per ministrum ad hoc deputatum stipendio Ecclesiæ, qui in civitate sunt, statim veniant, inde non decessuri, donec causa, propter quam venerint, fuerit diffinita. Absentes verò ubicumque locorum fuerint, si

si magnitudo & arduitas causæ expostulaverit, de qua tractetur, vocentur, decreta citatione, & scedula fixa in stallis suis, de qua à Vicariis suis, antiquo Ecclesiæ more, fiant certiores, sumptibus ipsius &c. citati.

In Capitulo dum sint, absit omnis clamor, rixa, contumelia, turba, deformitas, ac sobriè & quietè sedeant, ac re à Decano proposita, quisq; ordine suam dicat sententiam.

Quod tandem Decano & majori ac saniori Residentium parti visum fuerit faciendum, id fiat, & pro firmo ratoq; habeatur, ac è vestigio antequam decesserint, quod bono consensu concluderint, id à Scriba Capituli mactetur.

De Capitulis Sabatalibus.

OMni Sabbato, vel Decanus, vel eo absente unus Residentens audiat defectus Chori in ea ebdomoda, & delinquentes examinent, & errata corrigat.

De re Domestica Residentiarii.

Residentes domum suam vicinam Ecclesiæ pro facultatibus teneant, cum honesta familia, & cum servis bene-moratis. Servi eorum non incedant in urbe habitu militari, accincti gladiis, sed sobrio cultu, togati, pacifici, sicut decet ministros Sacerdotis.

Mulieres non ingrediantur in domos suas, nec prandeant nec cenent cum eis aliqua suspecta ratione; quod si acciderit, patiantur se admoneri & reprehendi à Decano, ac præterea corrigi si notoriè & consuetudinariè familiaritatem aliquousq; suspectam cum mulieribus habuerint.

Ipse quoq; Decanus in hiis omnibus exemplum honestatis & castimonie se exhibeat, ne volens tollere alienas festucas, ipse proprio in oculo trabes habeat, etiam ne volens curare alios ipse audiat sibi dici *Medice cura teipsum.*

De collatione Cantuariarum.

Cantariæ quæ sunt in collatione Decani & Capituli conferantur à Residentiariis, more antiquæ Ecclesiæ, secundum cursum Residentiæ eorum. Atq; quando aliquis Residentens nominaverit & præsentaverit aliquem idoneum ad quamcunq; Cantariam, illo capellano admissio & installato, intelligat Residentens se non habere ultra quod agat cum illo Capellano, nec jure nominationis illius ad Cantariam debere uti eo pro suo Capellano, nec aliquod mandatum exercere in eum, scilicet ut sibi in suis propriis negotiis serviat, sed finire eum vivere secundum fundationem Cantariæ suæ, & statuta Collegii divi Petri obedientem Decano suo, & Capitulo.

De collatione Beneficiorum.

Item cum vacaverint aliqua Beneficia, ex collatione Decani & Capituli, ea conferant Residentes secundum cursum Residentiæ eorum.

De

De dupla collatione Decani.

DEcanus autem pro sua dignitate habebit hanc prærogativam, ut si Residens fuerit, tam in Beneficiis quam in Canteriis, tum in Civitate, tum in patria, cum suus advenerit cursus conferendi duas simul Canterias, & duo Beneficia simul, unum post aliud conferat.

Quæ absentia tollat Collationem.

CUM abfuerit aliquis Residens, etiamsi Decanus fuerit, per unum integrum Quarterium & in Choro non aparuerit, careat omni potestate conferendi quippiam, vel in Canteriis, vel in Beneficiis, quæ vacaverint in illo quarterio, nisi abfuerit, vel egrotus, vel in negotiis Ecclesiæ occupatus, quod constet ex Actibus. Et ea etiam potestate conferendi privetur omnino, donec resumpserit Residentiam suam veteri Ecclesiæ more in propria persona in Capitulo, & denuo residere protestatus fuerit ex antiquo more in aliqua quatuor Vigiliarum, sine ulteriore sumptu Centum marcarum, quibus semel solutus, non est deinde cur iterum solvatur.

Exiens Civitatem.

RESIDENS aliquis volens exire Civitatem, quacunq; de causa, antea petat & obtineat licentiam à Decano, si præsens fuerit; si absens fuerit, à suo deputato & locum ejus tenente. Is fuit antiquus Ecclesiæ mos.

Item si diutius abfuerit, reversus revisat Decanum, intellegendum si quid emergerit eo absente, quod suâ intersit cognoscere. Decanus etiam licentiam concessurus alicui Residenti, ut absit, habeat rationem magnorum & solennium Fectorum, ne in talibus sinat quemquam abesse, nisi magnâ cogente necessitate. Item si concedat eis absentias, ut non omnes simul absint, sed ad minus duo Residentes ex quatuor in Ecclesia commaneant.

Controversia inter Residentes.

SI fuerit controversia inter Residentes, unius adversus alium, eam diffiniat cum bonâ deliberatione, & determinet Decanus.

Controversia inter Decanum & Residentes.

SI fuerit controversia inter Decanum & Residentes, vel unum, vel plures, vel omnes, tunc audiat & diffiniat causam Ecclesiæ S. Pauli Episcopus, vocatis ad se alicubus ex Canonicis, vel ex dignitatibus, quos negotium nihil tangit.

De Officio Residentiariorum in Decanum.

Residentes omnes Decanum suum diligant, & ei obediant, ac vocati ab eo, vel in Ecclesia vel domum suam, vel ad alium quemcunq; idoneum locum, pro causis Ecclesiae venire non recusent; & quod praeceperit pro utilitate & honore Ecclesiae faciendum, faciant sedulo & exequantur: nam ubi non est ordo aliquis, nec inferiorum suo superiori obedientia, ibi necesse est ut sequatur horrenda confusio.

Quotidiana distributio Residentibus:

Singulo cuiq; Residenti qui interfuerit uni quatuor principalium horarum, & in habitu in Choro praesens fuerit à principio usq; ad finem; videlicet *Matutinis* à principio usq; ad finem, vel *prima*, & preciosè in Capitulo à principio usq; ad finem, vel summæ *Missa* à principio usq; ad finem, vel *Vesperis*, & *Completorio* à principio usq; ad finem, dabuntur per manus Camerarii pro sua quotidiana distributione eo die quo sic interfuerit, denarii tresdecem: Et hæc distributio fiat, & solvatur praesentibus vel dietim, vel septimanatim, singulo quoquo sabbato.

Et eo die quo non interfuerit, nec praesens fuerit in Choro in habitu suo, modo supradicto, carebit illa distributione denariorum tresdecem: Et tunc illi tresdecem denarii distribuentur reliquis residentibus, qui eo die in Choro in habitu praesentes fuerint, excepto quod unus denarius ex tresdecem ejus erit qui notaverit absentes tociens quotiens. Quare Residentes diligenter notent eos qui abfuerint, agnoscetes, quod detrahitur absentibus justè id ad eos qui praesentes sunt pertinere.

In Festis verò *S. Pauli* Residentes praesens divino officio, ultra tresdecem denarios accipiet *v^l*. Ita tota quotidiana distributio pro diurna praesentia per totum annum Residenti cuiq; ex quatuor est *xx^l*.

Distributio quaternatim per annum.

Praeterea singulo cuiq; Residenti qui praesens fuerit, & domum suam tenuerit, & uni horæ diei adfuerit in quarterio à *Michaele* ad *Nativitatem* per duos menses continuos, ultra quotidianam distributionem tresdecem denariorum dabitur ei in fine anni, facto computo *v^l*.

Item ad eundem modum in quarterio à *Nativitate* ad *Pascha* *v^l*. Item ad eundem modum in quarterio à *Paschate* ad *Joh. Baptistam* *v^l*.

In quarterio verò quod est inter *Foannem Baptistam* & *Michaelem*, si praesens fuerit per tres septimanas, & domum tenerit, & Chorum sequatur, viz. duobus septimanis proximè sequentibus Festum *Joh. Baptista*, ut possit interesse solemnitati *S. Pauli*, & una septimana immediate antecedente Festum *Michaelis*, tunc ei dabitur pro hoc etiam quarterio *v^{li}*.

Item hæc quaternalis distributio alicui uni Residenti ex quatuor, si praesens fuerit per duos menses continuos in quarterio erit in anno *xx^l*.

Pœna absentis Residentis.

SI autem in aliquo quarterio non fuerit præsens ad modum prædictum, tunc carebit portione ei debita pro illo quarterio; & ea portio tota reponatur in thesauro Ecclesiæ, ad usus Ecclesiæ necessarios. Nihilominus tamen quocienscunq; fuerit præsens uni horæ diei distributione sua tresdecem denariorum non fraudabitur.

Absens integro quarterio.

SI fuerit absens per unum integrum quarterium; hoc est, si in Choro in habitu per totum quarterium non aparuerit, pro non-Residente habeatur, donec in Capitulo ex antiquo Ecclesiæ more, nova protestatione, ipse in propria persona, in una quatuor Vigiliarum residentiam suam resumpserit, quæ resumptio fiet totiens quotiens sine ulteriore solutione C. marc. nisi produxerit suam absentiam ultra unum integrum annum quod si fecerit omnino pro nullo Residente habeatur, nec iterum resumet, nisi iterum soluta summa C. marcarum, quam si solvere voluerit admittatur denuo ante alium ad Residentiam: Si verò noluerit, tunc fit potestas cuiq; Canonico, modo sit idoneus, ingredi Residentiam loco ejus absentis ab eodem summa C. marcarum persoluta.

Verum quod diximus modo de istis absentibus, volumus omnino ut observetur, nisi absentia Residentis fuerit, vel causa morbi & egritudinis cognita & approbata per Decanum & Capitulum, vel propter occupationes Ecclesiæ, in quibus est ex commissione Decani & Capituli, & id quoq; evidenter extet in actibus.

Portio Decani dupla.

DEcani autem Residentis portio in omnibus duplabitur. Ille præsens uni horæ diei à principio usq; ad finem, accipiet eo die *ii s. ii d.* Item ille præsens duobus mensibus continuis in quarterio, accipiet duplum ejus quod alius Residentens accipiet. Et hac dupla portione non fraudabitur, si præsens fuerit & residerit, nisi infirmitas eum, aut Ecclesiæ manifesta negotia excusaverint: In quibus, quia pro suo officio Decanatus erit multum occupatus, oneranda est ejus conscientia, ut non se subtrahat à Choro & Capitulis, & à quoquo alio quod ad divinum officium pertinet, nisi justa eum cogat necessitas, nec se excuset fraudulenter in aliquo, sed ut est primus loco & dignitate in Ecclesia sub Episcopo, ita sit primus in omni bono exemplo, ut quod ab aliis velit fieri hoc agat imprimis ipse, & præbeat se in omnibus formam quam alii Residentes imitentur.

Hæc ordinatio de Decano capiat effectum post Decanum modernum: Modernus verò Decanus gaudeat hiis quæ modo possidet sibi pro suis meritis concessa, pacifice sine omni disturbance. Decano autem absente ubi causa absentia ejus nec morbus, nec Ecclesiæ occupatio est cotidiana ejus distributio partiarum inter eos qui Residentes sunt. Ipse quoq; Decanus præsens particeps eorum portionis absentium in omni cotidiana distributione. Distributio verò illa quam novimus quaternalem justè detracta à Decano absente in Ecclesiæ Thesauro reponatur: Notum verò Decani diurni absentia accipi ex ejus portione Decani distribuenda Residenti præsentem *ii d.* toties quoties.

Residentes

Residentes nihil ultra portionem assignatam.

Ultra hanc portionem supra diffinitam, Decanus & Residentes nihil omnino accipiant, exceptis Pitanciis & Obitibus, quibus præsentes sunt: Nec illam quoq; portionem aliter aut alio modo accipiant, quàm est supra traditum; quod si fecerint, cogantur ad restitutionem, & præterea pro delicto poena esto.

De aliis pecuniis quæ casu obveniunt.

Pecunia ex *Finibus*. Pecunia ex *Perquisitis Curiarum*. Pecunia ex *legatis Testamentorum*. Pecunia ex *Sepulturis*. Pecunia ex *Venditione bosci, & silvæ*; Et quæcunq; alia Pecunia casualis undicunq; eliceatur, nullo pacto dividatur Residentibus, sed ad necessarios Ecclesiæ usus in Thesauo Ecclesiæ reponatur.

De Pecunia Caparum, & Sigilli, & novæ Residentiæ.

Pecunia autem ex *Capis*, juxta ordinationem *Thomæ Kempe* Episcopi, in emendis *Capis* exponatur. Pecunia ex *Sigillo*, ut consuevit fieri à Sacrista, in reficiendis vestimentis exponatur. Pecunia ex prima Residentia juxta Bullam *Martini*, pars *viz.* ea quæ pertinet ad Decanum & Capitulum, in ornamentis & apparatus in Ecclesia, secundum tenorem Bullæ exponatur.

Solutio Obituum, & ex panibus.

Pecuniam ex Obitibus, & pecuniam ex panibus, suam cuiq; portionem omni Anno persolvant Residentes, ante Festum *Nativitatis Domini*; quod si non fecerint, poena esto.

De Officiariis Ecclesiæ, qui tractabunt rem temporalem, & suis temporibus justum competum reddant.

Residentes non Officiarios.

Imprimis Volumus & statuimus ut nullus ex Residentibus in re temporali Ecclesiæ sit aliquis Officiarius, nec Receptor generalis, nec Camerarius, nec Pistrini Custos, & Clericus, ne tali officio ejus debitum obsequium & servitium Deo in Choro impediatur; & ratione talis Officii, necessaria ejus præsentia ad alias Ecclesiæ causas subtrahatur, quod in tanta Residentium paucitate erit turpe & dedecorosum.

De generali Receptore.

Sed generalis Receptor omnium, quæ Ecclesiæ sunt, sit unus ex habitu, vel alia honesta persona, quam Decanus & Capitulum designaverit, secundum ordinationem

ordinationem domini *Warham*, & post eum domini *Fytz Jamis* moderni Episcopi, talis scilicet persona cui Decanus præcipere poterit, & qui Decano, & Capitulo obedire voluerit; qui etiam cogatur ad suum justum computum servus obediens, non dominus reluctans.

Pecunia ad manus Decani, ut in cista reponatur.

Is generalis Receptor omnia recipiet à particularibus receptoribus, & in patria, & in Civitate, atq; pro omnibus respondebit & computum reddet. Quod vero receperit singulo quoq; quarterio, in fine quarterii afferet fideliter ad manus Decani, vel eo absente ad ejus deputatum: Decanus autem vel deputatus traditam pecuniam accipiet per Indenturam, & acceptam statim infra tres dies, accitis clavium custodibus, in Cista trium clavium reponat: Sic enim ordinavit dominus *Warham* Episcopus in Visitatione.

Ex illa deinde Cista, quotienscunq; causa & necessitas exposulaverit, Decanus, vel ejus deputatus, in presentia Custodum clavium, extrahet pecuniam, presente etiam Scriba Capituli, qui mactet quando & quanta, & qua de causa extracta est pecunia, & cujus manibus traditur exponenda. Is generalis Receptor superintendet omnibus reparationibus in patria; Annuum ejus stipendium erunt libræ Viginti.

Receptores in Civitate.

Sub generali Receptore erunt in Civitate Receptores particulares omnium reddituum, tenementorum in urbe; & hii quicquid receperint quaternatim afferent ad manus generalis Receptoris, qui in fine anni pro universo recepto in urbe & in patria computabit. Hii particulares Receptores superintendant reparationibus in Civitate, quicq; in collecta sua: Supendia erunt eis annua ab antiquo consueta.

Provisio pro reparationibus in Civitate.

Statim post Octavas *Epiphaniæ*, die feriali immediatè sequenti, dictas octo, assignet Decanus aliquem, qui una cum Fabris Lignariis, & aliis idoneis operariis visitet omnes domos & tenementa in Civitate, & in scriptis referat Decano, vel eo absente seniori Residentiario, omnes defectus & ruinas earum ante festum *Purificationis* proximè sequentis, ut de reedificationibus & reparationibus providere possit, utq; quod factum videbitur necessarium estate sequenti, mandato Decani & Capituli fiat.

De Camerario.

Camerarius Ecclesiæ is qui procurabit omnia necessaria divino officio; & pensiones colliget & debita stipendia suis temporibus solvet. Eligatur unus ex habitu ex antiquo more Ecclesiæ, qui in fine cujusq; quarterii reddat rationem & recepti & expensi in scriptis in Capitulo, vel Decano, vel seniori Residentiario; qui Computus remaneat in Capsula in domo Capitulari usq; ad finem anni, ut tunc totius plena reddatur ratio, & sit pro suo labore stipendium Camerario consuetum, quod est decem marcæ. Item toga xv s. Item passiones ix s. vi d. Summa vii li. xvii s. iiii d.

De Clerico & custode Pistrini.

CLericus & Custos Pistrini sit etiam unus ex habitu, ut consuevit fieri semper ante Residentes qui nunc sunt. Is recipiet frumentum à firmariis purum & sanum, & suave: Item farinam & frumentum necessarium comparabit, & officio Pistrini diligenter superintendet, ac omni septimana cum Pistore de panibus furnitis computet. Pecuniam pro Capis quam acceperit à novis Canonicis, manibus Sacristæ tradet. Quaternatim fidelem suum compotum reddat in Capitulo, & in fine anni totius rationem tradet Auditori. Stipendiarium ejus erit consuetum *vii l. v s.* cum panibus septem in ebdomada precii *xxiii s. iv d.*

De Senescalco Curiarum.

Sit Senescallus unus qui semel in anno, unâ cum generali Receptore pertranseat univrsam Pauli patrimonium, & Curias teneat: Rotulos Curiarum vel earum exempla ad cameram Ecclesiæ in fine anni referat à Camerario custodiendos.

De Auditore Compoti.

Auditor Computus incipiat Auditum suum statim post festum *S. Michaelis*, & diligenter & fideliter & indifferenter audiat Computum omnium ministeriorum, prius acceptis juramentis eorum qui computum reddent, quæcunq; personæ sint, etiamsi Canonici Residentes sint qui habent unde rationem reddant, & cum Comptum completum & perfectum tradant in Capitulo, Decano & Residentibus ante festum *Nativitatis* domini proximè sequentis, ut in archivis Ecclesiæ reponatur.

Visitatio Decani.

Decanus per se, cum honesta familia, Ecclesiæ sumptibus & expensis, vel aliàs impeditus per suum Commissarium, unum Canonicum Residentem, quem assignaverit, visitet ad minus omni tertio anno, omnia Maneria in patria, & domos in Civitate, ut quomodo sustineatur patrimonium *S. Pauli* cognoscat, & de defectibus provideat.

De Firmis non locandis Residentiariis.

Nihil ex Maneriis in patria locetur alicui Residentiario ad firmam ullo pacto, ne ob aliquas causas detractet solutionem, neve reluctetur forsan & noluerit cogi ad justum computum. Præterea ne sint desidiæ inter fratres propter firmas. Item ne Decanus & Capitulum cogatur vocare in jus proprios fratres Residentes.

De silva & Bosco.

Silva, Boscus, Meremium, qui quondam thesaurus Ecclesiæ dicebatur, nutria-
stur & foveatur plus solito; nec quicquam ejus donetur, nec vendatur, nisi magna
cogente necessitate, & tunc quoq; consilio & consensu Decani & Capituli missis
antea, qui videant & assignent idoneo tempore quid vendatur. Si quando fuerit
prostratum Boscum pro focalibus in domo Residentiariorum, in participatione
illius Bosci, sit Decani Residentis, ut in omnibus aliis, portio dupla.

Annua experientia.

Observationem omnium Statutorum & Ordinationum prædictarum volumus
incipere in festo *Michaelis* proximo sequenti, & sic deinceps ad unum inte-
grum annum durare, ut interea experientia docti, quid addi, quidve minui debe-
at, intelligere possimus. In fine anni examinaturi quàm bene & foeliciter hæc no-
stræ constitutiones processerunt, pollicentes, si benè, tunc nos confirmaturos eas,
transgressoribus justis poenis additis ad perpetuos annos duraturas: Si verò fuerit
causa in fine anni commutandi quippiam in melius, promittimus tum commutanda
omnia nos commutaturos, & omnes defectus, quos usu & experientiâ discemus,
suppleturos.

De Dispensationibus.

*Adhuc ex præ-
fata cartacio Re-
gistre.*

Quia Dispensationes sunt (ut vocant Juris-periti) legis & Statutorum planæ
vulnerationes, iccirco ordinamus & statuimus, ut in hiis nostris Statutis, aut
aliqua parte earum, neq; liceat ullo in tempore Decano & Capitulo, aut eo absente,
qui locum ejus tenet, dispensare, & eadem aliquo pacto relaxare sine consensu no-
stro, dum vivimus, & post nos sine consensu domini Papæ, cujus auctoritate hæc
ordinavimus ejus Legatus à latere, ac etiam domini Regis Fundatoris Ecclesiæ, &
domini Episcopi *London*. Et statuimus, ut multum minus liceat Capitulo Residen-
tiariorum sine capite suo Decano, & sine prædicta etiam auctoritate, in hiis statu-
tis, aut in aliqua eorum parte dispensare; quoniam ex talibus dispensationibus fre-
quentatis à Residentiariis unà convenientibus inter se superioribus temporibus,
enervatæ & dissolutæ sunt leges & statuta Ecclesiæ *S. Pauli*, & tales iniquæ dis-
pensationes à Residentibus pro legibus fuerunt habitæ; ex quibus, si non adhibitum
fuiſſet remedium in tempore, omnino Ecclesiæ secuta esset subversio.

Statuta

Statuta quædam Decani & Capituli London. facta per dominum Thomam Cardinalem Ebor. ex consensu Decani & Capituli per decretum sine arbitramento.

Thomas miseratione divina Ebor. Archiep. Angliæ Primas, ipsius regni Angliæ Cancellarius, universis, &c. salutem, &c. Cum utiq; Ecclesia Cathedralis divi Pauli London. oneribus ordinariis, ære quoq; alieno multo aggravari inventa est, nullos etiam ex se habens in arario publico provisione thesauros; nec dotes, facultates, aut patrimonia sufficiunt ad numerosam Residentiariorum multitudinem ultra sustentandam; ne Ecclesia ipsa excessiva Residentiariorum multitudine ultra & supra dotes, facultates & patrimonia sua impostero aggravetur, volumus, ordinamus, & de expresso consensu dictorum Decani & Capituli statuimus; Primum quod nulla deinceps in prælibata aliqua de ipsa incipienda fieret, priusquam Ecclesia ipsa omni ære alieno, quo tam dicto Decano & Residentiariis modernis præfatis, quam aliis universis multum jam gravatur penitus & ante omnia plenè & clarè fuerit exonerata. Provisio semper, quia patrimonium S. Pauli exile est, & onera multa & gravia quod ipsa Ecclesia ultra numerum quaternarium Residentiariorum cum eorum Decano simul & semel non oneretur aut aggravetur. Canonorum, Præbendariorum in dicta Ecclesia residere volentium senior, non ætate aut dignitate, sed in ipsa Ecclesia senior Præbendatus primum incipiat protestari de residentia, & sic ordinatim, si plures sint.

Cum aliquis sese sponte ad Residentiam obtulerit, dummodo annum integrum & dies tres post installationem suam compleverit, considerentur non admissionis seu installationis personalis seu prioritas aut posterioritas, sed status & gradus scientia, & doctrina suæ dignitas, vitæ probitas cum morum gravitate & honestate, ac prudentia suæ laude, corporis habilitate & incolumitate ac honesta & necessaria patrimonii & aliorum sufficientia; etiam ratio sui adventus, an sit ex affectatione magis lucri proprii quam Jesu Christi & divi Pauli; & an hujusmodi affectata residentia de jure excuset, quæ propria conscientia de facto semper incuset: & an in aliqua alia Ecclesia, sive Cathedrali, sive Collegiata, seu Hospitale resideat seu residere teneatur: Ac an sit officarius cuiq; domino detentus in obsequio ejus, quo residentiam bonam & laudabilem juxta statutorum exigentiam opportunam & necessariam verè perficere & perimplere non valeat aut posset, quos omnino repelli volumus, ut residere volentes solum in hac Ecclesia S. Pauli, suam residentiam teneant & faciant, & non alibi, & habeant infra diocesim London. patrimonium Christi curatum, aut spirituales interpretationem sermonum & doctrinæ Catholica, ut theologis, quo populo sibi commissio aliisq; infra diocesim & huic Ecclesia in exonerationem conscientia suæ verbis gratia diligentius & promptius ministret & inserviat, ut longè in hoc dignior & idoneor præ aliis sc. sic non habentibus, si cetera concurrant, omnino præferant: Qui verò lucrum proprium magis quam animarum salutem, aut Jesum Christum & divum Paulum affectant, & sistant, indigni cum Juda semper repellantur.

De officio Servientum ecclesiæ S. Pauli.

Ex alio MS.
cod. [scil. A.]
f. 91. b.

Memorandum quod Servientes ecclesiæ S. Pauli Lond. tenentur ex officio eorum observare diligenter & facere omnia & singula infra scripta, prout patet evidenter in diversis Registris, ordinationibus & Statutis ejusdem ecclesiæ, & ex antiqua consuetudine approbata, obtenta à tempore & per tempus, cujus contrarii memoria hominem non existit, per quoscunq; in dicta ecclesia servientes observata. Imprimis dicti Servientes tenentur horas diei & noctis convenienter pulsando designare, maximè ad *Matutinas* & ad *Vesperas*, imitando quatinus fieri poterit religiosos civitatis, quæ cæteris certius regulantur, pulsationes simplices, vel duplices in Ecclesia vel Berefrido tam diebus festivis quàm profestis diligenter facient, secundum antiquam ecclesiæ consuetudinem approbatam. Item post clausuram hostiorum scrutinium ecclesiæ facient diligenter per seipso. Item quàm citò tenebrescere incipit, in Ecclesia Lampades accendent. Item in Choro & circa Altare, capuciis dependentibus circa collum, non ministrabunt, nec capite cooperto incedent per Chorum in præsentia Decani seu Canonicorum prædictæ Ecclesiæ. Item hostia Ecclesiæ semper manè aperient, & eadem claudent tempore oportuno & consueto. Item in omnibus *Matutinis* post *Gloria Patri* primi Psalmi, hostia chori claudent versus occidentem. Item in solempnioribus Festis anni, chorum & circa magnum Altare diligenter scopari facient, tam in pavimento, quàm superiùs, pro tollendis pulveribus & arenarum telis. Item Sacristæ, qui pro tempore fuerit, in hiis quæ per illorum ministeria sunt agenda, debere obedire, & maximè in omnibus quæ spectant ad utilitatem & honestatem ecclesiæ. Item Capas sericas, Libros, Pannos sericos & lineos ac laneos, Scamna, Cathedras, Pulvinaria, & alia ornamenta Ecclesiæ à vestibulo in Chorum, seu alibi in Ecclesia deferent, quociens opus fuerit, & eadem referent ac reponent honestè per seipso. Item Capas & alia vestimenta quæcunq;, pannos & alia ornamenta Ecclesiæ ad vestibulum relata, ut præmittitur, non relinquent displicata, sed ea replicent debito modo per seipso. Item vexilla & pannum pro festo *Corporis Christi*, super hastas, Canapam in die Cenæ; Pannos aureos pro Sepulchro, cum Cista infra ponenda; ac etiam pannos aureos ante Festum Apostolorum *Petri & Pauli*, in Choro pendendos; necnon palmas, cum buxinis, velum & velamina ymaginum tempore Quadragesimæ ponent cum pertinentiis suis, & deponent honestè secundum consuetudinem ecclesiæ prædictæ. Item omnibus duplicibus Festis, & in Festis novem Lectionum, unus eorundem servientum custodiet diligenter hostium Vestibuli, ne aliquis extraneus intret, unde suspitio sinistra haberi possit. Item unus eorum custodiet hostium Thesaurarii quocienscunq; aliqua congregatio Episcoporum, seu aliorum dominorum fuerit ibidem. Item ordinatum fuit per *Radulphum de Diceto* Decanum, & Capitulum, quod dicti Servientes responderent de omnibus rebus quæ portantur extra vestibulum ad deserviendum in Ecclesia prædicta; & quod garciones essent jurati Sacristæ & servientibus, de fidelitate, & servientes pro garcionibus in omnibus responderent. Item Serviens ebdomadarius faciet moram in Ecclesia ad eam custodiendam, excepto tempore commestionis, & tunc aliquis garcio, loco Servientis, erit ibidem. Item ante singulas *Processiones* circa Cimiterium, omnia loca per quæ transire debet *Processio*, dicti Servientes facient emundari. Item loca convenientia in Cimiterio corporibus tumulandis designabunt. Item pro fovea mortui facienda, ex antiquo, ultra tres denarios pro Divite, non accipient; pro mediocri verò duos denarios; & pro uno puero, unum denarium. Item omnes Ecclesiæ ministri defungentes classicum, habebunt in Beufrido, pro ii. denar. tantum, &c.

XXXI. The state of the londes of the Church.

Ex pref. car-
sacco Registro.

	Pensions.	xxxvi ^{li} . xv ^s .	
	Rents to the war.	v ^{li} . xvi ^s . iv ^d .	
Camerar.	Anniversaries.	lxxxiii ^{li} . xi ^s . viii ^d .	
	Oblations deduce, viii ^d for the	xxxii ^{li} .	
	Deans portion.		
	The Collect of Will. New-	lxxxxix ^{li} . xvi ^s .	V ^c xx ^{li} . xvi ^{li}
	hold with v ^{li} for his Fee and		
	Potations.		
London.	The Collect of Will. Person		
	With xi ^{li} . xiii ^s . iii ^d . for his Fee	cclxii ^{li} . ii ^s . iv ^d .	
	and Potations, and concern-		
	ing reparations.		
	Drayton.	xxix ^{li} .	
	Sunbery.	xiii ^{li} .	
	Wyllesdon, with iv ^s . quit Rent.	xiv ^{li} .	
	Kentish Town.	xiii ^{li} . vi ^s . viii ^d .	
Midd.	Bowes, with xxxix ^s . Rent		
	resolute.	xviii ^{li} .	XC ^{li} . vii ^s .
	Cwyford.	x ^s .	ii ^d .
	Herringey.	vi ^d .	
	Ibeney.	xxiii ^s . iv ^d .	
	The Bayliwick of the Fraun-		
	ches.	xxvi ^s . viii ^d .	
Buck.	Cadington and Kemelworth,		
	with xl ^s . Fee.	lxviii ^{li} . xviii ^s .	Cxxv ^{li} .
Hertf.	Perdley.	xl ^{li} .	iv ^s . viii ^d .
Surr.	Bernes.	xvi ^{li} . vi ^s . viii ^d .	
	Rykelyng.	vi ^{li} . xiii ^s . iv ^d .	
	Nabestoke with Rent resolute		
	xxv ^s . iv ^d .	L ^{li} . vi ^s . viii ^d .	
	Shynkford, with xxxiii ^s . iv ^d		
	Fee, and Rent resolute.	xxvii ^{li} . vi ^s . viii ^d .	
	Follyet.	vi ^{li} . xiii ^s . iv ^d .	
	Belcham-Paul Parsonage.	xiii ^{li} . vi ^s . viii ^d .	
	Belcham-Paul ferme.	xlvi ^{li} . vii ^s . i ^d .	
	Walton.	xxxiii ^{li} . vi ^s . viii ^d .	
	Wickham-Paul.	xx ^{li} . vi ^s . viii ^d .	
	Bancroft.	xiii ^{li} .	
	Kyrkeby.	xv ^{li} .	
Essex.	Chorpe.	xiii ^{li} . vi ^s . viii ^d .	CCCClx ^{li} .
	Beldams.	iv ^{li} .	xviii ^s . q.
	The Bayliwick of Soken, with	xxxvi ^{li} . vii ^s . xi ^d . q.	
	xl ^s . Fee.		
	Brykelesey.	vi ^{li} . xiii ^s . iv ^d .	
	Heybrige.	xlvi ^{li} .	
	Cillyngham.	xlvi ^{li} .	
	Barlving.	xxx ^{li} . xiii ^s . iv ^d .	
	Wessle.	vii ^{li} .	
	Ronwell.	xxxvi ^{li} . x ^s .	
	Bernes nygh Badley, with xii ^s		
	iv ^d . Rent resolute.	xiii ^s . iv ^d .	
	Beaucham by Fayrestede.	Liii ^s . iv ^d .	
	Chelmessford.	iii ^s .	
	Adburton.	L ^s .	

Summa totalis M^l. C. Lxxxxvi^{li}. xi^s. ii^d. q.

This foresaid Sum cometh to hand oonce a yere, besides casualties, as Fines, Merciaments, Reliefs, Heriots, Eschaets, Forfeitures, Felons-goods, with such other Ryalties; also besides Wood-falls, Legacies and Sepultures, which by estimation will extend yearly oone with another, to the sum of x^l .

And of the foresaid Sum, Total goeth out yearly to charges and payments, both certain and casual, of which the certain and ordinary be these following:

Procege and Senegge,	$xxxiii^s. vi^d.$
Pensions resolute,	$xxxii^l. xii^s. ii^d.$
Rent resolute,	$Lvi^l. ix^d.$
The Ministers Comens.	$xlvi^l. xv^s. ii^d.$
Ale-Sylver,	$xlvi^l.$
Crencher-Bread and Wilkyn,	$vii^l. iv^s.$
Fedyng-Days,	$xxx^l. xii^s.$
Petances,	$Lvi^s. viii^d.$
Stagiaries,	$xiii^l. vi^s. viii^d.$
O Sapientia,	$xxxv^s. viii^d.$
Th' Apostell. Hals,	$ix^l.$
De profundis,	$Lvi^s. iv^d.$
Chauntries,	$Cxix^l.$
Anniverlaries,	$CLiv^l. x^s. iv^d.$
Fees by the Chaomberleyn,	$xxxix^l. viii^d.$
By the Aditor,	$xxii^l. x^s.$
By the Receiver,	$xli^l.$
Livery of the Ministers,	$ix^l. x^s.$
War $vii^s.$ at $iii^l.$ the hundred,	$xxi^l.$
Wyne,	$iii^l. vi^s. viii^d.$
Dyle,	$iv^l.$
Necessaries yearly,	$vi^l. xiii^s. iv^d.$
The Bakehouse,	$Cxx^l.$

The Total, $Vii^l. xxxxi^l. iii^s. xi^d.$

Remaineth, $CCCCv^l. vii^s. iii^d. qua.$

Set out for Reparations, $CC^l.$

Item, for Casualtis, $xxvi^l. xiv^s. iv^d.$

Remaineth, $Clxxviii^l. xiii^s. xi^d. qua.$

And yet out of that they must bear

Dynes, which is $Lxx^l. xv^s.$

Nomina

XXXII.

Nomina Prædenbariorum Ecclesiæ
S. Pauli Lond.Lel. coll. vol.
L. p. 50x.

Totehal.

Nesdon.

Holeburne.

Wildeland.

Sneating.

Kentissetoun.

Raculvestlande.

Wilefdon.

Wenlakebyri.

Kadington.

Portepote.

Cudington.

Chesewike.

Twyferde.

Brandeswoode.

S. Pancræce.

Ealdelande.

Herlestone.

Chamberlengeswodde.

Ealdestrete.

Oxgate.

Consumpta.

Brunnesbyri.

Neweton.

Hoxton.

Rugemere.

Iseldon.

Mapesbyri.

More.

Halwelle.

Ecclesiæ infra civitatem Londini spectantes ad Patrona-
tum Decani & Capituli S. Pauli, per quoddam
Antiquum Registrum.Ex alio cod.
Ms. penes præs.
D. & Cap.

XXXIII.

Ecclesiæ Sanctorum

Antonini juxta Soperflane, est eis pensionaria in xxxiv ^s . x ^d .	Estimatur ad Li. marc.
Benedicti Algar de Mabelwarle, est pensionaria in iii marc.	Estimatur ad v marc.
Augustini ad Portam, est pensionaria in dim. marc.	Non sufficit sibi.
Benedicti de Garscherche, pensionaria in dim. marc.	Estimatur ad xl ^s .
Botulphi de Ponte, pensionaria in dim. marc.	Estimatur ad Li marc.
Egidii extra Crepligate, pensionaria in x marc.	Estimatur ad Li marc.
Fidis in Criptis, non sufficit.	
S. Helene, pensionaria in dim. marc.	
Gregorii estimatur nichil.	
Johannes Zacharia, pensionaria in xxs.	Estimatur ad i marc.
Nicholai Olaf Bernard, pensionaria in dim. marc.	Estimatur ad ii marc. & dim.
Maria de Aldermanneberg, pens. in i marc.	Estimatur ad Cs.
Martini Orgar juxta Candlewastre, pens. in xivs.	Estimatur ad v marc.
Magdalena de Melkstrete, pens. Liis.	Estimatur nichil.
Magdalena in Pissionaria, pens. in xxs.	Estimatur nichil.
Michaelis in foro ad Bladum, pens. in ii marc.	Estimatur ad ii marc.
Michaelis ad Ripam.	
Olavi de Mucwel nullius estimationis.	
Petri de Bredstrate pensionaria in vs. & non sufficit.	
Petri parvi super Tamisiam, pens. in xiii ^s .	Estimatur ad i marc.
Thome Apostoli, pensionaria in i marc.	Non sufficit.

Ex vet. membr.
penes pref. D.
& Cap.

XXXIV. An Inventory of the Plate, Jewels, &c.

In the 7^o Edw. 6^a upon the exhibiting of an Inventory, of the Plate, Jewels, Ornaments, &c. belonging to the Cathedral Church of S. Paul, which was delivered into the Kings Commissioners at Guild-Hall, and request made to them by the Dean and Chapter, that certain things of necessary use might be permitted to remain, these following particulars were by them allowed of; viz.

Imp. Chalice

iii.

It. Two pair of Basyns for to bring the Communion-bread, and to receive the offerings for the poor; whereof one pair sylver, for every day: the other for Festivals, &c. gilt.

It. A Sylver pot to put the wine in, for the Communion Table, weighing xl ounces.

It. The written Texts of the Gospels and Epistles.

It. A large Canopie of Tissue for the Kings Majestie when he cometh thither.

It. A Pall of Black velvet, to lay upon the Herse.

It. A border of black sarcenet, with a fringe of black-silk mixt with gold, for the burial of noble persons.

It. Bawdkins of Divers sorts and colours, for garnishing the Quire, at the Kings coming, and for the Bishops seat; as also at other times when the Quire shall be apparailed for the honour of the Realm.

It. Eight Cushions.

It. Thirty Albes, to make Surplices for the Ministers and Choristers.

It. Twenty four old Cushions, to kneel on.

It. Seven Cloathes of Lynnen plain and diaper, for the Communion table.

It. Five Towels:

It. Two Hangings of Tapistrie, for the Quire.

It. A Turkey-Carpet for the Communion table.

It. A Pastoral staff for the Bishop.

There was at that time also desired by the said Dean and Chapter, allowance of xviii^l. vi s. iii d. towards the charges of taking down the steps and place of the High Altar; and for other furniture of convenient places and things, for the administration of the Communion.

Ordinatio Capellæ in magno cimiterio super ossamenta mortuorum.

XXXV. **O**Mnibus Christi fidelibus, &c. *Johannes Carpenter junior*, civis & clericus communis civitatis *Lond.* Executor Testamenti bonæ memoriæ *Ricardi Whytynghon*, nuper Civis & Merceri *Lond.* ac pluries Majoris ejusdem civitatis, salutem in eo quem mater peperit, virgo manens. Viri providi & devoti fervens debet esse desiderium & cura sollicita, divini cultus augmentum perpetuum salubriter ordinare, præsertim per Missarum solempnia continuè Celebranda, quibus pro salute vivorum & requie mortuorum Dei filius unigenitus pa-

Ex Registro
quodam (init.
More) penes
Dec. & Cap.
eccl. S. Pauli
Lond. fol. 154.

tri

tri immolatur in hostiam, manibus Sacerdotis: Ego verò *Johannes*, præmissa considerans, & lacrymali meditatione recogitans, quomodo speciosa Capella *beatæ Mariæ* virginis, super ossamento mortuorum in cimiterio *S. Pauli Lond.* quæ de Cantaria unius Capellani, ex devotione cujusdam *Rogeri Beyvene* & aliorum civium *Londini* ab antiquo fundata, & de sex marcatis redditus in *London*, per eundem *Rogero* in testamento suo, ad sustentationem ipsius Capellani legatis, dotata, propter minus legalem foundationem ejusdem Cantariæ & insufficientiam legati prædicti, ac alias causas quam plurimas, sit & à diu fuerit vacans & inofficiata; ac de Capellano quocunq; in certo totaliter destituta, certas terras, tenementa, & redditus in *London*, ad valorem octo marcarum de claro per annum, cum nonnullis bonis dicti *Ricardi de Wityngton* & aliorum, administrationi meæ commissis, nuper de novo perquisivi adinde denuò dotandum, fundandum, erigendum & stabilendum in eadem Capella, unam *Cantariam* solidam & perpetuam de uno Capellano perpetuo, qui divina quotidie pro animabus dictorum *Rogeri Beyvene*, & *Ricardi Wityngton*, ac aliorum juxta ordinationem meam in hac parte faciendam specialiter celebrabit, secundum vim, formam & effectum certarum literarum patentium serenissimi domini Regis *Henrici* sexti de speciali licentiâ suâ exinde mihi concessa, &c. gerentes datas apud *Westm.* xii^o die *Jan.* anno regni sui octavo.

Virtute & auctoritate quarum &c. ad foundationem & ordinationem dictæ Cantariæ, &c. procedo in hunc modum. Imprimis ad divini cultus reformationem & augmentum, ac salutem fidelium, & eorum maximè qui migrarunt ab hac luce, volo & ordino, quod exnunc sit & esse debeat in Capella prædicta quædam Cantaria solida & perpetua, de uno Capellano perpetuo, qui in re & nomine sit custos perpetuus ejusdem Capellæ, honestum quoq; discretum & ydoneum presbyterum *David Fleure*, de cujus circumspeditione & aliis virtutibus ad plenum & de diu sum expertus, in primum Capellanum ejusdem, Cantariæ, hac prima vice ordino & constituo, ac ipsum in Custodem perpetuum ejusdem Capellæ, sive Cantariæ, jam primò præficio & deputo, per præsentem. Volo quoq; & ordino, quod dictus nunc custos, Capellanus & successores sui Capellani, custodes ibidem, singulis diebus, cum facultas & oportunitas se obrulerunt, dicant infra Capellam prædictam vel procinctum ejusdem, *Matutinas, vespervas* & alias horas suas Canonicas, nisi infirmitate, vel alia justa vel rationabili causa fuerint impediti: Missas etiam quotidie celebrent in Capella supradicta, si & quando disponantur, nisi Canonicum aliquod obster, vel aliud impedimentum justum & rationale incurrat. In canone quoque singularium Missarum suarum, inter defunctos primò de præfato *Rogero Beyven*, deinde de dicto *Ricardo Wityngton* & *Johanne Credy* armigero, ex quorum bonis Cantaria prædicta ordinatur; subsequenterq; de *Johanne Shadworth*, præcipuo adjutore ad eundem, & de animâ meâ, cum migrans ab hac luce, mentionem faciant specialem. Dicant ulterius dictus nunc custos Capellanus, & omnes successores sui custodes Capellani ibidem, singulis diebus ad Missam, flexis genibus, *Pater noster* & *Ave*, cum speciali & mentali recommendatione dictorum *Rogeri, Ricardi* & *Johannis Credy*, deo & beatæ *Mariæ* virgini faciendâ, Fundatores etiam & patroni dictæ Cantariæ, dum vixerint, & post decessum suum, cum migraverint in memoriis dicti nunc custodis & successorum suorum, intra Missarum secreta, & cæteras devotiones suas, specialiter inter alios habeantur: omnes quoq; benefactores dictæ Capellæ, tam præsentem quam futuri, qui de bonis suis sibi à Deo collatis aliquid donant augmentationi Cantariæ sive Capellæ prædictæ, vel consilium aut auxilium ad hoc præstant, seu quorum occasione dicta Capella sive Cantaria melius in aliquo sustentari, & officium divinum honorificentius in ea fieri potuit, omnium orationum, cæterorumq; devotionum dictæ Capellæ sive Cantariæ sint ipso facto participes (&c.) Data *Londini*, in festo *Exaltationis S. Crucis* Anno Domini *MCCCCXXX* & anno regni regis *Henrici* sexti post conquestum nono.

Ex vet. Rotulo
in bibl. Hatto-
niana.

Kalendarium, five Inventarium indentatum; factum inter Magistrum *Willielmum Say* Decanum, & Capitulum Ecclesiæ Cath. S. *Pauli Lond.* Ac Rogerum *Mersh*, unum Executorum Testamenti *Walteri Shiryngtone* Clerici, defuncti; nuper Cancellarii Regis *Henrici sexti* Ducatus sui *Lancastriæ*, ac Canonici Stagiarii ejusdem ecclesiæ, ex una parte: Et Magistrum *Johannem Raven*, & *David Hampstede* Capellanos perpetuos Cantariæ dicti *Walteri*, fundatæ, in Capella sua, situata juxta hostium boreale Ecclesiæ predictæ, ex altera parte; de omnibus & singulis libris, cum eorum contentis, existentibus in nova Libraria, per dictum *Walterum* nuper inchoata, & per ejus Executores plene constructa super claustrum Cimiterii ejusdem ecclesiæ, vocatum *Þardonchirche-hawe*, & liberatis præfatis Capellanis, ut custodibus dictæ Librariæ, xxv°. die mensis *Martii* Anno Domini MCCCCLviii°.

A XXXVI. **I**mprimis liber vocatus *Catholicon*, cum quatuor partibus *Grammaticæ*, viz. *Orthographia*, *Ethimologia*, *Diasintestica*, & *Prosodia*; Cujus voluminis 2° folio incipit *Modo manere*.

Item aliud volumen, in quo continetur ordo librorum; viz. *Papias*, *Lucidarius*, & *Innocentius*, de miseria conditionis humane: 2° folio, Relatum absconditum.

Item liber vocatus *Hugucio*, cum tabula ejusdem: 2° folio, Ex eisdem componitur.

Item liber *Isidori Ethimologiarum*, & *Hugucio abbreviatus* in eodem volumine: 2° folio, *Resumas*, non invenis.

Item liber vocatus *Brito in summa*; 2° folio, —nare & non secundum H.

Item liber *Papiæ*, 2° folio, *Abdias* interpretatur.

B Item tabula super libros *Boicii de consolatione Philosophiæ*, & super libros *Politicoorum*; 2° folio, *Mores in bonum*.

Item liber vocatus *Florès Philosophiæ*; 2° folio, *Quod illud dicitur accidere*.

Item *S. Thomas super libros Me. ce. & de anima*, 2° folio, *Homini*bus quidem est.

Item *Egidius de regimine Principum*, cum tabula præcedente, 2° folio, *Videtur enim natura*.

Item *Egidius de regimine Principum*, 2° folio, *Dicitur quod amicabilia*.

C Item *Seneca de clementia*, ad *Neronem*, 2° folio, *Sed etiam inter illos*.

Item *Epistolæ Senecæ ad Paulum*, & contra, in eodem volumine.

Item Seneca de naturalibus questionibus, ad Luculum.

Item Tullius in Rethoricis.

Item Virgilius in Bucolicis.

Item Epistola Petri Blesensis.

Item Albumasar in suo introductorio in textu Philosophia, 2° folio, Alius autem dicit.

In eodem
Volumine.

D Item Avicenna in Canone, 2° folio, Doctrina principis pertinet.

Item liber vocatus corpus medicinae, 2° folio, ---riter quod suum est perficit.

Item liber medicinarum Johanneucii Tegni Galieni afforismorum Ypocratis, pulsum Philareti, Theophili de speciebus & differentiis urinarum, pars prohemialis Regimen acutorum, Prologus Constantini Affricani in libro februum. Viatius Constantini Cassienensis monachi. Egidius de urinis; contenti in uno volumine, 2° folio, Virtutis itaq; partitio.

Item opusculum diversitatum Juris civilis & Canonici, 2° folio, Dilatorias proponendas.

Item Egidius de predestinatione, in uno volumine.

Item Egidias, de formatione corporis humani, cum duabus tabulis in eodem volumine.

F Item Cronica Radulphi de Diceto, 2° folio, Nomina regionum.

Item liber de Historiis Angliæ, 2° folio, Anno DCCLVII.

G Item liber Romana historia, 2° folio, Alcanius derelicto.

Item historia trium Regum beatorum, 2° folio, Dei Balaan, in libris.

Item Suetonius Tranquillus de vita Caesarum, 2° folio, In Elciam legiones.

Item liber de gestis Britonum, 2° folio, Alpinus filius.

Item liber Antiquitatis Judaicæ historiarum, & continet quinque libros, 2° folio Rediit ad Herodem.

Item in eodem volumine Josephus de Judico bello, & continet septem libros.

H Item postilla Radulphi de Diceto super Ecclesiasticum, & super librum Sapientia, 2° folio, Vel unamquodq; translaturum.

Epistola Pauli, parum glossata, 2° folio, Firmandos nos.

Chrisostomus de laude S. Pauli, 2° folio. Quoddam insigne virtutum.

Textus quorundam librorum Biblia, viz. Ruthæ, Tobia, Judith, Hester,

Paralipomenon, Machabeorum, & Esdra. 2° folio, ---cris & ego.

Epistola Pauli parum glossata, 2° folio. Nunciatur in universo mundo.

Psalterium modicè glossatum, 2° folio, Quare fremuerunt gentes.

Aurora, id est Biblia versificata, 2° folio, Sunt viola, suntq;

Postilla super Epistolas Pauli, 2° folio, In virtute surgendi.

Textus Ezechielis & Danielis, cum parva glosa super eosdem, 2° folio Ferunt in tricesimo anno.

I Postilla à principio Genesis, usq; ad xxi. cap. Exodi, 2° folio, In posse non est esse.

Postilla super libros Exodi, Levitici, Numeri, & Deutronomii, 2° folio, Tanto magis.

Postilla super Job, secundum fratrem Simonem de Hentone, 2° folio, quo Gregorius libro moralium.

Postilla super xxii Prophetas, 2° folio, Dicitur autem Civitas hac.

Hugo de Vienna super Mathæum.

Textus libri Ezechielis, glossatus, 2° folio, Aliquando ex præterito tangit.

Glosa super primam & secundam quinquagenam Psalterii, 2° folio, Capituli libri scriptum.

Glosa super tertiam quinquagenam, 2° folio, Et cilicium sunt Arma.

Glosa super libros Isaia, Jeremia, & Trenorum, 2° folio, in glosa. Quo videmus cælum.

*Evangelium Johannis glosatum, 2º folio textus; In principio erat verbum.
Textus quatuor librorum Regum, glosatus, 2º folio, Principia, id est aliam vim.*

K *Textus Esdræ, Paralipomenon & Machabeorum, glosatus, 2º folio, In anno primo.*

Glosa super libros Job, Canticorum; Epistolas Jacobi, Petri, Johannis, & super Apocalipsim, 2º folio, Vir erat in terra.

Aurora, quæ est Biblia versificata, 2º folio, Tamen nocturnum locutus est.

Glosa super Leviticum, Numerum, & Deutronomium, 2º folio, ---ulum immaculatum.

Glosa super Genesim & Exodum, 2º folio glosa, Fabet ex principiis librorum.

Glosa super Ezechielem & Danielelem, 2º folio glosa, Unde Johannes Venientem.

Glosa super Pentateucon, id est super quinq; libros Moysy, 2º folio, Ministerio absconditam.

Magister historiæ, vel materia scolastica, 2º folio, Illi magis putaretur.

Tabula super Liram, & super moralia S. Gregorii, 2º folio, In praecepto Mⁱ. ii^a.

Una Biblia 2º folio, Et quæ non tam lingua.

Doctör de Lira super Novum testamentum, 2º folio, Debent habere adinvicem.

L *Item una Biblia magna, 2º folio, q. super Cxx credentium nomina.*

Prima pars Nicholai de Lira, 2º folio, Absurda aliquando licet.

Secunda pars Nicholai de Lira, 2º folio, quod David potest comparari.

Prima pars concordantiæ, 2º folio, Exodus xii.

Secunda pars concordantiæ, 2º folio, xxii. b. somnis.

Parvus liber concordantiæ, distinctus per quinq; libros, 2º folio, quod omnia bona nostra.

Prima pars reportorii moralis, sive Dictionarii, 2º folio, Divinis inspirationibus.

Secunda pars reportorii, sive Dictionarii, 2º folio, Commutantur ¶ Sic vero.

Tertia pars reportorii moralis sive Dictionarii, 2º folio, ¶ Pallium verò jocunditatis.

M *Textus Isaia & Jeremiæ glosatus, & intiulatus super Isaiam & Jeremiam, 2º folio, Jeronimus.*

Postilla super Isaiam & Jeremiam, 2º folio, emulor transferendo.

Postilla super Psalterium 2º folio, utinam pñact bono.

Psalterium, secundum triplicem translationem, 2º folio, quam per delectationem.

Augustinus contra Julianum, 2º folio, --ret opus ideo, in uno volumine.

Cxxxix Epistole Augustini ad Volucianum, & ad alios; & aliorum ad Augustinum, in eodum volumine.

Augustinus de civitate Dei, 2º folio, curramus credendo, in alio volumine.

Augustinus de perfectione justitiæ,

Augustinus de ordine.

Augustinus de verâ religione.

Augustinus contra mendacium.

Augustinus de mendacio.

Augustinus in Iponosticon.

Augustinus de duabus animabus.

Augustinus de pñitentia.

Augustinus de agone Christiano.

Augustinus de bono conjugali.

De bono Virginali.

Ad Inquis. Januarii.

Augustinus Contra adversarium legis & prophetarum.

In libro retractionum.

De fide & legibus.

In eodem volumine.

In eodem volumine.

Augustinus

Augustinus { Super primam quinquagenam Psalterii, 2° fol. Quid superbit terra.
Super secundam quinquagenam, 2° folio, cum dominus de manu.
Super tertiam quinquagenam, 2° folio, patrem quod autem.

N Augustinus { De civitate Dei, 2° folio, -- pore non putant esse.
De Verbis Domini, 2° folio, ejusdem de verbis Domini.
Historia ecclesiastica, cum interpretationibus nominum Biblia, 2° folio 15 à
Sampson, in uno volumine.
Allegoria Historiarum Magistri Petri Comestoris.
Innocentius de mysteriis Missarum.
Purgatorium Patricii.
Jeronimus de cathalogo virorum illustrium.
Gennadius de cathalogo virorum illustrium.
Isidorus de cathalogo virorum illustrium.
Isidorus de ortu & obitu patrum.
Isidorus de ordine novi ac veteris Testamenti.
Flores historiarum Fratris Martini, in eodem volumine.

{ De octoginta tribus Questionibus, 2° folio, utrum omnino sit, in alio volumine.

De orando Deo.

De disciplina Christiana.

De divinatione Demonum.

De ecclesiasticis dogmatibus.

De Trinitate xv libri.

De conflictu virtutum & viciorum.

Summa beati Augustini, in libro retractationum.

De decem cordis.

In libro Soliloquiorum.

In libro confessionum.

Augustin. { De libero arbitrio.

De vera & falsa pœnitentia, 2° folio, non sobrii, sed excedentes, in alio volumine.

De doctrina Christiana, libri quatuor.

De Sermone domini, in monte, duo libri.

De fide, ad Petrum.

De fide rerum inanisfiliis.

De mirabilibus sacra Scriptura.

In Enchiridion.

De bono perseverantia.

Contra Julianum, sex libri.

De spiritu & anima.

In opere solenni super Lucam, & super Johannem, 2° folio, potens applicari.

Contra gentiles, 2° folio, Veritatem.

S. Thom. { De Christo, vel in ultima parte Summa, 2° folio, adequationem ad recompensationem.

Secunda secunda, 2° folio, oportet, sed ea qua sunt.

In prima parte Summa, & prima secunda, 2° folio, sed in unoquoque genere.

O Prima pars moralium Gregorii, continens decem libros, 2° folio, de cælo & tactas oves.

Secunda pars moralium continet xii libros 2° folio, Veniat quare tacens.

Tertia pars moralium continet xiii libros, 2° folio, Major sit Deus homine.

Gregorius in Registro, continet xv. libros, 2° folio, ad sancta loca.

Speculum super moralia Gregorii, 2° folio, Magni esse inter omnes.

Pastoralia S. Gregorii, 2° folio, incipiunt capitula.

Speculum juniorum, de malo culpa & pœna.

{ in uno volumine.

- Pastoralia S. Gregorii, 2º folio, quod aliter admonendi sunt.*
Dieta salutis.
Liber diversorum Sermonum, 2º folio, corporis diffusa sunt.
Liber Dispensationum.
Sermones Fratris Gorham, 2º folio, ciliatione, & sic pater.
Distinctiones ejusdem.
Sermones super Evangelia, 2º folio, --minaria claritas.
Tractatus de vocabulis Biblia.
Hugo de Sacramentis, 2º folio, quod operatio & promissio.
Chrysostomus de laude S. Pauli 7. libelli, 2º folio, ---nem, quasi volutans, in uno volumine.
Liber distinctionum, qui intitulatur verbum abbreviatum, cum tabula capitulorum subsequentium, in eodem volumine.
Pastoralia S. Gregorii cum tabula precedente, in eodem volumine.
Sermones Abbeville, 2º folio, Gloria item surgendi.
Alii Sermones, qui incipiunt, Tristitia vestra.
Chrysostomus super Mathæum, operis imperfecti, 2º folio Liber generationis, cum tabula super eodem, in alio volumine.
Speculum peccatorum, in eodem volumine.
Vitio S. Edwardi Confessoris.
S. Thomas de articulis Fidei.
Expositio Symboli.
Expositio orationis dominice.
Quadam meditatio de passione Christi, qua incipit, Jesum.
Meditatio devota, qua incipit, Verbum secretum.
Meditatio Augustini, de Spiritu Sancto.
Tractatus de adoratione beata Mariæ.
Bernardus de dignitate Sacerdotum scrinio cordis inferendo.
- P Sermones bona fortuna, de donis Spiritus sancti, cum quadam oratione beati Augustini precedente, 2º folio, ejus pro quo venit.*
Ricardus de S. Victore, de Trinitate, incompletus.
Alii Sermones, qui sic incipiunt, Pacem relinquo vobis.
Ricardus de S. Victore, de Doctrina cordis.
Sermones super Psalterium, 2º folio, Sanctum in Apostolos misit.
Sermones, qui sic incipiunt, Scientes, quia jam hora est.
Meditationes de gaudiis beata Mariæ Virginis, 2º folio, quarta meditatio erigit.
Meditationes de passione domini, & compassione beata Virginis, Quis dabit.
Meditatio beati Augustini, Invoco te Deus meus.
Orationes Augustini & Ambrosii, dicenda ante Missam, cum aliis.
Meditatio Anselmi Terretinæ.
Meditatio Augustini, Domine Deus meus.
Prosolozion Augustini, Eia nunc homuncio.
Orationes & meditationes Anselmi, Domine Jesu Christe.
Regula beati Bernardi, Cadente horologio.
Meditationes beati Bernardi, Multi multa sciunt.

Expositio de arbore Consanguinitatis. Quam bonum rei.
Isidorus, de summo bono, incompletus.
Expositio Orationis dominica, Pater noster.
Expositio quorundam proverbiorum, Et mortuo non habear. Summa Raymundi.
Expositio moralis super Exodum, incompleta. Tota necessitas
Allegoria Petri Commestoris, 2° folio, Masculum & feminam.
Postilla super Epistolas Canonicas, viz. Jacobi, Petri, Johannis & Judæ.
Allegoria, sive moralitates super librum Apocalypsis.
Postilla super Evangelium Johannis.
Liber Sermonum 2° folio, tribuit, si enim daret.
Remediarium converforum, continens duos libros, 2° folio, distinxit quare utraque.
Divisiones thematum super quosdam sermones 2° folio, missis fidelis.
Item manipulus florum, 2° folio, necessitate sed sprete.
Magister historiarum, vel materia scolastica, 2° folio de jugi sacrificio.
Summa predicantium 2° folio, qui sepe & specialiter.
Parisienſis de vitiis & virtutibus, 2° folio, Quæ possunt valere.
Una magna Biblia, 2° folio, & quæ non lingua.

in uno Volumine.

in uno Volumine.

in uno Volumine.

Postilla super Epistolas Pauli, 2° folio, in pro. mandatis terminalibus.
Gregorius super Ezechielim, 2° folio, Rursum Crucifigentes:
Tractatus de Sacramento Eucharistie
Tractatus Ricardi de S. Victore, de Patriarchis.
Tractatus de arra anima, incompletus.
Bernardus de consideratione.
Jeronimus de omnipotentia Dei.
Anselmus super Evangelium, Intravit Jesus in quoddam castellum.
Gregorius in ultima parte Ezechielis.
Hugo in Didastolicon, id est. de studio legendi.
Lathbury super librum Trencor, secundum triplicem sensum, 2° folio, --- le quod Trinatur.
Postilla super Epistolas Pauli, 2° folio, quibus estis & vos.
Postilla fratris Willielmi de Rowell super Epistolas Pauli, 2° folio, hominis tamenq;
Januensis in opere Quadragesimali, 2° folio, --- dinis sursum germinans.
Henricus Gandavus in suo Quodlibeto, 2° folio, quæ infirmatur.
Magister Sententiarum, 2° folio, quod aliqui dicunt.
Summa Henrici Gandavi de possibilitate sciendi, 2° folio, si in Deo sit ponere.
Summa Magistri Præpositini, 2° folio, filius est equalis patri.

Rowell super librum Sententiarum, 2° folio, quia res & signa.
Tarentinus super secundum Summarum 2° folio, ad primum sic procedatur.
Magister Summarum 2° folio, Quis ordo sit observandus.
Sanctus Thomas super quartum Summarum, 2° folio, per similitudinem rei.
Frater Willielmus de Southampton super totum librum Summarum, 2° folio quod in aspectu non est virtus.
Questiones super quartum Sententiarum, cum lectione super eodem, 2° folio Samaritan autem.
Sermones dominicales super Epistolas, 2° folio, Abjicienda sunt quatuor tabulae.

- Distinctiones Fratris Mauricii*, 2º folio xxxv eventus tabula.
Manipulus florum, 2º folio, eas à me tu verò summa.
Parisiensis de vicis, 2º folio, In Lxvii, quare timendum est tabula.
Historia actuum Apostolorum, 2º folio, interrogare eum dicentes. } in uno Volu-
Distinctiones Lincolnienfes. mine.
- S** *Januensis in dominicalibus*, 2º folio, *cibus mundi triplex.*
Summa Odonis in omeliis, 2º folio, *nimum non praesumas.* } in uno Vo-
Odo de pœnitentiis. lumine.
Tractatus de fide & moribus, 2º folio, *utrum debeat accedere.*
Tractatus de Articulis fidei, de Sacramentis, de beatitudinibus,
de petitionibus, de Virtutibus & viciis.
Tractatus fratris Simonis de Henton, super eodem.
Breviloquium fratris Boneventuræ super totam theologiam.
Tractatus ejusdem, qui dicitur Itinerarium mentis in Deum.
Prologion beati Alselmi, fide querens intellectum. } in uno Vo-
Tractatus Magistri Roberti Grostest, in Gallico, de lapsu & re- lumine.
paratione generis humani.
Distinctiones Biardi, 2º folio, --nit michi aurem dominus.
Tabula exemplorum de habundantia adoptionum ad omnem ma-
teriam in Sermonibus, secundum ordinem Alphabeti.
Liber ecclesiasticis seu divinis officiis, qui intitulatur Gemma
animæ.
Liber digesti veteris, intitulatus Decreta 2º folio, *eodem tempore.*
Papilla oculi, 2º folio, *tum privata quociens.*
Speculum curatorum, 2º folio, *Filii Dei cohæredes.*
Tractatus de Decimis, per dominum Stephanum, quondam Ar- } in uno Vo-
chiepisc. Cantuar. lumine.
Speculum Peccatoris.
Summa Confessorum, 2º folio, *de Judeis & Paganis.*
Questiones Bartholomei, 2º folio, *de edil. edi c.*
Extractus ex decretis Romanorum Pontificum, 2º folio, *venenum pessimum ser-*
pit.
- T** *Liber Decretalium, cum textu sexti*, 2º folio, *ut de altero intelligatur.*
Ivo Carnotensis Episcopus, de collectione ecclesiasticarum Historiarum, 2º folio;
mensa fragalis.
Casus Bartholomæi Oxon. 2º folio --telligentiam & quantum.
Liber Decretalium, 2º fol. *ditis copiam habere.* } in uno Vo-
Innocentius quartus, de summa Trinitate & fide catholica. lumine.
Decreta Conciliorum, 2º folio, *Antistites per quos.*
Johannes de Deo, super decreta, 2º folio, *omnia talia.*
Lectura decretibus Magistri Bernardi de monte mirrato. } in uno Vo-
Summa Magistri Secardi. lumine.
Opus Martini, de phano.
Casus Bartholomei super decreta & decretalia, 2º folio, *erunt; sed non potuerunt.*
Liber decretorum, 2º folio, *rodit leges navalium.*
Hostiensis in prima parte, 2º folio, *legem nemo bonum facere.*
Hostiensis in secunda parte, 2º folio *ut probatur scilicet ibi.*
Liber decretalium, 2º folio, *tuus unum sunt.*
Archidiaconus in Rosario, 2º folio, *præmittitur ergo quasdam.*
- U** *Liber digesti veteris*, 2º folio, *compositione xliii. librorum.*
Liber Institutionum & Collationum, 2º folio *Communi omnium homini.*
Liber digestorum, 2º folio, *xviii. libro composita.*
Libri decretalium decretorum digesti veteris; & Questiones Bartholomæi, 2º fol.
Carnis ad spiritum terrenorum.

Volamen de Decretis & consiliis diversis, 2º folio, ceptum traditum est.
Inventarium Juris, secundum Bengarium Cardinalem, 2º folio, de electi officii.
Digestum novum, 2º folio, adeo ut cum fabris.
Liber inforciati Juris, 2º folio, -- cunia tertia porito.
Liber codicis de jure civili, 2º folio, sanctionibus, sic quoq; verò.

Codices MS. in Bibliotheca Paulina.

XXXVII. **G**ulielmi Meldunensis libri quatuor de Regibus Anglorum. Lel. Col. vol. 3. p. 47.
Ejusdem libri tres, de Novella historia, id est Henrici secund.

Postilla Simonis de Hemton super Job.

Strabus Gallus super Deuteronom.

Tractatus Magistri Johannis de Basingstoke Evangeliorum, per annum. Fuit hic Archidiaconus Legecestrensis, & olim studuerat Athenis, ut Titulus libri indicabat, de quo etiam (si rectè memini) Parisius, monachus S. Albani, scribit. Liber verò Johannis sic incipit, Omnia tempus habent.

Gulielmi cujusdam desolationes, de vita & moribus Philosophorum ad Gutlacum, amico suo Gutlaco.

Postilla Magistri Radulphi de Diceto, olim Decani S. Pauli Lond. super Ecclesiasticum, & librum Sapientiæ. Fuit Doctor Theologia, at non satis mihi constat, num etiam Anglus fuerit.

Gorham, super omnes Epistolas Pauli.

Ejusdem Sermones & Distinctiones.

Ejusdem Postillæ super Lucam & Johannem.

Sermones Repington.

Armacanus de questionibus Armenorum.

Waleys ad omne genus hominum, alias Communiloquium.

Linwoode super Provincialia Decreta.

Moralitates Triveti super xv. libros Ovidii.

Walde super versutias Wiclivi.

Septuaginta duæ questiones Wifordi de Sacramento Eucharistia.

Alington de adoratione imaginum. Omnis plantatio &c.

Articuli Widford contra Wiclivum, in quatuor operibus vel libris.

Absolutio Thomæ Wincerton contra Johannem Wiclive. Sicut testante Apostolo.

Questiones de potestate conficiendi Eucharistiam.

Ex vst. Rotu-
lo in bibl. Hat-
ton.

Libri reperti in Thesauraria S. Pauli Lond. primo die mensis Maii, An. Domini MCCCCCLxxxvi^o post mortem domini Iohannis Grymstone nuper Sacristæ ibidem; & nunc in custodia domini Thomæ Smyth Sacristæ.

Inprimis Libri in Domo exteriori super magnum lectrinum, ut patet inferius.

XXXVIII. **U**Nus liber de Latinis vocabulis, secundum ordinem Alphabeti, intitulatus Elementarium doctrinae erudimentum, qui & Papias nuncupatur, 2^o folio, Res & alias.

Item Remigius super Donatum, in eodem volumine.

Item alius liber, in quo continentur.

Tractatus moralis de vitiis & virtutibus, qui dicitur Dieta salutis.

Tractatus de difficilibus vocabulis Biblia, secundum ordinem Alphabeti.

Alius tractatus theologicus, qui dicitur Angelus, de diversa terminorum significatione, secundum ordinem Alphabeti.

Tractatus, qui dicitur Speculum Curatorum, de Vitiis, Virtutibus & Sacramentis, & aliis in eodem Volumine, 2^o folio, in statu praelationis.

Item alius liber, vocatus Psalterium, glossatus 2^o folio Terreni Adam.

Liber continens magnas derivationes verborum & nominum, secundum Hugucionem, 2^o folio, Audio.

Liber tractans de vocabulis verborum & nominum, 2^o folio Acalnaster belebe-fore.

Liber vocatus Doctor de Lira, 2^o folio natura Angelica.

Liber vocatus Magister historiarum, 2^o folio consummationem.

Liber vocatus Rationale divinarum, 2^o folio particularem.

Liber super quatuor Evangelis, glossatus, 2^o folio Fides, Spes, Caritas.

Liber vocatus Biblia pulcherima 2^o folio, a. c. n. loginate.

Liber vocatus Manuale bonum, in armariolo jacens.

In media domo.

Item Liber vocatus Portiforium antiquum, secundum usum Sarum, 2^o folio ovem & vitam.

In inferiori domo Thesaurariae.

Inprimis, Liber vocatus Portiforium vetus secundum usum S. Pauli, cuius copertorium debile, 2^o folio, veni domine visitare,

Item liber vocatus Manuale, cum Placebo & Dirige in Calendario, 2^o folio, prima necat.

Liber vocatus parvum Missale, in quo plures Missae scribuntur cum praefationibus, & secretis Missis, 2^o folio esse nec ipsam.

Item aliud Manuale, cum Placebo & Dirige, cum Exultet jam Angelica, in fine libri, 2^o folio, cum vivit & regnat.

Item aliud Manuale cum Placebo & Dirige, 2^o folio in unitate Spiritus sancti.

Libey

Liber continens Sermones Augustini & Jeronimi & aliorum, 2º folio; ret Magistri docentis.

Psalterium pulcherimum habens coopertorium rubrum, cum xiv. foliis decenter ornatis, cum ymaginibus auri; & Kalendario sequente ante Psalterium, 2º folio, à nobis jugum ipsorum.

Liber de extractis de Evidentiis in Thesauraria S. Pauli Lond. 2º folio, Item de pitancia.

Psalterium, cum Placebo & Dirige in fine, 2º folio, qui non abiit, Ex dono Ricardi de Gravesende Episcopi.

Unus liber tractans de Omelia Sanctorum, 2º folio, Vita Paulini archiepiscopi.

Item vetus Psalterium, cum uno kalendario ante Psalterium, 2º folio, & possessionem.

Unum Missale pulchrum & bonum, 2º folio, per invocationem. Deficit unum pynne extra librum.

Aliud pulchrum Missale, 2º folio, Deus in viâ virtutis; carens uno claspe & uno pynne.

Aliud Missale quotidie serviendo ad summum Altare, 2º folio, -- nedicatur &.

Vetus Missale, secundum usum S. Pauli, 2º folio, Lectio Epistolæ.

Aliud vetus Missale, secundum usum S. Pauli, 2º folio, à die Festivitatibus; cum claspis de Cupro.

Unus liber vocatus Psalterium vetus, glosatum, 2º folio, pereatis.

Unum Manule antiquum, 2º folio, cum impositione.

Liber continens themata divisa, 2º folio, aquas.

Psalterium interlineatum Anglico, 2º folio, montem sanctum.

Psalterium glosatum, 2º folio, dicentem.

Alius liber, 2º folio, Divinam.

Alius liber, vocatus Manuale vetus, 2º folio, benedixisti.

Unus Textus Antiquus, habens ex uno latere ymaginem Salvatoris, cum Maria, & xii Apostolis argenteis, insculptis, 2º folio, addecem.

Unus Textus vetus sine claspis, male ligatus; habens ex uno latere ymaginem Crucifixi, Mariæ & Johannis, deauratos; per circumferentiam habens xiii Rosas argenteas; & deficiunt alie xiii Rosa argentea; serviendo cotidie ad summum Altare.

Unus magnus Textus & optimus Evangeliorum; habens ex una parte, ymaginem Crucifixi, Mariæ & Johannis, argenteas, & deauratas: Habens in inferiori circumferentia xxii Rosas argenteas, & deauratas cum una ymagine in quatuor corneriis illius Texti, cum uno claspe, 2º folio, fugere.

Alius Textus super Evangelia, habens ex una parte ymages Crucifixi, Mariæ, & Johannis, argenteas & deauratas, cum xviii Rosis in inferiori circumferentia; cum quatuor ymaginibus ad quatuor corneria Texti; cum duobus claspes 2º folio, - fusione sonitus.

Alius Textus super Epistolas cum duobus claspes; habens coopertorium rubeum de velvet, cum quatuor knopes argenteis: Et ex altera parte habens ymaginem S. Pauli cum gladio in manu sua, argenteo & deaurato, cum uno sole, cum septem solis deficientibus, cum quatuor armis in corneriis ejusdem Texti; 2º folio, Judex ante januam.

Alius Textus super Evangelis, cum uno claspe; habens ex uno latere quinq; knopes argenteas: ex altera parte ymaginem Salvatoris, insculptam, argenteam & deauratam, cum xxxi Rosis argenteis & deauratis, in circumferentia, 2º folio, In extingubili.

Liber Troportorii, 2º folio, eandem.

Liber vocatus Manuale, 2º folio, incipit.

Liber super Epistolas Pauli & Evangelista Johannis, 2º folio, Johannem virginem.

Liber vocatus Biblia vetus, 2º folio, Sileam rationem.

Unum Psalterium antiquum, cum historiis depictis correspondentibus cuilibet Psalmo.

Unum Ordinale secundum primariam ordinationem & antiquam Ecclesie S. Pauli Lond. 2^o folio, jure fecisti.

Liber Sermonum antiquus, 2^o folio Nazareus, id est floridus.

Unus antiquus liber super Epistolas 2^o folio ad filios.

Liber de diversis Sententiis, 2^o folio, habeatur vel detur.

Liber de vita S. Francisci, 2^o folio, universi fratres.

Liber antiquus de Apostolis, & S. Jeronimi, 2^o folio, tueare.

Bookes appertaining to the Cathedrall Church of S. Paul in London; delivered by M^r. Henry Cole, late Deane of the same Church, to M^r. D^r. Mey, now Deane there, the xxth. day of September An^o. 1559.

*Ex vet. membr.
penes Dec. &
Cap. eccl. Cath.
S. Pauli.*

I*mprimis a Book of the Statutes and Ordinances of the new Grammar Schoole of Pauls.*

Item a Booke of Rents, in Deane Shirbourn's time; and also of all the spirituall promotions belonging to the Church.

A Booke intituled de Residentia S. Pauli.

A Booke intituled Statutes used in Deane Collet's daies.

A Booke intituled Indenturæ Maneriorum Ecclesie S. Pauli.

A Booke intituled Liber visitationis Johannis Colet. Decani ecclesie S. Pauli Lond. sub anno Domini 1506.

Another Booke intituled de Residentia S. Pauli.

A Booke written upon the Margent, de Præbendis.

A Booke intituled Visitatio per duos Stagiarios; anno regis Henrici sexti xxxii.

A Booke written in Parchment of certain Statutes collected by Deane Collet, being bound in boards, and covered with black leather.

A Booke of Accompts of the Church, for the first year of Queen Mary.

A Booke of certain Statutes and Customes of the Church of S. Paul collected together by Raphe Baldock, sometime Deane there.

A Booke of the state of the Lands, Mannours and Possessions of the Church of S. Paul; and of the Offices of divers ministers of the same Church.

XL.

De Londoniensibus Episcopis:

Ex cod. MS.
penes. pref. D.
& Cap. [G.]

*Temporibus Britonum in Urbe Londoniæ multi floruerunt Archiepiscopi;
sed Anglorum temporibus, dignitate translata, primus sedit Londoniensis
Episcopus Mellitus, consecratus ab Augustino Archiepiscopo Cantu-
ariæ Anno gratiæ sexcentesimo quarto.*

- | | | |
|--|--|--|
| Cedrus, Anno 621. | Fulco Basset consecr. 1244. | Will. Gray consecratus 26. |
| Wyne Episcopus, non numeratus. | Henr. de Wengham, consecr. anno 1259. | Maii, 1426. |
| Erkenwaldus, Anno 680. | Ric. Taleboth, electus, confirmatus, moritur anno consecrationis, anno 1262. | Rob. Firz-hugh consecratus 16. Sept. 1431. |
| Walterus. | Henr. de Sandwico. consecratus an. D. 1262. | Rob. Gilbert. |
| Igualdus. | Johannes de Chishull consecratus fuit in ecclesia S. Mariæ de Suthwerk, & eodem die inthronizatus apud S. Paulum 1274. | Thomas Kempe consecratus 8. Febr. 1449. |
| Eguf. | Ric. de Gravesende, consecratus fuit apud Coventrè 1290. | Ric. Hille consecratus 15. Nov. 1489. |
| Wycher. | Rad. de Baldok consecratus fuit apud Curiam Rom. an. 1306. | Tho. Savage Roffensis Episc. huc translatus 1496. |
| Filbryth. | Gilb. de Segrave consecratus apud Cantuar. in festo S. Kath. an. 1313. | Guilielmus Warham consecratus 1503. |
| Edgar. | Ric. de Newport consecratus apud Cantuar. an. 1317. | Guliel. Barnes, 1505. |
| Kenwaldus. | Stroph. de Gravesende consecratus apud Cantuar. anno 1319. | Ric. Fitz-James Episc. Cicestr. huc translatus, 1506. |
| Ebaddus. | Ric. de Binteworthe consecratus apud Lamehith, an. 1338. | Cuthbertus Tunstall consecratus 19. Oct. 1522. |
| Herbertus. | Rad. de Stratford consecratus apud Cantuar. an. 1339. | Johannes Stokelley consecr. 19 Julii. 1530. |
| Osmundus. | Mich. Northburgh confirmatus 7. d. e. . . an. | Edmundus Boner installatus 3 Apr. 1540. |
| Ethenodus. | Simon de Sudbury consecratus an. 1362. | Nich. Ridley. 1549. |
| Celbertus. | Rob. de Braybroke consecratus 5. Jan. 1381. | Edm. Grindall consecratus, 21 Dec. 1559. |
| Cerulphus. | Rogerus Walden provis. per. Papam Innocentium vii ^{um} . 10. Dec. 1404. | Edwinus Sandes Wigorn. Episc. huc translatus 13. Julii 1570. |
| Stibutolphus. | Nich. Bubbewith consecratus an. 1406. | Johannes Elmer consecr. 24. Martii 1576. |
| Erstanus. | Ric. Clifford translatus 13. Oct. 1407. | Ric. Fletcher 1594. |
| Wulfius. | Joh. Kempe translatus anno 1422. | Ric. Bancroft consecr. 1597. |
| Edelwardus. | | Ric. Vaughan Cestrensis Episc. huc translatus mense Jan. 1604. |
| Elstanus. | | Thomas Ravis Gloucest. Episc. huc translatus 19. Maii 1607. |
| Wistanus. | | Georgius Abbot Cov. & Lich. Episc. huc translatus Jan. 1609. |
| Elfunus, 1000. | | Joh. King, consecr. 8. Sept. 1611. |
| Alwynus, 1044. | | Georgius Mountaine, 1621. |
| Elphinstordus. | | Guil. Laud, 1628. |
| Robertus primus anno 1050. | | Guil. Jackson, 1635. |
| Willelmus 1051. | | |
| Hugo de Aurevalle. | | |
| Mauricius an. 1077. | | |
| Ricardus primus an. 1108. | | |
| Gilbertus Universalis anno 1127. | | |
| Robertus de Sigillo, anno 1139. | | |
| Ric. Beumies, 1152. | | |
| Gilbertus Folior, 1163. | | |
| Ricardus tertius, 1190. | | |
| Willielmus de S. Mariæ Ecclesia, consecratus ab Huberto Cantuar, archiep. apud Westmonasterium, anno 1199. | | |
| Eustachius de Faukenbergh consecratus anno 1221. | | |
| Rogerus le Veir consecratus anno 1229. | | |

Ex cod. MS.
penes præs. D. &
cap. [G.] 74.a.

XLI. Nomina Decanorum Ecclesiæ S. Pauli.

- L**ovegarus. } ante Conquestum.
Godwynus. }
Syredus. }
Ulstanus, *cujus tempore statutum fuit per*
Mauricium Episcopum & Capitulum,
Psalterium quotidie dici inter xxx.
Canonicos, per quinos Psalmos.
Gulielmus.
Elfwynus.
Luiredus.
Radulphus, Anno 1150.
Alardus de Burnham.
Robertus de Watford.
Hugo de Marinis.
Radulfus de Diceto, Anno 1183.
Martinus de Patshull.
Walterus de Langford.
Galfridus de Lucie, 1237.
Will. de S. Mariæ Ecclesia, 1237.
Henr. de Cornhill, 1245.
Walt. de Salerne, *alius dictus* Walt. de
London, *(postea Archiep. Tuamensis*
in Hibernia.)
Robertus de Barthone.
Petrus de Newport.
Ricardus Thaleboth.
Galfridus de Feringes, 1263.
Johannes de Chishulle.
Hervicus de Borham 1276.
Thomas de Ingaldethorpe, 1279.
(translatus in Episc. Roff.)
Rogerus de la Leyc, 1287.
Will. de Montfort, 1292.
Radulphus de Baldok *(primò Archidiaconus*
Midd.) 1297.
- Arnaldus de Cantilupo, 1308. *(postea*
Cardinalis.)
Johannes de Sandale, *electus.*
Ricardus de Neuport, *electus.*
Vitalis Basco, *per provisionem.*
Johannes de Everdon, *per permutationem,* 1328.
Gilbertus de Bruera, 1339.
Ricardus de Kylmyngtone, *per provisionem.*
Thomas Tryllek, *per electionem.*
Johannes de Appelby, *per provisionem.*
Thomas Evere, *per provisionem.*
Thomas Stowe, *per electionem.*
Thomas More, *per electionem.*
Reginaldus Kentwode, *per electionem.*
Tho. Lyfeus, *per electionem,* 1441.
Lauren. Bothe, *electus* 22 Nov. 1456.
Will. Say, *electus* 21 Nov. 1457.
Rogerus Radclyff, *electus* 15 Dec. 1468.
Thomas Wynterburne, *electus* 25 Sept.
1471.
Gulielmus Worsley. }
Robertus Shirburne. } *Lel. Col. vol. 1.*
Johannes Collet. } *p. 489.*
Ricardus Pace. }
Ricardus Sampson. }
Johannes Incent. }
Gulielmus May. }
Joh. Fecknam. } *Ex Godwini Com-*
Henricus Cole. } *mentariis, de Pra-*
Alexand. Nowell. } *sulibus.*
Johannes Overall. }
Valentinus Cary. }

THE D A U N C E O F M A C H A B R E E.

Wherein is lively expressed and shewed the state of
manne, and howe he is called at uncertayne
tymes by death, and when he thinketh least
thereon: made by *Dan Iohn Lydgate*
Monke of *S. Edmunds Bury.*

The Prologe.

XLII.



O ye folkes hard hearted as a
stone.

Which to the world have all
your advertence

Like as it should ever laste
in one,

Where is your wit, wherels your providence
To seen also the sodayn violence.

Of cruel death that be so wise and sage,

Which slayeth, alas, by stroke or pestilence,

Both young & old of low & high parage.

By ensample that thet in her entents,
Amend her life in every maner age.

The which daunce at Saint Innocents,

Portrayed is with all the surpluse,

Given unto us our libes to correct,

And to declare the fine of our passage,

Right anon my stile I will direct

To shew this world is but a pilgrimage

The End of the Prologe.

Death spareth nought low ne high degre,
Popes, Kings, ne worthy Emperours,
When they shine most in felicity,
He can abate the freshness of her flours,
Her bright Sun eclipsen with his shours
Make them plunge fro her lees lowe,
Manger the might of all these Conquerours,
Fortune hath them from her whele ythrow.

Considereth this ye folkes that been wise,
And it imprinteth in your memoial,
Like then sample which that at Parisse,
I fonde depict ones in a wall,
Full notably as I rehearse shall,
Of a French Clerke taking acquaintance,
I took on me to translaten all
Out of the French Machabrees daunce.

By whose advise and counsaill at the last,
Through her sterling and her molition,
I obeyed unto her request.
Whereof to make a plapn translacon,
In English tonge of entencion,
That proud folkes that been stout and bolde,
As in a mirour toforn in her reason
Her ugly fine there clearly may behold,

The Words of the Translator.

O Creatures ye that been reasonable,
The life desiring which is eternal,
Ye may seen heer doctrine full notable
Your life to lead which that is mortal,
Whereby to learne in spectral,
How ye shall trace the daunce of Machabrees,
To man and woman ylike natural
For death ne spareth high ne low degree.

In this myrrour every wight may fynde,
That him behoeth to gone upon this daunce
Who goeth toforn, or who shall go behind,
All dependeth in goddes ordinance,
Wherefore lowly every man his chance,
Death spareth not pooz, ne yet blood-ropall,
Every man therefore have this in remem-
Of oo matter god hath yforged all. (byance,

V u u

Death



Death fyrst speaketh unto the
Pope, and after to every de-
gree as followeth:

Ye that been set most in high dignitie,
Of all estates in earth spiritual.
And like as Peter hath the soveraintee,
Over the church and states tempo-
rall,
Upon this daunce ye first begin shall,
As most worthy lord and governour,
For all the worship of your estate Papal,
And of Lordship to God is the honour.

The Pope maketh answer.

Fyrst me behoveth this daunce for to lede,
Which sat in earth highest in my see,
The state full perillous who so taketh heed,
To occupie Peters dignitie,
But for all that death I may not flee,
On this daunce with other for to trace,
For which all honour who prudently can see,
Is little worth that doth so soon passe.

Death speaketh to the Emperour.

Syr Emperour, lord of all the ground,
Sovereine prince and highest of noblesse,
Ye not forsake of gold your apple round
Scepter and sword & all your high prowesse,
Behind letten your treasure & your riches,
And with other to my daunce obey,
Against my might is worth none hardnesse,
Adams children all they must deye.

The Emperour maketh answer.

I hope to whom that I may appeal
Touching death which doth me so constrain
There is no gin to helpen my querell
But spade and pickops my grave to attayne,
A simple sheet there is no more to seyn,
To wrappen in my body and visage,
Whereupon seze I me compleyne,
That great Lordes have little advantage.

Death speaketh to the Cardinal.

Ye been abashed it seemeth and in drede,
Syr Cardynall it sheweth by your chere,
But yet forth ye solow shall in deed,
With

With other folke my daunce for to lere,
 Your great aray all shall leaue here,
 Your hat of red, your vesture of great cost,
 All these thinges reckoned well in fear,
 In great honour good aduise is lost.

The Cardinal maketh answer.

I have great cause, certes this is no fable,
 To be abashed and greatly dyled me,
 Sith death is come me sodainly to assaile
 That I shall never hereafter clothed be,
 In grise nor Ermine like unto my degree,
 Mine hat of red leuen eke in distresse,
 By which I have learned well and see,
 How that all joy endeth in heabynesse.

Death speaketh to the King.

O Noble King, most worthy of renoun,
 Come forth anon for all your worthines
 That whilom had about you enuiron,
 Great royalty and passing hye noblesse:
 But right anon all your great highnesse,
 Sole from your men in haste ye shall it lese
 Who most aboundeth here in great riches,
 Shall bear with him but a thete.

The King maketh answer.

I have nought leard here to fore to dance,
 No daunce insooth of fooling so sadage,
 Where through I see by cleer demonstrance,
 What pride is worth of force of high linage,
 Death all fordoth this is his usage,
 Great and small that in this world sojourne,
 Who is most meek I hold him most sage,
 For we shall all to the dead ashes tourne,

Death speaketh to the Patriarchs.

Sir Patriarche all your humble cheer,
 He quieteth you nought nor your humillity,
 Your double crosse of gold & stones cleer,
 Your power whole and all your dignitee,
 Some other shall of very equity,
 Possede anon as I rehearse can,
 Trusteth never that ye shall hope be
 For holy hope deceiveth many a man.

The Patriarch maketh answer.

Worldly honour gret tresour and riches,
 Have me deceibed soothfastly indeed,
 Mine old joyes been turned into irrisse,
 What availeth such treasures to possede?
 It climbeth up, a fall hath for its mede,
 Great estates folke wassen out of number,
 Who mounteth high it is sure and no dyled,
 Great barthen doth him oft encumber.

Death speaketh to the Constable.

It is my right to arrest you and constreigne,
 With us to dance my master sir Constable,
 For more stronger than ever was Charlemain
 Death hath afforced & more worshipable
 For hadnes ne knighthood this is no fable,
 For strong armure of plates nother of malle,
 What gayneth armes of folke most notable,
 When cruel death list him to assaile.

The Constable maketh answer.

My purpose was and whole intencion,
 To assaile Castles & mighty Fortresses
 And bring folke unto subjection,
 To seek honour, fame and great riches,
 But I see that all worldly prowesse
 Death can abate, which is a great despitte,
 To him alone sorrow and eke libetnesse,
 For against death is found no respitte.

Death speaketh to the Archebishop.

Sir Archebishop, why do you withdraw,
 So frowardly as it were by disdain?
 Ye must approach to my most fallow,
 It to contrare it were nought but in vain,
 For day by day there is none other gayne,
 Death at the hand pursueth every coast,
 Wealth and debite mot be yelde againe,
 And at a day men counten with her host.

The Archebishop maketh answer.

As I wote not to what party for to fle,
 For dyled of death I have so gret distress
 To escape his might I can no refuge see,
 That who so knew his constraint & duresse,
 He would take reason to maistrisse,
 Above my treasour, my pompe and pride also,
 My painted chambers my port my freshnes,
 Thing that behoveth nedes mot be do.

Death speaketh to the Baron.

Ye that among Lords & Barons,
 Have had so long worship and renoun,
 For yet your trumpets and your clarions,
 This is no dreame nor simulation,
 Whilom your custom and entencion,
 Was with Ladies to daunsen in the shade,
 But oft it happeth in conclusion
 One man breaketh that another made.

The Baron maketh answer.

Fall oft sith I have been authorized,
 To high enpryses & thinges of gret fame,
 Of high & low my thank also devised,
 Cherished with Ladies & women high of name
 He never one me was put no defame,
 In Lords of Court which that was notable,
 But deaths stroke hath made me lame,
 Under heaven in earth is nothing stable,

Death speaketh to the Princess.

Come forth anon my Lady good Princess
 Ye must also gon upon this daunce,
 Thought may avayle your great straungenes
 Neither your beauty nor your gret pleasure
 Your rich aray nother your dalliance,
 That whilom couth so many hold in bond
 In love for all your double variance,
 Ye mot as now this footing understand.

The Princess maketh answer.

As I see there is none other boof,
 Death hath in earth no lady nor maistris
 And on this daunce yet mot I nedes fote.
 W u u 2 J o j

For there nis Queen, countess, ne dutchess,
Flourishing in bounty nor in her fayrness
That shooe of death mot passe the passage,
When our beautie and counterfeitt fayrnesse
Dieth, adue then our rimples age.

Death speaketh to the Bishop.

M Lord sir Bishop with piter & Cross,
For all your riches soothly I ensure,
For all your treasure kept in clothe,
Your worldly goods, and goods of nature,
Of your sheep the dreadfull ghostly cure,
With charge committed to your prelacy,
For to accompt ye shall be brought to lure,
No wight is sure that climbeth ober high.

The Bishop maketh aunswer.

M The heart truly is nother glad ne mery,
Of soden tidings which that ye bring,
My leaff is turned into simple fery,
That for discomfort me list nothing syng.
The world contraries to me now in working
That all folks can so disherit,
We all with halt (alas) at our parting,
All thing shall pass save only our merit.

Death speaketh to the Squire. (arap

C Come forth sir Squire right fresh of your
That comne of daunces all the new guise,
It ye bare harnes freshly horsed yester day,
With spere & shield at your uncouth devise,
And took on you so many high empyls,
Daunleth with us it will no better be,
There is no succour in no maner wise,
For no man may fro deaths stroke flee.

The Squire maketh aunswer.

S Hence that death holdeth me in his lase,
Yet shall I speak oo word ere I passe.
Adue all mirth, adue now all solace,
Adue my Ladies whilome to fresh of face,
Adue beauty, pleasaunce and all solace,
Of deaths chaunge ebery day is pyme,
Think on your souls ere the death manace,
For all shall rot & no man wot what time.

Death speake h to the Abbot.

C Come forth sir Abbot with your hode hat
Beeth nought abast it ye haben right,
Great is your head, your belly large & fat,
Ye mot come daunce if ye be nothing light,
Leabeth your abbey to some other wight,
Your heyre is of age your state to occupe,
Who that is fattest I have him behight,
In his grave shall soonest putziffe.

The Abbot maketh aunswer.

O f these thyres have I none envie, (nance
That I shall now leave all the gover-
But that I shall as a cloysterer dye,
This death is to me passing gret grifebaunce,
My liberty nor my great habundaunce,
What may they abaille in any maner tolse,
Yet aske I mercy with heartely repentance,
It in dying to late men them aulse.

Death speaketh to th Abbess.

A dore my Lady gentle dame Abbess,
With your mantles furred large & wide,
Your veil your wimple passing of gret riches
And bedes (sister) you mot not leyn on side,
For to this daunce I shall be your guide,
If ye be tender boyme of gentle blood,
Whiles that you live for your self provide,
For after death no man hath no good,

The Abbess maketh aunswer.

A Las that death hath thus for me ordaind,
That in no wise I may it nought decline,
It it be so, full oft I have constrained,
Best and throte my notes out to twine,
My chekes round garnished for to shine,
Ungird full oft to walken at the large,
Thus cruel death with all estates fine,
Who hath no ship must row in bote or barge

Death speaketh to the Bayly.

C Come forth sir Bayly that know al guise,
By your office of trouth & rightwiseness,
Ye must come to a new assise,
Exortions and wrongs to redresse,
Ye be somned as law biddeth expresse,
To yeve accompts the judge will you charge,
Which hath ordained to excluden all falsnes,
That ebery man shall bear his owne charge.

The Bayly maketh aunswer.

O Thou Lord God this is a hard journey,
To which also I took but little hede,
My chance is turned & that sozethinketh me,
Whilom with Judges what me list to spede,
Lay in my might by labour oft for mede,
But sith there is no rescus by battayle
I hold him wise that counth wel seen in dede,
Again death that none apel may dapl.

Death speaketh to the Astronomer.

C Come forth matter that lookest up so high
With instruments of Astronomy
To take the grees & height of ebery starre,
What may abaille all your astrology?
Sith of Adam all the grnealogie,
Made first of God to walk upon the ground,
Death with arest thus saith Theologie,
And all shall dye for an apple round.

The Astronomer maketh aunswer.

F Or all my craft cunning or science,
I can nought find no provision.
No other in the stars search out no difference,
By domplyng or calculation,
Save finally in conclusion,
For to descrybe our cunning ebery dele,
There is no more by sentence of reason,
Who libeth aright mot nedes dye well.

Death speaketh to the Burgis.

S ir Burgis what do you long farpe,
For all your aboyr & your gret riches,
It ye be strong, delious and contrary,
Towards

Toward this dance ye mot you nedes dres,
 For of all tresour, plenty and largesse,
 From other it came & shall unto strangers,
 He is a foole that in such business, (ners.
 Mot nought for whom he stuffeth his gar-

The Burgis maketh answer.

Certes to me it is great displeaunce,
 To leaue all this & mat it nought assure,
 How these rents, tresour and substance,
 Death all for both such is his nature,
 Therfore wile is no creature,
 That set his heart on good that may disceber,
 The world it lent the world will it recure,
 And who most hath, lothest dyeth euer.

Death speake h to the Canon secular. (bend

And ye sir Chanon with many gret pre-
 We may no lenger have distribution,
 Of gold, silver, largely to dispend,
 For there is now no consolation,
 But dance with us for all your high renowne
 For if death stode upon the bynke,
 We may thereof have no delaction. (thinks.
 Death cometh ay when men least on him

The Chanon maketh answer.

My benefice with many personage,
 God wot full life may me now comfort,
 Death hath of me so gret abauntage,
 That all my riches may me nought disport,
 A misse of grise they will again resort,
 Unto the world a surples & prebend,
 All is bataglopye truly to report,
 To open well each man should entend.

Death speaketh to the Marchant.

Ye rich marchant ye mot look hitherward,
 That passed have full many diuers lond,
 On horse and foot having most regard,
 To lucre & winning as I understand, (bond,
 But now to daunce you mot also more bond
 For all your labour full litle abyeth now,
 A due baynglopye both of free & bond,
 None more covet then they that have ynough.

The Marchant maketh answer.

By many a bill & many a strong bale
 I have travailed with many marchandise,
 Over the sea downe carrie many a bale,
 To sondry Isles more then I can devise,
 Mine heart inward ay stretteth with covetise,
 But all for nought now death doth me con-
 For which I lee by recozd of the wile, (strein,
 Who all embraceth lile that constraineth,

Death speaketh to the Chantreux.

Ye be me your bond with cheke dead & pale
 Caused of watch and long abstinence,
 Sir Chantreux and your self aballe,
 Unto this daunce with humble patience,
 To stryde again may be no resistance,
 Lenger to live set nought your memory,
 If I be lothsome as in appearance,
 Above all men death hath the victory.

The Chantreux maketh answer.

Vnto the world I was dead long ago,
 By mine order and my profession,
 And every man be he never so strong,
 Dreadeth to dye by kindly motion,
 After his fleshy inclination,
 But please to God my soul to borrow,
 Fro friends might and fro damnation, (row.
 Some arne to day that shall nought be to mor-

Death speaketh to the Sergeant.

Come forth sir sargeant with your statelie
 Make no defence nor rebellion (male.
 It may nought avayl to grutchen in this case
 If ye be depners of conditton,
 For neither pece nor protection,
 May you fraunchise to do nature wrong
 For there is none so sturdy champion,
 If he be mighty another is also strong.

The Sergeant maketh answer.

How dare this death set on meareff,
 That am the kings chosen officer,
 Which yesterday both East & West,
 Mine office did full surquedous of chere,
 But now this day I am arrested here,
 And can nought flee if I had it swozne,
 Every man is loth to dye both farre & nere
 That hath nought learned so to be ded afozn.

Death speaketh to the Monke.

Sir Monke also with your black habite
 We may no lenger hold here sojourne,
 There is nothing that may you here respite,
 Again my might you so to do succour,
 We mot accompt touching your labour,
 How ye have spend it in dede word & thought
 To earth and ashes turneth every houre,
 The life of man is but a thing of nought.

The Monke maketh answer.

I had leaver in the cloyster be,
 At my book and study my service,
 Which is a place contemplatif to see,
 But I have spent my life in many wile,
 Like as a foole dissolute and nice,
 God of his mercy grant me repentance,
 By chere outward hard is to devise,
 All be not merry which that men see daunce.

Death speaketh to the Usurer.

Thou usurer looke up and behold, (paine
 Unto thy winning thou settest aye thy
 Whose covetise never wareth cold,
 Thy greedy thrust so soze doth the constrain,
 But thou shalt never to thy desyre attayne,
 Such an Etick thy heart streten shall,
 But that of pity God his honde refraine
 One perillous stroke will make thee losen all.

The Usurer maketh answer.

Now behobeth suddenly to dye, (vance
 Which is to me great paine and eke gre-
 Succour to fynde I see no maner way,
 Of golde nor silver by none chevisance,
 & r r Death

Death through his hast abideth no purbeiance
Of folkes blinde that can nought like well,
Full oft happeth by kinde of fatal chaunce,
Some have sayre even that see never adel.

The poor man borrowe h of the Usurer.

Vsurer to God is full great offence,
And in his sight a great abusyon,
The pooz borroweth percale for indigence,
The rich lent by false collusion,
Onely for lucre in his intencion,
Death shall both to accompts set,
To make reckoning by computacion,
No, no man is quit that is behind of dette.

Death speaketh to the Phisicien.

Master of phisike which on your urine,
So loke & gaze & stare against the sunne
For all your craft and study of medicine,
All the practike & science that ye kunne,
Your life course so farre forth is y runne,
Aye in my might your craft may not endure,
For all the gold that thereby you have wunne
Good leech is he that himself can recure.

The Phisician maketh answer.

Full long ago that I unto phisike,
Set my wit and eke my diligence,
In speculatifke and also in practike,
To geat a name through mine excellence,
To synd out against Pestilence,
Prefer battres to staunche it and to fine,
But I dare shortly in sentence,
Say that against death is woorth no medicine.

Death speake h to the amorous Squire.

Ye that be gentle so fresh and amorous,
Of yeres young flourishing in your grene
Lusty, fre of hert & eke desirous, age,
Full of dentles & chaunge in your courage,
Pleasant of port, of loke and of visage,
But al shal turne into ashes dead,
For al beaultie is but a faynt ymage,
Which stealeth away or folks can take hede.

The Squire maketh answer.

Alas, alas, I can nowe no succour,
Against death for my selfe provide,
Aduce of youth the lusty fresh flower,
Aduce bairngloze of beaultie and the provide,
Aduce all service of the god Cupide,
Aduce my ladies so fresh, so wel beseyn,
For agayn death nothyng may abyde,
And whidres great gon down with litle rein.

Death speaketh to the Gentlewoman.

Come forth mistress of yeres pong & grene
Which told your self of beaulty sovereyn
As sayre as ye was whilom Polyrene,
Penelope and the Queen Helein.
Yet on this daunce they went both tweyne
And so shall ye for all your straungenesse.
It dange long in love hath lad you rein,
Arrested is your chaunge of doublenesse.

The Gentlewoman maketh answer.

O cruel death that spareth none estate.
To old & yong thou art indifferant,
To my beaulty thou hast said check mate,
So hastily is thy mortali judgement,
For in mine youth this was my entent.
To my service many man to have lured,
But she is a fool shortly in sentment,
That in her beaulty is to much assured.

Death spe keth to the man of Law.

Sir advocate short processe for to make,
Ye mot come plete afore the high judge,
Many quarrels ye have undertake,
And for lucre done to folkie refuge,
But my traunchise is so large and huge,
That counsaill none abayle may but trowth,
He scapeth wisely of death the great deluge,
Tofore the dome who is nought teint with

The man of law maketh answer. (sloth.

Of right & reason by nature's law, (sence
I can nought pusten against death no de-
For al my wit nor for al my gret prudence,
To appeal from his dreadfull sentence
Nother by no sleight me kepen or withdrato
Nor nothyng in earth may a man preserve,
Again his might to make resistance,
God quitteth all men like as they deserve.

Death speaketh to Mr. John R kil Tregetour.

Master John R kil whilom Tregetour,
Of noble Henry King of England,
And of France the mighty Conquerour,
For al the sleights & turning of thine hond,
Thou must come nere my daunce to under-
Pought may a fall al thy conclusions (stond
For death shortly nother on sea ne lond,
Is not deceived by none illusions.

The Tregetor maketh answer.

What may availle magike naturall.
Or any craft shewed by appearance,
Or course of starres abode celestial,
Or of the heavens all the influence,
Against death to stond at defence
Legerdemain now helpeth me right nought,
Farewell my craft and such sapience,
For death mo mairstres hath y wrought.

Death speaketh to the Person.

O Sir curat that been now here present,
That had your worldly inclination,
Your heart entere your study and entent,
Most of your tithes and your oblation,
Which should have be of conbersacion,
Spitrou to ether light and exemplary
Like your desert shall be your guerdon,
And to every labour due is the salary.

The Person maketh answer.

Mangre my will I must condiscend,
For death assapleth every libely thing,
Here in this world who can comprehend,
His

This sodein stroke & his unwarpy turning,
 Farewel tithes, & farewel mine offering,
 I mot go counpten by order by & by,
 And for my sheep make a iust reckoning (py,
 And who that so him quisteth I hold he is hap-

Death speaketh to the Jurrou.

After Jurrou which that at assises,
 And at sheres Quests didt embrace,
 Deper didt lond like to thy debises,
 And who most gabe most stode in thy grace,
 The pooz man lost both lond and place,
 For gold thou couldest folke disherite,
 But now let see with thy taint face,
 Toseze the Judge how canst thee quiste.

The Jurrou maketh aunswer.

Whom I was cleped in my countrey,
 The bellweather & that was not alight,
 Pought lobed but dyan of high & low degree,
 For whom me liff by craft I could enoitte,
 Horgen the true and the these respite,
 Al the countrey by my woꝝd was lad,
 But I dare sein shortly for to wist,
 Of my death many a man is glad.

Death speaketh to the Minstall.

O Thou minstrel that can so note & pipe,
 Unto folke for to done pleasure,
 By the right hond I shall anon the gripe,
 With these other to gone upon my daunce,
 There is no scape nother adopydaunce,
 On no lide to contune my sentence,
 For in Musike my craft, and accordeance,
 Who master is shewen his sentence.

The Minstall maketh aunswer.

This new daunce is to me so straunge,
 Wonder dibers and passingly contrary,
 The vnedeful footing doth so oft chaunge,
 And the measures so oft sith vary,
 Which unto me is now nothing necessary,
 If it were so that I might asert,
 But many a man if I shall nought tary,
 Of daunseth but nothing of hert.

Death speaketh to the Labourer.

Thou Labourer which in sozro & peyn,
 Hast lad thy life in great travayle,
 Pe must eke dance & therioze nought discein,
 For if you do it may the nought abyale,
 And cause why that I thee assayle,
 Is onely this fro thee to disceber
 The false woꝝld that can so folkes sayle,
 He is a fool that weneth to liben ebez.

The Labourer maketh aunswer.

I have wished after death full oft,
 Albe that I would have fled him now,
 I had leber to have lpen unsoft,
 In wind & rain to have gon at the plow,
 With spade & pikoy's laboured for my pꝛow,
 Dolben and ditched & at the cart gone,
 For I may say and tell platly how,
 In this woꝝld there is rest none.

Death speaketh to the F e e menor.

Se Cordelere to you mine hand is raught
 You to this daunce to conbey and leat,
 Which in your preaching han ful oft ptaught
 How that I am most gassul for to dyede
 Albe that folke take therto none heed,
 Met is there none so strong ne so hardy
 But death dare him rest & let for no mede,
 For death every hoꝝre is pꝛesent & ready.

The F e e maketh aunswer.

What may this be that in this woꝝld no
 Here to abide may have no surety (man
 Strength, riches, noz what so that he can,
 Of woꝝldly wisdom all is but vanitie,
 In great estate noz in poberty,
 Is nothing found that may his death defend,
 For which I say to high and low degree,
 Wile is that sinner that doth his life amend.

Death speaketh to the Child.

Little faunte that swert but late borne,
 Shape in this woꝝld to have no ptaunce,
 Pe must with other that gone herebefoꝝre,
 Be lad in hast by fatal ordinaunce,
 Learne of new to gone on my daunce
 There may none age escape insoth therfro,
 Let every wight have this in remembrance,
 Who lengest libeth most shall suffer wee.

The young Childe maketh aunswer.

A a a. a. woꝝde I cannot speake,
 I am so yonge I was borne yester day,
 Death is so hasty on me to be weak,
 And liff no langer to make no delay,
 I am but now borne & now I go my way,
 Of me no moze to tele shall be told,
 The will of God no man withstond may,
 As soon dyeth a yong as an old.

Death speaketh to the yong Clerk.

O Pe fir Clerk suppose ye to be free,
 Fro my daunce, oz your selfe defende,
 That wend have risen unto high degree,
 Of Benefice oz some great pꝛehend,
 Who climbeth highest sometime shall descend
 Let noman grutch ayeinst his fortune,
 But take at gree what ever God him send,
 Which punisheth all when time is oportune.

The Clerk maketh aunswer.

Shall that am so yong a clerk now die,
 Of my service and have no better guerdon
 Is there no gayn ne no better way,
 Pobetter fraunchise noz pꝛotecton?
 Death maketh alway a short conclusion,
 To late ware when men be on the bynke,
 The woꝝld shall falle & all possession,
 For much falleth of thing that folkes thinke.

Death speaketh to the Hermit.

Ye that have lived long in wilbernesse
 And there continued long in abstinence,
 At the last yet ye mot you dresse,
 Of my daunce to have experience,

For

For there against is no resistance,
Take now leaue of thine Hermitage,
Wherefore every man aduert to this sentence,
That this life here is no sure heritage.

The Hermite maketh answer.

TO live in desert called solitarie, (space
May again death have respite none nor
At unset houre his coming doth not tary,
And for my part welcome by gods grace,
Thanking him with humble chere & face,
Of all his gifts and great haboundance,
Finally affirming in this place,
No man is rich that lacketh sufferance.

Death speake h to the Hermite again.

That is well said, and thus should every
Thanken his god & al his doers, (might,
To love & dyed him with al his heart & might
With death to escape may be no sikerness,
As men deserve god quiteth of rightwisnesse,
To rich & pooz upon every side,
A better lesson there can no clerk expresse
Than till to morrow is no man sure to abide.

The King eaten of Wormes.

YE folke that look upon this portraiture,
Beholding here all estates danunce, (ture
Seeth what ye have been & what is your na-
meat unto worms nought els in substance,
And have this mirrour aye in remembrance,
How I lye here whilom crowned kyng,
To all estates a true resemblance,
That worms food is the fine of your living.

Machabree the Doctour,

MAn is nought els platly for to think,
But as wind which is transitory,

Passing ay forth toether he wake or winke
Toward his dance havelth this in memory,
Remembryng ay there is no better victory,
In this life here then fly sin at the least.
Then shall ye reign in paradise with glory,
Happy is he that maketh in heaven his feast.

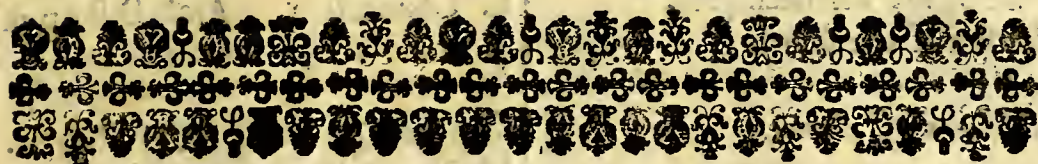
Yet there be folke mo than six or seven,
Recheles of life in many maner wise,
Like as there were hell none nor heaven,
Such false error let every man despise,
For holy sancts and old clerkes wise
Written contrary her falseness to defame.
To liven well take this for the best empyse,
Is worth much when men should hence pass.

Envoy of the Traiour.

Ope my Lords & masters all in feare
Of adventure, that shall this daunce reade,
Loudly I pray with all my heart entere,
To correct whereas you see nede,
For nought elles I aske for my mede,
But goodly suppozt of this transacion,
And with labour to suppowalle dyede,
Weninglye in your correction.

Out of the French I brought it of intent,
Not word by word but following in sub-
And from Paris to England it sent, (stance
Only of purpose you to do pleasure,
Have me excused my name is John Lodgate,
Rude of langage, I was not born in France,
Her carious mifers in English to translate,
Of other tong I have no suffisance.

Here endeth the Daunce of
Machabree.



*The King's Majesties proceeding to Paul's
Church 26. Martii. 1620.*

Messengers of the Chamber.

Gentlemen Harbingers.

Sergeant Porter.

Gentlemen } The Princes Ser-
Esquires, } vants.

Gentlemen } The Kings Ser-
Esquires, } vants.

Sewers, the Kings Servants.

Quarter Waiters.

Gentlemen Ushers daily waiters.

Clerkes of the Signet.

Clerkes of the privy Seale.

Clerkes of the Councell.

Clerkes of the Parliament.

Clerkes of the Crowne.

Chaplains, having dignitie, as
Deanes, &c.

Aldermen of London.

The Princes Councell at Law.

The Kings Advocate and Re-
membrancer.

The Kings Attorney and Soliciter.

Sergeants at Law.

Kings Sergeant.

Masters of the Chancery.

Knights Batchelors.

Secretaries } French }
of the } Latin } Tongues.
Esquires for the Body.

Sewers

Carvers

Cupbearers

} in ordinarie.

Tents.

Revells.

Armory.

Wardrobe.

Ordinance.

Masters of stan-
ding Offices.

Masters of Requests.

Chamberlains of the Exchequer.

Trumpets.

Gentlemen of the privy Chamber.
and Bed-chamber, in Ordinary.

Knights of the Bath.

Knights Embassadors, Lord Pre-
sident, and Deputy.

Vice-Admirall and Knight-Mar-
shall.

Treasurer of the Exchequer, and
master of the Jewell-house.

Baronets.

Barons younger Sonns.

Viscounts younger Sonns.

Judges of the Coife.

Chief Baron of the Exchequer,
and Chief Justice of the Com-
mon-Pleas.

Master of the Rolls, and Chief
Justice of the Kings Bench.

Chancellor of the Dutchie, and
Chancellor and under-Treasu-
rer

Yyy

rer of the Exchequer.
Master of the Wards

Officers of Armes.

Knights privy Councillors.
Knights of the Garter.
Barons eldest Sonns.
Earles younger Sonns.
Viscounts elder sonns.
Barons of the Parliament.

Bishops.

Marqueffes younger sonns.
Earles eldest sonns.
Viscounts.
Dukes younger sonns.
Marqueffes eldest sonns.
Earles.
Dukes eldest sonns.
Marqueffes.
Dukes.
Lord privy Seal.

Clarenceux, Norroy.

L. Chancellor. Arch-Bishop of
Cant.

Gentlem. & Garter, pr. & L. Major.
Huifhers & K. of Arms.

The Prince.

Sergeants at Armes.

The Sword, carried by the Earle
of . . .

THE KING'S Majestie.

Master of the Horse, leading a
spare Horse.

Vice-Chamberlain.

Captain of the Guard.

The Guard.

Footmen and Querries on each
side.

Pensioners, with their Axes on
each side.

Catalogus

Catalogus personarum, natalibus & virtute propriâ illustrium quæ pro suâ in ædes Paulinas (mole & majestate sacrâ venerandas) benevolentia, ad editionem hanc promovendam ; Iconibusq; summâ arte accuratis ornandam, sumptus ultrò erogârunt ; quarum nomina, Honorumq; titulos, juxta Iconismorum ordinem, seriemq; Paginarum, præsens tabella ac in vno exhibet.

	pag.		pag.
T homas Chicheley de Wimpole in agro Cantabr. Arm.	40	Robertus Porey de Compton parva, in agro Glouc. armig.	98
Carolus Nevill Arm. Vice-præpositus Collegii Regalis Cantabr.	52	Orlandus Bridgeman eques aur. interioris Templi Lond. socius	100
Jacobus Green, filius natu minor, Johannis Green. servientis ad legem.	60	Tho. Stanley de Cumberlow in agro Hertford. arm.	102
Maria uxor Christophori Clapham de Bemeseley in agro Ebor. Arm.	62	Walterus Chetwynd primogenitus Walteri Chetwynd de Grendon in agro Warw. arm.	104
Custodes & assistentes Mercerorum Lond. societatis	64	Katherina relicta Simonis Baskerville, eq. aur.	106
Thomas Hewit de Pishaw-Bury, in Com. Hertf. eques aur.	66	Johannes Leigh, filius & hæres Wollai Leigh, nuper de Wickham in agro Cantiano arm.	108
Prænobilis Carolus Vicecomes Cullen, (de Rushton in agro Northampt.)	68	Prænobilis Heneagius Comes de Wiltchelsey.	110
Edmundus Bacon de Redgrave in com. Suff. Baronettus	70	Simon Archer de Canworth in agro Warw. eques aur.	112
Willielmus Haward de Canridge in agro Surregiensi eques aur.	72	Wingfeldus Bodenham de Ryhall in agro Rutl. eq. aur.	114
Franciscus Compton, filius natu quintus Spenseri nuper Comititis Northampt.	74	Guil. Backhouse de Swallowfield in agro Berroensi arm.	116
Ricardus Gascoigne de Bramham. biggill in agro Ebor. arm.	76	Guil. Bishop de South-Mariborow in agro Hantoniensi arm.	127
Brome Whorwood de Bolton in agro Oxon. arm.	78	Prænobilis Albericus Comes Oxon.	133
Gerardus Langbaine Præpositus Collegii Regin. Oxon.	80	Thomas Barlow Collegii Regin. socius & Proto. bibl. Bodleianus Oxon.	161
Prænob. Christophorus Baro Hatton, de Kirby (in agro Northampt.)	82	Edwardus Bishe de Smallfield in agro Surr. arm.	162, 163, 164, 165.
Prænob. Coniers Baro Darcy & Coniers (de Northby castro in agro Ebor.)	84	Johannes Robinson Civis & Senator Londinensis	166.
Edwardus Waterhouse de Greenesford in agro Middlesex. armig.	86	Johannes Walpole de Punchbeck in agro Linc. Eq. aur.	167.
Johannes Herbert, filius natu minor Philippi nuper Comititis Pembrochia & Montegomerici.	88	Samuel Collins, Medicinæ Dr.	168.
Christophorus Clapham de Bemeseley in agro Ebor. armig.	90	Henricus Compton, filius natu minimus Spenseri nuper Comititis Northamptonia	169
Prænobilis Isabella, uxor Jacobi Com. Northampt.	92	Elias Ashmole medii Templi Lond. socius	170
Robertus Mason LL.D. & Regi Carolo, ejus nominis primo, à Libellis supplicibus.	94	Willielmus Walter primogenitus Willielmi Walter de Saresden in agro Oxon. eq. aurat. & Bar.	258.
Johannes Aubrey de... in agro Wilton. armig.	96	Johannes Porey Civis Lond.	

2. *... ..*
 3. *... ..*
 4. *... ..*
 5. *... ..*
 6. *... ..*
 7. *... ..*
 8. *... ..*
 9. *... ..*
 10. *... ..*
 11. *... ..*
 12. *... ..*
 13. *... ..*
 14. *... ..*
 15. *... ..*
 16. *... ..*
 17. *... ..*
 18. *... ..*
 19. *... ..*
 20. *... ..*
 21. *... ..*
 22. *... ..*
 23. *... ..*
 24. *... ..*
 25. *... ..*
 26. *... ..*
 27. *... ..*
 28. *... ..*
 29. *... ..*
 30. *... ..*
 31. *... ..*
 32. *... ..*
 33. *... ..*
 34. *... ..*
 35. *... ..*
 36. *... ..*
 37. *... ..*
 38. *... ..*
 39. *... ..*
 40. *... ..*
 41. *... ..*
 42. *... ..*
 43. *... ..*
 44. *... ..*
 45. *... ..*
 46. *... ..*
 47. *... ..*
 48. *... ..*
 49. *... ..*
 50. *... ..*
 51. *... ..*
 52. *... ..*
 53. *... ..*
 54. *... ..*
 55. *... ..*
 56. *... ..*
 57. *... ..*
 58. *... ..*
 59. *... ..*
 60. *... ..*
 61. *... ..*
 62. *... ..*
 63. *... ..*
 64. *... ..*
 65. *... ..*
 66. *... ..*
 67. *... ..*
 68. *... ..*
 69. *... ..*
 70. *... ..*
 71. *... ..*
 72. *... ..*
 73. *... ..*
 74. *... ..*
 75. *... ..*
 76. *... ..*
 77. *... ..*
 78. *... ..*
 79. *... ..*
 80. *... ..*
 81. *... ..*
 82. *... ..*
 83. *... ..*
 84. *... ..*
 85. *... ..*
 86. *... ..*
 87. *... ..*
 88. *... ..*
 89. *... ..*
 90. *... ..*
 91. *... ..*
 92. *... ..*
 93. *... ..*
 94. *... ..*
 95. *... ..*
 96. *... ..*
 97. *... ..*
 98. *... ..*
 99. *... ..*
 100. *... ..*

972



THE INDEX.

A Bingworth James. 42.
Abnus John. 120.
Actra Godfr. 26. 230.
Alton John, his monument. 72.
Alard Dean of Pauls. 42. 215.
Albany. 9.
Alemania Henr. 222.
Allerthorp Laurence Lord Treasurer of Engl. 47. His Epitaph. 85.
Almoner of Pauls, his Office 246.
High Altar, how adorned. 15.

Altars of severall Saints in S. Pauls Church, viz. S. Andrew. 41. 231.
The Apostles. 229.
S. Chas. 25. 26. 229.
Before the Cross in the North part of the Church. 229.
S. Dunstane. 35.
S. Dionyse. 24.
S. Edmund. Arch-Bish. of Cant. 14.
S. Edward. King and Martyr. 14.
S. Ethelbert. 25.
S. Erkenwald. 28.
S. James. 33. 230.
S. Katherine. 231.
Our Lady. 18. 227.
Our Lady in the new worke. 230.
S. John E. King. 26. 35. 231.
S. John Bapt. 27. 29. 230.
S. Lawrence. 48.
S. Mary Magd. 41.
S. Michael. 18. 231.
S. Nicholas. 25.
S. Paul. 41.
S. Radegund. 26. 117. 216.
S. Silvester. 29. 228.
S. Stephen. 227.
S. Thomas. 24. 29. 35. 228.

Anniversaries in Pauls. 41. 42.
Appelby Iohn, Dean of Pauls. 118.
Apley Iohn & Francis. 123.
Ashwey Tho. 42.
Aubrey Will: his Monument and Epitaph. 96. 97.

B

Babham Will. 121.
Bacon Sr. Nich: L. keeper of the great Seale of Engl: 47. His Monument 70. and Epitaph. 71.
Baldock Raph. Dean of Pauls. Inventory of the Ornaments, plate and Jewells of the Church taken by him. 18. 197. Bishop of London and Vestments given by him 213. 217. Benefactor to the New work. 15. 28. Benefactor to the office of Chancellour. 17. His Chantry. 28. His Tombstone. 28. 46.
Baliol Iohn. 222.
Barton Henry. 130.
Barton Lady. 42.
Barlings. 5. 18.
Bassinges Aveline. 27.
Baskerville Sr. Simon his Monument and Epitaph. 104. 105.
Baskerville Sr. Tho: his Epitaph. 109.
Basset Foule Bishop of London: 26. 42. 214. 215. 221. 230. 231.
Basset Philip. 230.
Bathonia Aliva. 222.
Baud { Sr. Will. 16.
 { Sr. Walter. 17.
Beauchamp Sr. Iohn, his Chantry. 36.
His Monument. 52.
Beaurley Sr. Ric: 38.
Beck Anth: Bishop of Exham. 29.

Becket Gilb: 131.
Belchamp. 18.
Belmeis Will: 8.
Belmeis Ric: Bishop of Lond: 220.
Belmeis Iohn. 42.
Bellocampo Iac: 229.
Ben Robert, his Epitaph. 103.
Berne. 10. 18.
Beryn Rog: 126. 129. 275.
Binetie Rob: 217.
Bishoprick of Lond: Knights fees belonging thereto. 9.
Bishop o. Lond: his dignity. 237. reception. 238. Catalogue of them. 287.
Black friers house. 6.
Bleven Peter. 215.
Blithburgh Guit: 220.
Blockley Walt: 29.
Blount Will: Lord Mountjoy. 107. 117.
Bokerell Isabell. 26. 229.
Bolaine Earl Eustace. 197.
Bonham Guit: 54.
Borham. 18. 26.
Borham Hervens. 26. 41.
Boys Iohn. 132.
H s Epitaph. 105.
Boston. 26.
Brabazon Roger his Monument and Epitaph. 76. 77.
Braunford Iohn. 26. 42. 231.
Brandon Reginald. 27.
Braybrooke Sr. Gerard. 45. 132.
Braybrooke Rob: Bishop of Lond: 21. 22. 36. His Monument 47. 84. His Epitaph. 85.
Brewster Will. 41.
Brewster John. 122.
Bruer Gilb. Dean of Pauls. 31.
Britann's Comitissa 223.
Brus Rich. 223.
Bull of Pope Boniface the Ninth. found in Sr. Gerard Braybrooke's Grave

THE INDEX.

Grave 45. 46.
Bulmer John 42.
Bumsted 18.
Bures. 18.
Burford Rose 31.
Burgh Hubert 214.
Burley Sr. Simon his Monument, 47. 102. His Epitaph 103.
Burham John 224.
Bury Adam 35.
Belcham 4.

C

Cadindon. 4. 18.
Cakion Walt: 131.
Camera Osbert. 8.
Canons and Canons resident, their duty 247. 248. 249. 250. 251. their number 255. See *Residentia-*ries and *Prebendaries*.
K. Canutus a Benefactor to *St. Pauls.* 5.
Canterbury first an Archiepisc: See 3. *St. Pancrass* Church there first a Pagan Temple. 4. 178.
Cardinals of the Quire, their office. 241.
Carey Valentine Dean of *Pauls,* his Monument and Epitaph. 76. 77.
Caerleon (super Wake) an Archiepisc: See 3.
Carpenter Tenkyn. 129. 131.
Carnod John. 125.
Cestrehunt. 24.
Chadlesden Henry. 35.
Chadleshunt Will. 29.
Chamberlain of *Pauls,* his Office. 245. 246. 266.
Chancelour of *London* his house 10.
He to performe the divinity Le-
cture in *Pauls.* 17.
Chanter his Office. 244.
Chantrie in the Bishops palace. 132.
Chantries in *Pauls* 24. &c. how collated. 261.
Chapell of our Lady in the new worke. 19. 27.
Chapell } *S. James.* 31.
of } *S. Katherine.* 31.
of } *S. Radegund.* 226.
of } *S. Tho: the Martyr* 39.
Chaplein Rog: 41.
Chapleins, their office. 253.
Chapter house of *Pauls.* 127.
Chapters how to be held. 260.
Charter-House in the suburbs of *London:* its foundation. 34.
Charnell in *Pauls* Churchyard 129.
275. Ornaments therein. 225.
Chauder Tho: 233.
Chauser John. 225.
Chiggelford. 18.
Chingford. 5.
Chickwell. 39.
Chickwell Hamon. 45.
Chishull John Bishop of *London:* and
Chancelour of *Engl:* 27.
His Ecclesiastical Vestments. 216. 222.
Reliques given by him. 235.
His Chantrie. 28.
His Monument. 46. 98.
Christian Religion when first plan-
ted in *England.* 3.

Churches and Oratories, how anti-
ent. 2. 3.
Churches in *London* of the Dean
and Chapters patronage. 273.
Civicius Romanus. 41.
Clachenton (alias Clackton) 7.
Clapham David. 125.
Clatford Raph. 20.
Clifford Ric. Bishop of *London* 45.
Clifford Ric. 216.
Clifford Rob. 217. 218. 219.
Clockier or Bell-Tower at the East
end of *Pauls* Church-yard. 127.
Cochamstede. 5.
Cokain Sr. Will. Lord Mayor of
London. 135. His Monument and
Epitaph. 68. 69.
Coldok Francis. 126.
Collet John Deane of *Pauls,* his
monument and Epitaph. 64. 65.
Cornhull Henry. 10. 42. 214. 215.
Coventre Goditha. 216.
Credy John. 275.
Croke Tho. 53.
Croft Sr. Henry. 54.
Crosses in Church-yards, the origi-
nall reason of them. 128.

D

Dance of Death. 131. 289.
Deanry of *Pauls.* 9.
Dean of *Pauls,* his Creation 239.
Office 240. 257. 258. Catalogue
of them. 288.
Detthick Sr. Will. 53.
Diceto Raph. Dean of *Pauls.* 9. 48.
215. 217. 218. 219. 221. 222.
234.
Docwray Tho. 120.
Donjon Raphe 28. 41. 117. 223. 217.
Donne John, Dean of *Pauls,* his
Monument and Epitaph. 62. 63.
Donne Gabraell. 61.
Dowman John. 41.
Drayton. 5. 18.
Drayton Rob. 15.
S. Dunstan's Chapell. 42.
Durham Peter. 121.
Dutton Alice. 121.

E

Edbarghton. 8.
Edelmeton Henry. 129.
K. Edgar a Benefactor to *St. Pauls*
Cath. 5.
Edolph Simon, his Monument 72.
Edulstefesse. 4. 7.
K. Edm: the fourth, his Chantrie.
39.
Egelfed, wife to *K. Edgar* a Bene-
fact. to *S. Pauls* Cath. 5.
Ellerbeck Rob. 41.
Ely Mart. 42.
Ely Ric. 41. 218.
Elmore John Bishop of *London.* 45.
Erdelep. 4. 18.
S. Erkenwald Bishop of *London.* 4.
a great Benefactor to *S. Pauls*
Cath. 15. his life 181. his Epitaph

113. shrine 20. 21. 22. 112. 237.
large offerings thereat 16. Legacies
thereto. 28. 30.
Essex Will. 217.
Ethelbert K. of Kent, a Pagan, con-
verted to the Christian Faith. 3.
4181. Founder of *S. Pauls* Church
in London. 3.
K. Ethelred a Benefactor to *S. Pauls*
Cath. 5. 46. his Monument and
Epitaph. 92. 93.
Everdon Will. 42. Dean of *Pauls,* his
Chantrie. 157.
Evere Tho. Dean of *Pauls* 22. his
Chantrie 38. his Monument and
Epitaph. 60. 61.
Eyton Geoffrey. 30.

F

Fairstede. 26.
Fayenden Nich. 35.
Fazley Henr. 134.
Faucunberge Will. 220.
Faucunbrigg Eustace Bishop of
London. 11. 18. 25. Justice of the
Common Pleas. 46. his Ecclesi-
astical Vestments. 214. 215. 220.
his Monument and Epitaph 80.
81. his Chantrie 231.
Faucunbrigg Philip. 25.
S. Fayth's Church, the ground-plot
thereto 114. the prospect of it
(within) 115. the history of it
117. Ornaments therein 232.
Feringes H. Dean of *Pauls* 214.
215.
Fitz-Hugh Rob. Bishop of *London.*
his Monument and Epitaph. 60.
61.
Fitz-James Ric. Bishop of *London.*
41. 45.
Fitz-Walter Rob. 42.
Fletcher Ric. Bishop of *London.* 45.
Fog Tho. 235.
Foliot Ric. 42.
Freeman S. Eliz. 116.
Freeman S. Rob. 124.
Francis I. 222.
Francis James. 30.
Fulham. 8. 9. 25. 32.

G

Gaveston Piers. 29.
Geldeford Henry. 27.
Gildenstern Petr. his Epitaph. 111.
Gilds in *S. Fayth's* Church. 118.
Good John. 122.
Grandison John Bishop of *Exeter*
132.
Gravesend Ric. Treasurer of *Pauls*
28. Bishop of *London.* 17. 27. his
Testament. 32. his Ecclesiastical
Vestments. 214. 216. his Funerall,
Month's minde and Anniversary
33. his Obit 42. his Monument.
45.
Gravesend Steph. Bishop of *London.*
32. his Testament 33. his Obit.
42.
S. Gregoryes Church. 24.
Greene Will. his Monument and E-
pitaph. 60. 61.
Hampden

THE INDEX.

H

Hampden Edm. 132.
Hansart Gilb. 224.
Hare Rob. 53.
Harworth Will. 27.
Hatton Sr. Christopher Lord Chancellor of Engl. his Monument 47. 82. Epitaph. 83.
Harverhull Will. Lord Treasurer of Engl. 26. 229.
Hebrugge. 18.
Heneage Sr. Tho. his Monument and Epitaph. 108. 109.
Hengham Raphe, chief Justice of the Common Pleas, his Monument 47. 100. his Epitaph. 101.
K. Henry the 2. his Obit. 42.
K. Henry the fourth his Chantry. 39.
K. Henry the seventh his Obit. 42.
Herbert Will. Earl of Pembroke, his Monument 47. 88. his Epitaph. 89.
Hereford Ric. 25.
Hereford H. 223.
Hewit Will. his Monument and Epitaph. 66. 67.
Hill. Ric. Bishop of Lond. 45.
Hiltoft John. 35.
Hispania Jac. 223.
Holme Roger 35. Chancelour of Lond. 56.
Holmes Chantrie. 35. 36.
Hozet. 9.
Hospital of Paul's. 10.
Horham Alan. 117.
Humfreville Ric. 231.
Hunt Rog. 121.

I

Idisworth Henry. 33.
Iesus Chapell. 118. 127.
Iles Tho. 124.
Irengs. 8. 18.
Indulgencies from sundry Bishops to those that were Benefactors to the fabrick of S. Paul's Church. 11. 12.
Inventorie of the Ornaments, Plate, Jewels &c. belonging to S. Paul's Cath. temp. E. 1. 197. &c. temp. Edward. 6. 274.
Johnson { Alice 121.
 { Rob 121.
Ironside Ric. 126.
Ivingho R. 210.
Juvenis Ric. 42.

K

Kempe Tho. Bishop of Lond. that he waived the Popes Bull for this Bishoprick 41. his Chantrie 39. the Chapell wherein he lyeth interred 40. Benefactor to Paul's Crofs 128. his Obit 42. his Epitaph. 56.
Kenyed K. of the Mercians a Benefactor to S. Paul's Cath. 4.
King John Bishop of Lond. his monumentall Inscrip. 73.

L

Kysson Margaret. 119.
Lacy Henry Earl of Lincoln a Benefactor to Paul's 15. his Monument. 47. 84.
Lagefare. 105.
Lambe Will. 119.
Lancaster Duke John of Gaunt, his Chantrie 37. 38. Obit 42. Monument 47. 90. Epitaph. 91.
Lancaster Dutcheff Blanch her Obit. 42.
Land. Will. Bishop of Lond. his commendable endeavour to promote the repair of Paul's. 157.
Lewknore Tho. 223.
Leye Rog. Archdeacon of Essex 26.
Dean of Paul's ibid 228.
Liberties to holy Church granted by K. Will. the Conq. 196.
Library belonging to Paul's 130.
132. 276. use 282.
Speciall Manuscripts therein. 283.
Lichfield W. P. 42.
Lichfield C. C. his Monument and Epitaph. 74. 75.
Lights burning in St. Pauls Cath. 8.
Lilly Will. 56. 121.
Liseaux Tho. Dean of Paul's. 41.
Liverie and seisin by a Gold Ring. 8.
Lodlow Laur. 224.
London Andr. 214. 216.
London Hugh. 228.
London John. 24. 230.
London first an Archiepisc. See 3. 177. afterwards Episcopall ib. much burnt by fire. 5. 6.
Lothhale. 132.
Lovel Fulke, Archdeacon of Colchester 27. 23. his Epitaph. 93.
Lovel C. 223.
Lovell John one of the K. Justices 27. 231. his Obit. 42.
Lucy Geoffrey Dean of Paul's 24. 214. 216. 222. 223. 227.
Lynacre Tho. 56.
M3 delep. 8.
Mareschall Will. 25.
Marney Hugh Dean of Paul's 220.
Mason Sr. John his Monument and Epitaph. 94. 95.
Maurice Bishop of Lond. 5. the building of the present Fabrick of Pauls begun by him. ib.
Melford Will. Archdeacon of Colchester. 30. 41.
Mellitus the first Bishop of Lond. 3. his Reliques kept in S. Paul's Church. 7.
Mey Will. 63.
Mildeburgh Iohn. 225.
Minde Tho. 120.
Mirfin Tho. 130.
Montchenfy Dionysia. 129. 226.
Montfichet Ric. 223.
Montfort P. 223.
Montfort Will. Dean of Paul's. 213. 214.
Monuments of the dead, their great Antiquity 42. 43. 44. When their

first defacing began in England 45. destroyed in this Church. 48.
Moore Tho. Lean of Paul's. 131.
Mortimer G. Archdeacon of Lond. 223.
Mountain George Bishop of Lond. his endeavour to promote the repair of Paul's. 157.
Muchegys John. 222.
Mullins John Archdeacon of Lond. his Monument and Epitaph. 104. 105.
Munden John. 227.
Muremouth Adam. 48.
N
Nashe. 18. 19.
Nevill John Lord Latimer. 45.
Newport Peter. 219. 228.
Newport Ric. Archdeacon of Midd. 27. 42. 45.
Profune. 4.
Newcourt John, his Monument and Epitaph. 78. 79.
Neel Walt. 35. 42.
Nevill Kath. wife to the Lord Bergham. 123.
Neget Ric. Bishop of Lond. 24.
Noell Alex. Dean of Paul's, his Monument and Epitaph. 110. 111.
Northampton Henr. 215. 218.
Northfete Tho. 219. 221. 222.
Northfete Tho. 42.
Northburgh Michael Bishop of Lond. his Testament and Chantry 33. his Funerall 34. his Tombestone 33. 45. his ample Legacies. 34.
Notton. 18.
Norton Bonham. 123.
Norton Will. 123.
O
Obits in Pauls 41. 42. how to be performed. 253.
Officers in S. Paul's Cath. their duty. 270.
Okeford Tho. his Monument and Epitaph. 74. 75.
Oracs and Statutes for government in S. Paul's Cath. exhibited to Card. Woolsey 257. confirmed by him. 269.
Ore John. 55.
Orevalle Hugh. 216.
Osborne Peter. 124.
Owen John. 55.
P
Palatine Tower, a strong forte on the west part of London 6.
S. Pancrace Church in the Suburbs of Lond. 10.
Parson Churchham. 131.
Passhull Martin Justice of the Common Pleas. 25. 214. 229.
S. Paul's Church in London, first founded and endowed 3. 4. augmented

THE INDEX.

niented with divers lands and immunities, viz. by Ethelbert K. of Kent 4. 181.
 Kenred K. of the Mercians. 4.
 K. Athelstan. 4. 5. 184.
 K. Edgar. 5. 186.
 Q. Egelstele. 5. 187.
 K. Ethelred. 188.
 K. Canutus. 188.
 K. Edm. Conf. 5. 189. 190.
 K. Will. the Conq. 5. 190. 191. 196.
 K. W. Rufus. 6.
 K. Henry the first. 7. 197.
 K. John. 10.
 K. Edm. the second. 18.
 The extent of his lands at the Norman Conquest. 191. &c.
 Council of all the Bishops, Abbots, &c. held therein 5.
 Constitutions then and there made. 195.
 The present fabrick begun by Bishop Mauricius 5. augmented by Ric. de Belmeis. 6. 7.
 The roof repaired. 123.
 The Steeple, ix. 15. fired 133.
 The Quire. 11.
 How the building was carryed on. 11. 12. 13. 14.
 The New worke (viz. Eastwards from the Quire) 13.
 Pavement thereof 15.
 The roof of the whole Church fired 133. Repaired ib. 134.
 Measure of the whole Church. 16.
 The Church-yard first encompassed with a wall. 6. 17. 197.
 Things most notable within the Church, viz. 16.
 Picture of S. Paul. 16.
 Festivall of his Conversion and commemoration 16. 21. a Buck and Doe then offered ib. the formality thereof. 17.
 Divinitie Lecture founded therein 17.
 Ornaments belonging thereto temp. E. 1. 18. 197. temp. E. 6. 23.
 Office of the blessed Virgin celebrated therein 18. her Image 19. 20.
 Oblations rhereto. 19.
 The Treasurers Office therein. 9.
 Crosse in the body of the Church 20.
 Crucifix neere the North-dore. 20.
 The Diall. 22.
 Orders against Prophaners of the Church. 22. 57.
 Ordinale Sarum first introduced there. 22.
 Obsequies of divers great persons celebrated therein with the manner thereof. 23.
 Dignity of the Bishop, Dean and Canons; &c. 23.
 State of the lands pertaining thereto temp. H. 8. 23. 271. 272.
 Petty Canons 24.
 Chantries therein. 24.
 The union of divers of them. 36. 37.
 Anniversaries and Obits therein. 41. 42.
 The Chapter-house. 127.
 Repair of the whole Church inten-

ded by K. James. 135.
 His solemn Procession thither; in order the reto. ib.
 Repair thereof begun by K. Charles. 157.
 Contributions rhereto 158. 159.
 160. usq. 172. when it ceased and the occasion thereof ib. 173.
 The Prospect of the whole Church as it stood before the steeple was burnt down. 133.
 The ground-plot thereof. 161.
 The prospect Southside. 162.
 on the Northside. 163.
 The prospect of it, from the West. 164.
 The prospect of it from the East. 166.
 The Body of the Church, within 167.
 The front of the Quire. 168.
 The Quire within 169.
 The East-end within 170.
 Paul's Cross. 128.
 Paul's Wharfe. 71.
 Pelegrim Reynmund. 53.
 Belham-Furneux. 9.
 Belham-Sarners. 191.
 Pemburge Ric. 38.
 Penbroke John. 42.
 Peti-Canons, their Office. 252.
 Piritor Ric. 54.
 Places specially set apart for Gods service. 1. 2.
 Plessys Ric. 53.
 Pourt Hugh. 19.
 Prebendaries, their order in the Quire 255. 256. how admitted ib. their severall names. 273.
 Preston Ric. 21.
 Processions how to be performed. 260.
 Procession to Paul's by K. James. 135. 267.
 Putney John 30. his Chanrie 30.
 31. his Anniversarie. 31.
 Purley Will. 42.

R

R Aculfre Hugh. 221.
 Ravis Tho. 55.
 Raymond Tho. 54.
 Reliques. 234. 235.
 Residentiaries, their forme and order in this Church. 254. 258. 261. 262. 263. 264. 265.
 Richard. (3) Bishop of Lond. 42.
 Richard Archdeacon of Colchester 25.
 Rising Will. 42.
 Robynson Margaret. 122.
 Robe. 4.
 Roet Paganus 55.
 Roger, surnamed Niger (Bishop of Lond.) a Benefactor to this Church, Canonized for a Saint 11. his Monument 86. Epitaph. 87.
 Rokefle Greg. 224.
 Romane John, Treasurer of Porke. 25. 42. 228.
 Romane Lawrence. 214.

Ros Tho. 38.
 Rothing alba. 18.
 Runtwell. 4. 18.
 Rythin Will. his Monument and Epitaph. 74. 75.

S

Sacriledge notably punished 49.
 Sacrist his Office 242.
 Samkin Tho. 21.
 Sandon John 224.
 Sandwich Henry Bishop of London 32. 42. 45. 214. 215. 223.
 Say Will. Dean of Pauls; his Chanrie 117. 118.
 School, called Paul's school, its Antiquity 8. Office of the School-Master 245.
 Schools antiently in London. 129.
 Scotus Adam. 42.
 K. Sebb. 46. His Monument and Epitaph. 92. 93. Segrave Gilb. Bishop of Lond. 28.
 Shandons Eliz. 121.
 Shurburne Rob. Dean of Pauls. 117.
 Shyrington Walter. 130. 132.
 Shyrington's Chapell 130. his Library. 276.
 Shrewsbury Margaret Countesse. 118. 125.
 S. Cleve Iohn. 215. 216. 217.
 S. Edmund Hugh. 229.
 S. Lawrence Iohn. 42.
 S. Mary Iohn. 27. 227.
 S. Mary Will. Dean of Pauls. 25.
 227. Bishop of Lond. 132.
 S. Mary P. Tresurer of Pauls. 25.
 S. Olave Athelina. 226.
 S. Olave E. 219.
 Sidney Sr Philip, his Epitaph. 109.
 Silveston Iohn. 42.
 Smith Iohn. 125.
 Snating. 18.
 Song School-master. 244.
 Sonnetbury. 18.
 Stanhope Sr. Edw. 56.
 Stanton Hawary Justice of the Common Pleas. 27.
 Steventheth. 25.
 Stele Iohn. 131.
 Stoke, (juxta Galsedford in Surrey) 10.
 Stokesley Iohn. 107.
 Stortford castle (alias Bishops Stortford) 5. 196.
 Stow Tho. Dean of Pauls, his Chantry. 39.
 Stratford Iohn. Archbishop of Cantorb. 31.
 Stratford Ric. 42.
 Sub-Chanier of Pauls, his Office. 244.
 Sub-Dean, his Office. 241.
 Sudmerst. 9.
 Sutton. 18.
 Swereford Alex. 25. 229.

T

Talbot Sr. Humphrey. 118.
 Temple of Solomon. 2.
 Temples idolatrous converted to Christian uses. 3. 178.
 Thor.

THE INDEX

Thorney. See Westminster.	Vienna Hugh. 224. 233.	West will. 182.
Thorp. 18.	Vingers of Paul's, their Office 243.	Westle. 18.
Thorpe Walter. 20. 28.		Westminster, idolatrous Temple
Tidmolehouse. 4.	W	antiently there. 3.
Tillingham. 4. 18.		Whigist George. 123.
Tomkins Iohn. 101.		Whitington Ric. 275.
Totnell (now Totnam Court) 10.	Walcote Raph. 31.	Wickham. 18.
Trefurer Peter. 42.	Walpole Iohn. 235.	Wiggle. 5.
Trefury of Paul's, Manuscript bookes	Walsingham Sr. Francis, his Epitaph. 99.	Wigornia Reg. 42.
there. 283. 284. 285. 286.	Waltham Rog. 29. 48. 232.	Willeford. 5. 18.
Trefurer of Paul's, his Office. 242.	Walton. 18.	William Bishop of Lond. 51.
Trussell James. 125.	Waterson { Ric. 2126. { Sim. 225.	Winterburne Tho. 63.
	Wantham will. 225.	Withers Iohn. 41.
V	Wendover Ric. 228.	Wokynson Nich. 29.
Valentia w. 224.	Wengham Iohn. 36. 42.	Wolley Sr. Iohn his Monument and
Vaughan Ric: Bishop of Lond. 45.	Wengham H. Mr. Bishop of Lond. and	Epitaph. 106. 107.
Vesey I. 223.	L. Chancelour of Engl 27. His	Worley will. Dean of Paul's, his Epi-
Vestibulo Tho. 42.	Ecclesi. Vestments 214. 215. his	taph. 77.
Vicars Chorall of Paul's, their du-	Obit 42. Chantrie 231. his Monu-	Y
ty, 251.	ment 46. 80. Epitaph. 31.	Yorke first an Archiepisc. Sec. 3
Viel will. 35.	Wobok Iohn. 118.	Yling, See Yling.
	Wornton. 18.	
	Worham Goldf. 230. 243.	

Faults in the Printing thus to be corrected.

Pag. 12. l. 12. further. p. 14. l. 22. this. ib. l. 28. contributions. p. 25. l. 13. Bethun. p. 39. l. 6. in. p. 46. l. 32. Sebba. p. 47. l. 8. Spacre. p. 49. l. 6. ar. p. 128. l. 24. 34. p. 129. ib. l. 8. grant. p. 181. l. 39. in marg. Ex cod. MS in bibl. Cotton. [Claudius A.] 5. p. 135. p. 183. l. 28. vestram. p. 184. l. 35. seculorum. ib. l. 39. Beofune. p. 185. l. 32. ppriuege. ib. l. 36. Biscop. p. 187. l. 12. p. 189. l. 19. violatint. p. 190. l. 5. pup de. ib. full and p. 193. l. 34. iii d. p. 197. l. 31. in marg. Ex Cod. MS. penes praf. D. & Cap. [B.] f. 42. b. p. 201. l. 19. majestatis. p. 205. l. 16. similis. p. 213. l. 39. albo. p. 214. l. 12. iubeo. p. 216. l. 21. Johanni. ib. l. 32. Baudekino. p. 222. l. 40. Aliva. p. 223. l. 45. oblatas. p. 226. l. 4. pulchra. p. 227. l. 24. Doujoun. p. 236. l. 31. Cofcr. ib. l. 39. est. p. 237. in marg. Peirpoint. arm. ib. 43. processione. p. 244. l. 31. libenter. p. 254. l. 33. constituti. p. 269. l. ult. affectant. p. 277. l. 21. Afcanius. ib. l. 27. Judaico.

In some places there are points wanting, abounding, mistaken or misplaced; so likewise Parenthesis deficient, or turn'd; which as the Reader doth finde, he may easily amend.

Add this in pag. 21 lin. 25.

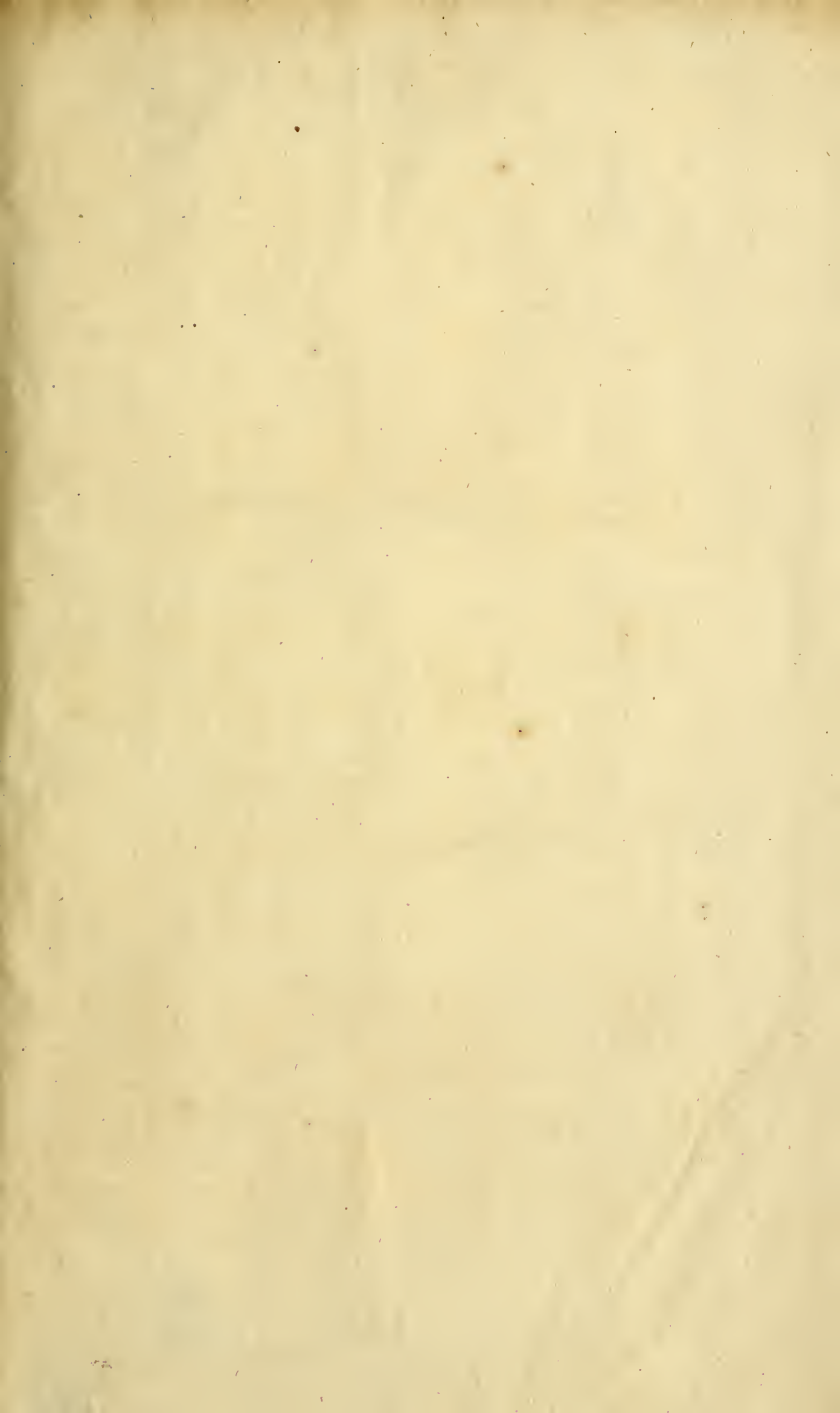
Which said day of *S. Paul's Conversion*, though it had not been celebrated through the whole Dioces (as it seemeth) till this Decree of Bishop *Braybroke*, so made as abovesaid; yet that the solemnizing of it here, was not only of great antiquitie, but signally famous for the venerableness and State thereof, we have the testimony of a speciall Record; * importing, that *K. Henry* the 3. by his Præcept, dated at *DOUOZ 17th. Jan.* in the 28th. year of his reigne, and directed to *Will. de Haverhull*, then *L. Trefurer*, commanded him to feed fifteen thousand poor people, in *St. Paul's Church-yard* upon that festivall, and to provide *XV* hundred Tapers, then to be placed within the Church; the chardge whereof to be allowed out of the profits of the Bishoprick of London, at that time in the Kings hands by the death of *Roger Niger*, the late reverend Bishop of this See.

* claus. 28. H. 3. m. 16.

FINIS.

CONCLUSION

အထက်ပါအတိုင်း နေရာချထားပြီးနောက် အောက်ပါအတိုင်း ဆောင်ရွက်ရမည်။



11/18/30

\$25.55

K

1-4-0

5/51-

